

Think BIBLICALLY



RENEW
your mind
Romans 12:2

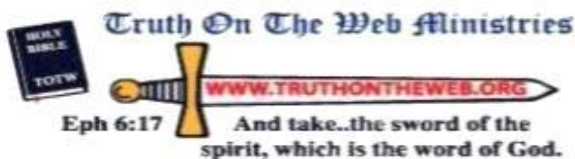
THE
SAME
OLD
THINKING

THE
SAME
OLD
RESULTS

www.totw.org



Church of God at Woodstock



Eph 6:17

And take...the sword of the
spirit, which is the word of God.



REVIVING YOUR CHRISTIAN FAITH

A scroll with a light brown, textured surface, held by two wooden rods with decorative finials. The title is written in a large, bold, black serif font.

The Law & The Covenants

www.totw.org



BEWARE

**Of those whose faith is
based on their own ideas,
feelings and what they
think is right - rather than
on what God's Word says!**

Do you really want the Truth?

Study God's Word
RIGHTLY DIVIDED

KJV

2 Timothy 2:15

KJV

**WE'RE CALLED TO BE
SET-APART IN TRUTH,
NOT UNIFIED IN LIES.**

"What about tassels?"

"Physical circumcision?"

"Are we guilty of just 'picking n choosing' parts of the Law we want?"

"Are we required to keep all of the Law?"

