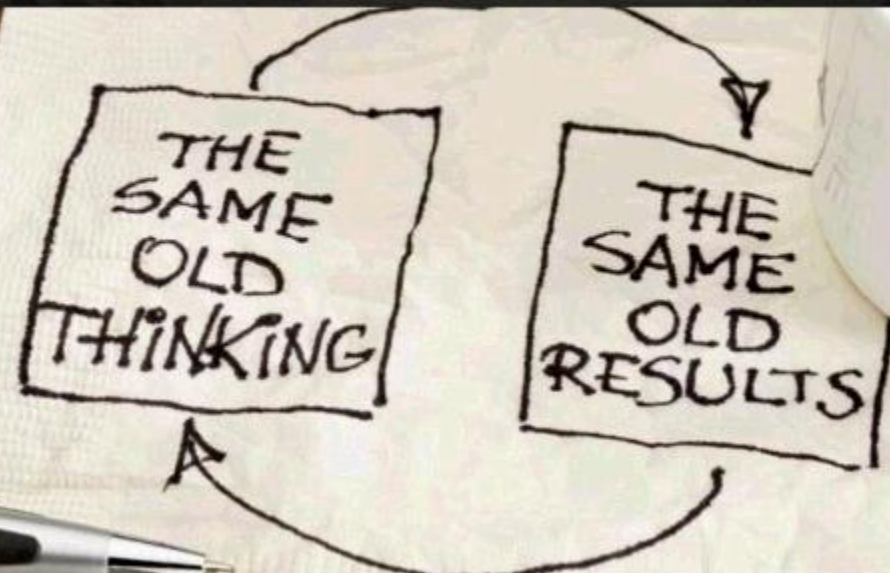


Think BIBLICALLY



RENEW
your mind
ROMANS 12:2



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Eph 6:17 And take..the sword of the spirit, which is the word of God.



REVIVING YOUR CHRISTIAN FAITH

REAL REPENTANCE



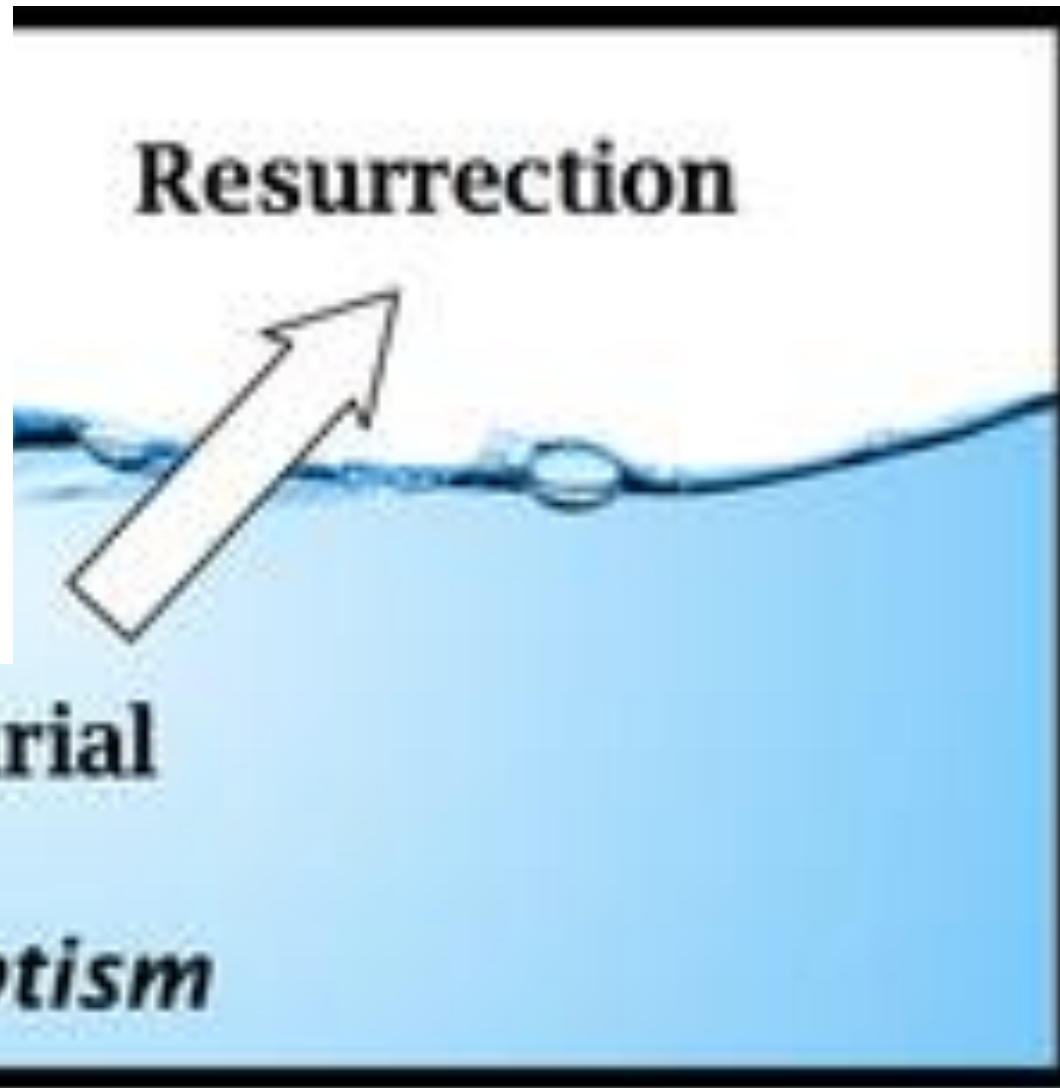
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Colossians 2:12 Buried with Him in baptism, wherein also ye are risen with *Him* through the faith of the operation of God, Who hath raised Him from the dead.

