





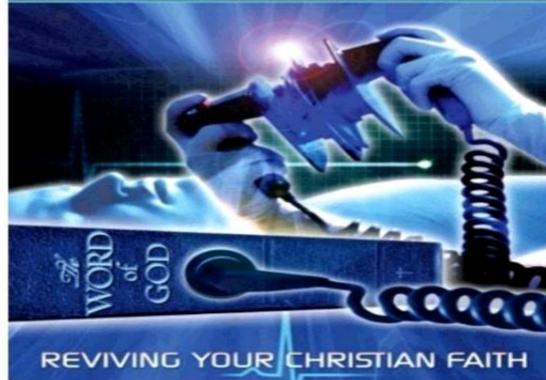
Church of God at Woodstock

Eph 6:17

Cruth On The Web Ministries

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And take..the sword of the
spirit, which is the word of God.



Messianic Expectations Behold, the Lamb of God

www.totw.org

Behold, the Lamb of God

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

John 1:29

Exodus 12

Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:

Exodus 12:3

Exodus 12

In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

Exodus 12:46

John 19

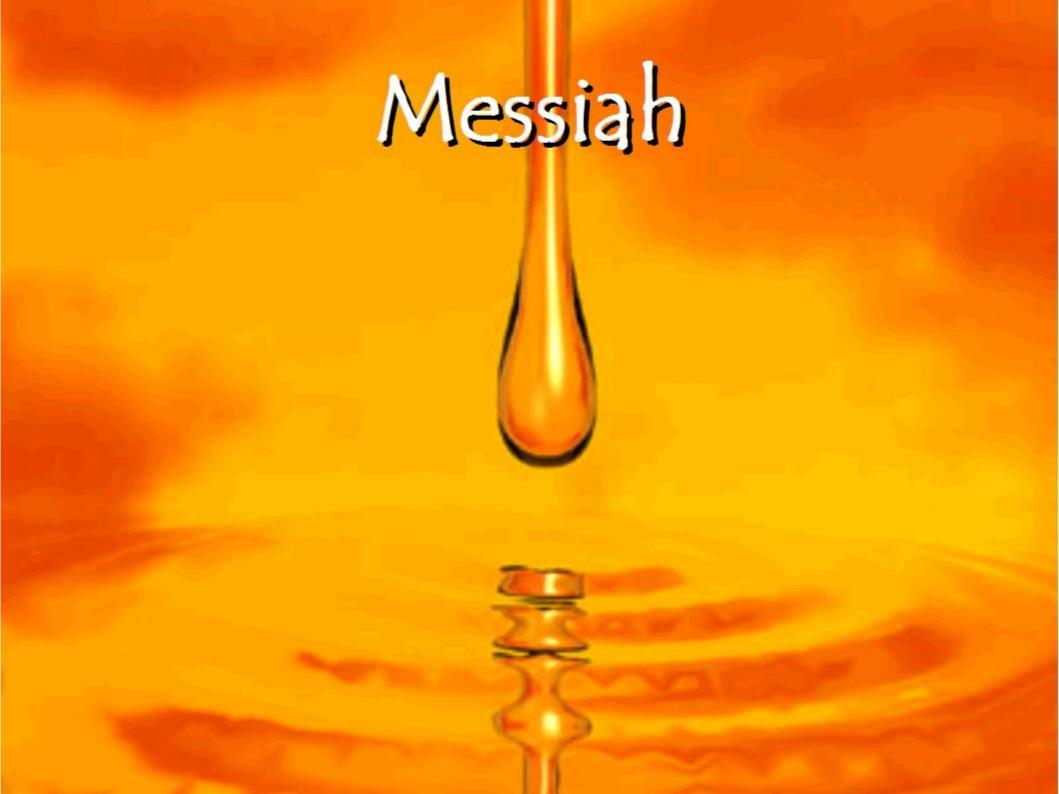
For these things were done, that the Scripture should be fulfilled, A bone of him shall not be broken.

