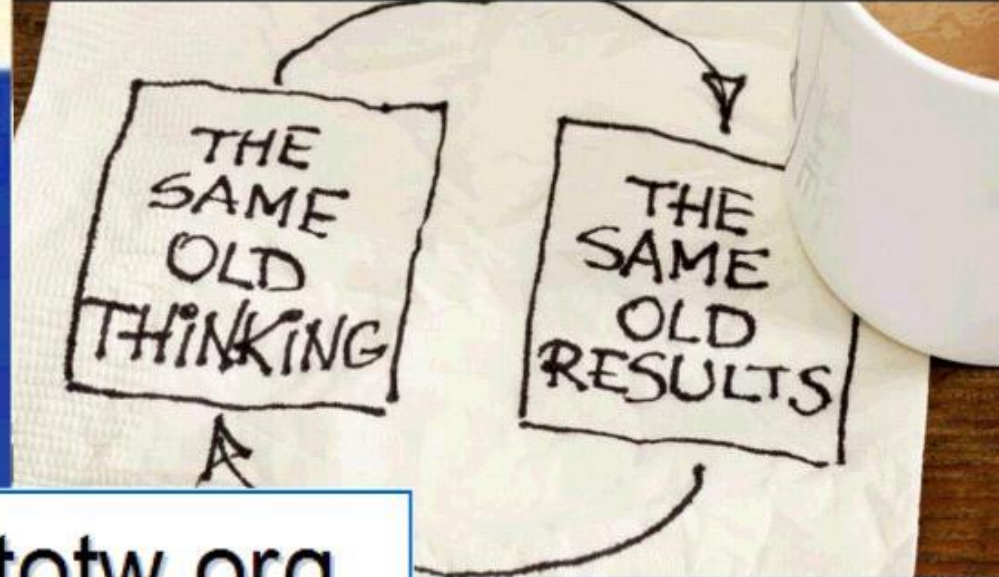


Think BIBLICALLY



RENEW
your mind
Romans 12:2



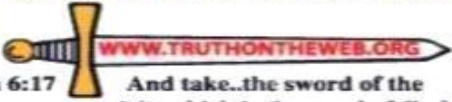
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Truth On The Web Ministries



Eph 6:17 And take...the sword of the spirit, which is the word of God.



REVIVING YOUR CHRISTIAN FAITH

A scroll with text on it. The scroll is unrolled and held by two wooden rollers. The text is written in a black, stylized font on a yellowish-brown parchment background.

The Law & The Covenants

PART 4

Have the Mosaic Laws (i.e., Old Covenant) always existed and been binding upon every person who has ever lived?

Who was the Old Covenant made with?

Is the Church under the Old Covenant?

Is the Old Covenant still in force?

What covenant are we under?

Is the New Covenant just a "renewed covenant" -- the exact same Laws?

Do people need to join Israel to have a relationship with God?

Can people have a relationship with God apart from Torah observance?

"To do away with any part of it, you might as well do away with all of it."

Yes.....and no.

There is more to this than I think most in the church understand.

People often wonder, "What parts of the covenant were fulfilled? What parts are still applicable?"

A covenant is not like a buffet table wherein you can just pick n choose what you'll partake of. You partake of it all, or not at all.

When a covenant ends, it doesn't just end in part, but in whole.

Thus if we find parts of a covenant no longer in play, it means the covenant as a whole is no longer in play.

However, the ending of a covenant does not necessitate that the rules that regulated it are now destroyed and not able to be used in a different covenant.

Why does the word "require" keep surfacing?

COMMAND, v.t.

1. To bid; to order; to direct; to charge; implying authority, and power to control, and to require obedience.

We will sacrifice to the Lord our God, as he shall command us. Ex. 8.

I know that he *Abraham* will command his children and his household after him, and they shall keep the way of the Lord. Gen. 18.

"Do you believe Hebrews 8:6-8 occurred when Jesus came and is evolving or do you believe this has not happened yet at all? Is this the covenant we are in now?"

Hebrews 8:6-8 But now hath He obtained a more excellent ministry, by how much also He is the mediator of a better covenant, which was established upon better promises. For if that first *covenant* had been faultless, then should no place have been sought for the second. For finding fault with them, He saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

"Back in Romans 2:... these, having not the law, are a law unto themselves what does this mean?"

