

# Thinking BIBLICALLY



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**Church of God at Woodstock**



Truth On The Web Ministries



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Eph 6:17

And take...the sword of the  
spirit, which is the word of God.



REVIVING YOUR CHRISTIAN FAITH





# **How To Count To Three...BIBLICALLY**

**The Timing of the Burial &  
Resurrection of the Messiah**

John 6:53-60 Jesus therefore said to them, "Most assuredly I tell you, unless you eat the flesh of the Son of Man and drink His blood, you don't have life in yourselves. He who eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day. For My flesh is food indeed, and My blood is drink indeed. He who eats My flesh and drinks My blood lives in Me, and I in him. As the living Father sent Me, and I live because of the Father; so he who feeds on Me, he will also live because of Me. This is the bread which came down out of heaven--not as our fathers ate the manna, and died. He who eats this bread will live forever." These things He said in the synagogue, as He taught in Capernaum. Therefore **many of His disciples, when they heard this, said, "This is a hard saying! Who can listen to it?"**

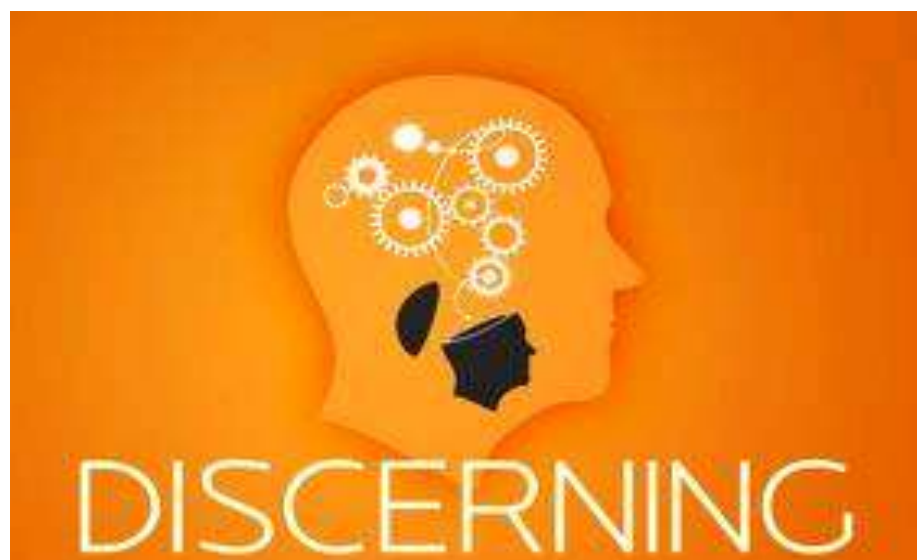


John 6:66 At this, many of His disciples went back, and walked no more with Him.

Jeremiah 16:19 O LORD, my strength, and  
my fortress, and my refuge in the day of  
affliction, the Gentiles shall come unto Thee  
from the ends of the earth, and shall say,  
**Surely our fathers have inherited lies,**  
vanity, and things wherein there is no profit.

# Watch Your Toes!







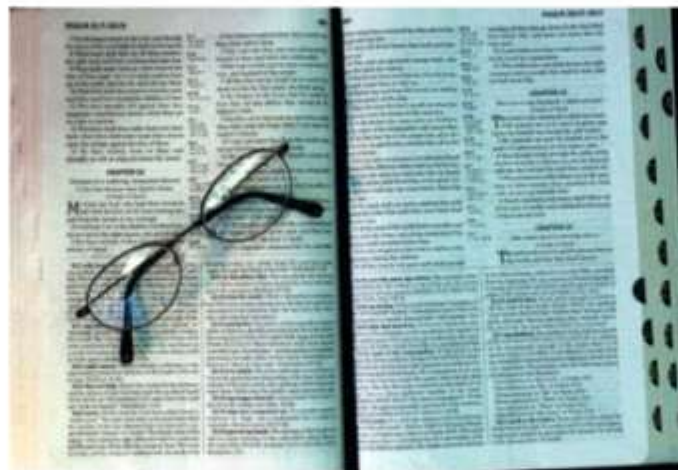
Take heed lest there shall be any one that maketh spoil of you through his philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ:

Colossians 2:8





# CORRECTING YOUR WORLD VIEW



Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. But shun profane and vain babblings: for they will increase unto more ungodliness.

2 Timothy 2:15-16





# The Bible and Discernment

1 Thessalonians 5:21-22

Test all things; hold fast what is good. Abstain from every form of evil.



