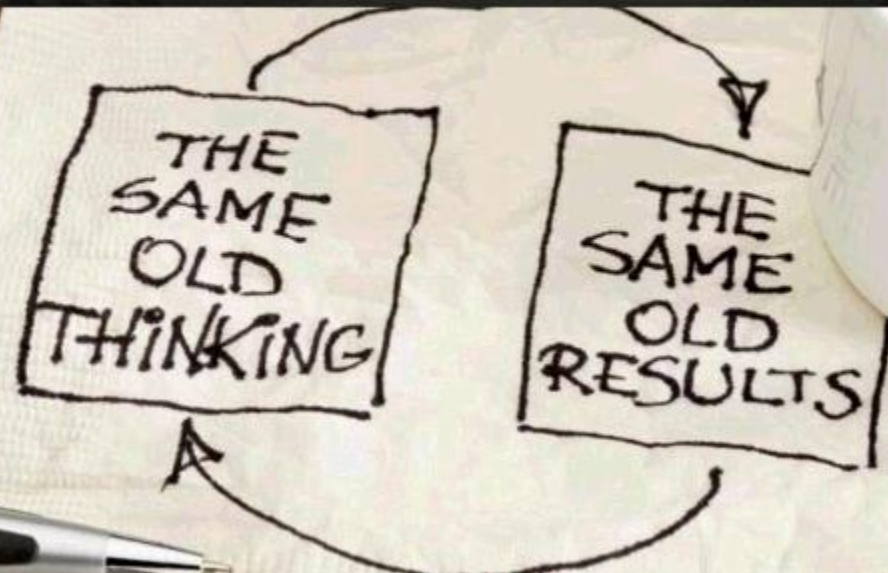


Think BIBLICALLY



RENEW
your mind
ROMANS 12:2



www.totw.org



Church of God at Woodstock



Truth On The Web Ministries



WWW.TRUTHONTHEWEB.ORG

Eph 6:17

And take..the sword of the
spirit, which is the word of God.



REVIVING YOUR CHRISTIAN FAITH

FIRST FRUITS

A vibrant field of golden wheat under a bright blue sky with a sun flare. The sun is low on the horizon, creating a strong lens flare effect that illuminates the scene. The wheat is in full bloom, with golden heads visible against the blue sky. The overall mood is bright and hopeful.

WWW.TOTW.ORG



Genesis 30:14 And Reuben went **in the days of wheat harvest, and found mandrakes in the field**, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes.

Song of Solomon 7:12-13 Let us get up early to the vineyards; let us see if the vine flourish, *whether* **the tender grape appear**, and the pomegranates bud forth: there will I give thee my loves. **The mandrakes give a smell**, and at our gates *are* all manner of pleasant *fruits*, new and old, *which* I have laid up for thee, O my beloved.





**And when the day of Pentecost was
fully come, they were all with one
accord in one place.**

Acts 2:1

4005 *pentekoste*

feminine of the ordinal of 4004; **fiftieth**

4004 *pentekonta*

multiplicative of 4002; **fifty**

PENTECOST

And the LORD spake unto Moses, saying, Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the Sabbath the priest shall wave it.

Leviticus 23:9-11

PENTECOST

And ye shall count unto you from the morrow after the Sabbath, from the day that ye brought the sheaf of the wave offering; seven Sabbaths shall be complete: Even unto the morrow after the seventh Sabbath shall ye number **fifty days...**

Leviticus 23:15,16

The Holy Scriptures give us three main criteria for determining Pentecost:

- 1) The count is to begin on the "morrow after the Sabbath" (during the Feast of Unleavens), and end on a "morrow after the Sabbath."
- 2) The count is to contain seven Sabbaths---seven complete weeks (culminating on the day after the seventh Sabbath).
- 3) The count is to number 50 days.

All three of these criteria must be met in order for Pentecost to be correctly determined in line with the Scriptural commands.

Challenge To Naysayers

- Search the Hebrew Scripture to find wherein "Shabbat" is used in reference to a week and not the weekly Sabbath itself.
- Search the Hebrew Scripture to find where the first day of the Feast of Unleavens is ever referred to as the "Shabbat."
- What is the only other reference to "Shabbat" in Leviticus 23 prior to its use in verses 15 & 16?

- Day of Pentecost – Acts 2:1; 20:16; 1 Cor 16:8
- **Feast of Harvest** – Exodus 23:16
- Feast of Weeks – Exodus 34:22; Deut 16:10,16
- Day of First Fruits – Numbers 28:26; Exodus 34:22
- Feast of Weeks of the First Fruits of the Wheat Harvest – Exodus 34:22

FEAST OF HARVEST

Exodus 23:14-16 Three times thou shalt keep a feast unto Me in the year. Thou shalt keep the Feast of Unleavened Bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before Me empty:) And the **Feast of Harvest, the Firstfruits** of thy labours, which thou hast sown in the field: and the Feast of Ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field.