Romans 2:14-15 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: Which shew the work of the law written in their hearts, their conscience also bearing witness, and *their* thoughts the mean while accusing or else excusing one another;)

Here it is from a couple other translations:

Romans 2:14-15 Gentiles don't have the Law. But when they instinctively do what the Law requires they are a Law in themselves, though they don't have the Law. They show the proof of the Law written on their hearts, and their consciences affirm it. Their conflicting thoughts will accuse them, or even make a defense for them

Romans 2:14-15 Gentiles do not have the law. Sometimes they just naturally do what the law requires. They are a law for themselves. This is true even though they don't have the law. They show that what the law requires is written on their hearts. The way their minds judge them proves this fact. Sometimes their thoughts find them guilty. At other times their thoughts find them not guilty.

Matthew 22:1-14 And Jesus answered and spake unto them again by parables, and said, The kingdom of heaven is like unto a certain king, which made a marriage for his son, And sent forth his servants to call them that were bidden to the wedding: and they would not come. Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and *my* fatlings *are* killed, and all things *are* ready: come unto the marriage. But they made light of *it*, and went their ways, one to his farm, another to his merchandise: And the remnant took his servants, and entreated *them* spitefully, and slew *them*. But when the king heard *thereof*, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding garment: And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast *him* into outer darkness; there shall be weeping and gnashing of teeth. For many are called, but few *are* chosen.

Matthew 22:1-10 And Jesus answered and spake unto them again by parables, and said, 2 The kingdom of heaven is like unto a certain king [God the Father], which made a marriage [New Covenant] for his son [Jesus], 3 And sent forth his servants [prophets] to call them that were bidden [Israel] to the wedding [New Covenant]: and they would not come. 4 Again, he [the Father] sent forth other servants [prophets], saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage [New Covenant]. 5 But they made light of it, and went their ways, one to his farm, another to his merchandise: 6 And the remnant took his servants [prophets], and entreated them spitefully, and slew them. 7 But when the king [the Father] heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city [Jerusalem] 8 Then saith he to his servants [prophets / apostles] The wedding [New Covenant] is ready, but they which were bidden [Israel] were not worthy. 9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage [New Covenant]. 10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

Matthew 8:11-12 I tell you that many will come from the east and the west, and will sit down with Abraham, Isaac, and Jacob in the Kingdom of Heaven, but the children of the Kingdom will be thrown out into the outer darkness. There will be weeping and the gnashing of teeth.

Matthew 21:33-45 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. And the husbandmen took his servants, and beat one, and killed another, and stoned another. Again, he sent other servants more than the first: and they did unto them likewise. But last of all he sent unto them his son, saying, They will reverence my son. But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. And they caught him, and cast *him* out of the vineyard, and slew *him*. When the lord therefore of the vineyard cometh, what will he do unto those husbandmen? They say unto him, He will miserably destroy those wicked men, and will let out *his* vineyard unto other husbandmen, which shall render him the fruits in their seasons. Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder. And when the chief priests and Pharisees had heard his parables, they perceived that He spake of them.

Garments & Wineskins



Matthew 9:16–17 No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse. Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

Mark 2:21–22 No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse. And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

Luke 5:36–39 And He spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old. And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish. But new wine must be put into new bottles; and both are preserved. No man also having drunk old wine straightway desireth new: for he saith, The old is better.

Matthew 9:14-15 Then came to Him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not? And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

Mark 2:18-20 And the disciples of John and of the Pharisees used to fast: and they come and say unto Him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not? And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast. But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

Luke 5:33-35 And they said unto Him, Why do the disciples of John fast often, and make prayers, and likewise *the disciples* of the Pharisees; but thine eat and drink? And He said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them? But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

Luke 5:36 And He spake also a parable unto them; No man putteth a piece of a new garment [*Gospel/New Covenant*] upon an old [*Old Covenant*]; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old.

Luke 5:37–39 And no man putteth new wine [Gospel/New Covenant] into old bottles [hard hearts]; else the new wine [Gospel/New Covenant] will burst the bottles, and be spilled, and the bottles shall perish. But new wine [Gospel/New Covenant] must be put into new bottles [new pliable hearts]; and both are preserved. No man also having drunk old wine [traditions of the fathers/Old Covenant] straightway desireth new [Gospel/New Covenant]: for he saith, The old is better.

