



CHURCH OF GOD AT WOODSTOCK



"You with each other, and forgive anyone who does you wrong, just as Christ has forgiven you." (Contemporary English Version

black store and a black of the state of the

FORBEARANCE

FORBEARANCE

FORBEARANCE FORBEAR

BEAR

FORBEARANCE

FORBEARANCE

John 17:11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, **that they may be one, as we are**.

John 17:20-23 Neither pray I for these alone, but for them also which shall believe on me through their word; That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

1 Corinthians 12:12-14 For as **the body is one**, and hath many members, and all the members of that **one body, being many, are one body**: so also *is* Christ. For by one Spirit are we all baptized **into one body**, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit. **For the body is not one member, but many**.

1 Corinthians 12:15-17 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body? And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body? If the whole body *were* an eye, where *were* the hearing? If the whole *were* hearing, where *were* the smelling? ⁵

1 Corinthians 12:18-20 But now hath God set the members every one of them in the body, as it hath pleased him. And if they were all one member, where *were* the body? **But now are they many members, yet but one body.**

1 Corinthians 12:21-23 And the eye cannot say unto the hand, **I have no need of thee**: nor again the head to the feet, **I have no need of you.** Nay, much more those members of the body, which seem to be more feeble, are necessary: And those *members* of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely *parts* have more abundant comeliness.

1 Corinthians 12:24-26 For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked: That there should be **no schism** in the body; **but** that the members should have the same care one for another. And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

The word translated forbear (anechomai) means to :

- 1. To tolerate, To endure, to restrain
 - 2. To put up with (to bear long)
- 3. To stand against pressure or opposition

Strong's Greek Dictionary 430. ανεχομαι anechomai an-ekh'-om-ahee middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with:—bear with, endure, forbear, suffer.

Forbearance Agreement:

This is when the bank allows you to reinstate your loan by paying a portion of the late payments and spreading the remaining balance over a short period of time.

Advantages: You get to keep your home and avoid foreclosure.

Disadvantages: You must first prove that you can afford the agreement.



Monthly payments temporarily increase. Typically, you must pay half of what you're behind to reinstate the mortgage.

You will have to pay all associated foreclosure fees.

THE CHRISTIAN FORBEARANCE CHARACTER OF WE ARE ONE BODY! **JESUS TAUGHT US TO** PRACTICE FORBEARANCE... NO, NOT ... **FOUR BARE ANTS**

MAN, THAT ANNOYS ME SO MUCH! WHAT WOULD JESUS DO?

HE FORBEARS ... NO, NOT FOUR BEARS!

ARANN



THE CHRISTIAN FORBEARANCE CHARACTER OF **HE SPOKE SHARPLY TO ME! I** WANNA TELL HIM OFF! WHAT WOULD JESUS DO? **HE FORBEARS** ... **NO, NOT FOUR BEARS!**





SOMEONE PUT THE TOILET PAPER ROLL ON BACKWARDS!! WHAT WOULD JESUS DO? HE FORBEARS NO, NOT FOUR BEARS!







THE CHRISTIAN CHARACTER OF FORBEARANCE I'M BITTER BECAUSE I FEEL LEFT OUT! WHAT WOULD JESUS DO? HEFORBEARS ... NO, NOT FOUR BEARS!



THE CHRISTIAN FORBEARANCE CHARACTER OF I'M BITTER BECAUSE | FEEL LEFT OUT! WHAT WOULD JESUS DO? **HE FORBEARS** ... **NO, NOT FOUR BEARS!**

Forbearance does not apply to sinful practices. God's people are required to speak out against sin. ... Ezek. 3: 16-21

We are commanded to reprove, rebuke and exhort one another. ... II Tim. 4: 1-5

Christians are commanded to share their struggles with each other. ... James 5:16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. Galatians 6:1-3 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. Bear ye one another's burdens, and so fulfil the law of Christ. For if a man think himself to be something, when he is nothing, he deceiveth himself. 18

Forbearance does not apply to all doctrines but does apply to some doctrines.

2 John 7-11 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist. Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward. Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: 11 For he that biddeth him God speed is partaker of his evil deeds.

THE CHRISTIAN FORBEARANCE CHARACTER OF

Ephesians 4:1-3 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, With all lowliness and meekness, with longsuffering, forbearing one another in love; Endeavouring to keep the unity of the Spirit in the bond of peace.

Colossians 3:12-14 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness.

Philippians 2:2-4 Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind. Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. Look not every man on his own things, but every man also on the things of others.

Romans 5:6-11 For when we were yet without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

Romans 3:25 Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Psalm 78:35-39 And they remembered that God was their rock, and the high God their redeemer. **Nevertheless** they did flatter him with their mouth, and they lied unto him with their tongues. For their heart was not right with him, neither were they stedfast in his covenant. But he, being full of compassion, forgave their iniquity, and destroyed them not: yea, many a time turned he his anger away, and did not stir up all his wrath. For he remembered that they were but flesh; a wind that passeth away, and cometh not again.

2 Peter 3:9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

Romans 2:4-6 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance? But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; Who will render to every man according to his deeds:

THE CHRISTIAN FORBEARANCE CHARACTER OF

Psalm 103:10-12 He hath not dealt with us after our sins; nor rewarded us according to our iniquities. For as the heaven is high above the earth, so great is his mercy toward them that fear him. As far as the east is from the west, so far hath he removed our transgressions from us.

Jeremiah 33:8 And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me. ²⁰

- John 13:34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.
- John 13:35 By this shall all *men* know that ye are my disciples, if ye have love one to another.
- John 15:12 This is my commandment, That ye love one another, as I have loved you.
- John 15:17 These things I command you, that ye love one another.
- Romans 12:10 Be kindly affectioned one to another with brotherly love; in honour preferring one another;
- Romans 13:8 Owe no man any thing, but to <u>love one another</u>: for he that loveth another hath fulfilled the law.
- Galatians 5:13 For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.

- Ephesians 4:2 With all lowliness and meekness, with longsuffering, forbearing one another <u>in love</u>;
- 1 Thessalonians 3:12 And the Lord make you to increase and abound in love one toward another, and toward all *men*, even as we *do* toward you:
- 1 Thessalonians 4:9 But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.
- Hebrews 10:24 And let us consider one another to provoke unto love and to good works:
- 1 Peter 1:22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:
- 1 Peter 3:8 Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:

- **1 John 3:11** For this is the message that ye heard from the beginning, that we should **love one another**.
- 1 John 3:23 And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.
- 1 John 4:7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.
- 1 John 4:11 Beloved, if God so loved us, we ought also to love one another.
- 1 John 4:12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.
- 2 John 5 And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

THE CHRISTIAN FORBEARANCE CHARACTER OF

1 Corinthians 13:4-7 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; Rejoiceth not in iniquity, but rejoiceth in the truth; Beareth all things, believeth all things, hopeth all things, endureth all things.

The Christian Character of FORBEARANCE ~

Forbearance should be cultivated till your heart yields a fine crop of it. Pray for a short memory as to all unkindness. – C.H. Spurgeon

Could we forbear dispute, and practise love, We should agree as angels do above.

- Edmund Waller