- Day of Pentecost – Acts 2:1; 20:16; 1 Cor 16:8
- Feast of Harvest – Exodus 23:16
- **Feast of Weeks** – Exodus 34:22; Deut 16:10,16
- Day of First Fruits – Numbers 28:26; Exodus 34:22
- **Feast of Weeks of the First Fruits of the Wheat Harvest** – Exodus 34:22

FEAST OF WEEKS

Deuteronomy 16:9-10 Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn. And thou shalt keep **the Feast of Weeks** unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give unto the LORD thy God, according as the LORD thy God hath blessed thee:

FEAST OF WEEKS

Exodus 34:22 And thou shalt observe **the Feast of Weeks, of the firstfruits of wheat harvest,** and the feast of ingathering at the year's end.

- Day of Pentecost – Acts 2:1; 20:16; 1 Cor 16:8
- Feast of Harvest – Exodus 23:16
- Feast of Weeks – Exodus 34:22; Deut 16:10,16
- Day of First Fruits – Numbers 28:26; Exodus 34:22
- Feast of Weeks of the First Fruits of the Wheat Harvest – Exodus 34:22

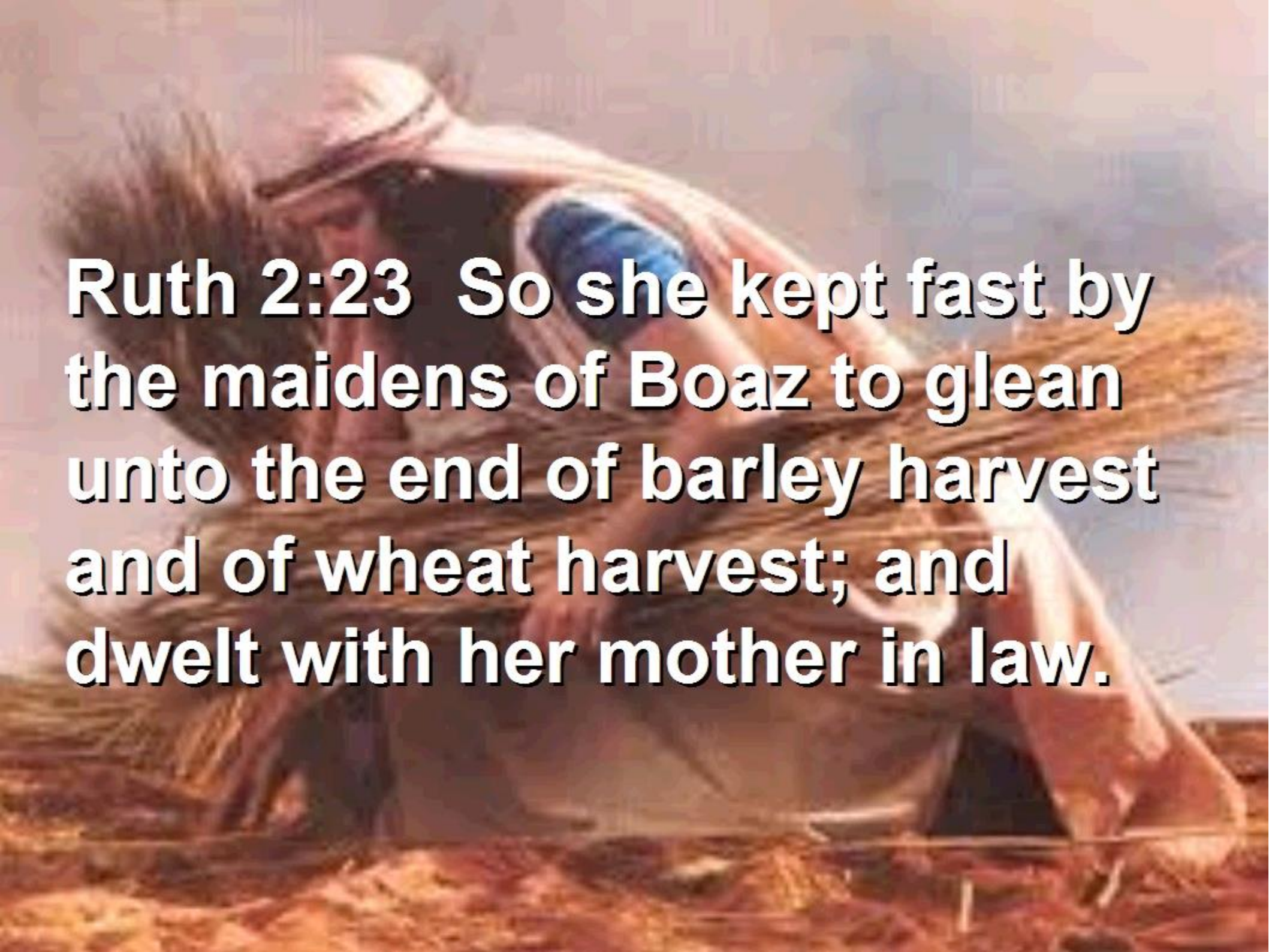
DAY OF FIRSTFRUITS

Also in the day of the firstfruits, when ye bring a new grain offering unto the LORD, after your weeks be out, ye shall have an holy convocation; ye shall do no servile work:

Numbers 28:26

SHAVUOT TRADITIONS

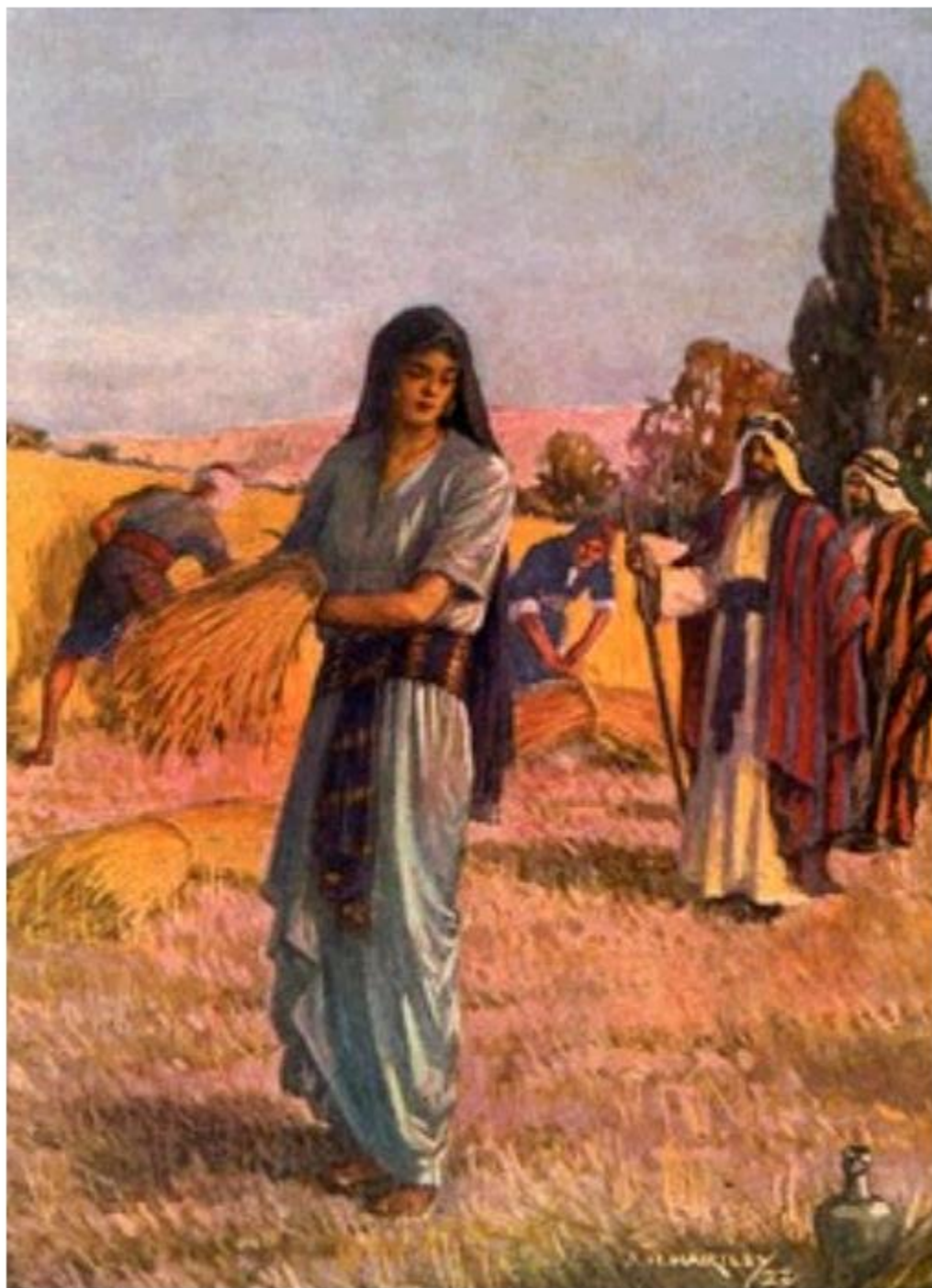


A woman with long dark hair, wearing a light-colored headscarf and a blue sleeve, is bent over in a field, gleaning. She is surrounded by golden-brown grain stalks. The background is a soft-focus landscape with hills under a hazy sky.

**Ruth 2:23 So she kept fast by
the maidens of Boaz to glean
unto the end of barley harvest
and of wheat harvest; and
dwelt with her mother in law.**

Ruth said, "Don't entreat me to leave you, and to return from following after you, for **where you go, I will go; and where you lodge, I will lodge; your people shall be my people, and your God my God**

Ruth 1:16





And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

Acts 2:1-3



And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

Acts 2:1-3



And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. Acts 2:4-6

And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we were born?

Parthians, and **Medes**, and **Elamites**, and the dwellers in **Mesopotamia**, and in **Judaea**, and **Cappadocia**, in **Pontus**, and **Asia**, **Phrygia**, and **Pamphylia**, in **Egypt**, and in the **parts of Libya** about **Cyrene**, and strangers of **Rome**, Jews and proselytes, **Crete**s and **Arabians**, we do hear them speak in our tongues the wonderful works of God.

