

WELCOME EVERYONE

STROLL THROUGH THE BIBLE

FROM JERUSALEM TO THE ANTIOCHS

ACTS CHAPTERS 8 THRU 15

SEARCH THE SCRIPTURES; FOR IN
THEM YE THINK YE HAVE ETERNAL
LIFE: AND THEY ARE THEY WHICH
TESTIFY OF ME.

JOHN 5:39



HOLY BIBLE

TRUTH ON THE WEB MINISTRIES - WWW.TOTW.ORG

FROM JERUSALEM TO THE ANTIOCHS

1 Corinthians 8:1–3

...**Knowledge puffeth up**, but **charity edifieth**. And if any man think that he knoweth any thing, he **knoweth nothing** yet as he ought to know. But if any man **love God**, the same is **known of him**.

2 Corinthians 11:3

But I **fear**, lest by any means, as the serpent **beguiled** Eve through his **subtilty**, **so your minds should be corrupted from the simplicity that is in Christ**.

FROM JERUSALEM TO THE ANTIOCHS

Genesis 3:15 And I will put **enmity** between thee and the woman, and **between thy seed and her seed**; it shall **bruise thy head**, and thou shalt bruise his heel.

Genesis 3:19 In the **sweat of thy face** shalt thou eat bread, till thou **return unto the ground**; for out of it wast thou taken: for dust thou art, and unto dust **shalt thou return**.

Genesis 3:24 So he **drove out the man**; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep **the way of the tree of life**.

FROM JERUSALEM TO THE ANTIOCHS

Revelation 21:3–4 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away **all tears** from their eyes; and there shall be **no more death**, neither **sorrow**, nor **crying**, neither shall there be any more **pain: for the former things are passed away.**

Revelation 22:2 In the midst of the street of it, and on either side of the river, was there the **tree of life**, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the **healing of the nations.**

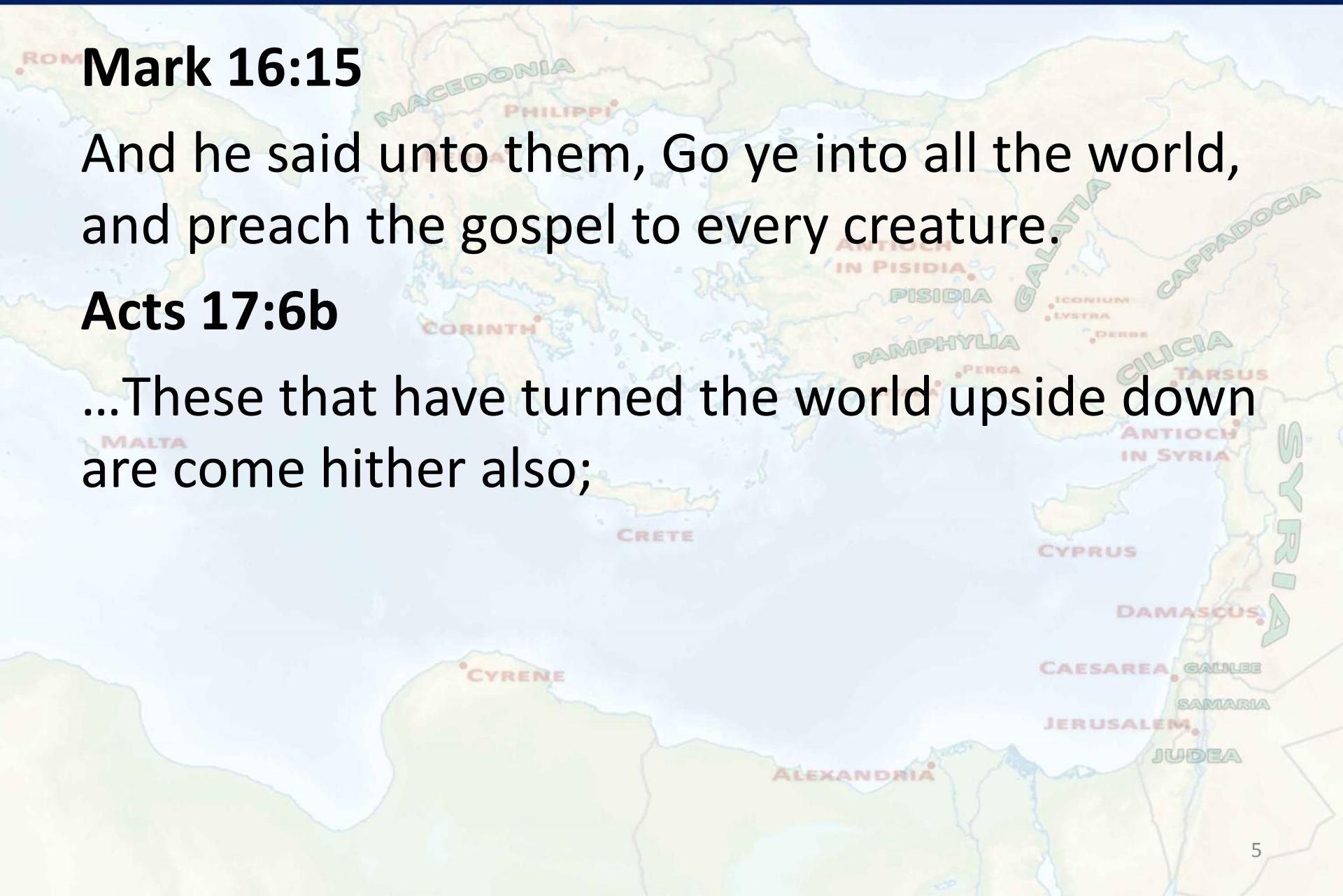
FROM JERUSALEM TO THE ANTIOCHS

Mark 16:15

And he said unto them, Go ye into all the world,
and preach the gospel to every creature.

Acts 17:6b

...These that have turned the world upside down
are come hither also;



...and they went forth, and preached every where,
The LORD working with them...



ACTS 1 THROUGH ACTS 7



ACTS 8 THROUGH ACTS 12



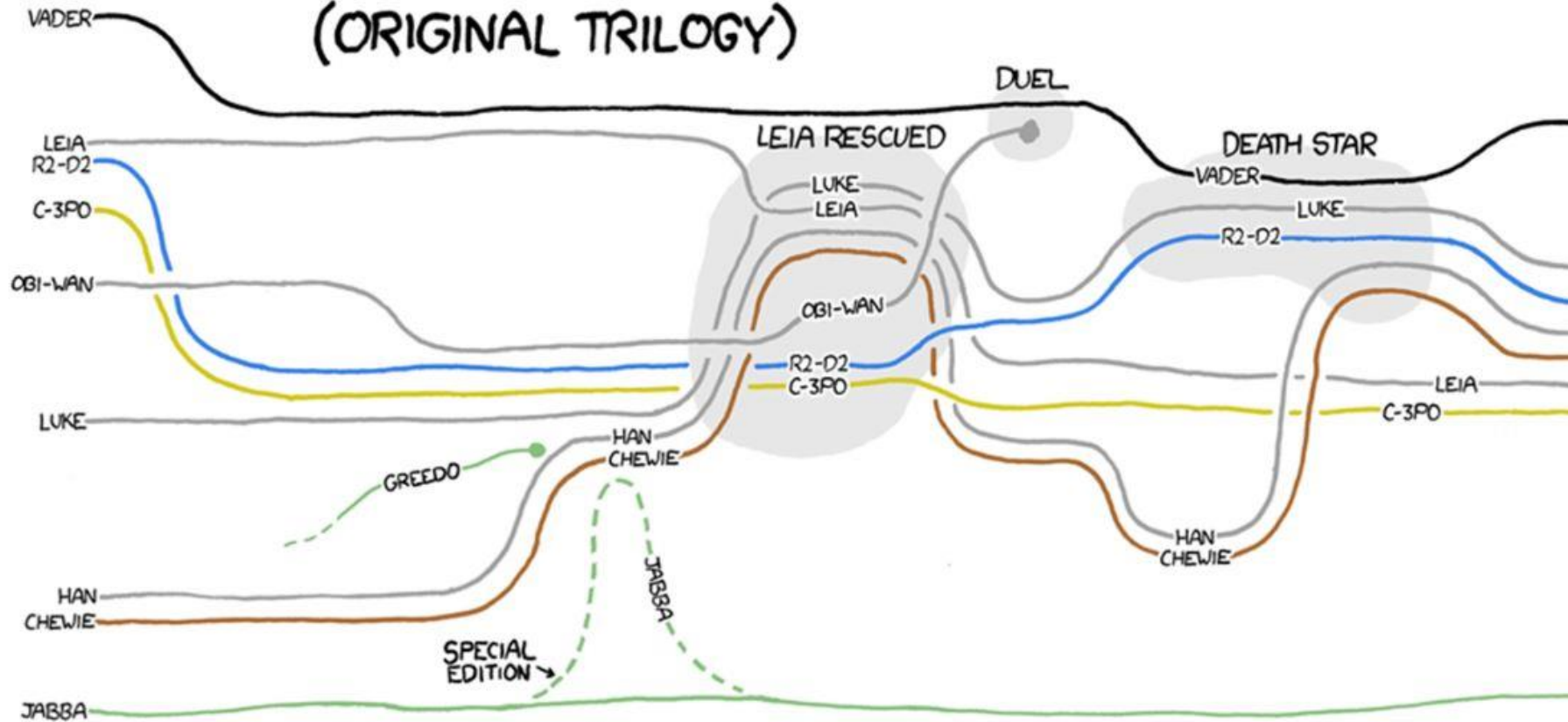
ACTS 13 THROUGH ACTS 28



FROM JERUSALEM TO THE ANTIOCHS

Relational Diagram

STAR WARS (ORIGINAL TRILOGY)



