

WELCOME! SABBATH GREETINGS

SABBATH4COGS



JOHN 17:17
THY WORD IS TRUTH



CHURCH OF GOD AT WOODSTOCK



TRUTH ON THE WEB MINISTRIES

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EPH 6:17 AND TAKE...THE SWORD OF THE
SPIRIT WHICH IS THE WORD OF GOD

LIVE Sabbath Day [Saturday] Service **April 9, 2016 at 12:45 PM Central USA.**

LIVE URL--><http://www.instantpresenter.com/sabbath1>



A Letter of Faith to:

Titus

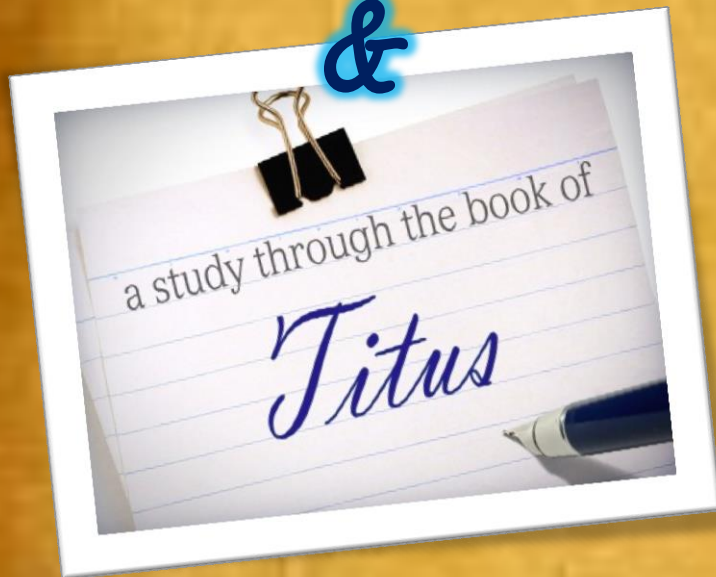
by Kenneth M. Hoeck.

Our video archives may be found at <http://www.truthontheweb.org/vidsermons.htm>
Love to you in Christ Jesus, THE SERVANTS AT TOTW MINISTRIES/CHURCH OF
GOD WOODSTOCK www.truthontheweb.org

What we will find in this book:

Introducing Paul's Letter

&



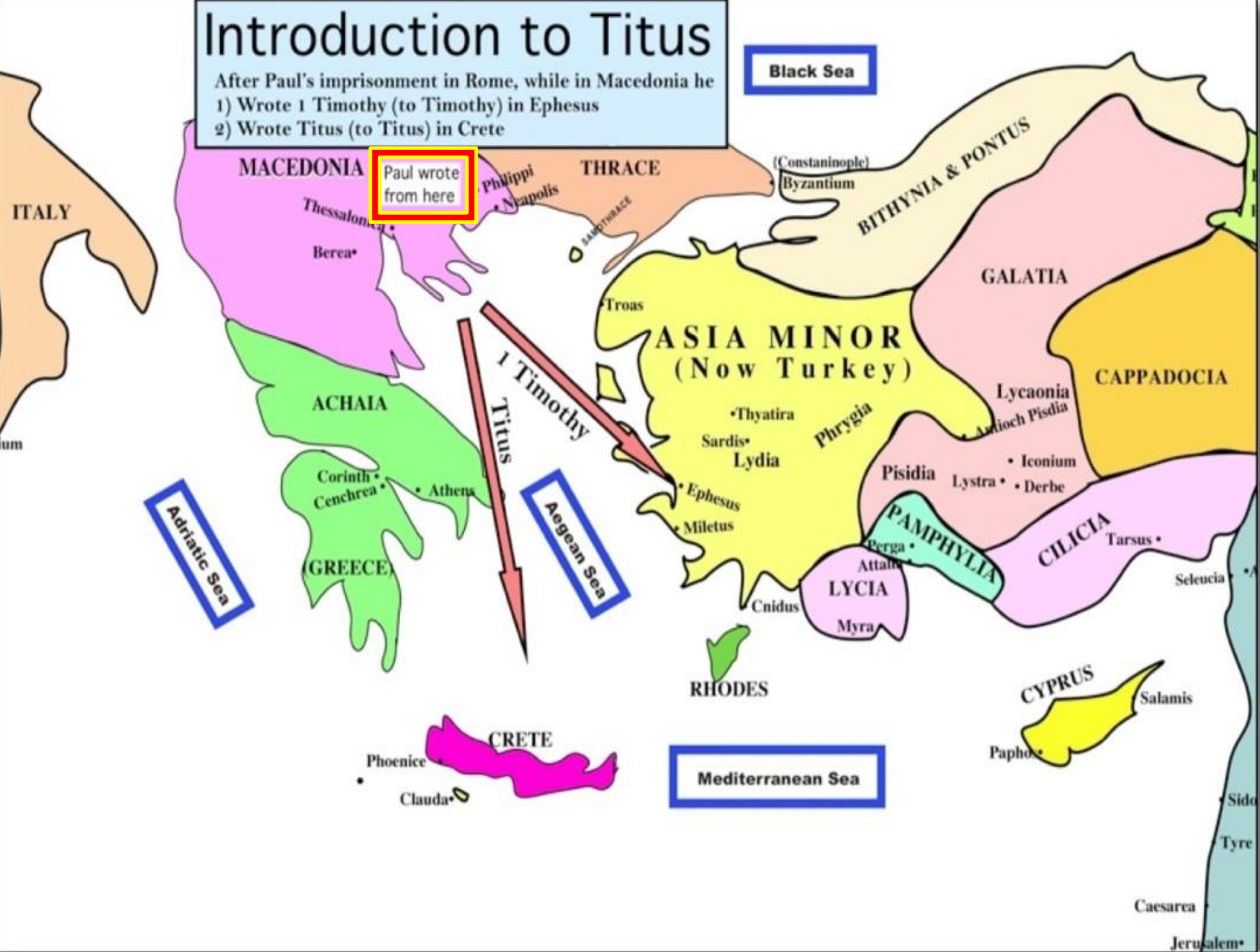
- **Qualifications & responsibilities for elders**
- **Members responsibilities**
- **Outlines for godly living**
- **Church doctrine to be upheld in order to be pleasing to God**

All quotations from the King James Version of the Bible

Introduction to Titus

After Paul's imprisonment in Rome, while in Macedonia he
1) Wrote 1 Timothy (to Timothy) in Ephesus
2) Wrote Titus (to Titus) in Crete

Paul wrote
from here



About the Author (1:1)

Titus 1:1 Paul, a servant of God,
and an apostle of Jesus Christ,
according to the faith of God's
elect, and the acknowledging of
the truth which is after godliness;

About the Author (1:2-3)

Faith should drive hope of eternal life (vs. 2)

Paul had the word of God committed to him so he could preach the word (vs. 3)

Titus 1:2 In hope of eternal life, which God, that cannot lie, promised before the world began; **3** But hath in due times manifested his word through preaching, **which is committed unto me according to the commandment of God our Saviour;**

About the Recipient of this letter



Titus 1:4 To Titus, *mine* own son after the common faith: Grace, mercy, *and* peace, from God the Father and the Lord Jesus Christ our Saviour.

About the Recipient of this letter

Galatians 2:1 Then
fourteen years after I went
up again to Jerusalem with
Barnabas, **and took Titus
with *me* also.**

Acts 15:2 When therefore Paul and Barnabas had
no small dissension and disputation with them,
they determined that Paul and Barnabas, **and
certain other of them**, should go up to Jerusalem
unto the apostles and elders about this question.

About the Recipient of this letter

2 Corinthians 2:12-13 Furthermore, when I came to Troas to *preach* Christ's gospel, and a door was opened unto me of the Lord, I had no rest in my spirit, **because I found not Titus my brother:** but taking my leave of them, I went from thence into Macedonia.

About the Recipient of this letter

2 Corinthians 7:5-7 For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without *were* fightings, within *were* fears.