Acts 2:7-11

Acts 2:12-16 And they were all amazed, and were in doubt, saying one to another, What meaneth this? Others mocking said, These men are full of new wine. But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: For these are not drunken, as ye suppose, seeing it is *but* the third hour of the day. But this is that which was spoken by the prophet Joel;

Acts 2:17-21 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: And it shall come to pass, *that* whosoever shall call on the name of the Lord shall be saved.

Ezekiel 36:26-27 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put My spirit within you, and cause you to walk in My statutes, and ye shall keep My judgments, and do *them*.

Luke 24:49 And, behold, I send **the promise of My Father upon you**: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

Acts 1:4 And, being assembled together with *them*, commanded them that they should not depart from Jerusalem, but **wait for the promise of the Father, which, saith He, ye have heard of Me.**

Acts 2:33 Therefore being by the right hand of God exalted, and **having received of the Father the promise of the Holy Spirit**, He hath shed forth this, which ye now see and hear.

John 14:16-17 And I will pray the Father, and He shall give you another Comforter, that He may abide with you forever; Even the Spirit of truth; which the world cannot receive, because it sees it not, neither knows it: but you know it; **for it dwells with you, and shall be in you.**

John 7:37-39 In the last day, that great *day* of the Feast, Jesus stood and cried, saying, If any man thirst, let him come unto Me, and drink. **He that believeth on Me, as the Scripture hath said, out of his belly shall flow rivers of living water.** (But this spake He of the Spirit, which they that believe on Him should receive: for the Holy Spirit was not yet *given*; because that Jesus was not yet glorified.)

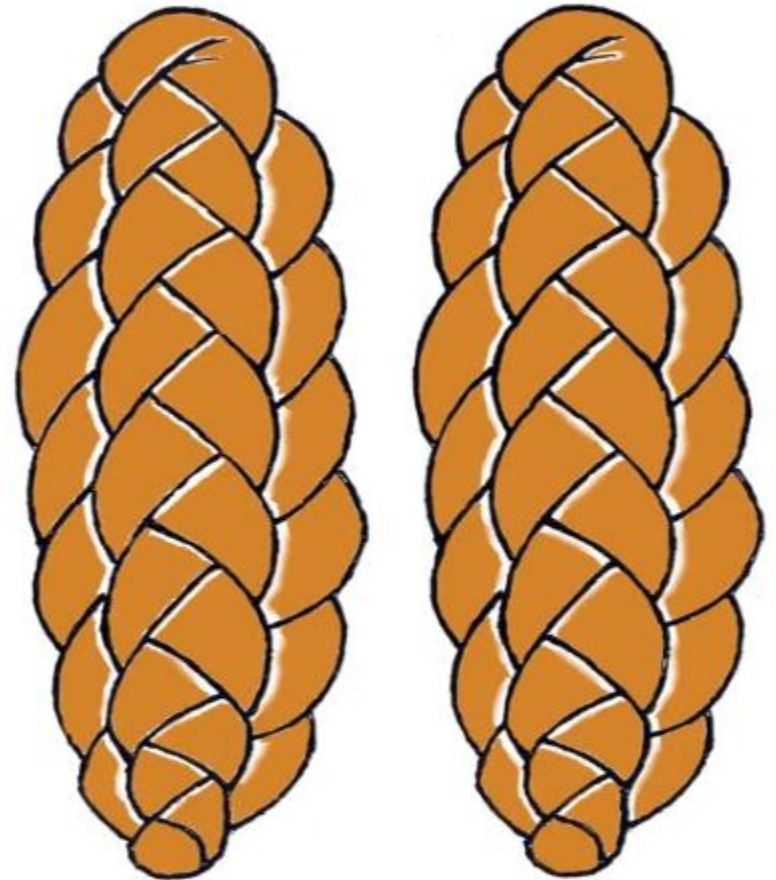
1 Corinthians 12:12-13 For as the body is one, and has many members, and all the members of that one body, being many, are one body: so also is Christ. For by one Spirit were we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

Ephesians 1:13-14 In Whom [Christ] ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, **ye were sealed with that holy Spirit of promise, Which is the earnest of our inheritance** until the redemption of the purchased possession, unto the praise of His glory.