FROM JERUSALEM TO THE ANTIOCHS

RELATIONAL DIAGRAM

BOOK OF THE ACTS OF THE APOSTLES: CHAPTERS 8 THROUGH 15



FROM JERUSALEM TO THE ANTIOCHS

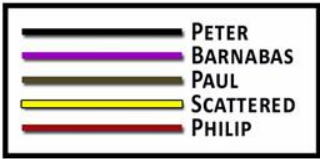
RELATIONAL DIAGRAM

BOOK OF THE ACTS OF THE APOSTLES: CHAPTERS 8 THROUGH 15



FROM JERUSALEM TO THE ANTIOCHS

LEGEND



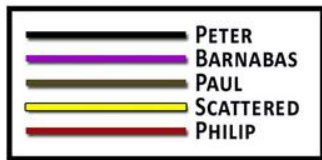
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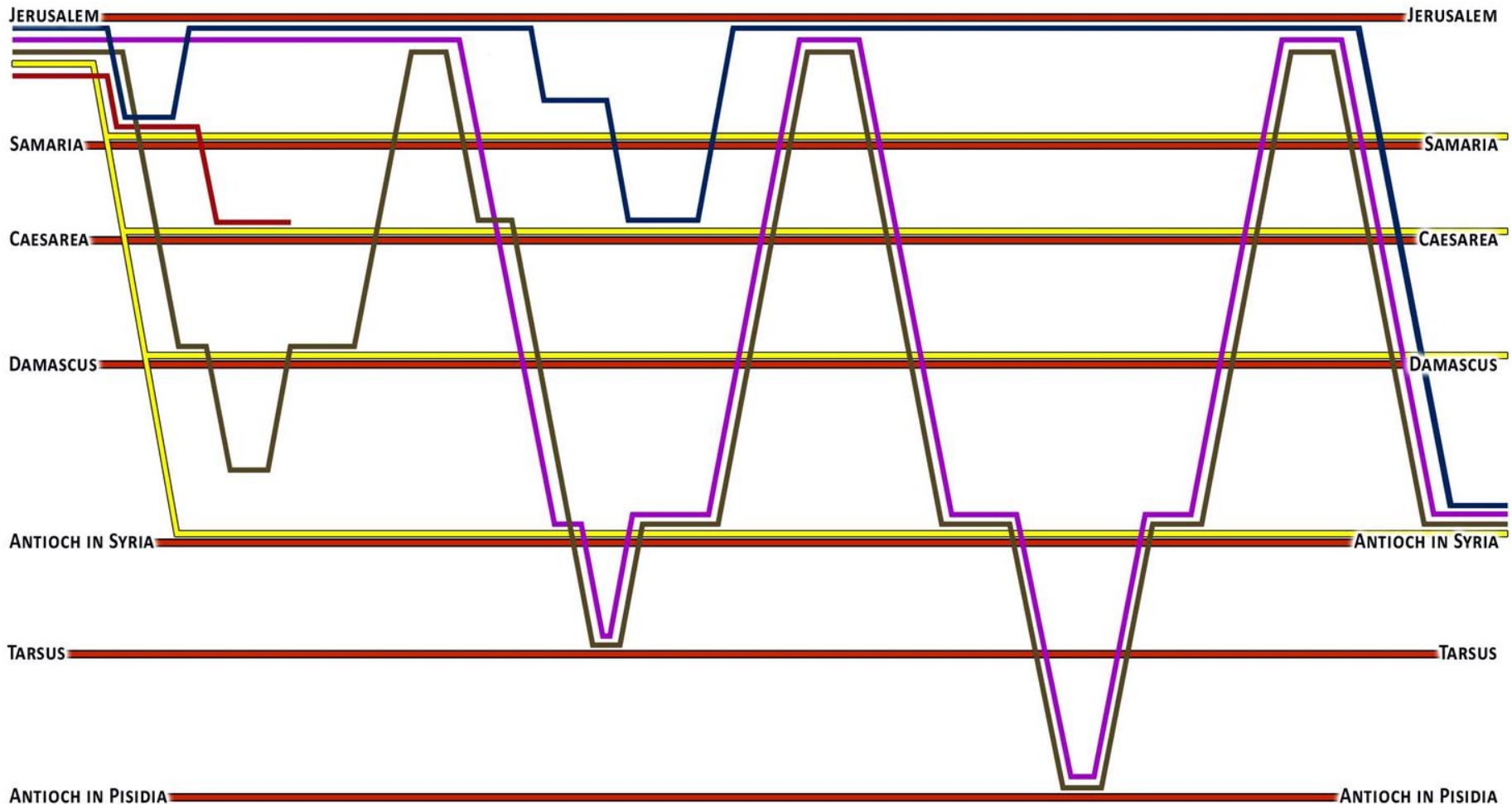
FROM JERUSALEM TO THE ANTIOCHS

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BOOK OF THE ACTS OF THE APOSTLES: CHAPTERS 8 THROUGH 15

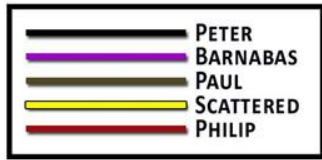


ACTS 8:1

ACTS 15:35

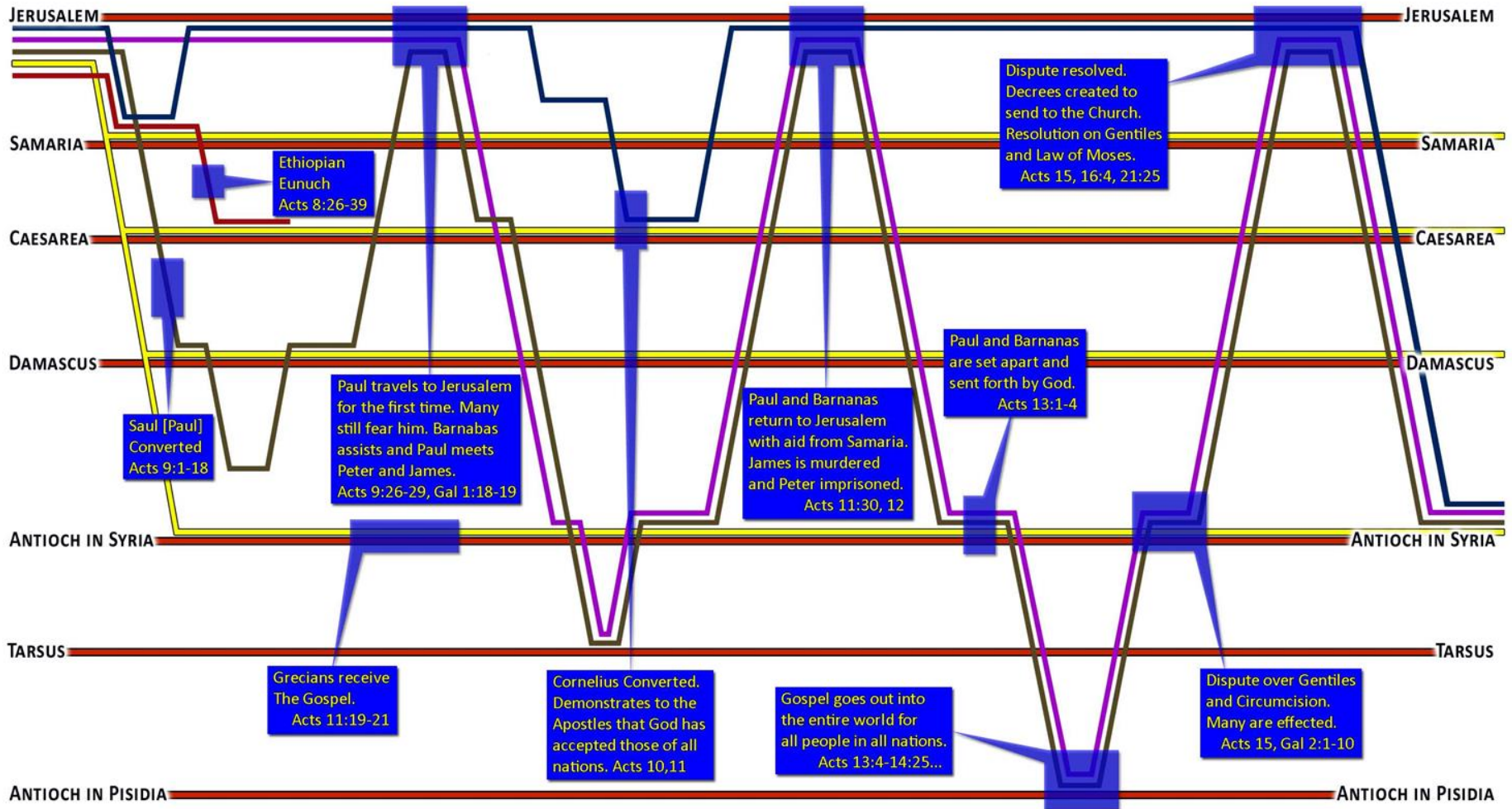
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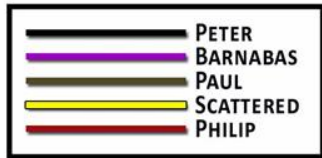
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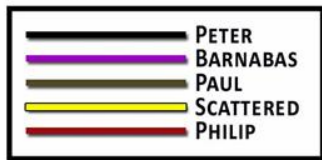
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BOOK OF THE ACTS OF THE APOSTLES: CHAPTERS 8 THROUGH 15



