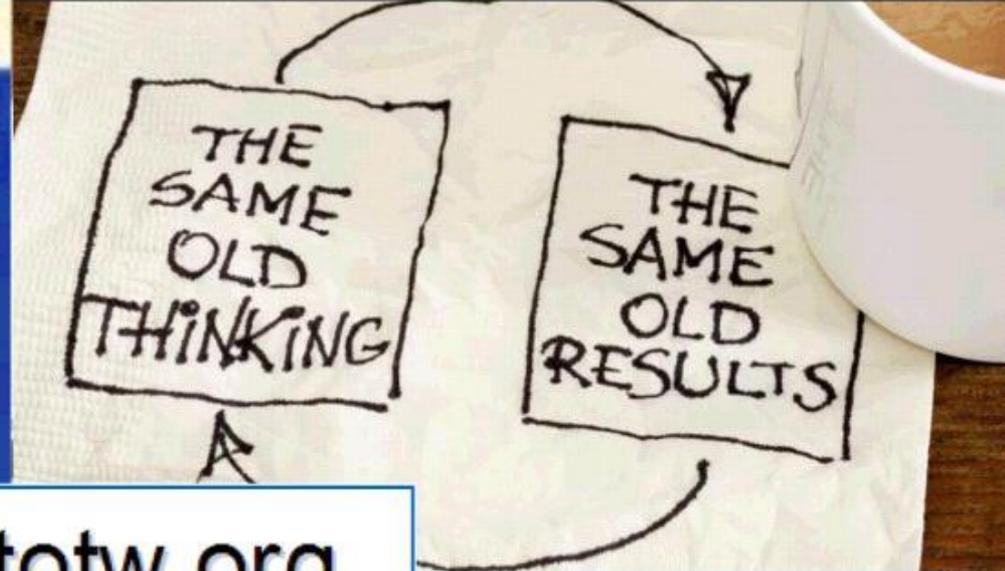


Think BIBLICALLY



RENEW
your mind
Romans 12:2



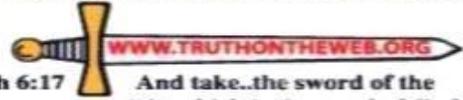
www.totw.org



Church of God at Woodstock



Truth On The Web Ministries



Eph 6:17 And take...the sword of the spirit, which is the word of God.



REVIVING YOUR CHRISTIAN FAITH

A scroll with text on it. The scroll is unrolled and held by two wooden rollers. The text is written in a black, stylized font. The background is a light, textured surface.

The Law & The Covenants

PART 5

Galatians 4:21-26 Tell me, ye that desire to be under the law, do ye not hear the law? For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. But he *who was* of the bondwoman was born after the flesh; but he of the freewoman *was* by promise. Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above is free, which is the mother of us all.

Galatians 4:27-31 For it is written, Rejoice, *thou* barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born after the flesh persecuted him *that was born* after the Spirit, even so *it is* now. Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. So then, brethren, we are not children of the bondwoman, but of the free.

Galatians 3:23-25 But **before** faith came, we **were kept** under the law, shut up unto the faith which should afterwards be revealed.

Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith. But **after** that faith is come, we are **no longer** under a schoolmaster [*paidagogos*].

"Do they [Lysis's parents] let you control your own self, or will they not trust you in that either?"

"Of course they do not," he replied.

"But someone controls you?"

"Yes," he said, "my pedagogue here."

"Is he a slave?"

"Why certainly; he belongs to us," he said.

"What a strange thing," I exclaimed: "a free man controlled by a slave! But how does this pedagogue exert his control over you?"

"By taking me to the teacher," he replied.

TWO COVENANTS

(Galatian 4:21-31)

“Cast out the bondwoman!”

HAGAR

- Bondwoman
- Ismael: Born of Flesh
- Mt Sinai
- Bondage
- Jerusalem that now is
- Fleshly seed
- Persecutor
- Cast them out
- Shall not inherit

SARAH

- Freewoman
- Isaac: Born of Promise
- Mt Zion (Hebrews 12:22)
- Freedom
- Jerusalem above
- Spiritual seed
- Persecuted
- Accepted in Christ
- Inherit Promises

Matthew 21:33-45 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. And the husbandmen took his servants, and beat one, and killed another, and stoned another. Again, he sent other servants more than the first: and they did unto them likewise. But last of all he sent unto them his son, saying, They will reverence my son. But **when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.** And they caught him, and cast *him* out of the vineyard, and slew *him*. When the lord therefore of the vineyard cometh, what will he do unto those husbandmen? They say unto him, He will miserably destroy those wicked men, and will let out *his* vineyard unto other husbandmen, which shall render him the fruits in their seasons. Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder. And when the chief priests and Pharisees had heard his parables, they perceived that He spake of them.

Irrevocable Trust Agreement

Galatians 3:15-18 Brethren, I speak after the manner of men; Though *it be* but a man's covenant, yet *if it be* confirmed, no man disannulleth, or addeth thereto. Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. And this I say, *that* the [Abrahamic] covenant, that was confirmed before of God in Christ, the law [the Old Covenant], which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. For if the inheritance *be* of the law [the Old Covenant], *it is* no more of promise: but God gave *it* to Abraham by promise.

Irrevocable Trust Agreement

Beneficiary of the trust:

Galatians 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

The date of the trust:

Galatians 3:17 ...the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after...