Romans 6:4-5 Therefore we are **buried with Him by baptism into death**: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of His death, we shall be also *in the likeness of His* resurrection:

What kind of persons should be buried?



Death

Resurrection



Burial

Baptism

Romans 6:6-7 Knowing this, that our old man is crucified with *Him*, that the body of sin might be destroyed, that henceforth we should not serve sin. For **he that is dead is freed from sin.**



Galatians 2:20 I am crucified
with Christ: nevertheless I live;
yet not I, but Christ liveth in me:
and the life which I now live in
the flesh I live by the faith of the
Son of God, who loved me, and
gave Himself for me.

The Call To Repent

Matthew 3:2-3 And saying, **Repent** ye: for the kingdom of heaven is at hand. For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

The Call To Repent

Matthew 9:11-13 And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners? But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick. But go ye and learn what that meaneth, I will have mercy, and not sacrifice: **for I am not come to call the righteous, but sinners to repentance.**

The Call To Repent

Luke 24:46-47 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: And that **repentance and remission of sins should be preached in His name among all nations**, beginning at Jerusalem.

The Call To Repent

Acts 2:36-38 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? Then Peter said unto them, **Repent**, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Spirit.

Acts 3:19 **Repent** ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

The Call To Repent

Matthew 3:7-8 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? **Bring forth therefore fruits meet for repentance:**



CHANGE
AHEAD

What is repentance?

How is it produced?

What are some indications that repentance has occurred?

REPENTANCE - OT

5162. *nacham*

a primitive root; properly, to sigh, i.e. breathe strongly; by implication, to be sorry, i.e. (in a favorable sense) to pity, console or (reflexively) rue; or (unfavorably) to avenge (oneself):--comfort (self), ease (one's self), repent(-er,-ing, self).

STRONG'S

NACHAM

Jeremiah 8:6 I hearkened and heard,
but they spake not aright: **no man**
repented [*nacham*] him of his
wickedness, saying, What have I
done? every one turned to his course,
as the horse rusheth into the battle.