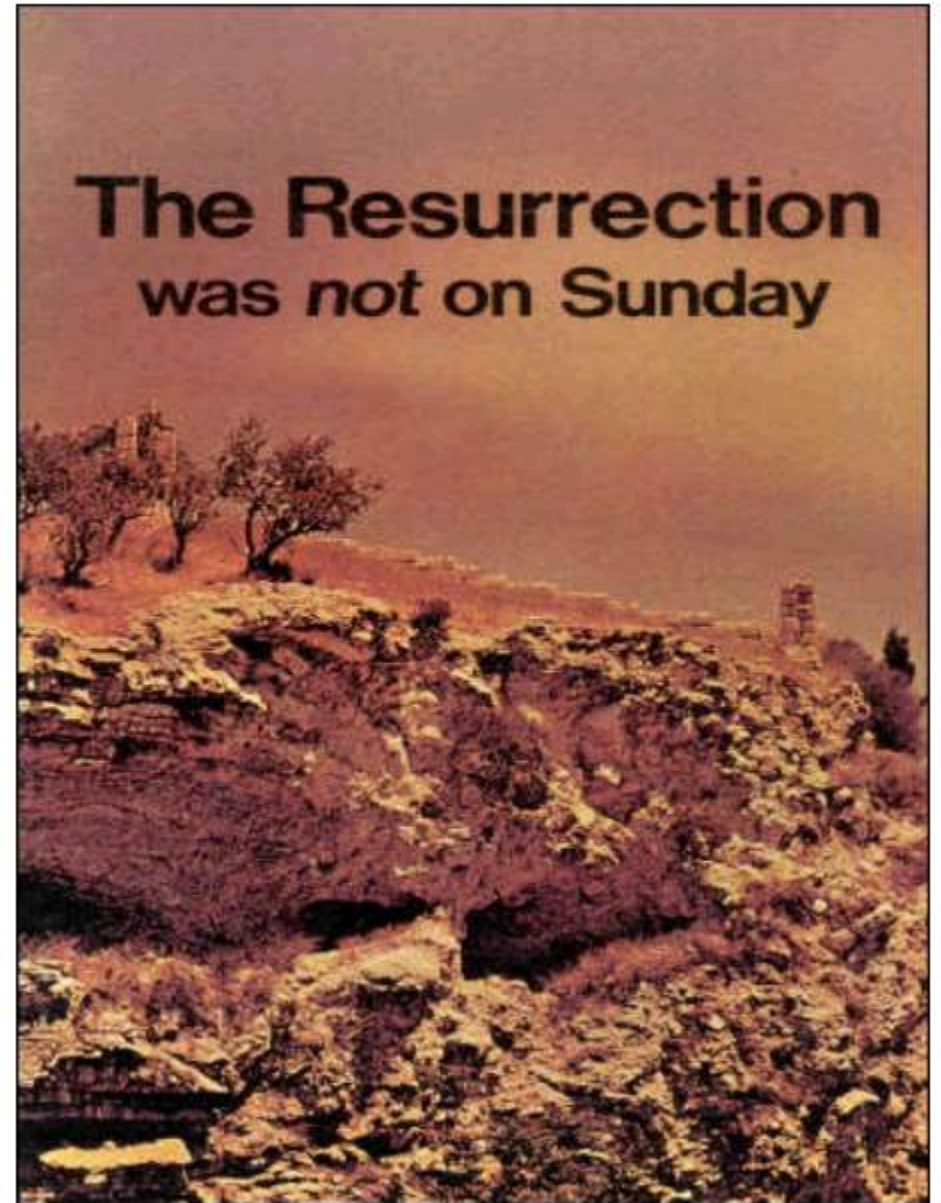
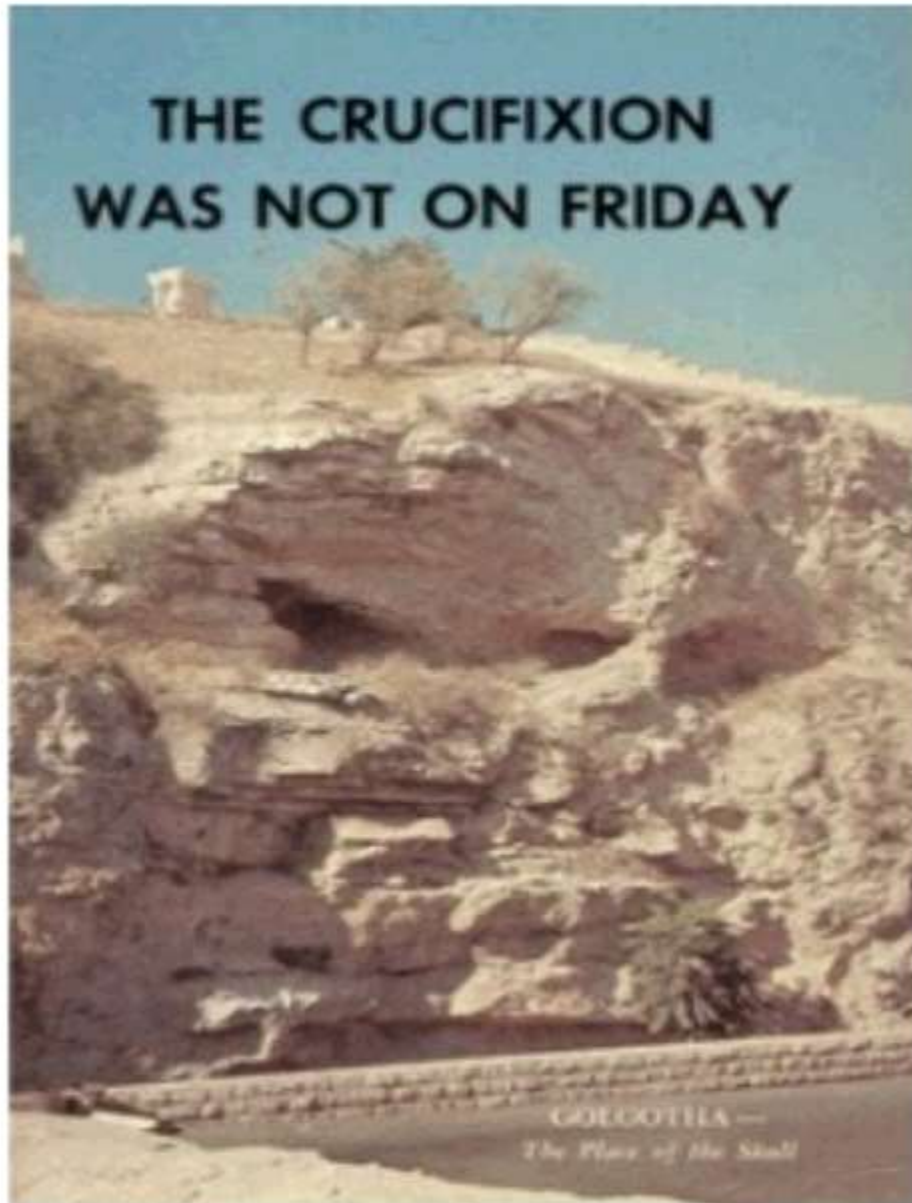
# Requirements of a Discerning Mind

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**Examine everything**  
**Cling to what is good**  
**Shun what is evil**



You have heard it said...





The first one to plead his cause seems right, until his neighbor comes and examines him

Proverbs 18:17

He that answereth a matter before he heareth it, it is folly and shame unto him.

