

# WELCOME!

## HAPPY SABBATH



# DRESSED

**by Kenneth M. Hoeck.**

## ≡ SUPER LEAGUE ≡



# GAME

# DRESSED FOR THE GAME



# LEO "THE LIP"



Nice guys finish last.

(Leo Durocher)



# LEROY “SATCHEL” PAIGE



"Ain't no man can avoid being born average, but there ain't no man got to be common."

-Satchel Paige



"My fastball looks like a change of pace alongside that little pistol bullet old Satchel shoots up the plate."

-Dizzy Dean

"He threw as far from the bat and as close to the plate as anyone I ever saw."

-Casey Stengel

"the best and fastest pitcher I've ever faced".

-Joe DiMaggio

**"Don't pray when it rains if you  
don't pray when the sun shines."**

**“YOU WIN A FEW,  
YOU LOSE A FEW.  
SOME GET RAINED OUT.  
BUT YOU GOT TO DRESS  
FOR ALL OF THEM.”**

**- Satchel Paige**

# DRESSED FOR THE GAME

**Mark 8:27-29** And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, **Whom do men say that I am?** And they answered, **John the Baptist:** but some **say, Elias;** and others, **One of the prophets.** And he saith unto them, **But whom say ye that I am?** And Peter answereth and saith unto him, **Thou art the Christ.**

# DRESSED FOR THE GAME

**Mark 8:30-32** And he charged them that they should tell no man of him. **And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again. And he spake that saying openly. And Peter took him, and began to rebuke him.**



# DRESSED FOR THE GAME

**Mark 8:33-35** But when he had turned about and looked on his disciples, he rebuked Peter, saying,

**Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.** And when he had called the people *unto him* with his disciples also, he said unto them,

**Whosoever will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.**

# DRESSED FOR THE GAME

**Mark 8:36-38** For what shall it profit a man, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul? Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

# DRESSED FOR THE GAME

**Mark 9:1-3** And he said unto them, **Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.** And after six days Jesus taketh *with him* Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was **transfigured** before them. And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

# DRESSED FOR THE GAME

**Mark 9:4-6** And there **appeared unto them** Elias with Moses: and they were talking with Jesus. And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias. **For he wist not what to say; for they were sore afraid.**

# DRESSED FOR THE GAME

**Mark 9:7-8** And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, **This is my beloved Son: hear him.** And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

# DRESSED FOR THE GAME

**Mark 9:9-10** And as they came down from the mountain, he charged them that they should tell no man what things they had seen, **till the Son of man were risen from the dead.** And they kept that saying with themselves, **questioning one with another what the rising from the dead should mean.**



# DRESSED FOR THE GAME

**Mark 9:11-13** And they asked him, saying, Why say the scribes that Elias must first come? And he answered and told them, **Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought. But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.**

# DRESSED FOR THE GAME

Matthew 17:11-13 And Jesus answered and said unto them, Elias truly shall first come, and restore all things. But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. Then the disciples understood that he spake unto them of John the Baptist.

# DRESSED FOR THE GAME

**Mark 9:14-16** And when he came to *his* disciples, he saw a great multitude about them, and the scribes questioning with them. And straightway all the people, when they beheld him, were greatly amazed, and running to *him* saluted him. And he asked the scribes, **What question ye with them?**

# DRESSED FOR THE GAME

**Mark 9:17-19** And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit; And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

He answereth him, and saith, **O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.**

# DRESSED FOR THE GAME

**Mark 9:20-22** And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming. And he asked his father, **How long is it ago since this came unto him?** And he said, Of a child. And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

# DRESSED FOR THE GAME

**Mark 9:23-25** Jesus said unto him, **If thou canst believe, all things *are* possible to him that believeth.** And straightway the father of the child cried out, and said with tears, **Lord, I believe; help thou mine unbelief.**

When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, ***Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.***



# DRESSED FOR THE GAME

**Mark 9:26-29** And *the spirit* cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead. But Jesus took him by the hand, and lifted him up; and he arose. And when he was come into the house, his disciples asked him privately, **Why could not we cast him out?** And he said unto them, **This kind can come forth by nothing, but by prayer and fasting.**

# DRESSED FOR THE GAME

**Mark 9:30-32** And they departed thence, and passed through Galilee; and he would not that any man should know *it*. For he taught his disciples, and said unto them,

**The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.** But they understood not that saying, and were afraid to ask him.

# DRESSED FOR THE GAME

Mark 9:33-35 And he came to Capernaum: and being in the house he asked them, **What was it that ye disputed among yourselves by the way?** But they held their peace: for by the way they had disputed among themselves, who *should be* the greatest. And he sat down, and called the twelve, and saith unto them, **If any man desire to be first, *the same* shall be last of all, and servant of all.**

# **DRESSED FOR THE GAME**

**Mark 10:32-34** And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and **began to tell them what things should happen unto him, *Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles: And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.***

# DRESSED FOR THE GAME

**Mark 10:35-37** And James and John, the sons of Zebedee, come unto him, saying, **Master, we would that thou shouldst do for us whatsoever we shall desire.** And he said unto them, **What would ye that I should do for you?** They said unto him, **Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.**

# DRESSED FOR THE GAME

Mark 10:38-40 But Jesus said unto them, **Ye**

**know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with? And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized: But to sit on my right hand and on my left hand is not mine to give; but *it shall be given to them* for whom it is prepared.**

