



QUESTIONS WE NEED TO ASK

Who was the Old Covenant made with?

Have the Mosaic Laws (i.e., Old Covenant) always existed and been binding upon every person who has ever lived?

Do people need to join Israel to have a relationship with God?

Can people have a relationship with God apart from Torah observance?

Is the Old Covenant still in force?

Is the Church under the Old Covenant?

What covenant are we under?

Is the New Covenant just a "renewed covenant" -- the exact same Laws?

Galatians 3:17 And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

Leviticus 18:5-6 Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I am the LORD. None of you shall approach to any that is near of kin to him, to uncover *their* nakedness: I am the LORD.

Leviticus 18:9 The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, whether she be born at home, or born abroad, even their nakedness thou shalt not uncover.

Leviticus 20:17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

Deuteronomy 27:22 Cursed *be* he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen.

Deuteronomy 24:1 When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give *it* in her hand, and send her out of his house.

Matthew 19:8 He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but **from the beginning it was not so**.

- Aaronic priesthood
- Setting aside of Levi to minister to Aaron and Israel as priests
- The Feasts
- Law of lepers
- Law of Amorite not entering the congregation

A New Covenant?

Hebrews 9:15 For this reason He is the mediator of a new [kainos] covenant, since a death has occurred for the redemption of the transgressions that were under the first covenant, that those who have been called may receive the promise of the eternal inheritance.

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Hebrews 8:6-8 But now He has obtained a more excellent ministry, by so much as He is also the mediator of a better covenant, which has been enacted on better promises. For if that first covenant had been faultless, then no place would have been sought for a second. For finding fault with them, He said, "Behold, the days come," says the Lord, "That I will make a new covenant with the house of Israel and with the house of Judah;

Hebrews 8:9-12 Not according to the covenant that I made with their fathers, In the day that I took them by the hand to lead them out of the land of Egypt; For they didn't continue in My covenant, And I disregarded them," says the Lord. "For this is the covenant that I will make with the house of Israel. After those days," says the Lord; "I will put My laws into their mind, I will also write them on their heart. I will be to them a God, And they will be to Me a people. They will not teach every man his fellow citizen, Every man his brother, saying, 'Know the Lord,' For all will know Me, From the least of them to the greatest of them. For I will be merciful to their unrighteousness. I will remember their sins and lawless deeds no more."

Noahic Covenant

Genesis 9:1-4 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth. And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth *upon* the earth, and upon all the fishes of the sea; into your hand are they delivered. Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things. But flesh with the life thereof, which is the blood thereof, shall ye not eat.

Genesis 9:5-7 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man. Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man. And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

Genesis 9:5-9 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man. Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man. And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein. And God spake unto Noah, and to his sons with him, saying, And I, behold, I establish My covenant with you, and with your seed after you;

Genesis 9:11-17 And I will establish My covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. And God said, This is the token of the covenant which I make between Me and you and every living creature that is with you, for perpetual generations: I do set My bow in the cloud, and it shall be for a token of a covenant between Me and the earth. And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: And I will remember My covenant, which is between Me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth. And God said unto Noah, This is the token of the covenant, which I have established between Me and all flesh that is upon the earth.

Abrahamic Covenant

Three promises in the Abrahamic Covenant:

- 1. "I will make you a great nation"
- 2. "Your seed will inherit the Land"
- 3. "Your seed will bless all nations"

Genesis 12:1-3 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed

Genesis 12:4-6 So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran. And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came. And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.

Genesis 12:7 And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.

Genesis 13:14-18 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward: For all the land which thou seest, to thee will I give it, and to thy seed for ever. And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered. Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee. Then Abram removed his tent, and came and dwelt in the plain of Mamre, which is in Hebron, and built there an altar unto the LORD.

Genesis 15:1-6 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward. And Abram said, Lord GOD, what wilt Thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus? And Abram said, Behold, to me Thou hast given no seed: and, lo, one born in my house is mine heir. And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. And He brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and He said unto him, So shall thy seed be. And he believed in the LORD; and He counted it to him for righteousness.

Genesis 17:1-4 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect. And I will make my covenant between me and thee, and will multiply thee exceedingly. And Abram fell on his face: and God talked with him, saying, As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.