Proverbs 18:13

# Three Days & Three Nights

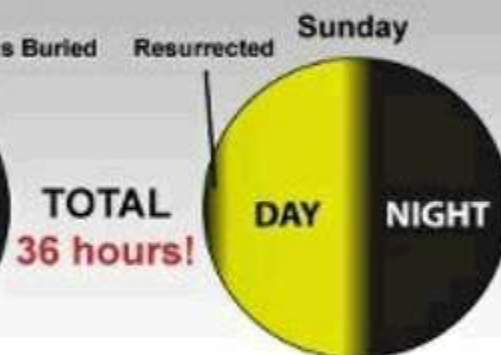
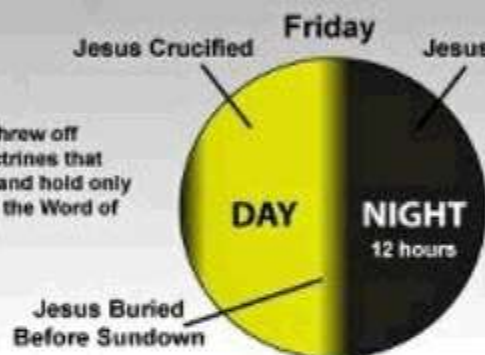
Matthew 12:39-40 But He answered and said unto them, An evil and adulterous generation seeks after a sign; and there shall no sign be given to it, but the sign of the prophet Jonah: For as Jonah was three days and three nights in the belly of the great fish; so shall **the Son of man be three days and three nights in the heart of the earth.**

# THE GREAT EASTER FRAUD

For as Jonah was three days and three nights in the belly of a huge fish, *Matt. 12:40*  
so the Son of Man will be three days and three nights in the heart of the earth. (NIV)

## What the Constantinian (Christian) Church Teaches

Perhaps it's time we threw off the traditions and doctrines that were created by men and hold only to the one doctrine of the Word of the Living God.



**TOTAL**  
**36 hours!**

The resurrection the Christian church teaches is impossible if scripture is to be taken seriously. Do we think that somehow 36 hours is the same as 3 days and 3 nights?

We know for a fact from John 11:9 that Jesus understands that there are 12 hours in a day. Common sense will tell you then that there also is 12 hours in a night.

## The Real Story of the Crucifixion/Resurrection of the Messiah

Jesus answered, "Are there not twelve hours of daylight?...?" *John 11:9 (NIV)*



**RESURRECTED!**



**TOTAL**  
**72 hours**  
**3 Full DAYS!**

\*\* It's interesting to note that 1st century Jews and all those of Hebrew origin believed that a new day began at sundown. The new day always started with evening. "And there was evening, and there was morning--the first day." Gen 1:5

\* The day after the Passover feast is the start of the feast of Unleavened Bread and according to Yahweh's Word, a "Holy Convocation or High Day" John 19:31 - Lev. 23:5-8 This Sabbath is different than a weekly Sabbath.

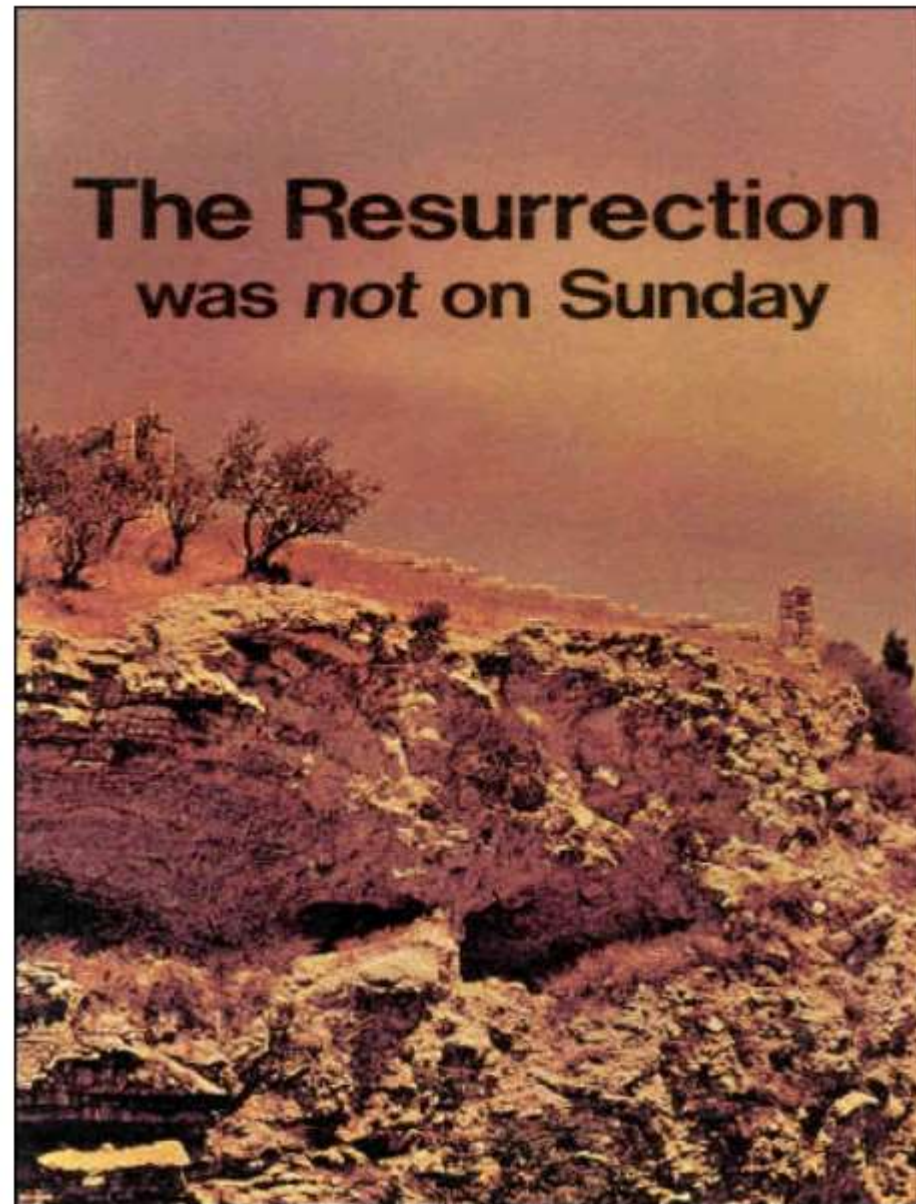
Jesus was crucified on Passover, buried on feast of Unleavened Bread, resurrected on feast of First Fruits, and sent the Holy Spirit on feast of Pentecost. It would seem that the feast days mandated by God's law are pretty relevant.



# Three Days & Three Nights

Abib 14	Abib 15	Abib 16	Abib 17	Abib 18
Tuesday night / Wednesday day	Wed night/ Thursday day	Thursday night / Friday day	Friday night/ Saturday day	Saturday night / Sunday day
Last Supper	"Annual Sabbath"	Preparation for Sabbath	Sabbath	First day of the week
Crucifixion			Resurrection	
burial	1 <sup>st</sup> night 1 <sup>st</sup> day	2 <sup>nd</sup> night 2 <sup>nd</sup> day	3 <sup>rd</sup> night 3 <sup>rd</sup> day	Empty tomb found

# Examining The Claim That...



# Visiting The Tomb – *WHEN?*

Matthew 28:1 **At the end of the Sabbath, as it began to dawn toward the first day of the week,** came Mary Magdalene and the other Mary to see the sepulcher.