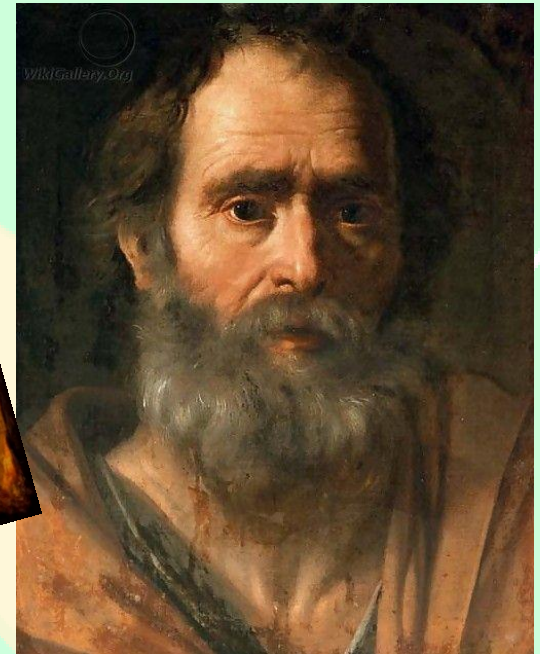


# WHAT HAPPENED TO THE DISCIPLES?

**Luke 6:13-16** And when it was day, he called *unto him* his disciples: and of them he chose twelve, whom also he named apostles; Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew, Matthew and Thomas, James the *son* of Alphaeus, and Simon called Zelotes, And Judas *the brother* of James, and Judas Iscariot, which also was the traitor.



# PETER



**John 21:18-19** Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: **but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry *thee* whither thou wouldest not. This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, **Follow me.****

# ANDREW



# JAMES the Great (Son of Zebedee)

**Acts 12:1-2** Now about that time Herod the king stretched forth *his* hands to vex certain of the church. And he killed James the brother of John with the sword.



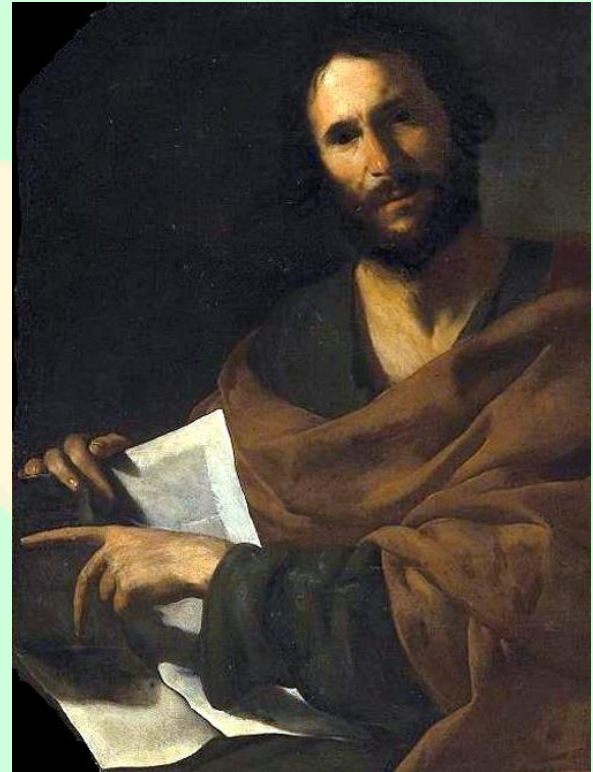
**Matthew 20:23a**

And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: ...





# JOHN



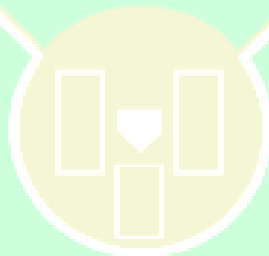
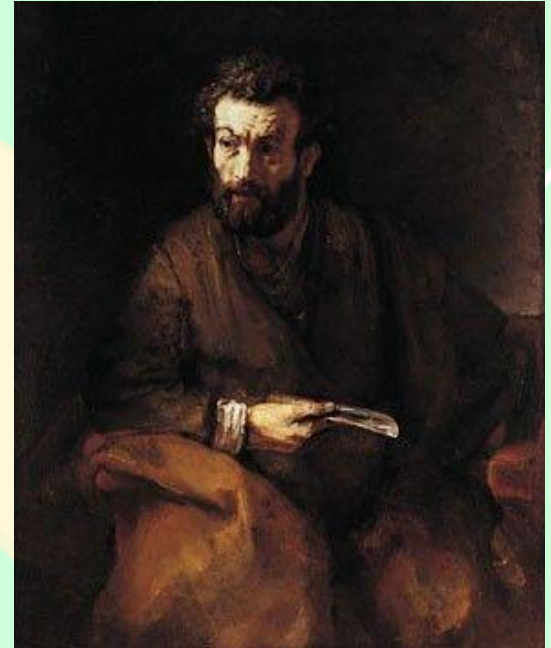
Revelation 1:9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, **was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.**

# PHILIP

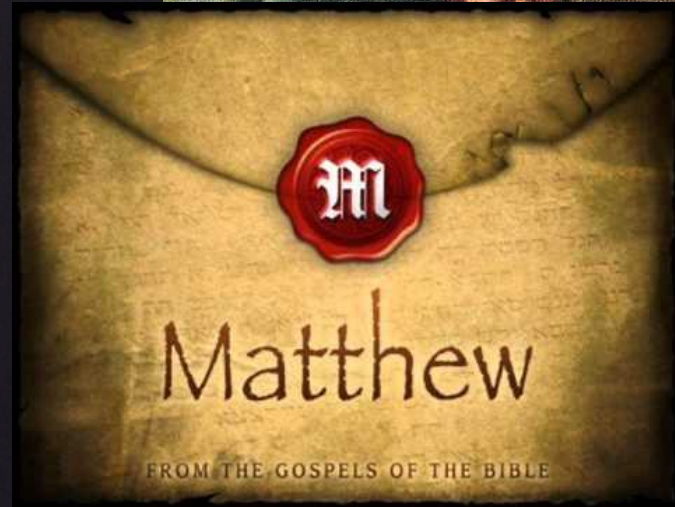
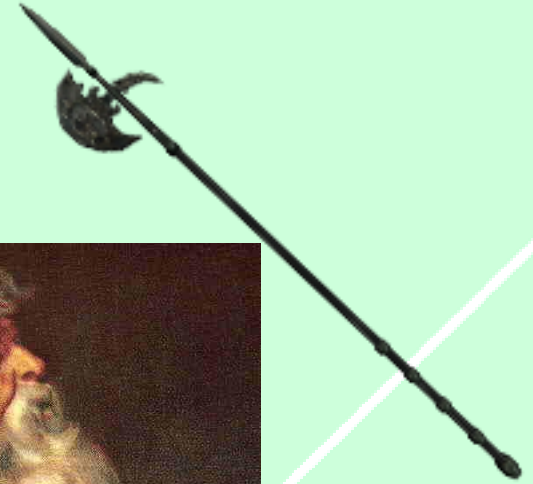