John 19:36



Very often, you get the idea that the New Testament teaches the right doctrine from the wrong text. We hear biblical theologians say that all the time. The New Testament got the theology right, but it was really bad exegesis. What I think you will find out, is first of all, that is a very dangerous thing to say, because the New Testament is the divinely inspired hermeneutical manual to the Old Testament. That is what the New Testament is. So when you start quibbling over the New Testament exegesis, you are quibbling with something very serious. It is God's exegesis. And His exegesis is not quite open to the same kind of scrutiny as mine is.

J. Ligon Duncan



4889 משיח *mashiyach*

from 4886; anointed; usually a consecrated person

4886 משח *mashach*

a primitive root; to rub with oil, i.e. to anoint; by implication, to consecrate



5547. Χριστος Christos from 5548; anointed, i.e. the Messiah



Prophets





Priests



Prophets



Kings

Priests

Isaiah 11:1-5 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

Isaiah 11:6-10 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea. And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

Matthew 3:11-12 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: Whose fan is in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

John 1:19-25 And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; but confessed, I am not the Christ. And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. And they which were sent were of the Pharisees. And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

Daniel 7:13-14 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

Mark 2:6-11 But there were certain of the scribes sitting there, and reasoning in their hearts, Why doth this man thus speak blasphemies? who can forgive sins but God only? And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts? Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk? But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,) I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

Mark 2:27-28 And he said unto them, The Sabbath was made for man, and not man for the Sabbath: Therefore the Son of man is Lord also of the Sabbath.

Mark 8:38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Mark 13:26-27 And then shall they see the Son of man coming in the clouds with great power and glory. And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

Isaiah 53:2-3 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, *there is* no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not.

Isaiah 53:5 But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

Isaiah 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

Isaiah 53:8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

Acts 8:32-34 The place of the Scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth. And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

That Prophet?

The Son of Man?

The Son of David?

Isaiah 52:13 Behold, My servant shall deal prudently, he shall be exalted and extolled, and be very high.

The Son of David:

"...he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked."

My Servant:

"...stricken, smitten of God, and afflicted...He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter...cut off out of the land of the living...he made his grave with the wicked, and with the rich in his death; because he had done no violence..."

Mark 9:31 For He taught His disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.

Mark 10:45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Isaiah 53:10-12 Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Behold, the Lamb of God???

When the men were come unto him, they said, John the Baptist has sent us unto you, saying, Are you he that should come? or look we for another?

Luke 7:20

Messianic Expectations

Messiah, Elijah, & "that Prophet" And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not; Luke 3:15

Matthew 2:1-3 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him.

The Talmud

R. Kattina said: Six thousand years shall the world exist, and one [thousand, the seventh], it shall be desolate, as it is written, And the Lord alone shall be exalted in that day. Abaye said: it will be desolate two [thousand], as it is said, After two days will he revive us: in the third day, he will raise us up, and we shall live in his sight.

The Talmud

It has been taught in accordance with R. Kattina: Just as the seventh year is one year of release in seven, so is the world: one thousand years out of seven shall be fallow, as it is written, And the Lord alone shall be exalted in that day,' and it is further said, A Psalm and song for the Sabbath day, meaning the day that is altogether Sabbath and it is also said, For a thousand years in thy sight are but as yesterday when it is past.

The Talmud

The Tanna debe Eliyyahu teaches: The world is to exist six thousand years. In the first two thousand there was desolation; two thousand years the Torah flourished; and the next two thousand years is the Messianic era, but through our many iniquities all these years have been lost.

He should have come at the beginning of the last two thousand years; the delay is due to our sins.

Sanhedrin 97a & b, Babylonian Talmud, Soncino edition, CD-Rom

Suetonius Lives of the Twelve Emperors

There had spread over all the Orient an old established belief that it was fated at that time for a man coming from Judaea to rule the world. This prediction, referring to the emperor of Rome, as it turned out, the Jews took to themselves, and they revolted accordingly.