’Οψὲ δὲ σαββάτων τῇ ἐπιφωσκούσῃ εἰς μίαν  
σαββάτων ἦλθεν Μαρία ἡ Μαγδαληνὴ καὶ ἡ ἄλλη  
Μαριὰ θεωρῆσαι τὸν τάφον

’Οψὲ - *opse*

from the same as 3694 (through the idea of  
backwardness); (adverbially) late in the day; by  
extension, **after the close of the day**

Matthew 28:1 **Now after the Sabbath**, as it  
began to dawn on the first day of the week, Mary  
Magdalene and the other Mary came to see the  
tomb. (WEB)

Ὅψε δὲ σαββάτων τῇ **ἐπιφωσκούσῃ** εἰς μίαν  
σαββάτων ἦλθεν Μαρία ἡ Μαγδαληνὴ καὶ ἡ ἄλλη  
Μαριὰ θεωρῆσαι τὸν τάφον

ἐπιφωσκούσῃ - *epiphosko*

a form of 2017; **to begin to grow light**

Matthew 28:1 Now after the Sabbath, **as it began to dawn** on the first day of the week, Mary Magdalene and the other Mary came to see the tomb. (WEB)

# Visiting The Tomb – *WHEN?*

John 20:1-2 **The first day of the week came Mary Magdalene early, when it was yet dark,** unto the sepulcher, and saw the stone taken away from the sepulcher. Then she ran, and came to Simon Peter, and to the other disciple, whom Jesus loved, and said unto them, They have taken away the Lord out of the sepulcher, and we know not where they have laid Him.

# Visiting The Tomb – *WHEN?*

**Luke 24:1 Now upon the first day of the week, very early in the morning, they came unto the sepulcher, bringing the spices which they had prepared, and certain others came with them.**



# Visiting The Tomb – *WHEN?*

Mark 16:1-4 And **when the sabbath was past**, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And **very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun**. And they said among themselves, **Who shall roll us away the stone from the door of the sepulcher?** And when they looked, they saw that the stone was rolled away: for it was very great.

# The Resurrection

Mark 16:9 Now when Jesus was risen early the first day of the week, He appeared first to Mary Magdalene, out of whom He had cast seven devils.

Someone is sure to notice Mark 16:9, thinking this text says the resurrection was upon Sunday. But if you read the whole sentence, it does not say that at all. The expression "was risen" is in the perfect tense. What was Jesus' condition early the first day of the week? Does it say he "was rising" or that He "did rise" from the grave? No, early the first day of the week, at the time He appeared to Mary Magdalene, He WAS RISEN. Of course He was! He had risen the late afternoon before, so naturally He WAS RISEN Sunday morning. The text does not in any way refute the scores of other texts we have given.

HWA, The Resurrection was NOT on Sunday

Mark 16:9 Now when Jesus was risen, early the first day of the week, He appeared first to Mary Magdalene, out of whom He had cast seven devils.



Mark 16:9 And He, **having risen in the morning of the first of the sabbaths**, did appear first to Mary the Magdalene, out of whom He had cast seven demons;

Young

Mark 16:9 And **having risen early on the first of the sabbath**, He first appeared to Mary Magdalene, from whom He had cast out seven demons.

J.P. Green

Luke 24:1 Now upon **the first day of the week, very early in the morning, they came unto the sepulchre**, bringing the spices which they had prepared, and certain others with them.

Luke 24:13 And, behold, two of them went **that same day** to a village called Emmaus, which was from Jerusalem about threescore furlongs.

Luke 24:21 But we trusted that it had been He which should have redeemed Israel: and beside all this, **to day is the third day** since these things were done.

" ... and besides all this, today is the third day SINCE THESE THINGS WERE DONE." "These things" included all the events pertaining to the resurrection-- the seizing of Jesus, delivering Him to be tried, the actual crucifixion, and, finally the setting of the seal and the watch over the tomb the following day, or Thursday. Study verses 18-20, telling of "these things" and also Matt. 27:62-66. "These things" were not completed until the watch was set, Thursday. And the text says Sunday was the third day SINCE THESE THINGS were done. These things were not done until Thursday, and Sunday truly was the third day since Thursday. But it was not the third day since FRIDAY, so this text could not prove a Friday crucifixion."

Herbert Armstrong

The Resurrection was NOT on Sunday, 1952

Luke 24:18-21 And the one of them, whose name was Cleopas, answering said unto him, **Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass** there in these days? And He said unto them, **What things?** And they said unto Him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: And **how the chief priests and our rulers delivered Him to be condemned to death, and have crucified Him.** But we trusted that it had been He which should have redeemed Israel: and beside all this, **to day is the third day since these things were done.**



# Matthew's Witness

Matthew 27:46 And about the ninth hour Jesus cried with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is to say, "My God, My God, why hast Thou forsaken Me?" 47 Some of them that stood there, when they heard that, said, "This man calleth for Elias." 48 And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave Him to drink. 49 The rest said, "Let be, let us see whether Elias will come to save Him." 50 Jesus, when He had cried again with a loud voice, yielded up the ghost. ...

Matthew 27:57 When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple: 58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. 59 And when Joseph had taken the body, he wrapped it in a clean linen cloth, 60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed. 61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

**Matthew 27:62 Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, 63 Saying, "Sir, we remember that that deceiver said, while He was yet alive, 'After three days I will rise again.' 64 Command therefore that the sepulchre be made sure until the third day, lest His disciples come by night, and steal Him away, and say unto the people, 'He is risen from the dead': so the last error shall be worse than the first." 65 Pilate said unto them, "Ye have a watch: go your way, make it as sure as ye can." 66 So they went, and made the sepulchre sure, sealing the stone, and setting a watch.**

Matthew 28:1 In the end of the Sabbath, **as it began to dawn toward the first day of the week**, came Mary Magdalene and the other Mary to see the sepulchre. 2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. 3 His countenance was like lightning, and his raiment white as snow: 4 And **for fear of him the keepers did shake, and became as dead men.** 5 And the angel answered and said unto the women, "Fear not ye: for I know that ye seek Jesus, which was crucified. 6 He is not here: for He is risen, as He said. Come, see the place where the Lord lay."