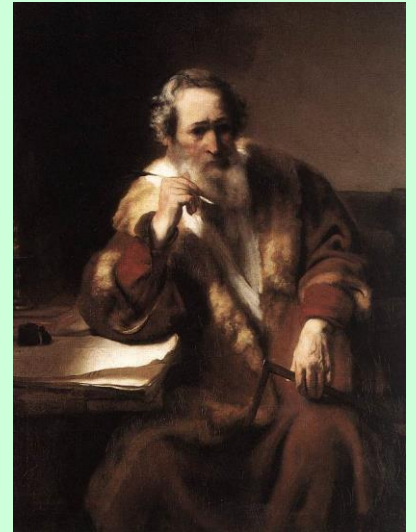
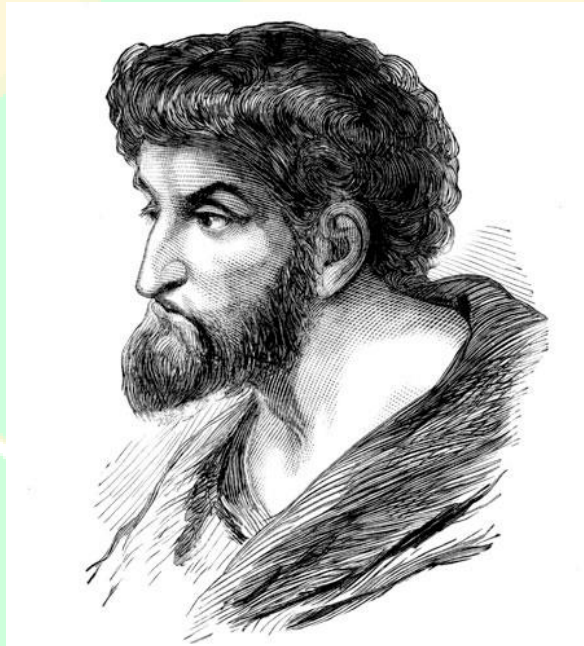
# BARTHOLOMEW