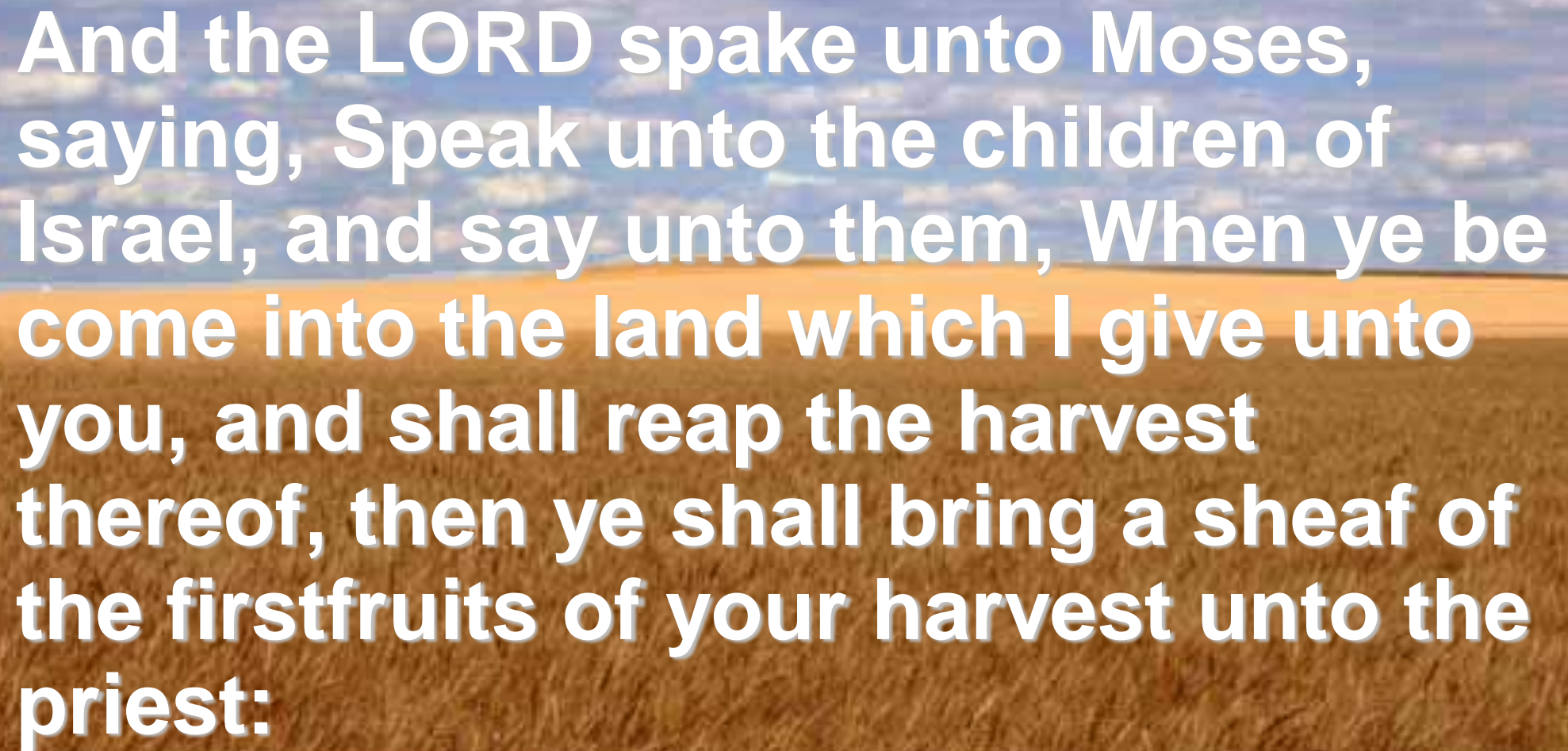


Waving the Omer

Two Wave Loaves



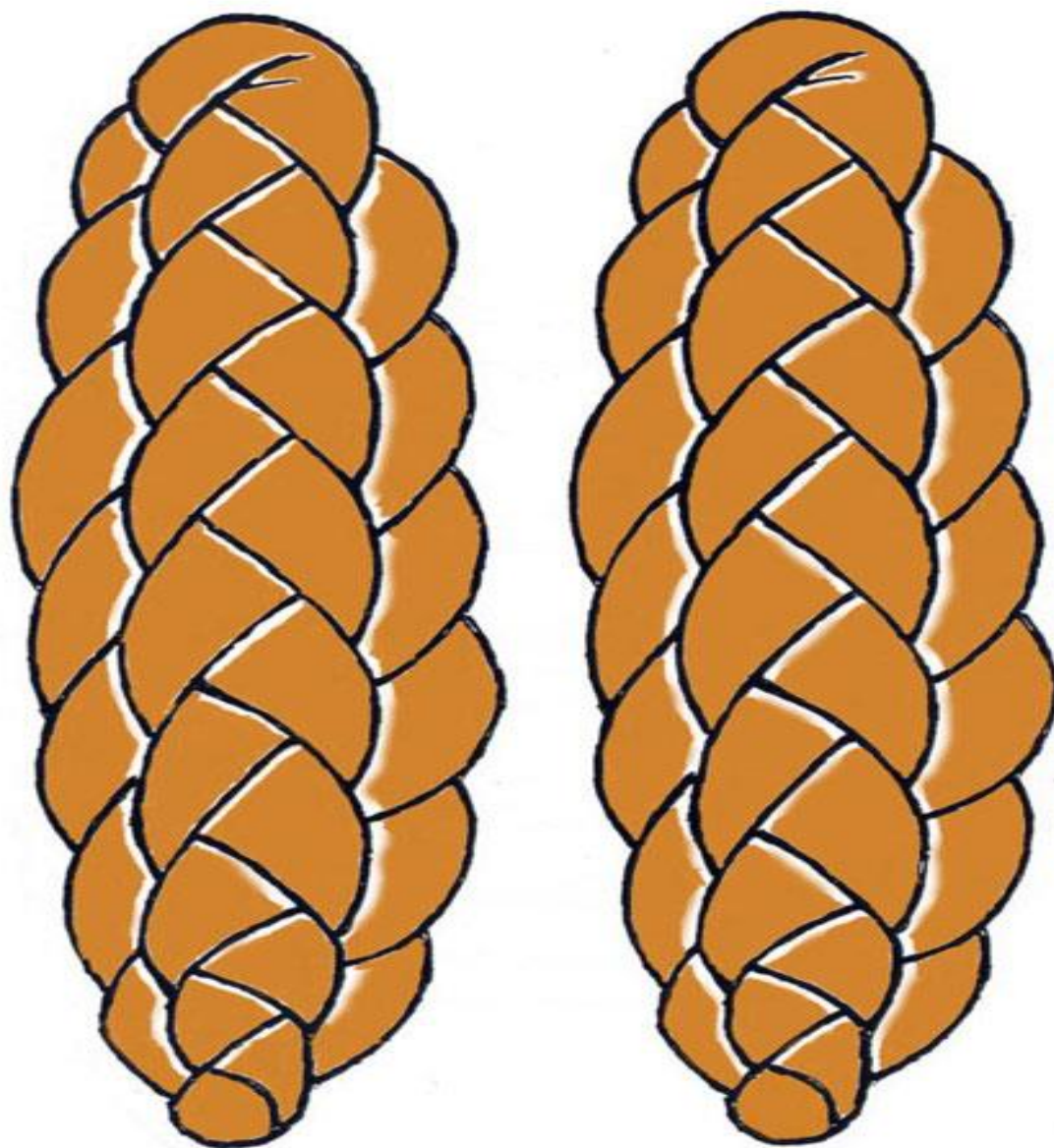
"Israel was ... the FIRST FRUITS of his increase" (Jer. 2:3). We are "a kind of FIRST FRUITS of his creation" (James 1:18).



**And the LORD spake unto Moses,
saying, Speak unto the children of
Israel, and say unto them, When ye be
come into the land which I give unto
you, and shall reap the harvest
thereof, then ye shall bring a sheaf of
the firstfruits of your harvest unto the
priest:**

Leviticus 23:9-10

Two Wave Loaves



"Israel was ... the FIRST FRUITS of his increase" (Jer. 2:3). We are "a kind of FIRST FRUITS of his creation" (James 1:18).

But now is Christ risen from the dead, and become **the firstfruits of them that slept**. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: **Christ the firstfruits**; afterward they that are Christ's at his coming.

1 Corinthians 15:20-23

Who is the image of the invisible God, **the firstborn of every creature:**

And he is the head of the body, the church:
who is the beginning, **the firstborn from the dead**; that in all things he might have the preeminence.

Colossians 1:15,18

And from Jesus Christ, who is the faithful witness, and **the first begotten of the dead**, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

Revelation 1:5

For whom He did foreknow, He also did predestinate to be conformed to the image of his Son, that He might be **the firstborn among many brethren**.

Romans 8:29

And ye shall count unto you from the morrow after the Sabbath, from the day that ye brought the sheaf of the wave offering; seven Sabbaths shall be complete: Even unto the morrow after the seventh Sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD. Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD.