Suetonius, Vespasian 4.5

Messianic Expectations

Therefore some of them of Jerusalem said, "Isn't this he whom they seek to kill? Behold, he speaks openly, and they say nothing to him. Can it be that the rulers indeed know that this is truly the Christ? However we know where this man comes from, but when the Christ comes, no one will know where he comes from "

John 7:25-27

"From Matthew 2:5, it appears that the common expectation of the Jews was that the Messiah would be born at Bethlehem; but they had also reigned that after his birth he would be hidden or taken away in some mysterious manner, and appear again from some unexpected quarter."

Albert Barnes

The Redeemer shall manifest himself, and afterward be hid. So it was in the redemption from Egypt. Moses showed himself and then was hidden." So on the passage, Song 2:9-- "My beloved is like a roe or a young hart"--they say: "A roe appears and then is hid; so the Redeemer shall first appear and then be concealed, and then again be concealed and then again appear." "So the Redeemer shall first appear and then be hid, and then, at the end of forty-five days, shall reappear, and cause manna to descend.

John 7:31 And many of the people believed on him, and said, When Christ comes, will he do more miracles than these which this man has done?

John 7:35 Then said the Jews among themselves, Where will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet. Others said, This is the Christ. But some said, Shall Christ come out of Galilee? Has not the scripture said, That Christ comes as the descendant of David, and out of the town of Bethlehem, where David was?

John 7:40-42

But you, Bethlehem Ephrathah, though you be little among the thousands of Judah, yet out of you shall he come forth unto Me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

Micah 5:2

...a man will arise from among the Children of Joseph...and he will be called Messiah of God. And many people will gather around him in Upper Galilee, and he will be their king..." Hai Gaon went on to say that this Messiah ben Joseph will be slain and the people will cry, "This is the man for whom we had hoped; now he came and was killed and no redemption is left for us." He also went on to state that "When Messiah ben Joseph is killed...Messiah ben David comes and brings him back to life.

Mid. Legah Tov. This source likewise teaches that Messiah ben Joseph will be in Upper Galilee, and will be killed in Jerusalem, and Israel will see it and say, "The Messiah is lost to us"

Raphael Patai The Messiah Texts, p 170

Nevertheless the gloom shall not be such as was in her distress, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more heavily oppress her by the way of the sea, beyond Jordan, in Galilee of the nations. The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them has the light shined.

Isaiah 9:1-2

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with justice and with righteousness from this time forth even forever. The zeal of the LORD of hosts will perform this.

Isaiah 42:1 Behold My servant, whom I uphold; My elect, in whom My soul delights; I have put My spirit upon him: he shall bring forth justice to the Gentiles.

Isaiah 42:6 I the LORD have called you in righteousness, and will hold your hand, and will keep you, and give you for a covenant to the people, for a light to the Gentiles;

Deuteronomy 18:15 The LORD your God will raise up unto you a Prophet from the midst of you, of your brethren, like unto me; unto him you shall hearken

Deuteronomy 18:18-19 I will raise them up a Prophet from among their brethren, like unto you, and will put my words in his mouth; and he shall speak unto them all that I shall command him. And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.

Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that Prophet that should come into the world.

John 6:14

But those things, which God before had showed by the mouth of all His prophets, that Christ should suffer, He has so fulfilled. Repent therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; And He shall send Jesus Christ, who before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God has spoken by the mouth of all His holy prophets since the world began.

Acts 3:18-21

Mark 8:27-33 And Jesus went out, and His disciples, into the towns of Caesarea Philippi: and by the way He asked His disciples, saying unto them, Whom do men say that I am? And they answered, John the Baptist: but some say, Elias; and others, One of the prophets. And He saith unto them, But whom say ye that I am? And Peter answereth and saith unto Him, Thou art the Christ. And He charged them that they should tell no man of him. And He began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again. And He spake that saying openly. And Peter took Him, and began to rebuke Him. But when He had turned about and looked on His disciples, He rebuked Peter, saying, Get thee behind Me, Satan: for thou savourest not the things that be of God, but the things that be of men.