# MATTHEW



# THOMAS

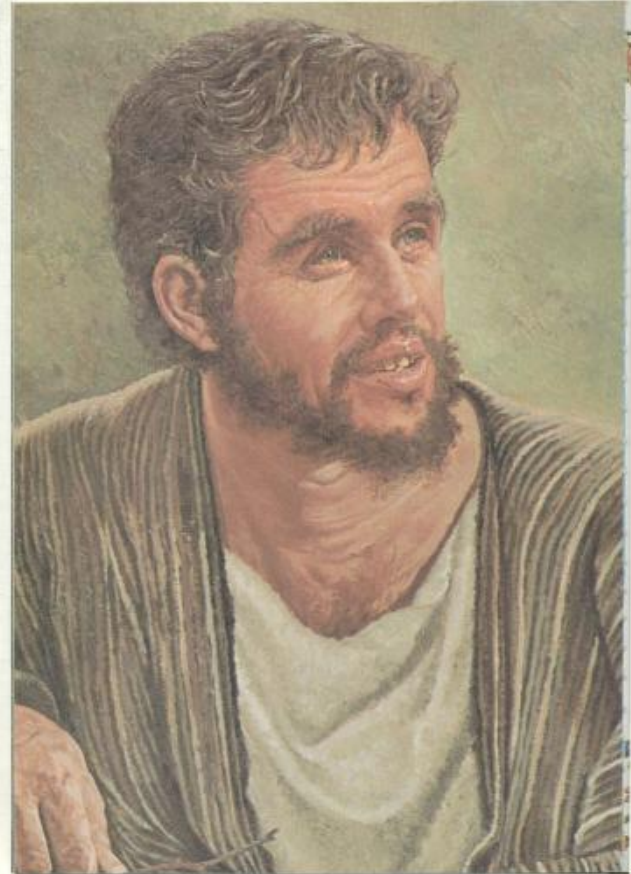




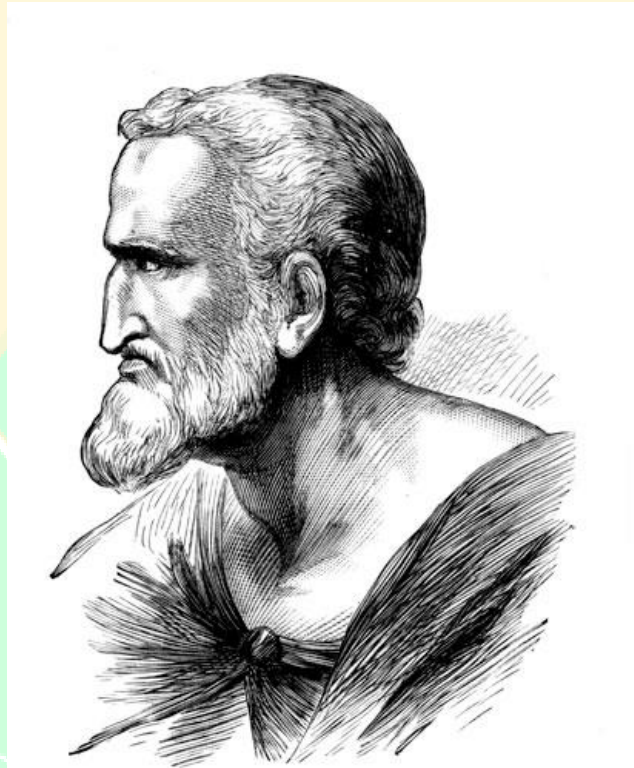
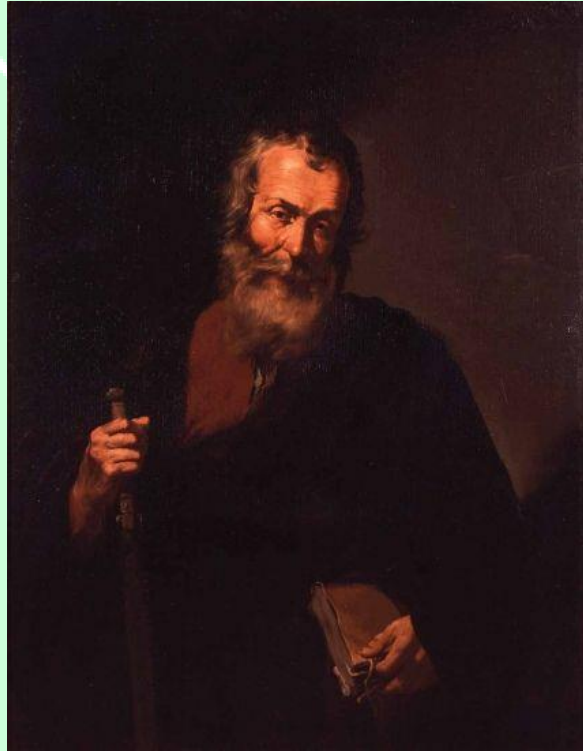
# JAMES (ALPHAEUS)