SCATTERED SAINTS

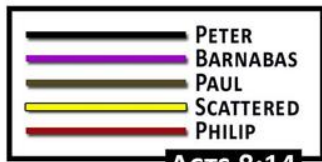


ACTS 8:1

ACTS 15:35

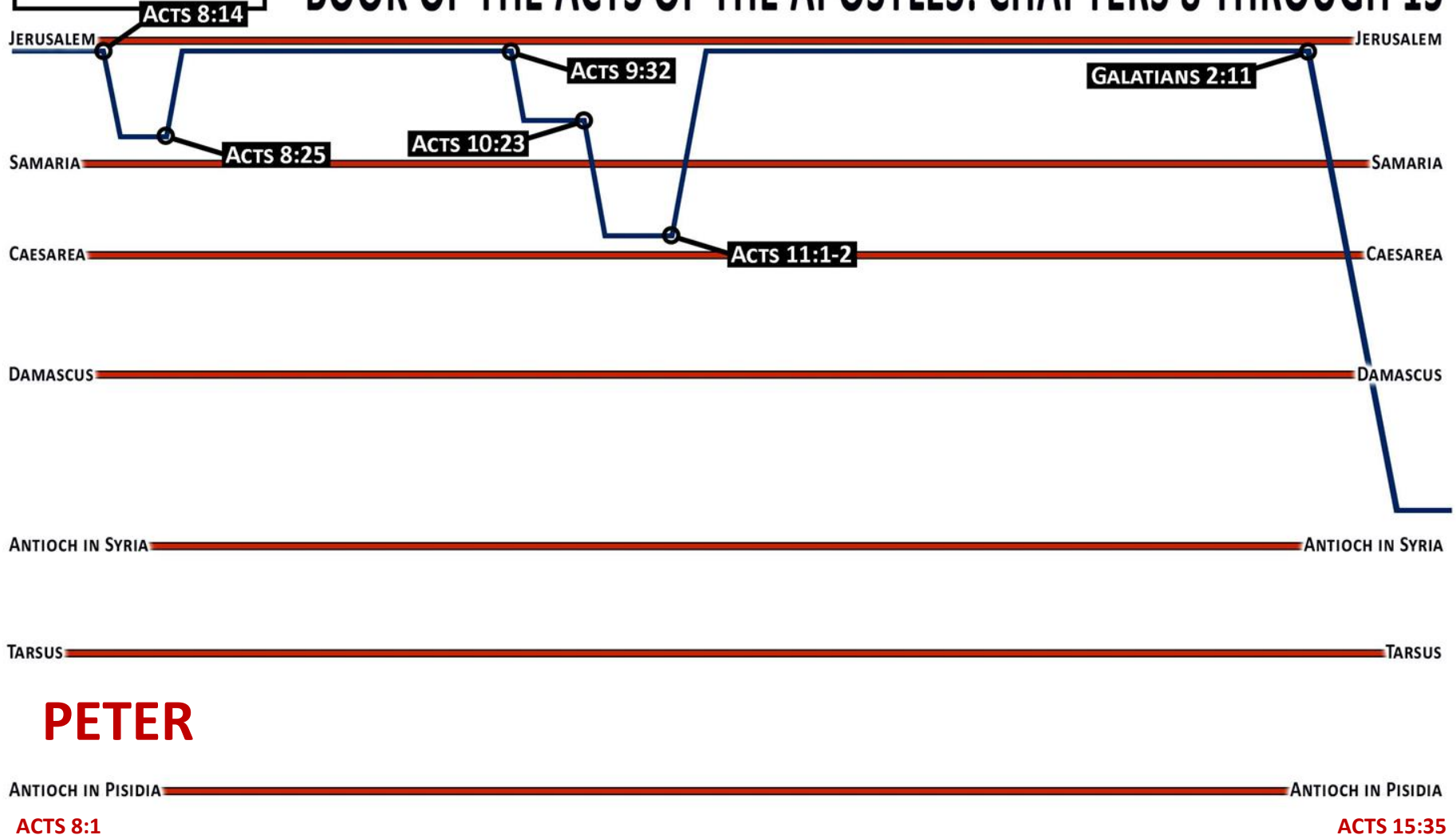
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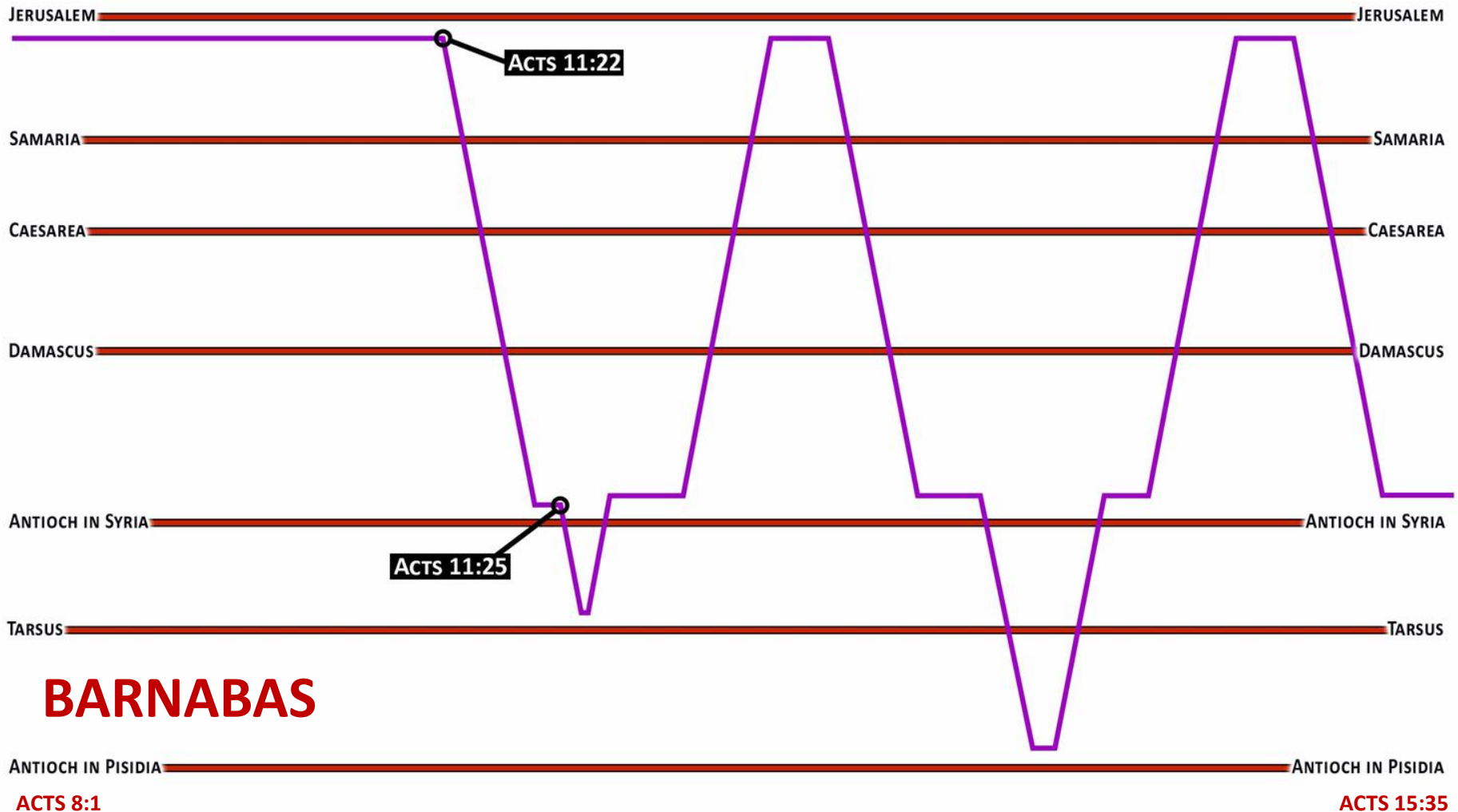
FROM JERUSALEM TO THE ANTIOCHS