NACHAM

Numbers 23:19 God is not a man, that He should lie; neither the son of man, that He should **repent** [*nacham*]: hath He said, and shall He not do it? or hath He spoken, and shall He not make it good?

1 Samuel 15:29 And also the Strength of Israel will not lie nor **repent** [*nacham*]: for He is not a man, that He should **repent** [*nacham*].

NACHAM

Genesis 6:6 And it **repented** [*nacham*] the LORD that He had made man on the earth, and it grieved Him at His heart.

Exodus 32:14 And the LORD **repented** [*nacham*] of the evil which He thought to do unto His people.

NACHAM - context

Numbers 23:19-20 God is not a man, that He should lie; neither the son of man, that He should **repent** [*nacham*]: hath He said, and shall He not do it? or hath He spoken, and shall He not make it good? Behold, I have received *commandment* to bless: and He hath blessed; and I cannot reverse it.

1 Samuel 15:29 And also the Strength of Israel will not lie nor **repent** [*nacham*]: for He is not a man, that He should **repent** [*nacham*].

Job 42:5-6 I have heard of Thee by the hearing of the ear: but now mine eye seeth Thee. Wherefore I **abhor** [*ma'ac*] myself, and **repent** [*nacham*] in dust and ashes.

3988. *ma'ac*

a primitive root; to spurn; also (intransitively) to disappear:--abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X utterly, vile person.

Luke 14:26 **If any man come to Me, and hate not** his father, and mother, and wife, and children, and brethren, and sisters, yea, and **his own life** also, **he cannot be My disciple.**

1 Kings 8:47-48 Yet if they shall bethink themselves in the land whither they were carried captives, and **repent [*nacham*]**, and make supplication unto Thee in the land of them that carried them captives, saying, **We have sinned, and have done perversely, we have committed wickedness; And so return unto Thee with all their heart, and with all their soul**, in the land of their enemies, which led them away captive, and pray unto Thee toward their land, which Thou gavest unto their fathers, the city which Thou hast chosen, and the house which I have built for Thy name:

1 Kings 8:47-48 Yet if they shall **bethink** [**shuv**] themselves in the land whither they were carried captives, and repent [*nacham*], and make supplication unto Thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness; And so **return** [**shuv**] unto Thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto Thee toward their land, which Thou gavest unto their fathers, the city which Thou hast chosen, and the house which I have built for Thy name:

- bethink [*shuv*] themselves in the land whither they were carried captives
- repent [*nacham*]
- make supplication unto Thee in the land of them that carried them captives,
- saying, We have sinned, and have done perversely, we have committed wickedness
- And so return [*shuv*] unto Thee with all their heart, and with all their soul

1 Kings 8:47-48

7725. *shuv*

a primitive root; to turn back (hence, away)
transitively or intransitively, literally or figuratively
(not necessarily with the idea of return to the
starting point); generally to retreat; often adverbial,
again

STRONG'S



repentance

Ezekiel 18:30-31 Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. **Repent [shuv], and turn [shuv] yourselves from all your transgressions;** so iniquity shall not be your ruin. Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

Ezekiel 18:30-31

Repent [*shuv*], and turn [*shuv*] yourselves from all your transgressions; so iniquity shall not be your ruin.

Cast away from you all your transgressions,
whereby ye have transgressed;

and make you a new heart and a new spirit

Colossians 3:5-10 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: For which things' sake the wrath of God cometh on the children of disobedience: In the which ye also walked some time, when ye lived in them. But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. Lie not one to another, seeing that ye have put off the old man with his deeds; And have put on the new man, which is renewed in knowledge after the image of Him that created him:

Joel 2:12-13 Therefore also now, saith the LORD, **turn** [*shuv*] ye even to Me with all your heart, and with fasting, and with weeping, and with mourning: And rend your heart, and not your garments, and **turn** [*shuv*] unto the LORD your God: for He is gracious and merciful, slow to anger, and of great kindness, and repenteth Him of the evil.