Genesis 17:5-8 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

Genesis 22:17-18 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which *is* upon the sea shore; and thy seed shall possess the gate of his enemies; And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Land Promise

Genesis 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Acts 17:22-27 Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious. For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you. God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

Deuteronomy 32:8 When the most High divided to the nations their inheritance, when He separated the sons of Adam, He set the bounds of the people according to the number of the children of Israel.



Deuteronomy 19:7-9 Wherefore I command thee, saying, Thou shalt separate three cities for thee. And if the LORD thy God enlarge thy coast, as He hath sworn unto thy fathers, and give thee all the land which He promised to give unto thy fathers; If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in His ways; then shalt thou add three cities more for thee, beside these three:

Joshua 20:7-9 And they appointed [1] Kedesh in Galilee in mount Naphtali, and [2] Shechem in mount Ephraim, and [3] Kirjatharba, which is Hebron, in the mountain of Judah. And on the other side Jordan by Jericho eastward, they assigned [4] Bezer in the wilderness upon the plain out of the tribe of Reuben, and [5] Ramoth in Gilead out of the tribe of Gad, and [6] Golan in Bashan out of the tribe of Manasseh. These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth any person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

Joshua 21:43-45 And the LORD gave unto Israel all the land which He sware to give unto their fathers; and they possessed it, and dwelt therein. And the LORD gave them rest round about, according to all that He sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand. There failed not ought of any good thing which the LORD had spoken unto the house of Israel; all came to pass.

Joshua 23:14 And, behold, this day I am going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof.

2 Samuel 8:3 David smote also Hadadezer, the son of Rehob, king of Zobah, as he went to recover his border at the river Euphrates.

1 Kings 4:21 And Solomon reigned over all kingdoms from the [Euphrates] river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life.

2 Chronicles 9:26 And he [Solomon] reigned over all the kings from the [Euphrates] river even unto the land of the Philistines, and to the border of Egypt.

Nehemiah 9:8 Thou art the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham; And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give it, I say, to his seed, and hast performed Thy words; for Thou art righteous:

Genesis 13:15 For all the land which thou seest, to thee will I give it, and to thy seed for ever.

Strong's Hebrew Dictionary 5769. ` עוֹלָם owlam

from 5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always

Jonah 2:6 I went down to the bottoms of the mountains; the earth with her bars was about me for ever [olam]: yet hast thou brought up my life from corruption, O LORD my God.

Exodus 21:6 Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him <u>for ever</u> [olam].

Deuteronomy 15:16-17 And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee; Then thou shalt take an aul, and thrust it through his ear unto the door, and he shall be thy servant for ever [olam]. And also unto thy maidservant thou shalt do likewise.

Leviticus 25:30 And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever [olam] to him that bought it throughout his generations: it shall not go out in the jubile.

1 Samuel 1:22 But Hannah went not up; for she said unto her husband, *I will not go up* until the child be weaned, and *then* I will bring him, that he may appear before the LORD, and there abide for ever [olam].

Genesis 15:7-8 And He said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it. And he said, Lord GOD, whereby shall I know that I shall inherit it?

Genesis 15:13-16 And He said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years; And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age. But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.

Exodus 32:13 Remember Abraham, Isaac, and Israel, Thy servants, to whom Thou swarest by Thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit *it* for ever.

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1 Samuel 15:28 And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, that is better than thou.

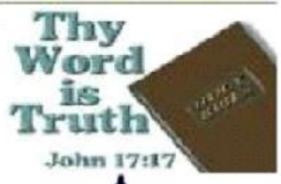
Hebrews 11:8-10 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: For he looked for a city which hath foundations, whose builder and maker is God.

Hebrews 11:13-16 These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. For they that say such things declare plainly that they seek a country. And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. But now they desire a better *country*, that is, an heavenly: wherefore God is not ashamed to be called their God: for He hath prepared for them a city.

Revelation 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

Seek His holy will!

Sabbath4CoGs Chatroom







KEEP IT HOLY!

HAPPY SABBATH DAY!

KEEP IT WHOLLY!

HAPPY SABBATH DAY!

KEEP IT HOLY!

HAPPY SABBATH