***IF*** the "third day" was Sabbath, why were the guards still there on the first day of the week?

Their assignment ended "the third day" yet they were still there early sunday morning (Matt 28:4).

***If*** Jesus was risen on Sabbath, what did He do from such a time until His first appearance to His disciples?

Why did He wait until Sunday morning to appear to the women, and to the two men on the road to Emmaus?

Why did He wait until Sunday night to reveal himself to His grieving disciples?

Why not appear to someone on Saturday night (and thereby prove His alleged 72 hour resurrection prophecy)?

# Christ The Firstfruits Wavesheaf

**1 Corinthians 15:20-23 But now Christ has been raised from the dead. He became the first fruits of those who are asleep. For since death came by man, the resurrection of the dead also came by man. For as in Adam all die, so also in Christ all will be made alive. But each in his own order: Christ the first fruits, then those who are Christ's, at his coming.**



# Firstfruits Wavesheaf

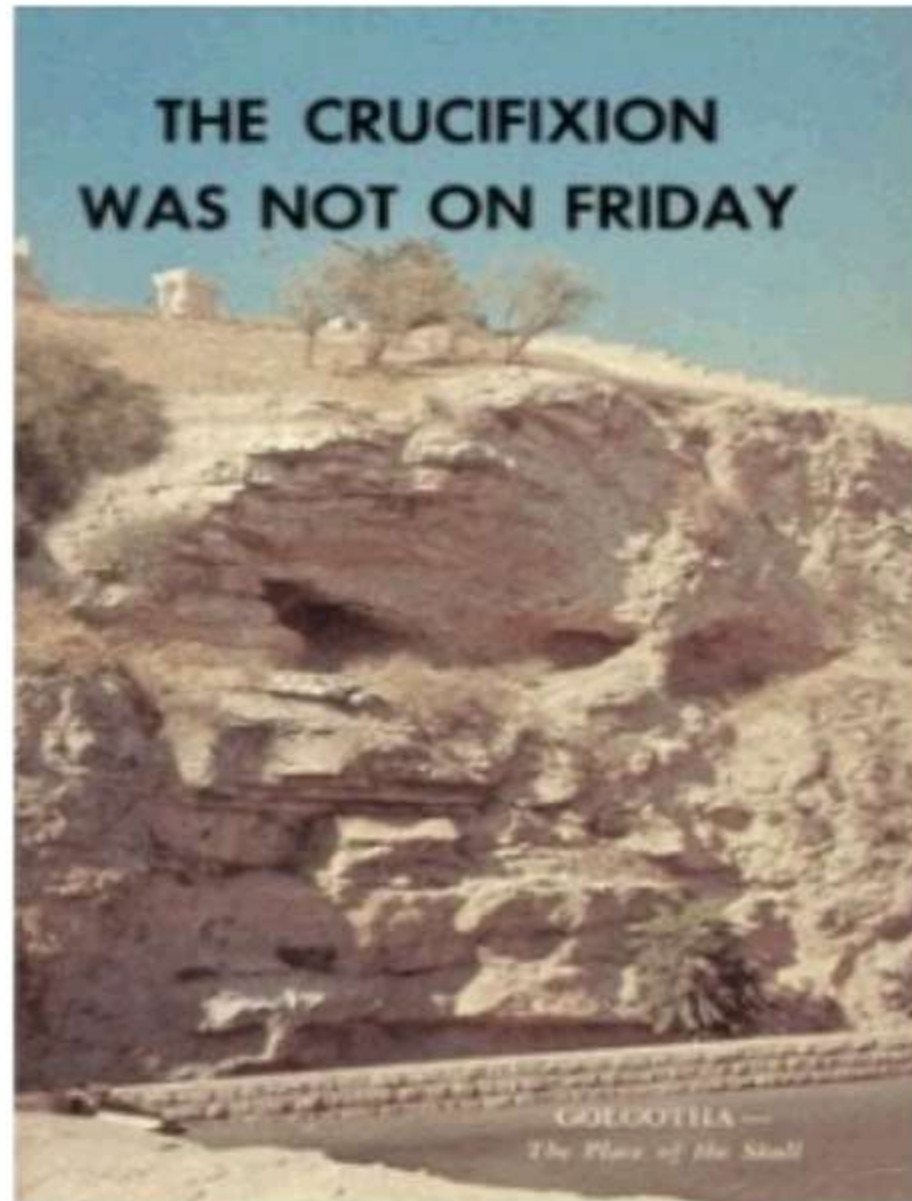
**And the LORD spake unto Moses, saying, Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the Sabbath the priest shall wave it.**

Leviticus 23:9-11



***If*** Jesus was risen on Sabbath, how did this fulfill the typology of the wavesheaf (which was not harvested on Sabbath, but rather on the "morrow of the Sabbath")?

# Examining The Claim That...



# Two Sabbaths?

Luke 23:55 And the women also [Mary Magdalene and Mary the mother of Joses], which came with Him from Galilee, followed after, and beheld the sepulchre, and how His body was laid. 56 And **they returned, and prepared spices and ointments; and rested the Sabbath day** according to the commandment.

Mark 16:1 And **when the Sabbath was past**, Mary Magdalene, and Mary the mother of James, and Salome, **had bought sweet spices**, that they might come and anoint Him.

Jesus Dies		Preparation Day	Sabbath	Sunday
Joseph prepares His body	First Day of Unleavens	Women buy spices and prepare them	Women “rest according to the commandment”	Women come to the tomb to anoint Him

# Two Sabbaths?

Mark 16:1 The Sabbath day ended. Mary Magdalene, Mary the mother of James, and Salome had bought spices. They were going to apply them to Jesus' body.

Mark 16:1 Saturday evening, when the Sabbath ended, Mary Magdalene, Mary the mother of James, and Salome went out and purchased burial spices so they could anoint Jesus' body.

# Two Sabbaths?

John 19:39 And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight.