LEGEND

	PETER
	BARNABAS
	PAUL
	SCATTERED
	PHILIP

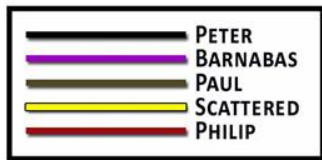
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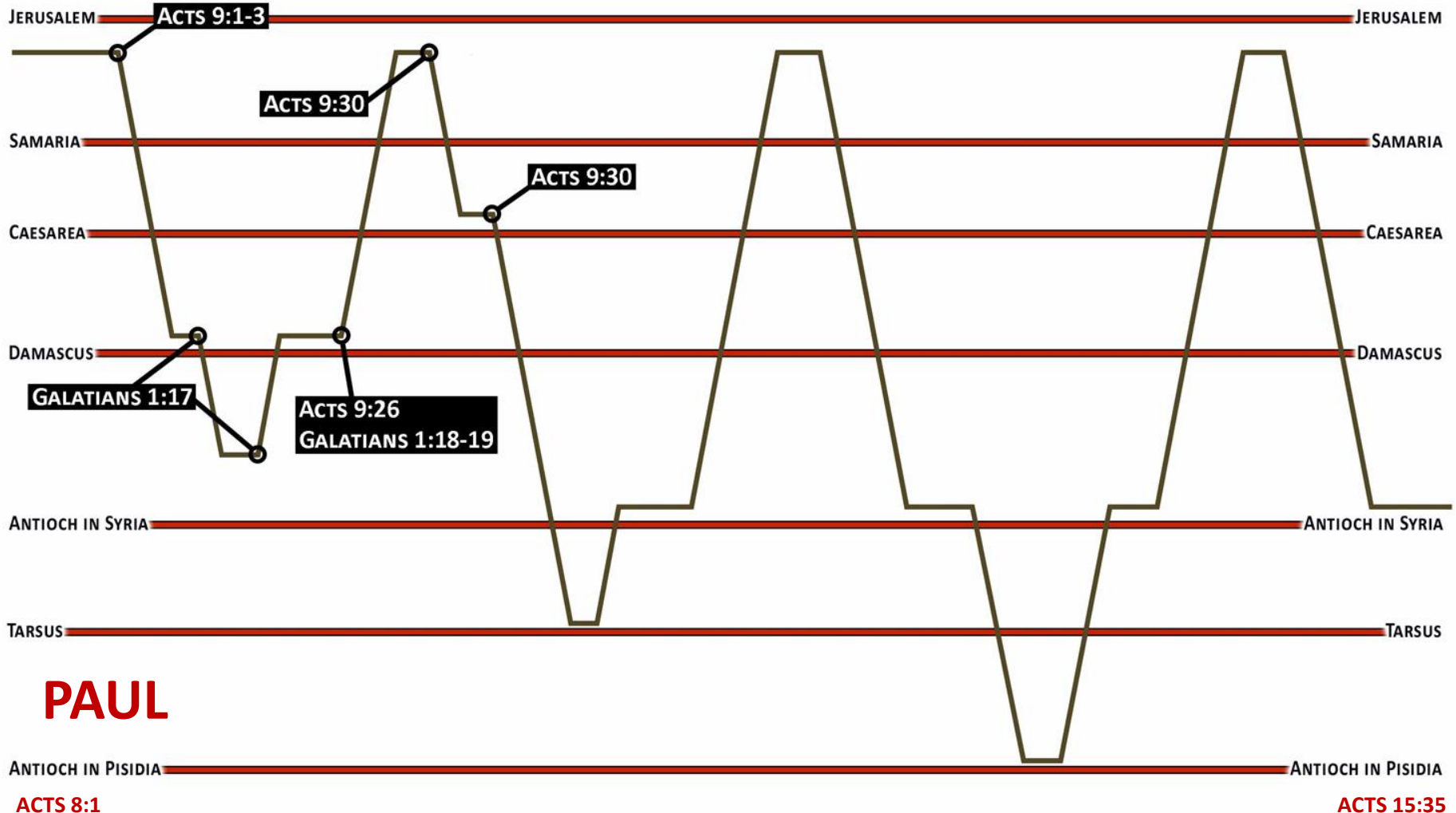
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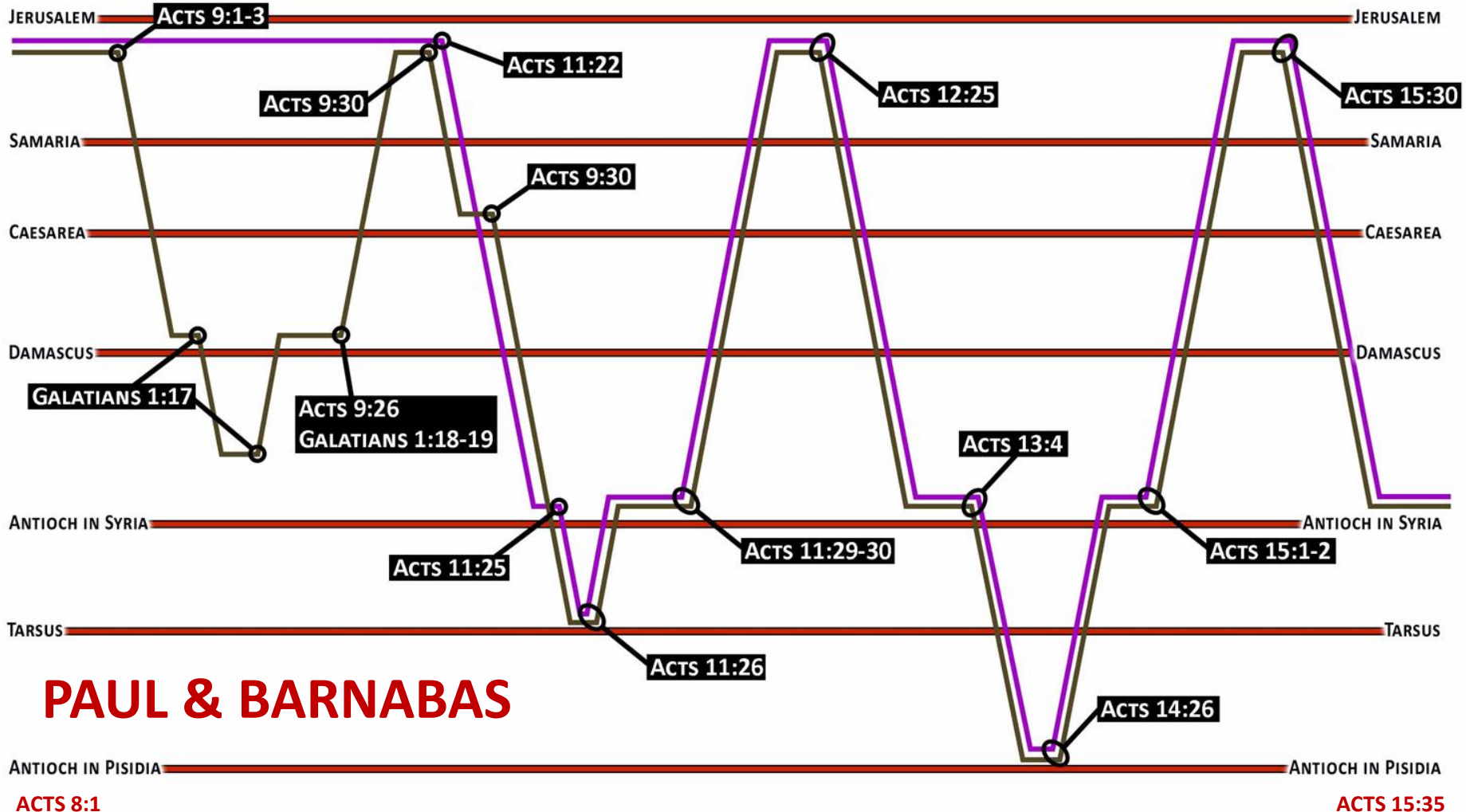
FROM JERUSALEM TO THE ANTIOCHS