Psalms 16:10-11 For You will not leave my soul in sheol; neither will You allow Your Holy One to see corruption. You will show me the path of life: in Your presence is fulness of joy; at Your right hand there are pleasures forevermore.

Psalms 110:1 The LORD said unto my Lord, Sit at My right hand, until I make your enemies your footstool.

And I, if I be lifted up from the earth, will draw all men unto Me. This He said, signifying what death He should die. The people answered Him, We have heard out of the law that Christ abides forever: and how say you, The Son of man must be lifted up? who is this Son of man?

John 12:32-34

I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

Psalm 110:4 The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

Isaiah 9:7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them. And they shall dwell in the land that I have given unto Jacob my servant, in which your fathers have dwelt; and they shall dwell there, even they, and their children, and their children's children forever: and my servant David shall be their prince forever.

Ezekiel 37:24-25

Rab Judah said in Rab's name: The Holy One, blessed be He, will raise up another David for us,35 as it is written, But they shall serve the Lord their God, and David their king, whom I will raise up unto them: not 'I raised up', but 'I will raise up' is said. R. Papa said to Abaye: But it is written, And my servant David shall be their prince [nasi] for ever?³⁷ — E.g., an emperor and a viceroy.³⁸

- (37) Ezek. XXXVII, 25: prince (*nasi*) is a lower title than king.
- (38) The second David shall be the king, and the former David shall be his viceroy.

Sanhedrin 98b, Babylonian Talmud, Soncino edition, CD-Rom

The Preexistent Messiah

He that comes from above is above all: he that is of the earth is earthly, and speaks of the earth: he that comes from heaven is above all.

John 3:31

The Preexistent Messiah

But you, Bethlehem Ephrathah, though you be little among the thousands of Judah, yet out of you shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

Micah 5:2

The Preexistent Messiah

And after this there shall arise for you a star from Jacob in peace. And a man shall arise from my posterity like the sun of righteousness, walking with the sons of men in gentleness and righteousness, and in him will be found no sin. And the heavens will be opened upon him to pour out the spirit as a blessing of the Holy Father. And he will pour out the spirit of grace on you. This is the shoot of God most high; this is the fountain of life of all humanity. Then he will illumine the scepter of my kingdom, and from your root will arise the shoot, and through it will arise the rod of righteousness for the nations, to judge and to save all that call on the Lord.

Testament of Judah 24.1-6 alluding to Joel 2.28-29 and Isaiah 11.1-5)

Taught by God, the Messiah will be a righteous king over the gentile nations. There will be no unrighteousness among them in his days, for all shall be holy and their king shall be the Lord Messiah. He will not rely on horse and rider and bow, nor will he collect gold and silver for war. Nor will he build up hope in a multitude for a day of war. The Lord himself is his king, the hope of the one who has a strong hope in God. He shall be compassionate to all the nations, who reverently stand before him. He will strike the earth with the word of his mouth forever; he will bless the Lord's people with wisdom and happiness. And he himself will be free from sin, in order to rule a great people. He will expose officials and drive out sinners by the strength of his word.

John 4:25-26 The woman said unto him, I know that Messiah comes, who is called Christ: when he comes, he will tell us all things. Jesus said unto her, I that speak unto you am he.

John 4:29 Come, see a man, who told me all things that ever I did: is not this the Christ?

The heavens and the earth, and all that is in them, will obey God's Messiah, who will not turn aside from the commandments of the holy ones. Take strength in his service, you who seek the Lord. Will you not find the Lord in this, all you who wait patiently in your hearts? For the Lord will visit the pious ones, and the righteous ones He will call by name. Over the meek His spirit will hover, and the faithful He will restore by His power. He will glorify the pious ones on the throne of the eternal kingdom. [4Q521]

He will release the captives, make the blind see, raise up the downtrodden. Forever I shall cling to Him, and I shall trust in His loving kindness and His goodness. [...] of holiness will not delay [...] And as for the wonders that are not the work of the Lord, when He [...]