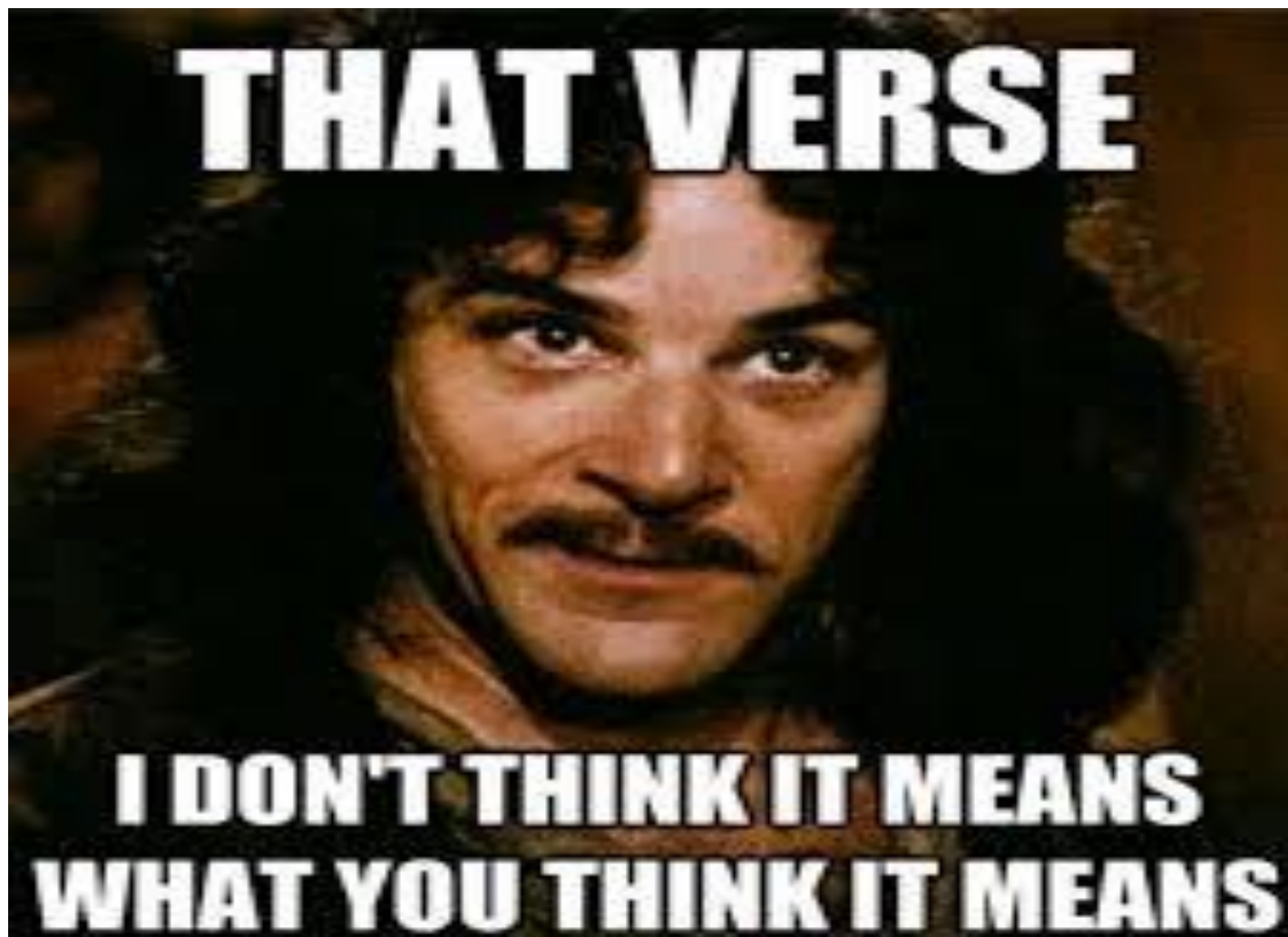
**THE OLD TESTAMENT
DOESN'T APPLY.**



**UNLESS OF COURSE WE SAY IT APPLIES THEN
THE PART WE SAY APPLIES DOES APPLY BUT
THE BAD STUFF YOU MENTION DOESN'T APPLY
BECAUSE OF JESUS.**

Malachi 3:6 For I *am* the LORD, I
change not; therefore ye sons of
Jacob are not consumed.

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"If we had only the Torah we could live the way He wants us to live"

True or false?

“You can't have a relationship with
Him without Torah”

True or false?

“Yeshua = Torah”

True or false?

The Law of Moses says nothing about Christianity.

- The Messiah taught the Law not Christianity.
- The Prophets taught the Law not Christianity.
- The Apostles taught the Law not Christianity.

Christianity is not in the bible,
so where did it come from?



QUESTIONS WE NEED TO ASK

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Do people need to join Israel to have a relationship with God?

Can people have a relationship with God apart from Torah observance?

“The coming of the end also meant a new beginning—the beginning of God’s new age, the messianic age. The new age was also referred to as the kingdom of God, which meant “the time of God’s rule.” This new age would be a time of righteousness (e.g., Isa 2:2-4). It would be a time of the fullness of the Spirit (Joel 2:28-30) when the new covenant spoken of by Jeremiah would be realized (Jer 31:31-34; 32:38-40). Sin and sickness would be done away with (e.g., Zech 13:1; Isa 53:5). Even the material creation would feel the joyful effects of this new age (e.g., Isa 11:6-9).

Thus when John the Baptist announced the coming of the end to be very near and baptized God's Messiah, eschatological fervor reached fever pitch. The Messiah was at hand, the one who would usher in the new age of the Spirit (Luke 3:7-17).

Jesus came and announced with his ministry that the coming kingdom was at hand (e.g., Mark 1:14-15; Luke 17:20-21). He drove out demons, worked miracles, and freely accepted the outcasts and sinners—all signs that the end had begun (e.e., Luke 11:20; Matt 11:2-6; Luke 14:21; 15:1-2). Everyone kept watching him to see if he really *was* the Coming One. Would he really bring in the Messianic Age with all of its splendor? Then suddenly he was crucified—and the lights went out.

But no! There was a glorious sequel. On the third day he was raised from the dead, and he appeared to many of his followers. Surely *now* he would “restore the kingdom to Israel” (Acts 1:6). But instead he returned to the Father and poured out the promised Spirit. Here is where problems show up for the early church and for us. Jesus announced the coming kingdom as having arrived with his own coming. The Spirit’s coming in fullness and power with signs and wonders and the coming of the new covenant were signs that the new age had arrived. Yet the end of *this* age apparently had not yet taken place. How were they to understand this?

How to Read the Bible for All its Worth, pp.146-148



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Galatians 3:17 And this I say, *that* the covenant, that was confirmed before of God in Christ, the law, **which was four hundred and thirty years after**, cannot disannul, that it should make the promise of none effect.

Acts 14:16 Who in times past suffered all nations to walk in their own ways.

Romans 2:11-16 For there is no respect of persons with God. For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law; (For not the hearers of the law *are* just before God, but the doers of the law shall be justified. For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: Which shew the work of the law written in their hearts, their conscience also bearing witness, and *their* thoughts the mean while accusing or else excusing one another;) In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

Romans 2:26-27 Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision? And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

Romans 3:1-2 What advantage then hath the Jew? or what profit *is there* of circumcision? Much every way: chiefly, because that unto them were committed the oracles of God.