*James  
Son of Alphaeus*



# SIMON (THE ZEALOT)

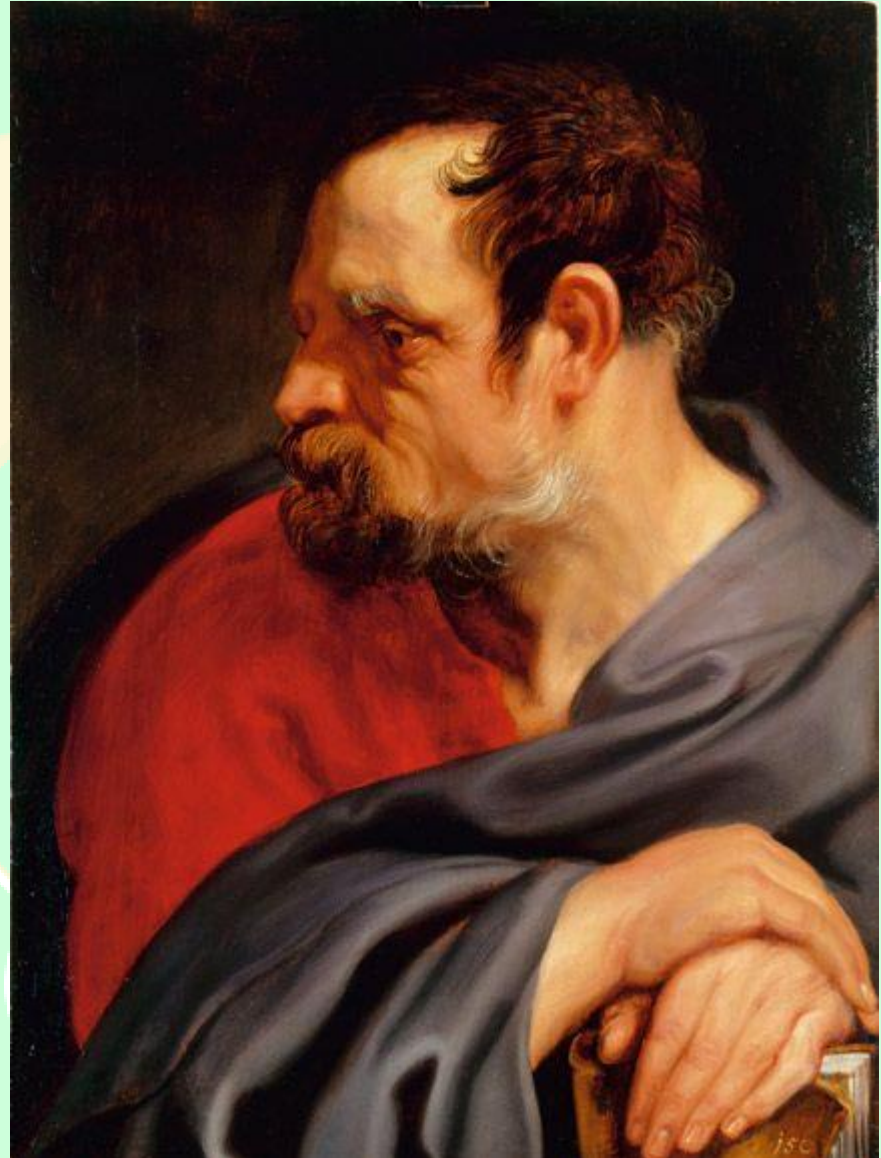


# JUDAS (SON OF JAMES)



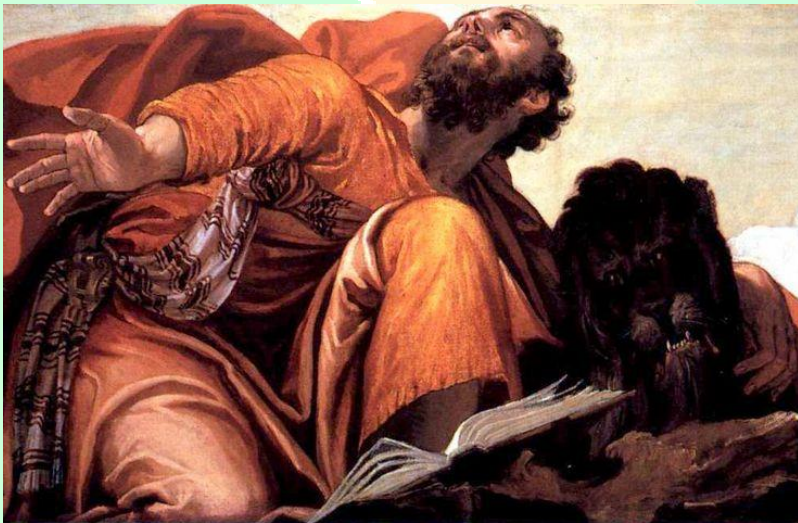
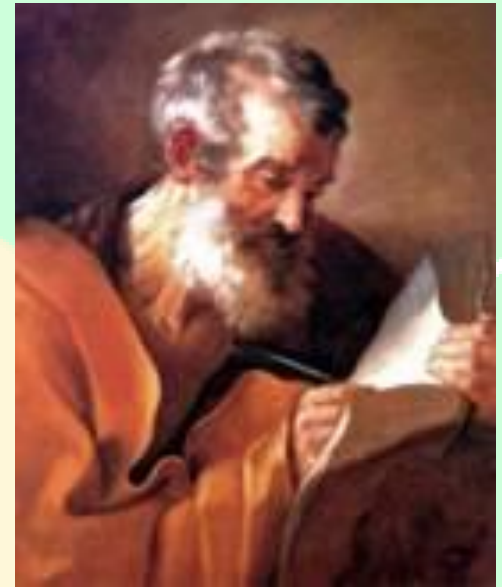
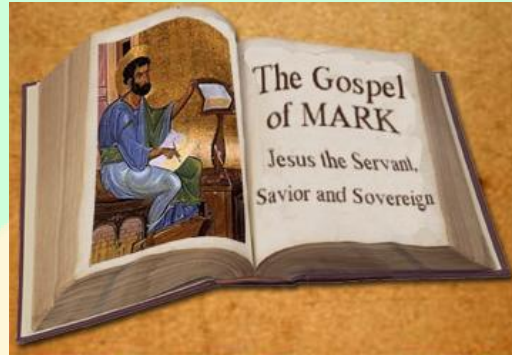