Mark 15:46 And **he bought fine linen**, and took Him down, and wrapped Him in the linen, and laid Him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

# 1<sup>st</sup> Century CE Testimony - Josephus

and the last [large tower] was erected above the top of the Pastophoria, where one of the priests stood of course, and gave a signal beforehand with a trumpet, **at the beginning of every seventh day, in the evening twilight, as also at the evening when that day was finished, as giving notice to the people when they were to stop work, and when they were to go to work again.**

*Wars of the Jews, Book 4, 12:582*



# The Planned Anointing

Mark 16:1-3 When the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, that they might come and anoint Him. Very early on the first day of the week, they came to the tomb when the sun had risen. They were saying among themselves, "Who will roll away the stone from the door of the tomb for us?"

Jesus Dies		Preparation Day	Sabbath	Sunday
Joseph prepares His body	First Day of Unleavens	Women buy spices and prepare them	Women "rest according to the commandment"	Women come to the tomb to anoint Him
1ST DAY	2ND DAY	3RD DAY	4TH DAY	5TH DAY

# By Four Days, He Stinks

John 11:11 ...He saith unto them, "Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep." 12 Then said His disciples, "Lord, if he sleep, he shall do well." 13 Howbeit Jesus spake of his death: but they thought that He had spoken of taking of rest in sleep. 14 Then said Jesus unto them plainly, "Lazarus is dead." 15 "And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him." ... 17 Then when Jesus came, He found that **he had lain in the grave four days already**. ... 38 Jesus therefore again groaning in Himself cometh to the grave. It was a cave, and a stone lay upon it. 39 Jesus said, "Take ye away the stone." Martha, the sister of him that was dead, saith unto Him, "**Lord, by this time he stinketh: for he hath been dead four days.**"

# By Four Days, He Stinks

John 20:2 Therefore she ran and came to Simon Peter, and to the other disciple whom Jesus loved, and said to them, "They have taken away the Lord out of the tomb, and we don't know where they have laid Him!"

John 20:9 For as yet they didn't know the Scripture, that He must rise from the dead.

# **PROPHECY: Miraculous Preservation or Resurrection?**

Acts 2:22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by Him in the midst of you, as ye yourselves also know: 23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: 24 Whom God hath raised up, having loosed the pains of death: because it was not possible that He should be holden of it. 25 For David speaketh concerning Him, I foresaw the Lord always before my face, for He is on my right hand, that I should not be moved: 26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: 27 Because Thou wilt not leave my soul in hell, neither wilt thou suffer Thine Holy One to see corruption.

# **PROPHECY: Miraculous Preservation or Resurrection?**

Acts 2:28 Thou hast made known to me the ways of life; Thou shalt make me full of joy with thy countenance. 29 Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. 30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; 31 He seeing this before spake of the resurrection of Christ, that His soul was not left in hell, neither His flesh did see corruption. 32 This Jesus hath God raised up, whereof we all are witnesses.

Matthew 27:62 Now the next day, that followed the **day of the preparation**, the chief priests and Pharisees came together unto Pilate,

Mark 15:42 And now when the even was come, because **it was the preparation**, that is, the day before the Sabbath [prosabbaton]

Luke 23:54 And **that day was the preparation**, and the Sabbath [sabbaton] drew on.

John 19:31 The Jews therefore, because **it was the preparation**, that the bodies should not remain upon the cross on the Sabbath day, (for that Sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.



Mark 15:42 And now when the even was come,  
because **it was the preparation, that is, the day  
before the Sabbath [prosabbaton]**

Judith 8:6 She fasted during that entire period except  
... **the day before the Sabbath [prosabbaton] and  
the Sabbath itself**, the eve of the New Moon Festival  
and the Festival itself, **and all the festivals and  
holidays observed by the people of Israel.**

Mark 15:42 And now when the even was come,  
because **it was the preparation [paraskeue], that  
is, the day before the Sabbath**

"paraskeue is a technical designation for Friday."

W. Moulton and W. F. Milligan, Vocabulary of the Greek New Testament (New York, 1928), p. 545

In Aramaic, "the middle days of the week were designated by numbers, 'third, fourth, fifth,' but Friday was always arubta; there was no 'sixth day' of the week;...Its Greek equivalent, paraskeue-Friday, was likewise adopted, from the first, by the Greek Church."

Charles C. Torrey, "The Date of the Crucifixion according to the Fourth Gospel," Journal of Biblical Literature 50 (1931): 234-235

John 19:31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross **on the Sabbath day, (for that Sabbath day was an high day,)** besought Pilate that their legs might be broken, and that they might be taken away.

on <en> the Sabbath day <sabbaton>, (for <gar> that <ekeinos> Sabbath day <sabbaton> was <en> an high <megas> day <hemera>,) )

It does not say, "that day was a High Day Sabbath," ***but rather*** "that Sabbath was a high day."

# High Day = Rest Day of Feasts

John 19:31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day, (**for that Sabbath day was an high [*megas*] day,**) besought Pilate that their legs might be broken, and that they might be taken away.

John 7:37 In the last day, **that great [*megas*] day of the feast**, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

Matthew 26:5 But they said, Not on the Feast [*heorte*] day, lest there be an uproar among the people.

Mark 14:2 But they said, Not on the Feast [*heorte*] day, lest there be an uproar of the people.

John 2:23 Now when He was in Jerusalem at the Passover, in the Feast [*heorte*] day, many believed in His name, when they saw the miracles which He did.

Colossians 2:16 Let no man therefore judge you in eating, or in drinking, or with respect to a Feast [*heorte*] day or a new moon or a Sabbath [*sabbaton*] day,

# Two Sabbaths in the Week???

Two Sabbaths within any seven day cycle is ***only possible one week of the year...***

The second week of the 7<sup>th</sup> month which contains:

Day of Atonement [which is a *Shabbat*]

The weekly Sabbath [*Shabbat*]

For more info:

**Distinguishing Between the "Rests" of the Various Appointed Times**

<http://www.truthontheweb.org/rests.htm>



# Challenge To Naysayers

- Search the Scriptures to find where the first day of the Feast of Unleavens is ever referred to as the "Sabbath" [Hebrew "Shabbat" or Greek "Sabbata" or "Sabbaton"].
- Search the Scriptures to find wherein "Sabbath" [Hebrew "Shabbat" or Greek "Sabbata" or "Sabbaton"] is used in reference to any Feast and not the weekly Sabbath itself.

# The Third Day

# Equivalent Terms

Thirteen times it was specified that the resurrection would take place on the "third day" (Mat.16:21; 17:23; 20:19; 27:64; Mark 9:31; 10:34, Luke 9:22; 13:32; 18:33; 24:7,46; Acts 10:40; 1 Cor 15:4).