Ephesians 2:12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

Psalms 147:19-20 He sheweth His word unto Jacob, His statutes and His judgments unto Israel. He hath not dealt so with any nation: and *as for His* judgments, they have not known them. Praise ye the LORD.



**WAS THE MOSAIC COVENANT A
CONTINUATION OF THE
ABRAHAMIC COVENANT?**

Deuteronomy 4:13-14 And he declared unto you his covenant, which he commanded you to perform, *even* ten commandments; and he wrote them upon two tables of stone. And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.

Deuteronomy 5:1-3 And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them. The LORD our God made a covenant with us in Horeb. **The LORD made not this covenant with our fathers**, but with us, *even* us, who *are* all of us here alive this day.

Deuteronomy 4:5-8 Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it. Keep therefore and do *them*; for this *is* your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation *is* a wise and understanding people. For what nation *is there* so great, who *hath* God so nigh unto them, as the LORD our God *is* in all *things that* we call upon him *for*? And **what nation *is there* so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?**

Things that were not unlawful before Moses:

- Marriage of siblings not given to early mankind or to Abraham

Laws that were 'newly' given to Moses:

- Divorce
- Aaronic priesthood
- Setting aside of Levi to minister to Aaron and Israel as priests
- Passover
- Tabernacles
- Law of lepers
- Law of Amorite not entering the congregation



A New Covenant?

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2537. *kainos*

of uncertain affinity; new (especially in freshness; while 3501 is properly so with respect to age:--new.

Mark 1:27 ...what **new** [*kainos*] doctrine is this?...

Mark 2:21-22 No man also seweth a piece of new cloth on an old garment: else the **new piece** [*kainos*] that filled it up taketh away from the old, and the rent is made worse. And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into **new** [*kainos*] bottles.

John 19:41 Now in the place where He was crucified there was a garden; and in the garden a **new** [*kainos*] sepulchre, wherein was never man yet laid.

2 Corinthians 4:16 For which cause we faint not; but though our outward man perish, yet the inward man is **renewed** [*anakainoo*] day by day.

Hebrews 9:15 For this reason He is the mediator of **a new covenant**, since a death has occurred for the redemption of the transgressions that were under **the first covenant**, that those who have been called may receive the promise of the eternal inheritance.

Hebrews 8:6-8 But now He has obtained a more excellent ministry, by so much as He is also the mediator of **a better covenant**, which has been enacted on better promises. For if that **first covenant** had been faultless, then no place would have been sought for **a second**. For finding fault with them, He said, "Behold, the days come," says the Lord, "That I will make **a new covenant** with the house of Israel and with the house of Judah;

Hebrews 8:9-12 **Not according to the covenant** that I made with their fathers, In the day that I took them by the hand to lead them out of the land of Egypt; For they didn't continue in **My covenant**, And I disregarded them," says the Lord. "For this is the **covenant** that I will make with the house of Israel. After those days," says the Lord; "I will put My laws into their mind, I will also write them on their heart. I will be to them a God, And they will be to Me a people. They will not teach every man his fellow citizen, Every man his brother, saying, 'Know the Lord,' For all will know Me, From the least of them to the greatest of them. For I will be merciful to their unrighteousness. I will remember their sins and lawless deeds no more."

Hebrews 8:13 In that He says, "A *new covenant*," He has made the first old. But that which is becoming old and grows aged is near to vanishing away.

TWO COVENANTS

(Galatians 4:21-31)

“Cast Out The Bondwoman!”

HAGAR

- Bondwoman
- Ishmael: Born of flesh
- Mt. Sinai
- Bondage
- Jerusalem that now is
- Fleshly seed
- Persecutor
- Cast them out
- Shall not inherit

SARAH

- Freewoman
- Isaac: Born of promise
- Mother of all
- Freedom
- Jerusalem from above
- Spiritual seed
- Persecuted
- Accepted in Christ
- Inherit promises

- DIFFERENT COVENANTS! -



Seek His holy will!

**HAPPY SABBATH
DAY!**

KEEP IT HOLY!

**HAPPY SABBATH
DAY!**

**KEEP IT
WHOLLY!**

**HAPPY SABBATH
DAY!**

KEEP IT HOLY!

**HAPPY SABBATH
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*Sabbath4CoGs
Chatroom*

**Thy
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John 17:17



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THANK YOU!