# MATTHIAS

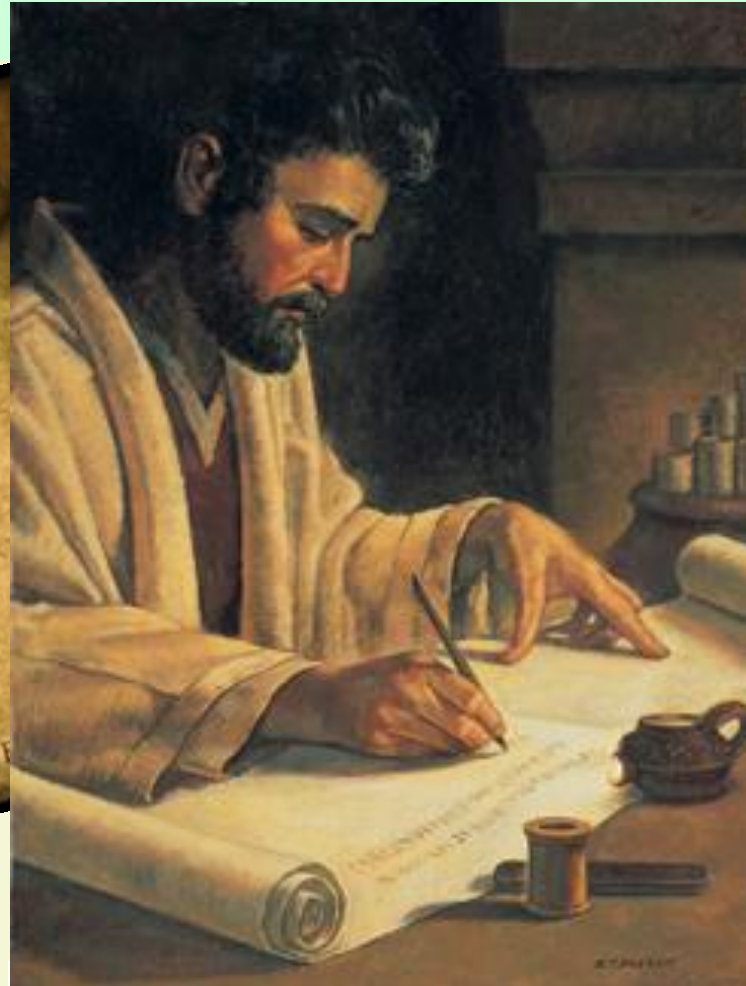




# MARK



# LUKE

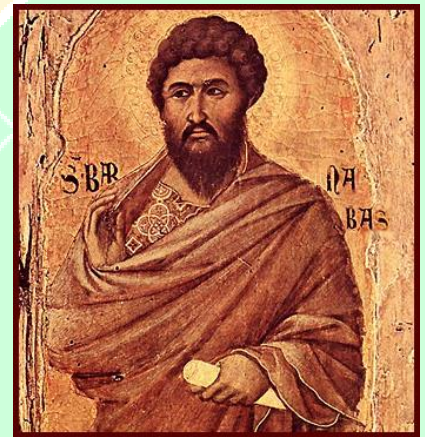




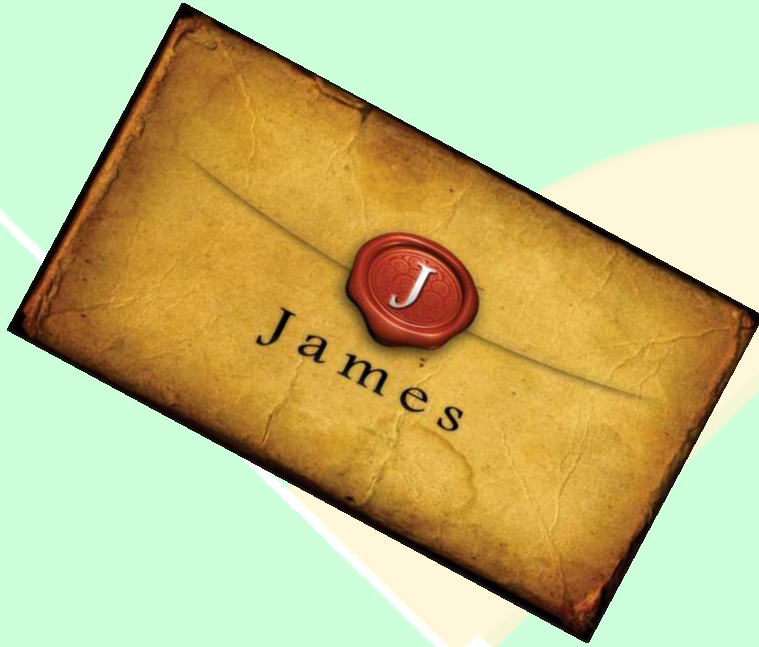
# BARNABAS



Anonimo lombardo, S. Barnaba, evangelizzatore di Milano, XVIII sec., Quadriera Arcivesc., Milano



# JAMES (THE BROTHER OF JESUS)



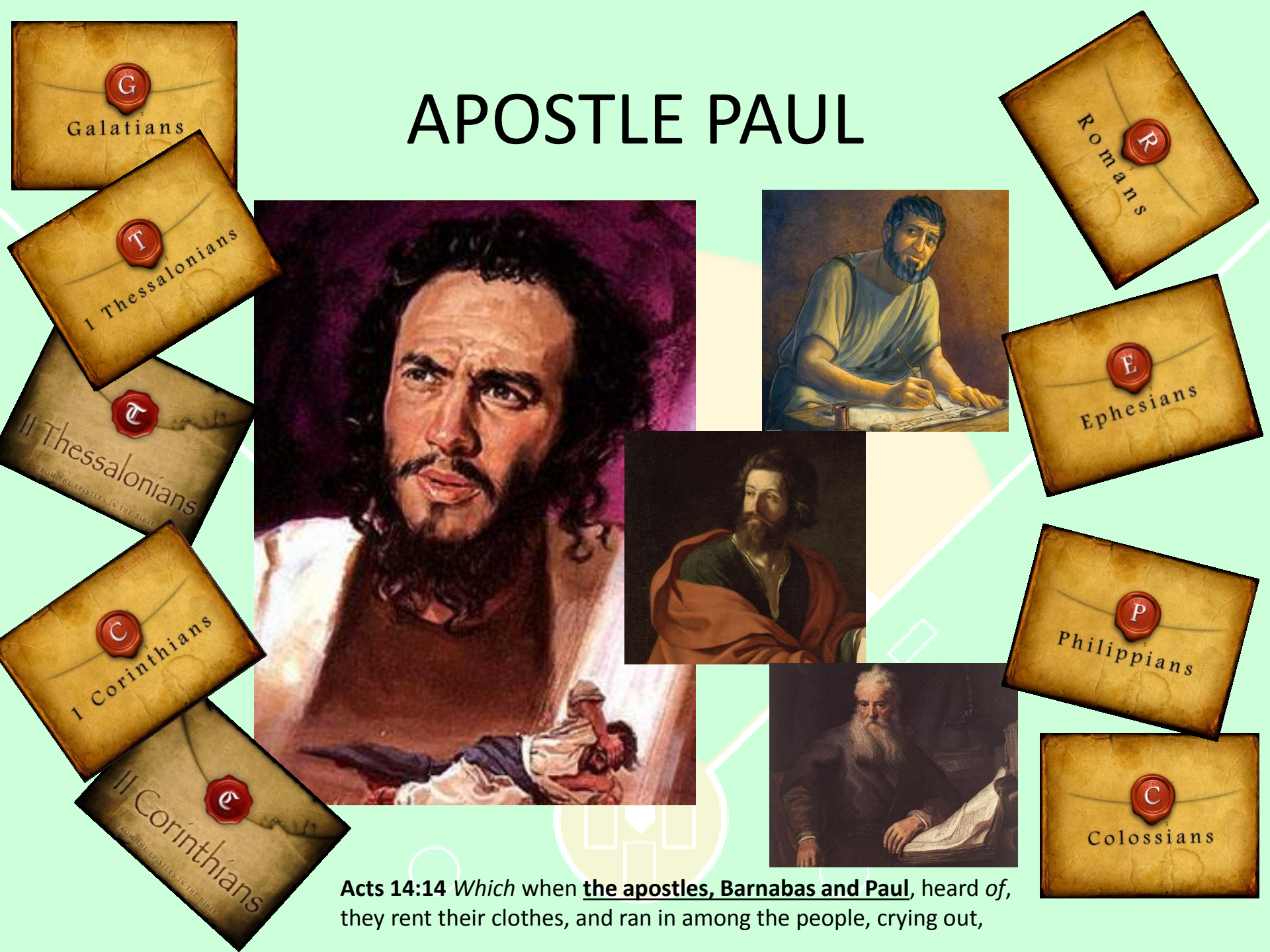
*And now Caesar, upon hearing the death of Festus, sent Albinus into Judea, as procurator. But the king deprived Joseph of the high priesthood, and bestowed the succession to that dignity on the son of Ananus, who was also himself called Ananus...*

*Festus was now dead, and Albinus was but upon the road; so he assembled the sanhedrin of judges, and brought before them **the brother of Jesus, who was called Christ, whose name was James**, and some others; and when he had formed an accusation against them as breakers of the law, he delivered them to be stoned.--*

*"Antiquities of the Jews," in Book 20, Chapter 9, section 1.*



# APOSTLE PAUL



**Acts 14:14** Which when the apostles, Barnabas and Paul, heard of, they rent their clothes, and ran in among the people, crying out,

# TESTIMONY

**MARTYR** Strong's Greek Dictionary 3144. μαρτυς  
martus *mar'-toos* of uncertain affinity; a witness  
(literally (judicially) or figuratively (genitive case)); by  
analogy, a "martyr":— martyr, record, witness.