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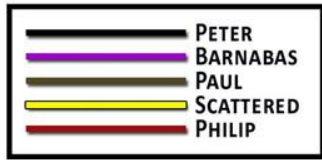
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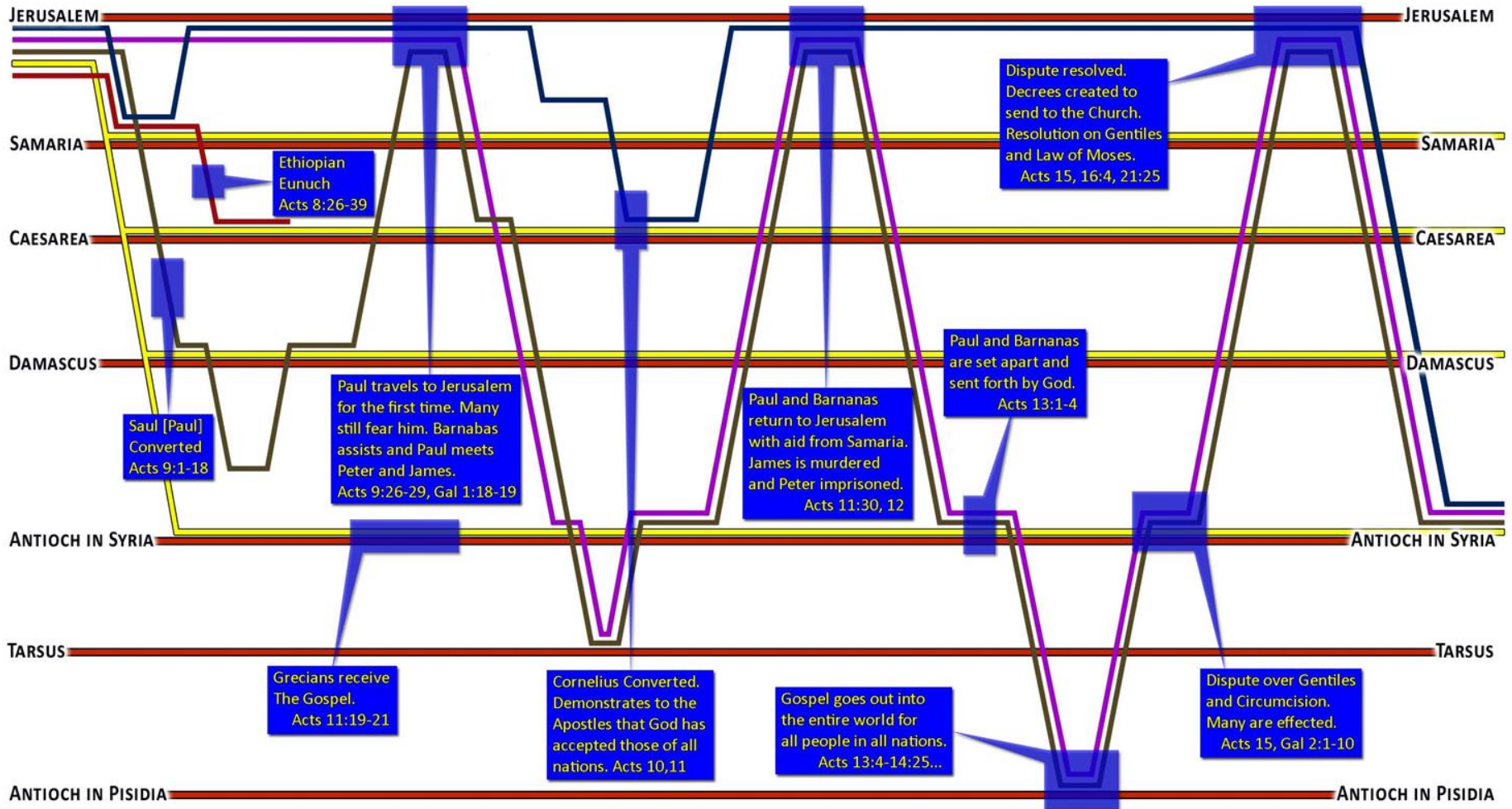
FROM JERUSALEM TO THE ANTIOCHS

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RELATIONAL DIAGRAM

BOOK OF THE ACTS OF THE APOSTLES: CHAPTERS 8 THROUGH 15



FROM JERUSALEM TO THE ANTIOCHS

Deuteronomy 4:6–8

Keep therefore and do them; for this is your wisdom and your understanding in **the sight of the nations**, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people. For what nation is there so great, who hath God so nigh unto them, as the LORD our God is in all things that we call upon him for? And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?

FROM JERUSALEM TO THE ANTIOCHS

Exodus 12:48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

Esther 8:17 [Brenton's LXX in English]

in every city and province wherever the ordinance was published: wherever the proclamation took place, the Jews had joy and gladness, feasting and mirth: and many of the **Gentiles were circumcised**, and **became Jews**, for fear of the Jews.

FROM JERUSALEM TO THE ANTIOCHS

Acts 2:10

Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and **proselytes**,

Acts 6:5

And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and **Nicolas a proselyte of Antioch:**

FROM JERUSALEM TO THE ANTIOCHS

Places no one would expect to find you in a game of hide-and-seek



FROM JERUSALEM TO THE ANTIOCHS

John 7:34–35

Ye shall seek me, and **shall not find** me: and where I am, thither ye **cannot come**. Then said the Jews among themselves, Whither will he go, that we shall not find him?

...will he **go unto** the **dispersed** among the **Gentiles**, and **teach the Gentiles**?

FROM JERUSALEM TO THE ANTIOCHS

Acts 11:1–3

And the **apostles and brethren** that were in Judaea heard that the Gentiles had also received the word of God. And when Peter was come up to Jerusalem, **they that were of the circumcision contended with him**, Saying, Thou wentest in to **men uncircumcised**, and didst eat with them.

FROM JERUSALEM TO THE ANTIOCHS

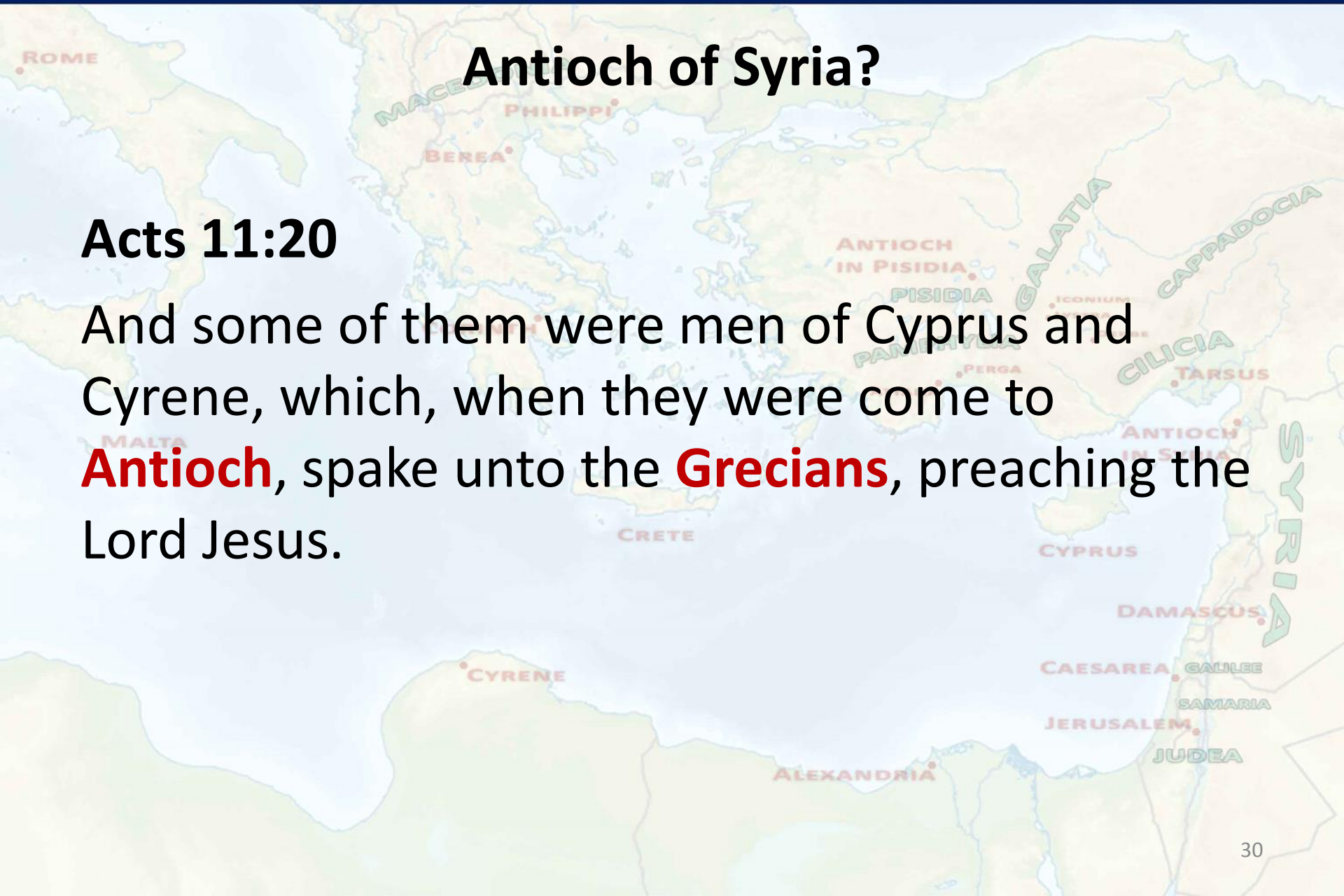
**When did it become
apparent to the Apostles
and Elders that God had
opened a door of faith unto
the Gentiles?**