Leviticus 23:15-17

And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD. Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings. And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.

Leviticus 23:18-20

1 Thessalonians 4:13-18 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.

The International News, Vol.22, No. 4, ANSWERS TO PENTECOST QUESTIONS

"Christ was presented alive before God on the very morning the sheaf of the firstfruits was waved. When Mary Magdalene recognized Him that morning, He said to her, `Do not cling to Me, for I have not yet ascended to My Father, but go to My brethren and say to them, "I am ascending to My Father and your Father, and to My God and your God" `(John 20:17)"

"The symbolism is unmistakable. The sheaf of the firstfruits clearly pictures Christ and His being presented alive before the Father. But remember, the waving of the firstfruits occurs on the first day of a seven-week harvest (Leviticus 23:15). The day after the Sabbath of the seventh week is the Feast of Weeks (verse 16). Notice what happens on that day. `You shall bring from your dwellings two wave loaves of two-tenths of an ephah. They shall be of fine flour; they shall be baked with leaven. They are the firstfruits to the Lord....The priest shall wave them [certain sacrificial offerings] with the bread of the firstfruits as a wave offering before the Lord....And you shall proclaim on the same day that it is a Holy convocation to you. You shall do no customary work on it...(verses 17,20,21).` "Now let`s go back to the New Testament."