**Romans 12:1-2** I beseech you therefore, brethren, by  
the mercies of God, that ye present your bodies a  
**living sacrifice**, holy, acceptable unto God, *which is*  
your reasonable service. And be not conformed to  
this world: but be ye transformed by the renewing of  
your mind, that ye may prove what *is* that good, and  
acceptable, and perfect, will of God.



# THE GOSPEL OF SUFFERING?

- Do you care that in the present day, in a **typical** month...
- Over 300 Christians will be killed because of their faith \*
- Over 200 church properties will be destroyed \*
- Nearly 800 forms of violence (such as rape, arrests and beatings) will happen to people because of their belief in Jesus \*

*\*go to [www.opendoorsusa.org](http://www.opendoorsusa.org) where you can find these statistics as well as further resources about the present-day persecution of the Church on this website.*

# THE GOSPEL OF SUFFERING?

**John 15:18-21** If the world **hate you**, ye know that it hated me before *it hated* you. If ye were of the world, the world would love his own: **but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, **The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. But all these things will they do unto you **for my name's sake**, because they know not him that sent me.**

# THE GOSPEL OF SUFFERING?

**Mark 8:34-38** And when he had called the people *unto him* with his disciples also, he said unto them, **Whosoever will come after me, let him deny himself, and take up his cross, and follow me.** For whosoever will save his life shall lose it; but **whosoever shall lose his life for my sake and the gospel's**, the same shall save it. For what shall it profit a man, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul? Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

# THE GOSPEL OF SUFFERING?

**1 Thessalonians 3:4** For verily, when we were with you, we told you before that we should **suffer tribulation**; even as it came to pass, and ye know.

**2 Thessalonians 1:4-5** So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure: *Which is* a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, **for which ye also suffer:**

**1 Timothy 4:10** For therefore we both labour and **suffer reproach**, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

**2 Timothy 2:9-12** Wherein **I suffer trouble**, as an evil doer, *even* unto bonds; but the word of God is not bound. Therefore I **endure all things** for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory. *It is* a faithful saying: For if we be dead with *him*, we shall also live with *him*: **If we suffer, we shall also reign with him**: if we deny *him*, he also will deny us:

**2 Timothy 3:12** Yea, and all that will live godly in Christ Jesus **shall suffer persecution.**

# THE GOSPEL OF SUFFERING?

**Romans 8:17-18** And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. For I reckon that **the sufferings of this present time** *are* not worthy *to be compared* with the glory which shall be revealed in us.

**Philippians 1:29** For unto you it is given in the behalf of Christ, **not only to believe on him, but also to suffer for his sake**;

**Philippians 3:10** That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

**2 Corinthians 1:3-7** Blessed *be* God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God. For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ. And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer; or whether we be comforted, *it is* for your consolation and salvation. And our hope of you *is* stedfast, knowing, that as **ye are partakers of the sufferings**, so *shall ye be* also of the consolation.

# THE GOSPEL OF SUFFERING?

**Colossians 1:24** Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

**1 Peter 2:20-23** For what glory *is it*, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer *for it*, ye take it patiently, this *is* acceptable with God. For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: Who did no sin, neither was guile found in his mouth: Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

**1 Peter 3:14** But and if ye suffer for righteousness' sake, happy *are* ye: and be not afraid of their terror, neither be troubled;

**1 Peter 3:17-18** For *it is* better, if the will of God be so, that ye suffer for well doing, than for evil doing. For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:



# THE GOSPEL OF SUFFERING?

**1 Peter 4:12-14** Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. If ye be reproached for the name of Christ, happy *are ye*; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

**1 Peter 4:15-16** But let none of you suffer as a murderer, or *as a thief*, or *as an evildoer*, or as a busybody in other men's matters. Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.

**1 Peter 4:19** Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.

**Revelation 2:10** Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

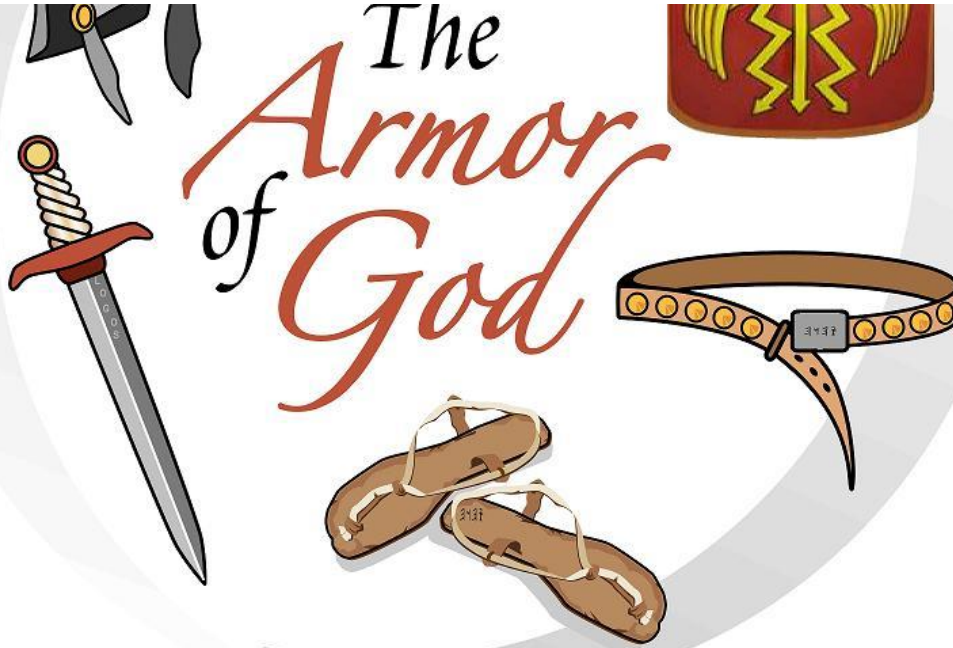
# SUIT UP!