FROM JERUSALEM TO THE ANTIOCHS

Antioch of Syria?

Acts 11:20

And some of them were men of Cyprus and Cyrene, which, when they were come to **Antioch**, spake unto the **Grecians**, preaching the Lord Jesus.



FROM JERUSALEM TO THE ANTIOCHS

G1671 Ἑλλάς

Hellas [hel-las']

Hellas (or Greece), a country of Europe: - Greece.

G1672 Ἑλλήν

Hellēn [hel'-lane]

From G1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek speaking person, especially a non-Jew: - Gentile, Greek.

FROM JERUSALEM TO THE ANTIOCHS

G1675 Ἑλληνιστής

Hellēnistēs [hel-lay-nis-tace']

From a derivative of G1672; a Hellenist or Greek speaking Jew: - **Grecian**.

Acts 6:1, 9:29, 11:20*



FROM JERUSALEM TO THE ANTIOCHS

HELLENISM (from ἑλληνίζειν , "to speak Greek," or "to make Greek"):

Word used to express the assimilation, especially by the Jews, of Greek speech, manners, and culture, from the fourth century B.C. through the first centuries of the common era.

JewishEncyclopedia.com

The unedited full-text of the 1906 Jewish Encyclopedia

FROM JERUSALEM TO THE ANTIOCHS

--Acts 6:1--

King James Bible ...there arose a murmuring of the **Grecians** against the Hebrews...

New American Standard Bible ...a complaint arose on the part of the **Hellenistic Jews** against the native Hebrews...

Young's Literal Translation ...there came a murmuring of the **Hellenists** at the Hebrews...

FROM JERUSALEM TO THE ANTIOCHS

--Acts 9:29--

King James Bible And he spake boldly in the name of the Lord Jesus, and disputed against the **Grecians**: but they went about to slay him.

New American Standard Bible And he was talking and arguing with the **Hellenistic Jews**; but they were attempting to put him to death.

Young's Literal Translation and speaking boldly in the name of the Lord Jesus, he was both speaking and disputing with the **Hellenists**, and they were taking in hand to kill him,

FROM JERUSALEM TO THE ANTIOCHS

--Acts 11:20--

King James Bible: And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the **Grecians**, preaching the Lord Jesus.

New American Standard Bible: But there were some of them, men of Cyprus and Cyrene, who came to Antioch and began speaking to the **Greeks** also, preaching the Lord Jesus

Young's Literal Translation: and there were certain of them men of Cyprus and Cyrene, who having entered into Antioch, were speaking unto the **Hellenists**, proclaiming good news -- the Lord Jesus,

FROM JERUSALEM TO THE ANTIOCHS

Context of Acts 11:19-20

Acts 6:1

And in those days, when the number of the disciples was multiplied, there arose a murmuring of the **Grecians** against the Hebrews, because their widows were neglected in the daily ministration.

Acts 6:9

Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and **Cyrenians**, and **Alexandrians**, and of them of **Cilicia** and of **Asia**, disputing with Stephen.

FROM JERUSALEM TO THE ANTIOCHS

Context of Acts 11:19-20

Acts 9:26–29 And when Saul was come to **Jerusalem**, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple. But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus. And he was with them coming in and going out at Jerusalem. And he spake boldly in the name of the Lord Jesus, and disputed against the **Grecians**: but they went about to **slay him**.

FROM JERUSALEM TO THE ANTIOCHS

Context of Acts 11:19-20

Acts 11:19–21 Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and **Antioch**, preaching the word to none but unto the Jews only. And some of them were men of **Cyprus and Cyrene**, which, when they were come to **Antioch**, spake unto the **Grecians**, preaching the Lord Jesus. And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

FROM JERUSALEM TO THE ANTIOCHS

Timing of Acts 11:19-20

Galatians 1:16–19

To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood: Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto **Damascus**. Then **after three years I went up to Jerusalem** to see **Peter**, and abode with him **fifteen days**. But other of the apostles saw I none, save James the Lord's brother.

FROM JERUSALEM TO THE ANTIOCHS

Timing of Acts 11:19-20

Acts 9:22–30 [summarized]

But Saul increased the more in strength, and confounded the Jews which dwelt at **Damascus** ... the Jews took counsel to kill him: ... when Saul was **come to Jerusalem** ... **Barnabas** took him ... but they went about to slay him. Which when the brethren knew, they brought him down to Caesarea, and sent him forth to **Tarsus**.

FROM JERUSALEM TO THE ANTIOCHS

Timing of Acts 11:19-20

Acts 9:31–32, 43

Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied. And it came to pass, **as Peter passed throughout all quarters**, he came down also to the saints which dwelt at Lydda.

43 And it came to pass, that he tarried **many days** in Joppa with one Simon a tanner.

FROM JERUSALEM TO THE ANTIOCHS

Timing of Acts 11:19-20

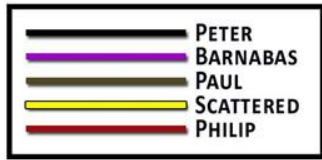
Acts 11:19a Now **they which were scattered abroad upon the persecution that arose about Stephen travelled** as far as ... **Antioch**

Acts 11:22 **Then** tidings of these things came unto the ears of the church which was in Jerusalem: and they **sent forth Barnabas**, that he should go as far as **Antioch**.

Acts 11:25 Then **departed Barnabas to Tarsus**, for to seek **Saul**:

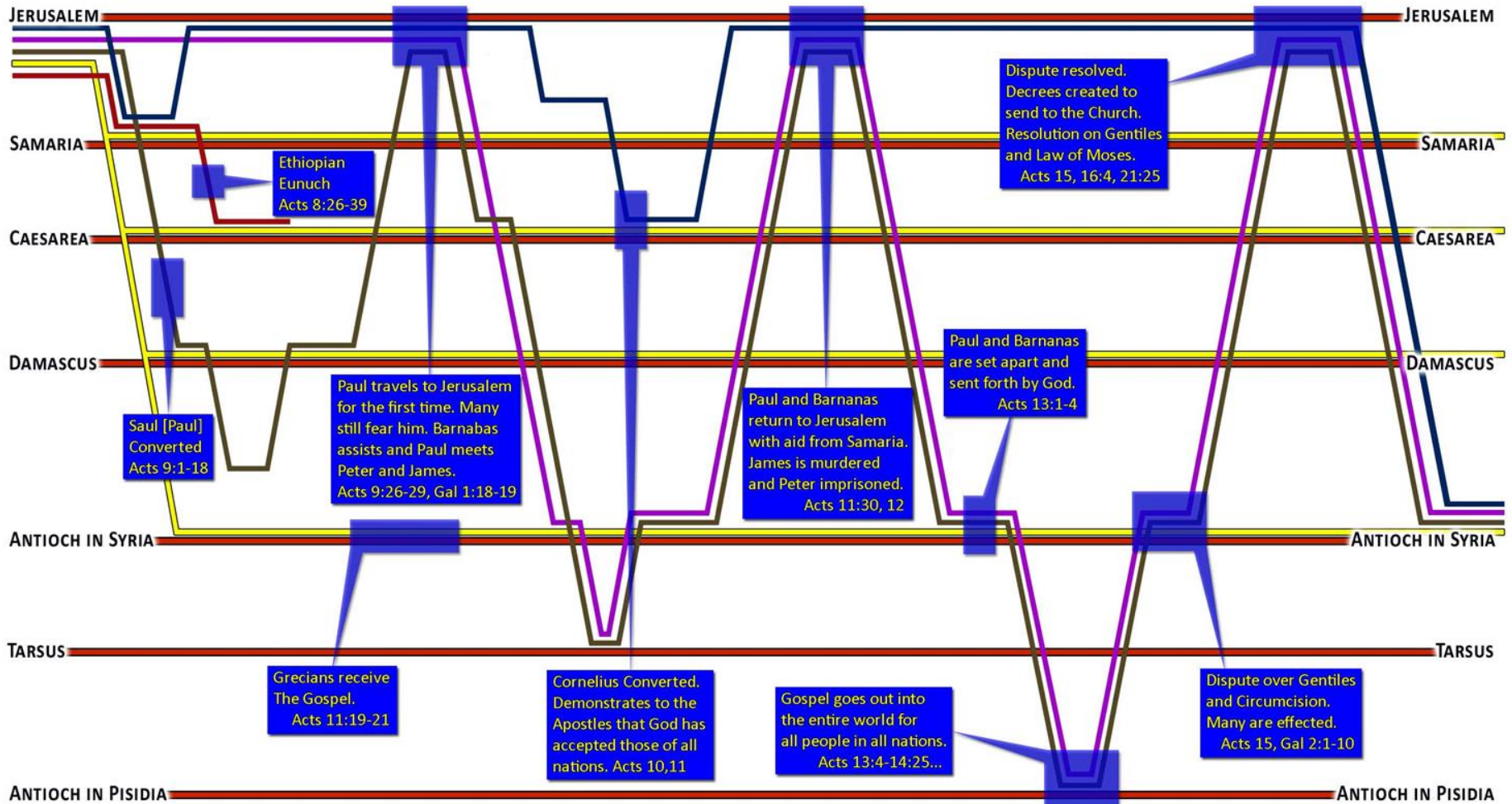
FROM JERUSALEM TO THE ANTIOCHS

LEGEND



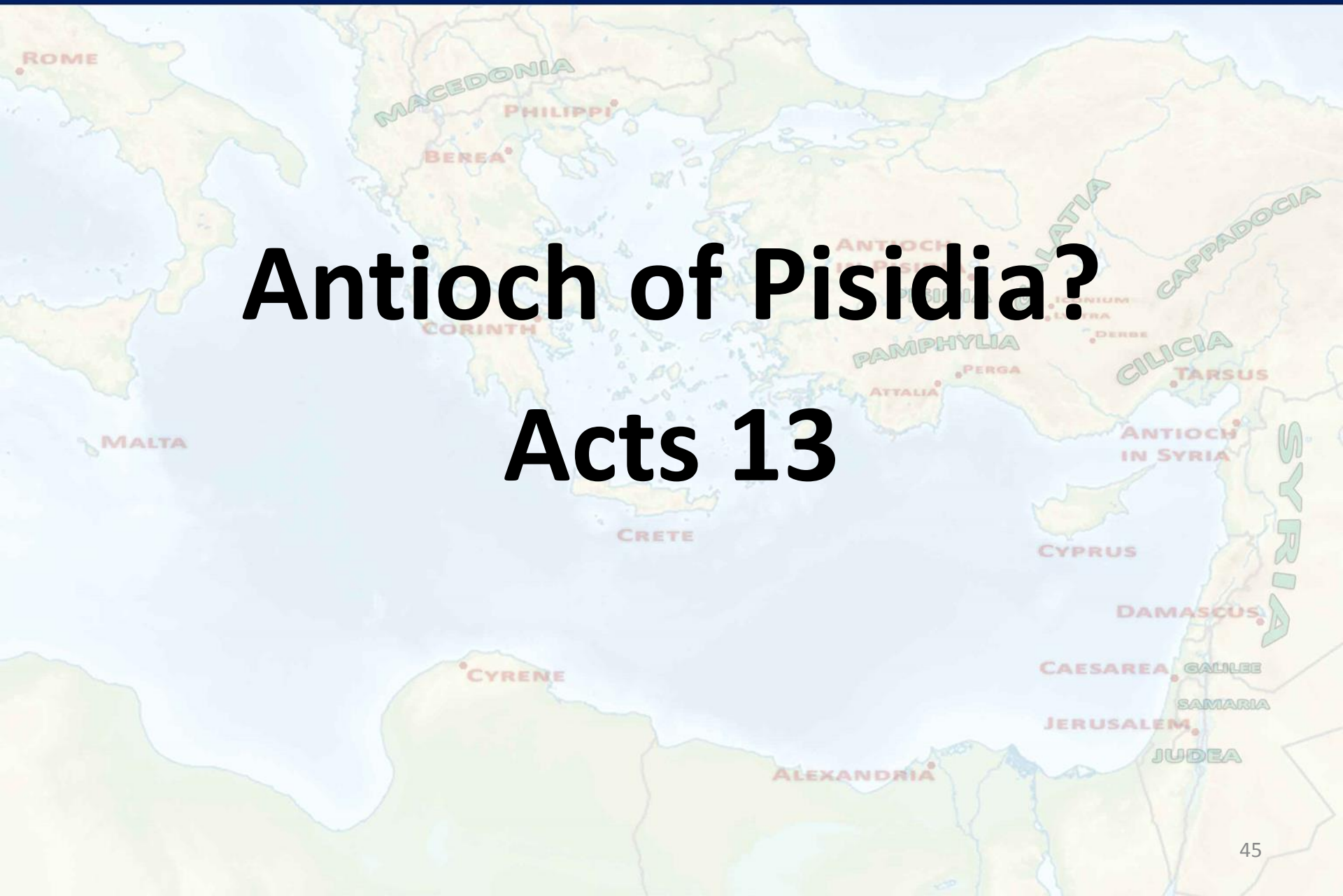
RELATIONAL DIAGRAM

BOOK OF THE ACTS OF THE APOSTLES: CHAPTERS 8 THROUGH 15



FROM JERUSALEM TO THE ANTIOCHS

Antioch of Pisidia? Acts 13



FROM JERUSALEM TO THE ANTIOCHS

Acts 11:25–30 [25-26]

Then departed Barnabas to Tarsus, for to seek Saul: And when he had found him, he brought him unto **Antioch**. And it came to pass, that a **whole year** they assembled themselves with the church, and taught much people. And the disciples **were called Christians first in Antioch**.

FROM JERUSALEM TO THE ANTIOCHS

Acts 11:26–30 [27-29]

And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar. Then the disciples, every man according to his ability, **determined to send relief unto the brethren which dwelt in Judaea:**

FROM JERUSALEM TO THE ANTIOCHS

Acts 11:26–30 [30]

Which also they did, and sent it to the elders by the hands of **Barnabas and Saul**.

Acts 12:25

And **Barnabas and Saul returned** from **Jerusalem**, when they had fulfilled their ministry, and took with them John, whose surname was Mark.

FROM JERUSALEM TO THE ANTIOCHS

Acts 13:1–4

Now there were in the church that was at **Antioch** certain prophets and teachers; as **Barnabas**, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and **Saul**. As they ministered to the Lord, and fasted, the **Holy Ghost said, Separate me Barnabas and Saul for the work** whereunto I have called them. And when they had fasted and prayed, and laid their hands on them, **they sent them away**. So they, being sent forth by the Holy Ghost, departed unto **Seleucia**; and from thence they sailed to **Cyprus**.

FROM JERUSALEM TO THE ANTIOCHS

Acts 13:14–16

But when they departed from Perga, they came to **Antioch in Pisidia**, and went into the synagogue on the sabbath day, and sat down. And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on. Then **Paul** stood up, and beckoning with his hand said, **Men of Israel, and ye that fear God**, give audience.

FROM JERUSALEM TO THE ANTIOCHS

Acts 13:42–44

And when the Jews were gone out of the synagogue, the **Gentiles** besought that these words might be preached to them the next sabbath. Now when the congregation was broken up, many of the **Jews and religious proselytes** followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. And the next sabbath day came almost the whole city together to hear the word of God.

FROM JERUSALEM TO THE ANTIOCHS

Acts 13:46–48

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, **we turn to the Gentiles**. For so hath the Lord commanded us, saying, I have set thee to be a **light of the Gentiles**, that thou shouldest be for salvation unto the ends of the earth. And when the **Gentiles heard this**, they were **glad**, and **glorified the word of the Lord**: and as many as were ordained to eternal life believed.

FROM JERUSALEM TO THE ANTIOCHS

Acts 13:49–52

And the word of the Lord was published throughout all the region...

...But the **Jews stirred up** the devout and honourable women, and the chief men of the city, and raised persecution **against Paul and Barnabas**, and expelled them out of their coasts. But they **shook off the dust of their feet** against them, and came unto Iconium. **And the disciples were filled with joy, and with the Holy Ghost.**

FROM JERUSALEM TO THE ANTIOCHS

Acts 14:1–2

And it came to pass in **Iconium**, that they went both together into the **synagogue of the Jews**, and so spake, that a great multitude both of the **Jews and also of the Greeks believed**. But the unbelieving Jews stirred up the Gentiles, and made their **minds evil affected against the brethren**.