Then he will heal the slain, resurrect the dead and announce glad tidings to the poor. He will lead the holy ones; he will shepherd them; he will do [...] and all of it [...]

When the men were come unto him, they said, John the Baptist has sent us unto you, saying, Are you he that should come? or look we for another? And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight. Then Jesus answering said unto them, Go your way, and tell John what things you have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

Luke 7:20-22

Jesus...said unto him, Do you believe on the Son of God? He answered and said, Who is he, Lord, that I might believe on him?

John 9:35-36

And when your days be fulfilled, and you shall sleep with your fathers, I will set up your offspring after you, who shall proceed out of your own body, and I will establish his kingdom. He shall build a house for my name, and I will stablish the throne of his kingdom forever. I will be his father, and he shall be my son. If he commits iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

2 Samuel 7:12-14

I will declare the decree: the LORD has said unto me, You are my Son; this day have I begotten you.

Psalms 2:7

When Jesus came into the region of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? And they said, Some say that you are John the Baptist: some, Elijah; and others, Jeremiah, or one of the prophets.

Matthew 16:13-14

He said unto them, But whom say you that I am? And Simon Peter answered, You are the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed are you, Simon Barjona: for flesh and blood has not revealed it unto you, but my Father who is in heaven.

Matthew 16:15-17

Then Simon Peter answered him, Lord, to whom shall we go? you have the words of eternal life. And we believe and are sure that you are that Christ, the Son of the living God.

John 6:68-69

Very often, you get the idea that the New Testament teaches the right doctrine from the wrong text. We hear biblical theologians say that all the time: 'The New Testament got the theology right, but it was really bad exegesis.' What I think you will find out, is first of all, that is a very dangerous thing to say, because the New Testament is the divinely inspired hermeneutical manual to the Old **Testament.** That is what the New Testament is. So when you start quibbling over the New Testament exegesis, you are quibbling with something very serious. It is God's exegesis. And His exegesis is not quite open to the same kind of scrutiny as mine is.

J. Ligon Duncan

But Jesus held his peace. And the high priest answered and said unto him, I adjure you by the living God, that you tell us whether you be the Christ, the Son of God. Jesus said unto him, You have said so: nevertheless I say unto you, Hereafter shall you see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

Matthew 26:63-64

Daniel 7:13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

Psalm 110:1 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

"Anani ["He of the Clouds"] is King Messiah, who will in the future reveal himself."

Targum to I Chronicles 3:24

R, Nahman said to R. Yitzhag: "Have you perhaps heard when Bar Nifle ['Son of the Clouds'] will come?" He answered: "Who is Bar Nifle?" R. Nahman said: "The Messiah." R. Yitzhaq said: "You call the Messiah Bar Nifle?" He said: "Yes, for it is written, 'On that day I shall raise up the Tabernacle of David that is fallen down [nofelet] (Amos 9:11)"

B. Sanhedrin 96b-97a

"R. Alexandri said: R. Joshua b. Levi pointed out a contradiction. it is written, in its time [will the Messiah come], whilst it is also written, I [the Lord] will hasten it! — if they are worthy, I will hasten it: if not, [he will come] at the due time. R. Alexandri said: R. Joshua opposed two verses: it is written, And behold, one like the son of man came with the clouds of heaven whilst [elsewhere] it is written, [behold, thy king cometh unto thee...] lowly, and riding upon an ass! — if they are meritorious, [he will come] with the clouds of heaven; if not, lowly and riding upon an ass"