The condition for inheritance:

Galatians 3:18 For if the inheritance *be* of the law, *it is* no more of promise: but God gave *it* to Abraham by promise.

It is not necessary to be in Israel to be a recipient of the promises -- it is necessary to be in Christ.

Galatians 3:19-22 Wherefore then *serveth* the law? It was added because of transgressions, till the seed [Christ] should come to whom the promise was made; *and it was* ordained by angels in the hand of a mediator. Now a mediator is not *a mediator* of one, but God is one. *Is* the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. But the Scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

Galatians 3:23-29 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith. But after that faith is come, we are no longer under a schoolmaster. For ye are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for **ye are all one** in Christ Jesus. And **if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.**

The people of God are not to be identified by ethnic origins, but by union with Christ.

Luke 3:1-3 Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, Annas and Caiaphas being the high priests, the word of God came unto **John the son of Zacharias** in the wilderness. And **he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;**

Matthew 21:25-27 The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him? But if we shall say, Of men; we fear the people; for all hold John as a prophet. And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

Matthew 26:26-29 And as they were eating, Jesus took bread, and blessed *it*, and brake *it*, and gave *it* to the disciples, and said, Take, eat; this is my body. And he took the cup, and gave thanks, and gave *it* to them, saying, Drink ye all of it; For this is my blood of the new testament, which is shed for many for the remission of sins. But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

1 Corinthians 5:6-8 Your glorying *is* not good. Know ye not that a little leaven leaveneth the whole lump? Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. **For even Christ our Passover is sacrificed for us: Therefore let us keep the Feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.**

1 Corinthians 11:20-30 When ye come together therefore into one place, *this* is not to eat the Lord's supper. For in eating every one taketh before *other* his own supper: and one is hungry, and another is drunken. What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise *you* not. For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the *same* night in which He was betrayed took bread: And when He had given thanks, He brake *it*, and said, Take, eat: this is My body, which is broken for you: this do in remembrance of Me. After the same manner also *He took* the cup, when He had supped, saying, This cup is the new testament in My blood: this do ye, as oft as ye drink *it*, in remembrance of Me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till He come. Wherefore whosoever shall eat this bread, and drink *this* cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. For this cause many *are* weak and sickly among you, and many sleep.

Exodus 12:48 And **when a stranger shall sojourn with thee, and will keep the Passover to the LORD, let all his males be circumcised, and then let him come near and keep it;** and he shall be as one that is born in the land: **for no uncircumcised person shall eat thereof.**

1 Corinthians 7:18-19 Is any man called being circumcised? let him not become uncircumcised. **Is any called in uncircumcision? let him not be circumcised.** Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

Colossians 2:6-13 As ye have therefore received Christ Jesus the Lord, so walk ye in Him: Rooted and built up in Him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in Him dwelleth all the fulness of the Godhead bodily. And ye are complete in Him, which is the head of all principality and power: **In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: Buried with Him in baptism**, wherein also ye are risen with *Him* through the faith of the operation of God, who hath raised Him from the dead. And you, being dead in your sins and **the uncircumcision of your flesh**, hath He quickened together with him, having forgiven you all trespasses;

Colossians 2:16-17 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath *days*: Which are a shadow of things to come; but the body *is* of Christ.

Colossians 2:16-17 Let no man therefore judge you in eating, or in drinking, or in any *other* aspect of a Feast day or a new moon or a Sabbath day (which are a shadow of the things to come), but the body of Christ.

1 Corinthians 10:16-21 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? For we *being* many are one bread, *and* one body: for we are all partakers of that one bread. Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar? What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? But *I* say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. **Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.**

Malachi 1:7 Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD *is* contemptible.

1 Peter 2:5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

Acts 18:19-21 And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews. When they desired *him* to tarry longer time with them, he consented not; But **bade them farewell, saying, I must by all means keep this Feast that cometh in Jerusalem: but I will return again unto you, if God will.** And he sailed from Ephesus.

John 4:21-24 Jesus saith unto her, Woman, believe Me, **the hour cometh**, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. Ye worship ye know not what: we know what we worship: for salvation is of the Jews. But **the hour cometh, and now is**, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship Him. God is a Spirit: and they that worship Him must worship Him in spirit and in truth.

Hebrews 12:18-25 For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest, And the sound of a trumpet, and the voice of words; which *voice* they that heard intreated that the word should not be spoken to them any more: (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart: And so terrible was the sight, *that* Moses said, I exceedingly fear and quake:) But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than *that of Abel*. See that ye refuse not Him that speaketh. For if they escaped not who refused him that spake on earth, much more *shall not we escape*, if we turn away from Him that *speaketh* from heaven

Seek His holy will!

HAPPY SABBATH
DAY!

KEEP IT HOLY!

HAPPY SABBATH
DAY!

KEEP IT
WHOLLY!

HAPPY SABBATH
DAY!

KEEP IT HOLY!

HAPPY SABBATH
DAY!

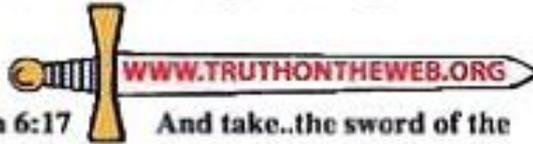
*Sabbath4CoGs
Chatroom*

**Thy
Word
is
Truth**

John 17:17



Truth On The Web Ministries



Eph 6:17

And take..the sword of the
spirit, which is the word of God.



THANK YOU!

Church of God at Woodstock