Nevertheless **God, that comforteth those that are cast down, comforted us by the coming of Titus**; And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

About the Recipient of this letter

2 Corinthians 7:13-16 Therefore we were comforted in your comfort: yea, and **exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.** For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which *I made* before Titus, is found a truth. And **his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.** I rejoyce therefore that I have confidence in you in all *things*.

About the Recipient of this letter

2 Corinthians 8:6 Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

2 Corinthians 8:15-17 As it is written, He that *had gathered* much had nothing over; and he that *had gathered* little had no lack. **But thanks be to God, which put the same earnest care into the heart of Titus for you.** For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.

About the Recipient of this letter

2 Corinthians 12:17-19 Did I make a gain of you by any of them whom I sent unto you? I desired Titus, and with *him* I sent a brother. **Did Titus make a gain of you? walked we not in the same spirit? walked we not in the same steps?** Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but *we do* all things, dearly beloved, for your edifying.

2 Corinthians 13:14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, *be* with you all. Amen. ***The second epistle to the Corinthians was written from Philippi, a city of Macedonia, by Titus and Lucas.***

About the Recipient of this letter

2 Timothy 4:10-12 For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, **Titus unto Dalmatia**. Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry. And Tychicus have I sent to Ephesus.

Titus

Titus 1:5 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

Qualities of an Elder

Titus 1:6-7 If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly. For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

Qualities of an Elder

Titus 1:8-9 But a lover of hospitality, a lover of good men, sober, just, holy, temperate; Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

Qualities of an Elder

HOSPITALITY = Strong's Greek Dictionary 5382. φιλοξενος philoxenos *fil-ox'-en-os*
from 5384 and 3581; fond of guests, i.e.
hospitable:—given to (lover of, use)
hospitality. See Greek [5384](#) See Greek [3581](#)
Strong's Greek Dictionary 3581. ξενος
xenos *xen'-os* apparently a primary word;
foreign (literally, alien, or figuratively, novel);
by implication, a guest or (vice-versa)
entertainer:—host, strange(-r). **STRANGER.**

Qualities of an Elder

LOVER OF GOOD MEN = **Strong's Greek Dictionary 5358. φιλαγαθος philagathos** *fil-ag'-ath-os* from 5384 and 18; fond to good, i.e. a promoter of virtue:—love of good men. See Greek [5384](#) See Greek [18](#) **Strong's Greek Dictionary 18. αγαθος agathos** *ag-ath-os* a primary word; "good" (in any sense, often as noun):—benefit, good(-s, things), well. Compare 2570.

Qualities of an Elder

SOBER= Strong's Greek Dictionary 4998.
σωφρων sophron *so'-frone* from the base
of 4982 and that of 5424; safe (sound) in
mind, i.e. self-controlled (moderate as to
opinion or passion):—discreet, sober,
temperate. See Greek [4982](#) See Greek [5424](#)
i.e. SENSIBLE

Qualities of an Elder

JUST= Strong's Greek Dictionary 1342.
δικαιος dikaios *dik'-ah-yos* from 1349;
equitable (in character or act); by implication,
innocent, holy (absolutely or relatively):—just,
meet, right(-eous). See Greek [1349](#)

Qualities of an Elder

HOLY= Strong's Greek Dictionary 3741.

οσιος hosios *hos'-ee-os* of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure):—holy, mercy, shalt be. 342 See Greek [2413](#) See Greek [40](#)

Qualities of an Elder

**TEMPERATE = Strong's Greek Dictionary
1468. εγκρατης egkrates *eng-krat-ace'* from
1722 and 2904; strong in a thing (masterful),
i.e. (figuratively and reflexively) self-controlled
(in appetite, etc.):—temperate.**

Qualities of an Elder

Titus 1:10-11 For there are many unruly and vain talkers and deceivers, specially they of the circumcision: Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

Qualities of an Elder

Titus 1:12-14 One of themselves, *even* a prophet of their own, said, The Cretians *are* alway liars, evil beasts, slow bellies. This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith; Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

Qualities of an Elder

Titus 1:15-16 Unto the pure all things *are* pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled. They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate.