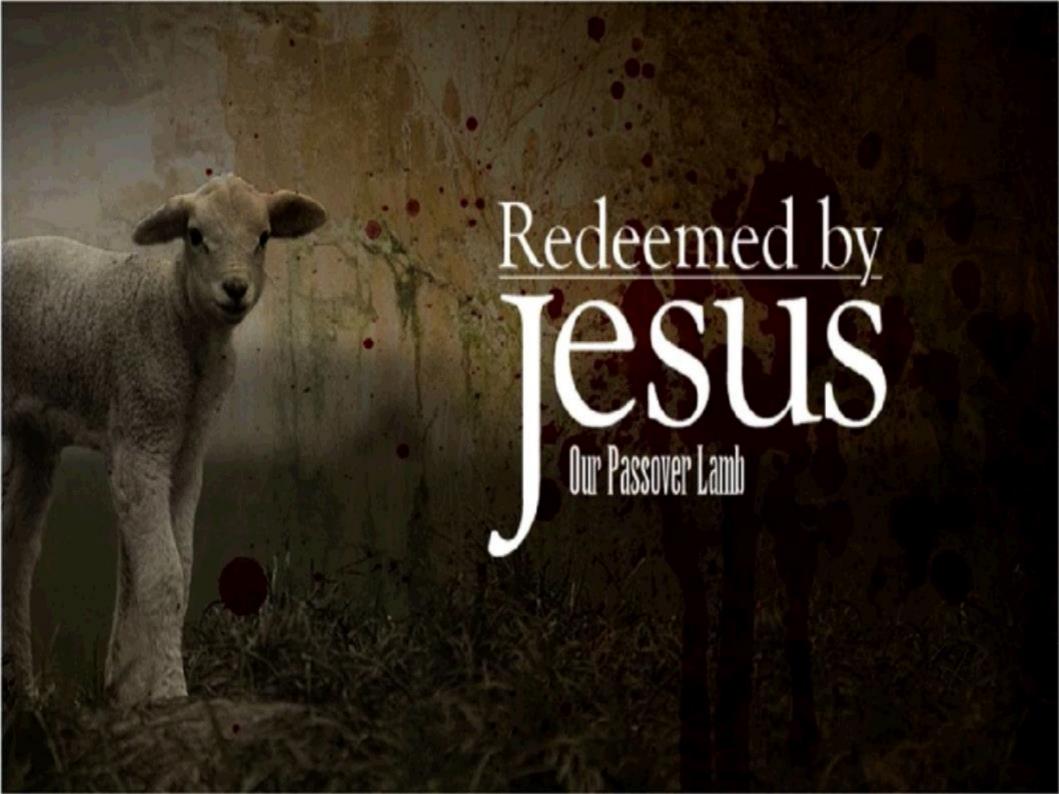
Sanhedrin 98a, Babylonian Talmud, Soncino edition, CD-Rom

"I have heard also of an oracle from the lips of one of the disciples of Moses which runs thus: Behold a man who name is the rising (Zech. 6:12), strangest of titles, surely, if you suppose that a being composed of soul and body is here described. But if you suppose that it is that Incorporeal One, who differs not a whit from the divine image, you will agree that the name 'rising' assigned to him quite truly describes him. For that man is the eldest son, whom the Father of all raised up, and elsewhere calls him his first-born, and indeed the Son thus begotten followed the ways of his Father, and shaped the different kinds, looking to the archetypal patterns which the father supplied."

Philo Judaeus, De Confusione Linguarum XIV.62, 63

Messiah was understood to:

be the seed of David (a king) be a priest after the order of Melchizedek be a prophet like unto Moses be the "son of man" be the "Son of God" come from Bethlehem, yet also to be from Upper Galilee. be here two thousand years ago. have existed before the world was created live forever be pure from sin pardon our iniquities be able to work miracles



Behold the Lamb of God!

KEEP IT HOLY!

HAPPY SABBATH DAY!

KEEP IT WHOLLY!

HAPPY SABBATH DAY!

KEEP IT HOLY!

HAPPY SABBATH DAY!