Five times, it was stated "in three days" (Matthew 26:61; 27:40, Mark 15:29, John 2:19-20).

Two times, it states, "after three days" (Matthew 27:63, Mark 8:31).

One time, it states as "three days and three nights" (Matthew 12:40).

# Counting Time in Scripture

## Inclusive Count

Exodus 19 "Today, tomorrow, and the third day"

Luke 13:32,33 "today, tomorrow, and the third day"

Lev 23:15 "from the morrow after the Sabbath"

Luke 13:32 And He said unto them, Go ye, and tell that fox, "Behold, I cast out devils, and I do cures **to day and to morrow, and the third day I shall be perfected.** 33 Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem."



Exodus 19:10 And the LORD said unto Moses, "Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes, 11 And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai." ... 14 And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes. 15 And he said unto the people, "Be ready against the third day: come not at your wives. 16 And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled. 17 And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount. 18 And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

1 Samuel 20:5 And David said unto Jonathan, "**Behold, to morrow is the new moon**, and I should not fail to sit with the king at meat: but **let me go, that I may hide myself in the field unto the third day at even**. 6 If thy father at all miss me, then say, 'David earnestly asked leave of me that he might run to Bethlehem his city: for there is a yearly sacrifice there for all the family.'" ... 12 And Jonathan said unto David, "O LORD God of Israel, **when I have sounded my father about to morrow any time, or the third day**, and, behold, if there be good toward David, and I then send not unto thee, and shew it thee"; ... 18 Then Jonathan said to David, "**To morrow is the new moon**: and thou shalt be missed, because thy seat will be empty. 19 And **when thou hast stayed three days**, then thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was in hand, and shalt remain by the stone Ezel. 20 And I will shoot three arrows on the side thereof, as though I shot at a mark". ...

1 Samuel 20:24 So David hid himself in the field: and **when the new moon was come**, the king sat him down to eat meat. 25 And the king sat upon his seat, as at other times, even upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty. 26 Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he is not clean; surely he is not clean. 27 **And it came to pass on the morrow, which was the second day of the month**, that David's place was empty: and Saul said unto Jonathan his son, "Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?" 28 And Jonathan answered Saul, "David earnestly asked leave of me to go to Bethlehem": ... 34 So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame. 35 **And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David**, and a little lad with him.

# Counting to Three Biblically

***Initial day*** - being the last day of the month

***"Tomorrow"*** - being the day of the new moon

***"The Third Day"*** - being the day after the new moon, the 2nd day of the new month

# Counting to Three Biblically

<b>30</b> <b>Tomorrow is the New Moon</b>	<b>1</b> <b>NEW MOON</b>	<b>2</b> <b>2<sup>nd</sup> day of the month</b>
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**Today - Tomorrow - Third Day**

Genesis 42:17-19 He put them all together into custody **for three days**. Joseph said to them **the third day**, "Do this, and live, for I fear God. If you are honest men, then let one of your brothers be bound in your prison; but you go, carry grain for the famine of your houses.



2 Chronicles 10:5 He said to them,  
Come again to me after three days. The  
people departed.

2 Chronicles 10:12 So Jeroboam and  
all the people came to Rehoboam the  
third day, as the king bade, saying,  
Come to me again the third day.

# But...it says days AND nights

Matthew 4:2 And when He had fasted forty days and forty nights, He was afterward an hungred.

Mark 1:13 And He was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto Him.

Luke 4:2 Being forty days tempted of the devil. And in those days He did eat nothing: and when they were ended, He afterward hungered.

# But...it says days AND nights

1 Samuel 30:11-13 They found an Egyptian in the field, and brought him to David, and gave him bread, and he ate; and they gave him water to drink. They gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him; for he had eaten no bread, nor drunk any water, **three days and three nights**. David said to him, To whom belong you? and whence are you? He said, I am a young man of Egypt, servant to an Amalekite; and my master left me, because **three days ago** I fell sick.

1 Samuel 30:14-17 We made a raid on the South of the Cherethites, and on that which belongs to Judah, and on the South of Caleb; and we burned Ziklag with fire. David said to him, Will you bring me down to this troop? He said, Swear to me by God, that you will neither kill me, nor deliver me up into the hands of my master, and I will bring you down to this troop. When he had brought him down, behold, they were spread abroad over all the ground, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah. **David struck them from the twilight** even to the evening of the next day: and there not a man of them escaped, except four hundred young men, who rode on camels and fled.

Esther 4:16 Go, gather together all the Jews that are present in Shushan, and **fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king**, which is not according to the law: and if I perish, I perish. 17 So Mordecai went his way, and did according to all that Esther had commanded him.

5:1 Now it came to pass **on the third day, that Esther put on her royal apparel**, and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

Exodus 24:16-18 And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and **the seventh day He called unto Moses out of the midst of the cloud.** And the sight of the glory of the LORD was like devouring fire on the top of the mount in the eyes of the children of Israel. And Moses went into the midst of the cloud, and got him up into the mount: and **Moses was in the mount forty days and forty nights.**

We have the expression "after three days" once (Matt. xxvii. 63), and "in three days" once (John ii. 19). But the common expression is "on the third day," and it occurs ten times. But if the expression be literal and not an idiom, all these passages should say the fourth day! Paul preached the resurrection on "the third day" according to the Scriptures (1 Cor. xv. 4), and this is the great Scriptural fact which we cannot get away from. Neither can we alter the fact that He rose on "the first day of the week." Neither can we alter the history which records His death and burial as taken place the day before the Sabbath. "The Sabbath drew on" (Luke xx11.54. Matt. xxvii. 62); "the day before the Sabbath" (Mark xv. 42)



"A day and a night are an Onah ['a portion of time']  
and the portion of an Onah is as the whole of it"

Jerusalem Talmud, Shabbath 9.3

Babylonian Talmud, Pesahim 4a

# The Year Christ Died

John 2:18-21 The Jews therefore answered Him, "What sign do you show us, seeing that you do these things?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews therefore said, "Forty-six years was this temple in building, and will you raise it up in three days?" But He spoke of the temple of His body.

# Astronomical Data For Abib 30 CE

30



☐ East of Israel and west of the International Date Line?

These Holy Day dates are for Israel and regions westward to the International Date Line.  
This may be Year 4034 After Creation.