The institutes of Christ, and those of the Pharisees, could never be brought to accord: an attempt to combine the two systems would be as absurd as it would be destructive. The old covenant made way for the new, which was its completion and its end; but with that old covenant the new cannot be incorporated. ~ Adam Clarke

They not being able to receive and bear these things, no, not the relation of them: these were hard sayings to them, of which they said, who can hear them? they could not hear them with patience, much less receive them in the love of them; but were at once filled with wrath and indignation, and rejected them. ~ John Gill

**No new
wine please; we're
old bottles.**



Luke 5:37–39 And no man putteth new wine [Gospel/New Covenant] into old bottles [hard hearts]; else the new wine [Gospel/New Covenant] will burst the bottles, and be spilled, and the bottles shall perish. But new wine [Gospel/New Covenant] must be put into new bottles [new pliable hearts]; and both are preserved. **No man also having drunk old wine [traditions of the fathers/Old Covenant] straightway desireth new [Gospel/New Covenant]: for he saith, The old is better.**

Genesis 16:1-7 Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name was Hagar. And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai. And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife. And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes. And Sarai said unto Abram, My wrong *be* upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee. But Abram said unto Sarai, Behold, thy maid *is* in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face. And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

Genesis 16:8-16 And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai. And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands. And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude. And the angel of the LORD said unto her, Behold, thou *art* with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction. And he will be a wild man; his hand *will be* against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren. And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me? Wherefore the well was called Beerlahairoi; behold, *it is* between Kadesh and Bered. And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael. And Abram *was* fourscore and six years old, when Hagar bare Ishmael to Abram.

Genesis 21:1-8 And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken. For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him. And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac. And Abraham circumcised his son Isaac being eight days old, as God had commanded him. And Abraham was an hundred years old, when his son Isaac was born unto him. And Sarah said, God hath made me to laugh, so *that* all that hear will laugh with me. And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born *him* a son in his old age. And the child grew, and was weaned: and Abraham made a great feast the *same* day that Isaac was weaned.

Genesis 21:9-12 And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking. Wherefore she said unto Abraham, **Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, even with Isaac.** And the thing was very grievous in Abraham's sight because of his son. **And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.**

Galatians 4:21-26 Tell me, ye that desire to be under the law, do ye not hear the law? For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. But he *who was* of the bondwoman was born after the flesh; but he of the freewoman *was* by promise. Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above is free, which is the mother of us all.

Galatians 4:27-31 For it is written, Rejoice, *thou* barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born after the flesh persecuted him *that was born* after the Spirit, even so *it is* now. Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. So then, brethren, we are not children of the bondwoman, but of the free.

TWO COVENANTS

(Galatians 4:21-31)

“Cast Out The Bondwoman!”

HAGAR

- **Bondwoman**
- **Ishmael: Born of flesh**
- **Mt. Sinai**
- **Bondage**
- **Jerusalem that now is**
- **Fleshly seed**
- **Persecutor**
- **Cast them out**
- **Shall not inherit**

SARAH

- **Freewoman**
- **Isaac: Born of promise**
- **Mother of all**
- **Freedom**
- **Jerusalem from above**
- **Spiritual seed**
- **Persecuted**
- **Accepted in Christ**
- **Inherit promises**

- DIFFERENT COVENANTS! -

Galatians 3:17 And this I say, *that* **the covenant**, that was confirmed before of God in Christ, **the law, which was four hundred and thirty years after**, cannot disannul, that it should make **the promise** of none effect.

Exodus 12:41 And it came to pass **at the end of the four hundred and thirty years, even the selfsame day** it came to pass, that **all the hosts of the LORD went out from the land of Egypt.**

Galatians 3:19 Wherefore then *serveth* **the law**? It was added because of transgressions, till the seed should come to whom the promise was made; *and it was* ordained by angels in the hand of a mediator.

Galatians 3:16-19 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. And this I say, *that* the covenant, that was confirmed before of God in Christ, the law [the Old Covenant], which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. For if the inheritance *be* of the law [the Old Covenant], *it is* no more of promise: but God gave *it* to Abraham by promise. Wherefore then *serveth* the law [the Old Covenant]? It was added because of transgressions, till the seed [Christ] should come to whom the promise was made; *and it was* ordained by angels in the hand of a mediator.

Galatians 3:21 /s the law then against the promises of God?
God forbid: for **if there had been a law given which could have given life**, verily righteousness should have been by the law.

Galatians 3:23-25 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith. But after that faith is come, we are no longer under a schoolmaster.

Seek His holy will!

HAPPY SABBATH
DAY!

KEEP IT HOLY!

HAPPY SABBATH
DAY!

KEEP IT
WHOLLY!

HAPPY SABBATH
DAY!

KEEP IT HOLY!

HAPPY SABBATH
DAY!

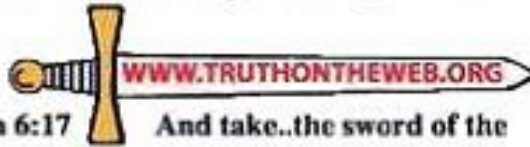
*Sabbath4CoGs
Chatroom*

**Thy
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John 17:17



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THANK YOU!

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