FROM JERUSALEM TO THE ANTIOCHS

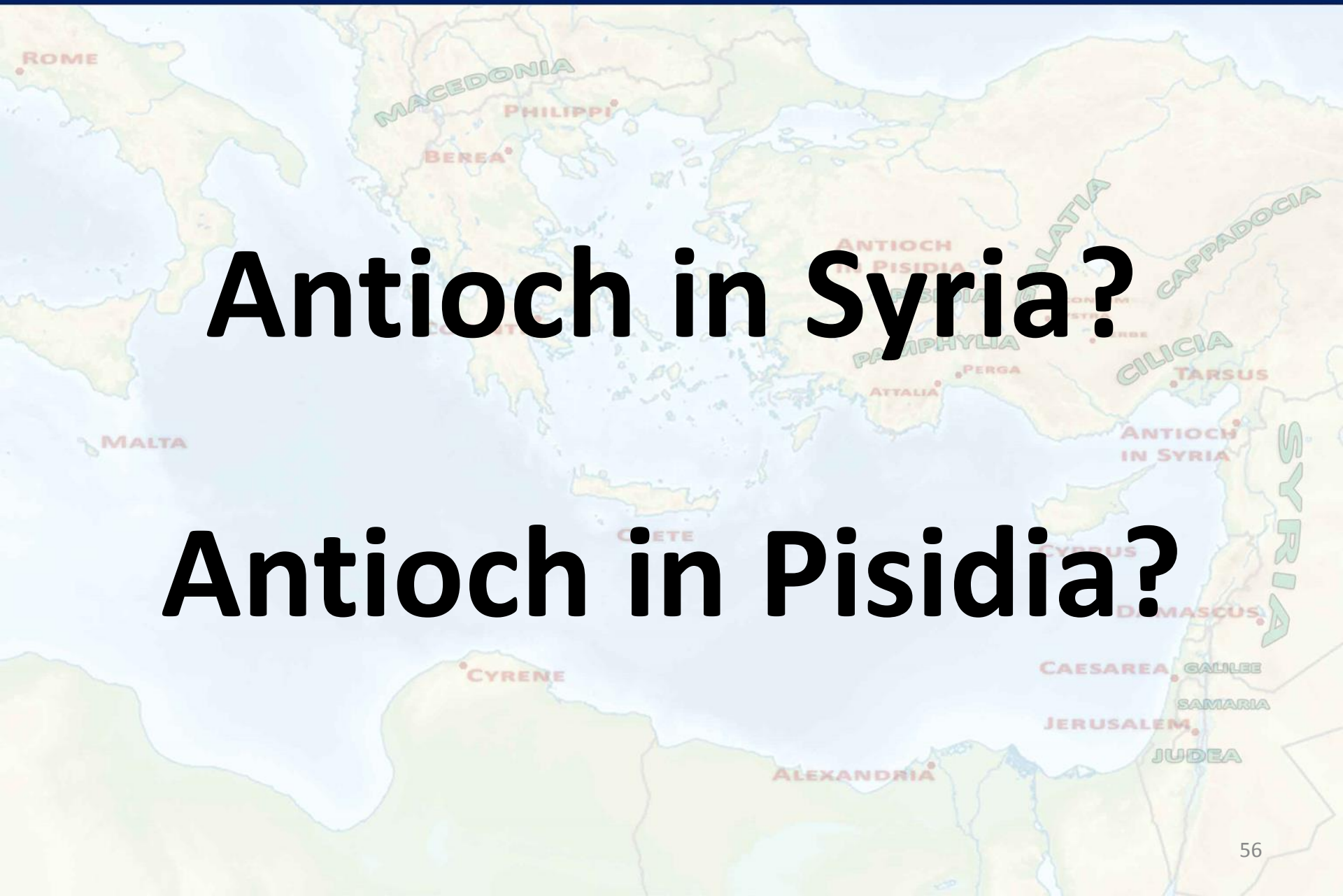
Acts 14:26–28

And thence sailed to **Antioch**, from whence they had been recommended to the grace of God for the work which they fulfilled. And when they were come, and had gathered the church together, they rehearsed all that God had done with them, **and how he had opened the door of faith unto the Gentiles**. And there they abode long time with the disciples.

FROM JERUSALEM TO THE ANTIOCHS

Antioch in Syria?

Antioch in Pisidia?



FROM JERUSALEM TO THE ANTIOCHS

Acts 15:1–2

And **certain men** which came down **from Judaea** taught the brethren, and said, **Except ye be circumcised after the manner of Moses, ye cannot be saved.** When therefore **Paul and Barnabas** had no small dissension and disputation with them, they determined that Paul and Barnabas, **and certain other of them,** should go up to **Jerusalem unto the apostles and elders about this question.**

FROM JERUSALEM TO THE ANTIOCHS

Acts 15:4–5

And when they were come to **Jerusalem**, they were received of the church, and of the apostles and elders, and they **declared all things that God had done** with them.

5 But there rose up certain of the sect of the Pharisees which believed, saying, **That it was needful to circumcise them, and to command them to keep the law of Moses.**

FROM JERUSALEM TO THE ANTIOCHS

If A = B and B = C and C = D then A = D

A = Man can be saved by faith in Christ alone

B = Faith, if genuine, will produce Love for the Savior

C = If you love your Savior you will obey His commandments

D = He has commanded to keep the entire Law of Moses (at least what applies and we can)

Thus, Man can be saved ONLY if he keeps the entire Law of Moses (which includes circumcision)

FROM JERUSALEM TO THE ANTIOCHS

Acts 15:6–9

And the **apostles and elders came together for to consider of this matter. And when there had been much disputing**, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. And God, which knoweth the hearts, bare them witness, **giving them the Holy Ghost, even as he did unto us; And put no difference between us and them, purifying their hearts by faith.**

FROM JERUSALEM TO THE ANTIOCHS

Acts 15:10–13

Now therefore why tempt ye God, to put a **yoke** upon the neck of the **disciples**, which **neither our fathers nor we were able to bear**? But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they. Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them. And after they had held their peace, **James answered**, saying, Men and brethren, hearken unto me:

FROM JERUSALEM TO THE ANTIOCHS

Acts 15:19–20 **Wherefore my sentence is**, that we **trouble not** them, which from among the **Gentiles are turned to God**: But that **we write unto them**, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood.

Acts 15:21 For **Moses** of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

FROM JERUSALEM TO THE ANTIOCHS

Acts 15:23–29 [23-25]

And they **wrote letters by them after this manner**;
The apostles and elders and brethren send greeting
unto the brethren which are of the Gentiles in
Antioch and Syria and Cilicia: Forasmuch as we
have heard, that certain which went out from us
have troubled you with words, subverting your
souls, saying, **Ye must be circumcised, and keep the
law**: to whom we gave no such commandment: It
seemed good unto us, being assembled with one
accord, to send chosen men unto you with our
beloved Barnabas and Paul,

FROM JERUSALEM TO THE ANTIOCHS

Acts 15:23–29 [26–29]

Men that have hazarded their lives for the name of our Lord Jesus Christ. We have sent therefore Judas and Silas, who shall also tell you the same things by mouth. **For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;** That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, **ye shall do well. Fare ye well.**

FROM JERUSALEM TO THE ANTIOCHS

Acts 15:30–36 [30-33]

So when they were dismissed, they came to **Antioch**: and when they had gathered the multitude together, they delivered the epistle: **Which when they had read, they rejoiced for the consolation.** And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed them. And after they had tarried there a space, they were let go in peace from the brethren unto the apostles.

FROM JERUSALEM TO THE ANTIOCHS

Acts 15:30–36 [34-36]

Notwithstanding it pleased Silas to abide there still. Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also. And some days after Paul said unto Barnabas, **Let us go again and visit our brethren in every city** where we have preached the word of the Lord, and see how they do.

FROM JERUSALEM TO THE ANTIOCHS

Acts 16:4

And as they **went through the cities**, they **delivered them the decrees for to keep**, that were **ordained of the apostles and elders** which were at **Jerusalem**.

Acts 21:25

As touching the Gentiles which believe, **we have written and concluded** that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication.

FROM JERUSALEM TO THE ANTIOCHS

1 Corinthians 3:11 For other foundation can no man lay than that is laid, which is Jesus Christ.

Titus 3:3–7 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another. But after that the kindness and love of God our Saviour toward man appeared, Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Which he shed on us abundantly through Jesus Christ our Saviour; That being justified by his grace, we should be made heirs according to the hope of eternal life.

FROM JERUSALEM TO THE ANTIOCHS

ENJOY THE REST OF
THE SABBATH

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