Date (Evening)	Sunset	Moonset	Illum. %	Sun's Azimuth	[Moon's at Sunset] Azimuth	Altitude	Sun's Alt(M)	Visib Number	Visible?
20 Mar	5:50	5:39	0.16	89.86	86.62	-3.30	2.44	-21.77	Not Visible
21 Mar	5:51	6:33	0.90	90.32	86.06	7.69	-8.96	90.24	Prob Not Visible
22 Mar	5:51	7:27	3.44	90.78	85.47	18.6	-20.1	230.3	Visible

Abib 1, Passover sacrifice and Feast of Unleavened Bread are possibly one day earlier.

Abib 1 is Saturday, 23 Mar 30 CE

The Passover sacrifice is Friday, 5 Apr 30 CE

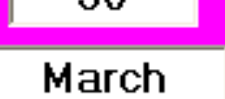
March 22, 30 AD


5:51pm sunset

7:27pm moonset

3.44% illumination

18.6 degree lunar altitude

Conversions (F1 for Help)	
<b>Gregorian</b> Normal Year (365 days) 30 March 23 <b>Saturday</b> Compute	<b>Julian</b> 30 March 25 Compute
<b>Julian Day Count</b> 1732098.5 Compute	<b>Moon</b> 
<b>Biblical-Not IDL adjusted</b> 4034 Abib 1 <b>Sabbath</b> Compute Criteria <input checked="" type="radio"/> Date 1 <input type="radio"/> Date 2	<b>Hebrew - Rabbinic</b> Common Regular (354 days) <b>2D 23H 556P</b> Molad of Tishri <b>Rule 1</b> 3790 Nisan 3 <b>Sabbath</b> Compute

Conversions (F1 for Help)	
<b>Gregorian</b> Normal Year (365 days) <div>30</div> <div>April</div> <div>5</div> <div>Friday</div> <div>Compute</div>	<b>Julian</b> <div>30</div> <div>April</div> <div>7</div> <div>Compute</div>
<b>Julian Day Count</b> <div>1732111.5</div> <div>Compute</div>	<b>Moon</b> 
<b>Biblical-Not IDL adjusted</b> <div>4034</div> <div>Abib</div> <div>14</div> <div>Sixth</div> <div>Compute</div> <div>Criteria</div> <div> <input checked="" type="radio"/> Date 1  <input type="radio"/> Date 2         </div>	<b>Hebrew - Rabbinic</b> Common Regular (354 days) <div>2D 23H 556P</div> <div>Molad of Tishri</div> <div>Rule 1</div> <div>3790</div> <div>Nisan</div> <div>16</div> <div>Sixth</div> <div>Compute</div>



### Gregorian

Normal Year (365 days)

30

April

5

Friday

Compute

### Julian Day Count

1732111.5

Compute

### Julian

30

April

7

Compute

### Moon



### Biblical-Not IDL adjusted

4034

Abib

14

Sixth

Compute

Criteria

- ☒ Date 1
- ☐ Date 2

### Hebrew - Rabbinic

Common Regular (354 days)

2D 23H 556P

Molad of Tishri

Rule 1

3790

Nisan

16

Sixth

Compute

# LAYOUT OF EVENTS

Matthew 27:62 **Now the next day, that followed the day of the preparation**, the chief priests and Pharisees came together unto Pilate, 63 Saying, "Sir, we remember that that deceiver said, while He was yet alive, 'After three days I will rise again.' 64 Command therefore that the sepulchre be made sure until the third day, lest His disciples come by night, and steal Him away, and say unto the people, 'He is risen from the dead': so the last error shall be worse than the first." 65 Pilate said unto them, "Ye have a watch: go your way, make it as sure as ye can." 66 So they went, and made the sepulchre sure, sealing the stone, and setting a watch. 28:1 **Then after the Sabbath**, as it began to dawn on **the first day of the week**,

**PREPARATION  
DAY**

**SABBATH  
DAY**

**FIRST DAY OF  
WEEK**



# LAYOUT OF EVENTS

Mark 15:42-43 And now when the even was come, because **it was the preparation, that is, the day before the Sabbath**, Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

Mark 16:1-2 And when **the Sabbath was past**, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning **the first day of the week**, they came unto the sepulchre at the rising of the sun.

**PREPARATION  
DAY**

**SABBATH  
DAY**

**FIRST DAY OF  
WEEK**

# LAYOUT OF EVENTS

Luke 23:54-56 And that **day was the preparation**, and **the Sabbath drew on**. And the women also, which came with Him from Galilee, followed after, and beheld the sepulchre, and how His body was laid. And they returned, and prepared spices and ointments; and **rested the Sabbath day according to the commandment**. Then upon **the first day of the week**, very early in the morning, they came unto the sepulcher, bringing the spices which they had prepared, and certain others came with them.

PREPARATION  
DAY

SABBATH  
DAY

FIRST DAY OF  
WEEK

# LAYOUT OF EVENTS

Luke 1:1-4 Seeing that many did take in hand to **set in order a narration of the matters** that have been fully assured among us, as they did deliver to us, who from the beginning became eye-witnesses, and officers of the Word, -- it seemed good also to me, **having followed from the first after all things exactly, to write to thee in order**, most noble Theophilus, that thou mayest know the certainty of the things wherein thou wast instructed.

### Scriptural View of Christ's Death and Resurrection

Hebrew Day	Passover (Preparation day) - Aviv 14	High Sabbath - Aviv 15 (fell on weekly Sabbath)	First Day of the Week - Aviv 16
Roman Days	Thursday sunset - Friday sunset	Friday sunset - Saturday sunset	Saturday sunset - Sunday sunset
Event(s)	ATE LAST SUPPER - Thursday night. CRUCIFIED 9 AM - Friday. DIED 3 PM - Friday	IN TOMB on the Sabbath	RESURRECTED by dawn Sunday



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**Truth On The Web Ministries**  
**Church of God Woodstock**

Seek Yeshua!

HAPPY SABBATH  
DAY!

KEEP IT HOLY!

HAPPY SABBATH  
DAY!

KEEP IT  
WHOLLY!

HAPPY SABBATH  
DAY!

KEEP IT HOLY!

HAPPY SABBATH  
DAY!

*Sabbath4CoGs  
Chatroom*

**Thy  
Word  
is  
Truth**

John 17:17



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Eph 6:17

And take..the sword of the  
spirit, which is the word of God.



**Church of God at Woodstock**

**THANK YOU!!**