SOUND DOCTRINE

Titus 2:1-3 But speak thou the things which become sound doctrine: That the aged men be sober, grave, temperate, sound in faith, in charity, in patience. The aged women likewise, that *they be* in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

SOUND DOCTRINE

Titus 2:4-6 That they may teach the young women to be sober, to love their husbands, to love their children, *To be* discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed. Young men likewise exhort to be sober minded.

SOUND DOCTRINE

Titus 2:7-8 In all things shewing thyself a pattern of good works: in doctrine *shewing* uncorruptness, gravity, sincerity, Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

SOUND DOCTRINE

Titus 2:9-11 *Exhort* servants to be obedient unto their own masters, *and* to please *them* well in all *things*; not answering again; Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things. For the grace of God that bringeth salvation hath appeared to all men,

SOUND DOCTRINE

Titus 2:12-13 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

SOUND DOCTRINE

Titus 2:14-15 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

God's Grace

Titus 3:1-2 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work, To speak evil of no man, to be no brawlers, *but* gentle, shewing all meekness unto all men.

God's Grace

Titus 3:3-4 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, *and* hating one another. But after that the kindness and love of God our Saviour toward man appeared,

God's Grace

Titus 3:5-6 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Which he shed on us abundantly through Jesus Christ our Saviour;

God's Grace

Titus 3:7-8 That being justified by his grace, we should be made heirs according to the hope of eternal life. *This is* a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

God's Grace

Titus 3:9-11 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain. A man that is an heretick after the first and second admonition reject; Knowing that he that is such is subverted, and sinneth, being condemned of himself.

God's Grace

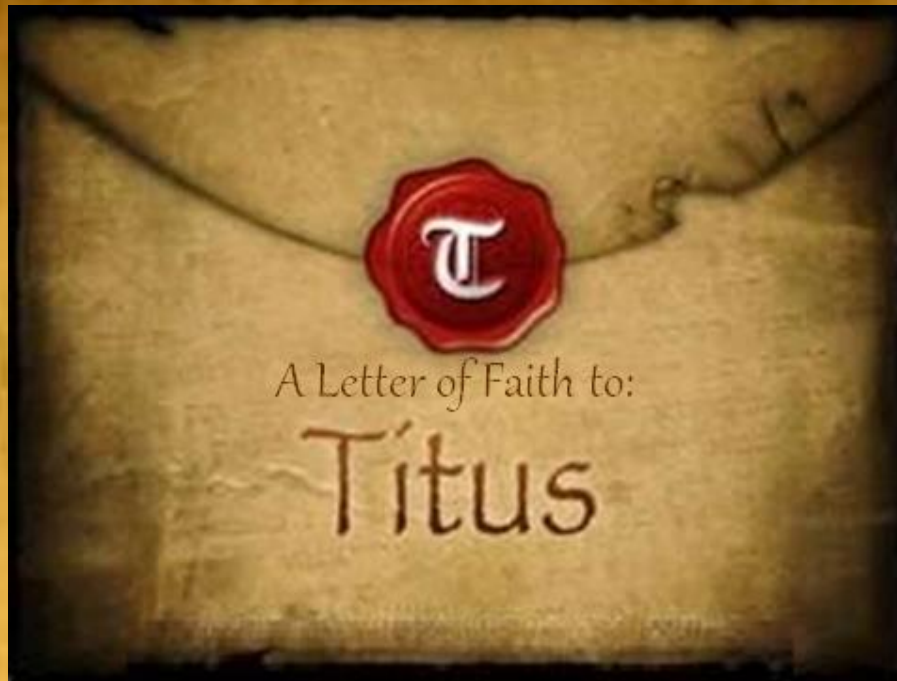
Titus 3:12-13 When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter. Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

God's Grace

Titus 3:14-15 And let ours also learn to maintain good works for necessary uses, that they be not unfruitful. All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. Amen. *It was written to Titus, ordained the first bishop of the church of the Cretians, from Nicopolis of Macedonia.*

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KENNETH M. HOECK
WWW.TOTW.ORG



**HAPPY SABBATH
DAY!**

KEEP IT HOLY!

**HAPPY SABBATH
DAY!**

**KEEP IT
WHOLLY!**

**HAPPY SABBATH
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KEEP IT HOLY!

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KEEP IT