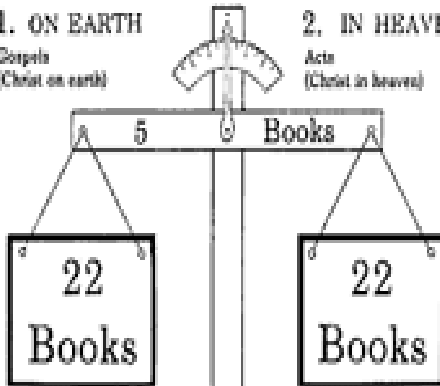
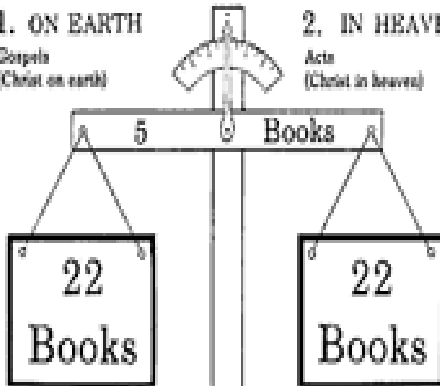
"James writes, `Of His own will He brought us forth by the word of truth, that we [Christians] might be a kind of firstfruits of His creatures" (James 1:18). And in Revelation 14, the 144,000 who are `redeemed from the earth` and who `follow the Lamb wherever He goes` are called `firstfruits to God and to the lamb` (verses 3,4). If the sheaf of the firstfruits waved on the first day of the harvest represents Christ the firstfruits, then the wave loaves must represent the church---the `firstfruits of His creatures.` And since the wave sheaf pictures Christ in His resurrected glory, the wave loaves must picture the church in it's resurrected glory. The seven weeks of harvest between the wave sheaf and the wave loaves represent the ongoing harvest of lives for the Kingdom of God---the work of gathering the `firstfruits` for the time when they will be presented before the Father alive, just as Christ the firstfruits was."

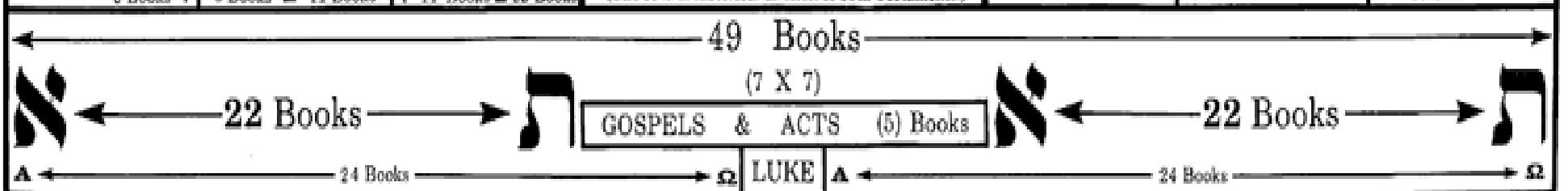
1 Samuel 6:13 And they of Bethshemesh were **reaping their wheat harvest** in the valley: and **they lifted up their eyes, and saw the ark**, and rejoiced to see it.

Volume One The Old Testament

New Testament PENTATEUCH

Volume Two The New Testament

3	Grand	Divisions	1	2	3	4	5	3	Grand	Divisions
The Law	The Church (1st Rank)	The State (2nd Rank)	Jewish	Jewish Gentile	Gentile	Universal	Universal	The Jew (1st Rank)	The Gentile (2nd Rank)	World Holocaust
GOD (5 Books)	CHURCH (6 Books)	STATE (11 Books)	Judaism—	PETER	PAUL	JOHN	—to Rome—	STATE (7 Books)	CHURCH (14 Books)	GOD (1 Book)
1. LAW	2. PROPHETS	3. PSALMS	4. GOSPELS & ACTS (5 Books)					5. GENERAL	6. PAUL	7. REVELATION
1. LAW	2. FORMER	5. WISDOM	1. ON EARTH		2. IN HEAVEN			3. UNIVERSAL	4. 7 CHURCHES	7. PROPHETIC
1. Genesis	1. Joshua - Judges	1. Psalms	Gospels (Christ on earth)		Acts (Christ in heaven)			1. James	1. Rom.	Revelation
2. Exodus	2. Book of the Kingdoms	2. Proverbs						2. I Peter	2. I Cor.	The Book of Seven
3. Leviticus	3. LATTER	3. Job						3. II Peter	3. II Cor.	
4. Numbers	3. Isaiah } MAJOR	6. FESTIVAL	4. Song = Passover		5. Ruth = Pentecost			4. I John	4. Gal.	1. Seven Churches
5. Deuteronomy	4. Ezekiel } MAJOR	5. Ruth = Pentecost	6. Lament = Ab 10th		7. Eccl. = Tithemaster			5. II John	5. Eph.	2. Seven Golden Candlesticks
[The Old Testament Pentateuch is the beginning division of the Holy Scripture. The following two divisions of the O.T. are subsidiary to the Law. The Prophets' division is superior in rank to the Psalms' (or Royal) division because the prophets were direct emissaries of God and were responsible for instructing and admonishing rulers and kings. The positioning shows authority of rank and teaching.]	4. MINOR	7. RESTORATION	8. Esther = Purim		9. Daniel			6. III John	6. Phil.	3. Seven Stars
	6. The Twelve	10. Ezra-Nehemiah	11. Chronicles		[This third division is the Royal (state or government) section and was inferior in rank to the prophets of division two.]			7. Jude	7. Col.	4. Seven Spirits of God
	1. Moses } APOSTOLIC PERIOD	9. Daniel						[These seven epistles were primarily intended for the Jewish people. Their theme is non-doctrinal and introductory to Paul's doctrinal epistles. They are placed in first position to fulfill the principle "to the Jew first" (Romans 1:10). They are directed to Jewish Christians in general and not to specific churches. They were written by the "pillar" apostles with top rank over Paul.]	8. I Thes.	5. Seven Lamps of Fire
	2. Joel } APOSTOLIC PERIOD	10. Ezra-Nehemiah							9. II Thes.	6. Seven Seals
	3. Amos } APOSTOLIC PERIOD	11. Chronicles							III. The End-Times	7. Seven Horns
	4. Obadiah } APOSTOLIC PERIOD									8. Seven Eyes
	5. Jonah } APOSTOLIC PERIOD									9. Seven Angels
	6. Micah } APOSTOLIC PERIOD									10. Seven Trumpets
	7. Nahum } APOSTOLIC PERIOD									11. Seven Thunder
	8. Habakkuk } CHILDREN PERIOD									12. Seven Thousand Men
	9. Zephaniah } CHILDREN PERIOD									13. Seven Heads
	10. Haggai } RESTORATION PERIOD									14. Seven Crowns
	11. Zechariah } RESTORATION PERIOD									15. Seven Last Plagues
	12. Malachi } RESTORATION PERIOD									16. Seven Golden Vials
										17. Seven Mountains
										18. Seven Kings
Basic Law 5 Books +	Priests & Prophets 6 Books = 11 Books	Kings & Rulers + 11 Books = 22 Books	I. The First Christian Principles — Grade School (The central historical division of both Testaments.)					II. High School	III. College	IV. Post Graduate Studies