**Ephesians 6:10-12** Finally, my brethren, be strong in the Lord, and in the power of his might. **Put on the whole armour of God**, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against **spiritual wickedness** in high *places*.

# SUIT UP!

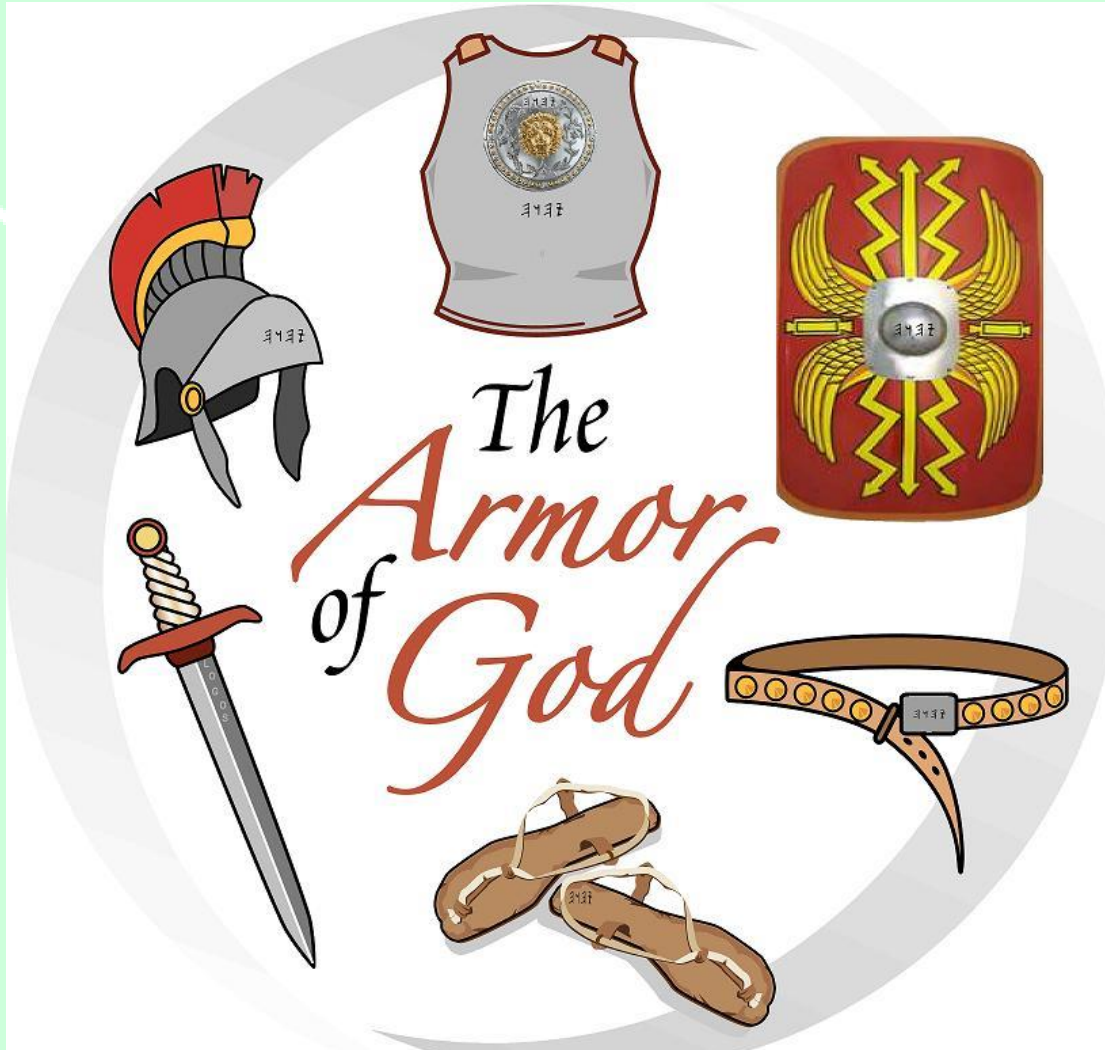
羊 我 = 義  
Lamb Me



## Ephesians 6:13-15

Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with **truth**, and having on the breastplate of **righteousness**; And your feet shod with the **preparation of the gospel of peace**;

# SUIT UP!



**Ephesians 6:16-18** Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

**Ephesians 6:19-20** And for me, that utterance may be given unto me, that I may **open my mouth boldly, to make known the mystery of the gospel**, For which I am an ambassador in bonds: **that therein I may speak boldly, as I ought to speak.**

# SUIT UP!



**Romans 13:10-14** Love worketh no ill to his neighbour:

therefore love *is* the fulfilling of the law. And that, knowing the time, that now *it is* high time to awake out of sleep: for now *is* our salvation nearer than when we believed. The night is far spent, the day is at hand: **let us therefore cast off the works of darkness, and let us put on the armour of light.** Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. **But put ye on the Lord Jesus Christ,** and make not provision for the flesh, to *fulfil* the lusts *thereof*.



# DRESSED FOR THE GAME

You win a few, you lose a few.

Some get rained out.

But you always get dressed for the game.

SUIT UP!

A stylized diagram of a baseball field on a green background. The infield is a brown diamond shape. At the center of the diamond is a brown circle with a white minus sign. At the bottom center of the diamond is a larger brown circle containing a white home plate and two white rectangular bases. Four white rectangular bases are positioned at the corners of the diamond. Two white circles are located on the grass areas, one on each side of the bottom base.



**THANK YOU!**

**HAPPY SABBATH!**

**THANK YOU!**

**HAPPY SABBATH!**

**THANK YOU!**

**HAPPY SABBATH!**

**THANK YOU!**

**HAPPY SABBATH!**

**THANK YOU!**