1 John 3:2-3 Beloved, now are we the children of God, and it does not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is. And every man that has this hope in Him purifies himself, even as He is pure.

Colossians 1:27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

Titus 2:13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

Deuteronomy 26:1-2 And it shall be, when thou art come in unto the land which the LORD thy God giveth thee for an inheritance, and possessest it, and dwellest therein; That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the LORD thy God shall choose to place His name there.

**The Very First Things You Pick
Must Be Put in a Basket**



Galatians 6:7-10 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. And let us not be weary in well doing: for in due season we shall reap, if we faint not. As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

Galatians 5:22-23 ...the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, self-control...

Love is patient, love is kind. It does not envy, it does not boast, it is not proud. It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. Love does not delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, always perseveres.

1 Corinthians 13:4-7

is patient

is kind

does not envy

does not boast

is not proud

does not dishonor others

is not self-seeking

is not easily angered

keeps no record of wrongs.

does not delight in evil

rejoices with the truth

always protects

always trusts

always hopes

always perseveres

John 13:34-35 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are My disciples, if ye have love one to another.

John 15:12-13 This is My
commandment, That ye **love one
another, as I have loved you.**
**Greater love hath no man than
this, that a man lay down his life
for his friends.**

John 15:1 I am the true vine, and My Father is the husbandman. 2 Every branch in Me that beareth not fruit He taketh away: and every branch that beareth fruit, He purgeth it, that it may bring forth more fruit. 3 Now ye are clean through the word which I have spoken unto you. 4 Abide in Me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in Me. 5 I am the vine, ye are the branches: He that abideth in Me, and I in him, the same bringeth forth much fruit: for without Me ye can do nothing. 6 If a man abide not in Me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. 7 If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you. 8 Herein is My Father glorified, that ye bear much fruit; so shall ye be My disciples.

Romans 12:1-2 I beseech you therefore, brethren, by the mercies of God, that you **present your bodies a living sacrifice, holy, acceptable unto God**, which is your reasonable service. And be not conformed to this world: but be transformed by the renewing of your mind, that you may prove what is that good, and acceptable, and perfect, will of God.

Romans 8:5-9 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. For to be carnally minded is death; but to be spiritually minded is life and peace. Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God. But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of His.

Romans 8:13-14 For if ye live after the flesh, ye shall die: but if ye through the Spirit do **mortify the deeds of the body**, ye shall live. For as many as are led by the Spirit of God, they are the sons of God.

Ephesians 4:22-27 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; And **be renewed in the spirit of your mind**; And that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry, and sin not: let not the sun go down upon your wrath: Neither give place to the devil.

Ephesians 4:28-32 Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Hebrews 12:18-24 For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest, And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more: (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart: And so terrible was the sight, that Moses said, I exceedingly fear and quake:) But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

Seek Yeshua!

HAPPY FEAST
DAY!

KEEP IT HOLY!

HAPPY FEAST
DAY!

KEEP IT
WHOLLY!

HAPPY FEAST
DAY!

KEEP IT HOLY!

HAPPY FEAST
DAY!

*Sabbath4CoGs
Chatroom*

**Thy
Word
is
Truth**

John 17:17



Church of God at Woodstock



THANK YOU!!