Joel 2:12-13 Therefore also now, saith the LORD,
turn [*shuv*] ye even to Me with all your heart,

and with fasting, - HUMBLLED

and with weeping, and with mourning – THESE
ACCOMPANY REPENTANCE

And rend your heart

Matthew 21:42-44 Jesus saith unto them, Did ye never read in the Scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. And **whosoever shall fall on this stone shall be broken**: but on whomsoever it shall fall, it will grind him to powder.

The Call To Repent

Acts 2:36-38 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. Now **when they heard this, they were pricked in their heart,** and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Spirit.

"True repentance starts with the recognition of the holiness of our God. We cannot rightly perceive the greatness of His goodness without apprehending the puniness of our own. Such a realization causes us to fall down in humility before God."

Bryan Chapell
Holiness by Grace, p. 72

Luke 17:3-4 Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he **repent** **[metanoeo]**, forgive him. And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I **repent** **[metanoeo]**; thou shalt forgive him.

Luke 11:32 The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for **they repented** [*metanoeo*] **at the preaching of Jonas;** and, behold, a greater than Jonas is here.

Jonah 3:5-8 So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them. For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes. And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water: But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them **turn** [*shuv*] every one from his evil way, and from the violence that is in their hands.

3340. *metanoeo*

from 3326 and 3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction):--repent.

3341. *metanoia*

from 3340; (subjectively) compunction (for guilt, including reformation); by implication, reversal (of (another's) decision):--repentance.

STRONG'S

3340 *metanoeo*

lit., **"to perceive afterwards"** (*meta*, "after," implying **"change,"** *noeo*, "to perceive;" *nous*, "the mind, the seat of moral reflection"), in contrast to *pronoeo*, "to perceive beforehand," hence signifies **"to change one's mind or purpose,"** always, in the NT, involving a change for the better, an **amendment**, and always, except in Luke 17:3-4, of "repentance" from sin.

VINE'S

3338. *metamellomai*

from 3326 and the middle voice of 3199; to care afterwards, i.e. regret:--repent (self).

STRONG'S

3338 *metamelomai*

meta, as in No. 1, and *melo*, "to care for," is used in the Passive Voice with the Middle Voice sense, signifying "to regret, to repent oneself," Matthew 21:29, RV, "repented himself;" Matthew 21:32, RV, "ye did (not) repent yourselves" (AV, "ye repented not"); Matthew 27:3, "repented himself" 2 Corinthians 7:8 (twice), RV, "**regret**" in each case; Hebrews 7:21, where alone in the NT it is said (negatively) of God.

VINE'S

Matthew 27:3 Then Judas, which had betrayed Him, when he saw that He was condemned, **repented** [*metamellomai*] himself, and brought again the thirty pieces of silver to the chief priests and elders,

Matthew 21:28-29 But what think ye?
A certain man had two sons; and he
came to the first, and said, Son, go work
to day in my vineyard. He answered and
said, I will not: but afterward he
repented [*metamellomai*], and went.

278 *ametameletos*

"not repented of, unregretted" (*a*, negative, and a verbal adjective of A, No. 2), signifies "without change of purpose;" it is said (a) of God in regard to His "gifts and calling," Romans 11:29; (b) of man, 2 Corinthians 7:10, RV, "[repentance (*metanoia*, see C)] ... which bringeth no regret" (AV, "not to be repented of"); **the difference between *metanoia* and *metamelomai*, illustrated here, is briefly expressed in the contrast between "repentance" and "regret."**

VINE'S

DEFINING "REAL REPENTANCE"

2 Corinthians 7:6-9 Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus; And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us **your earnest desire, your mourning, your fervent mind toward me;** so that I rejoiced the more. For though I made you sorry with a letter, I do not repent [regret], though I did repent [regret]: for I perceive that the same epistle hath made you sorry, though *it were* but for a season. Now I rejoice, not that ye were made sorry, but that **ye sorrowed to repentance:** for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

2 Corinthians 7:10-11 For **godly sorrow** **worketh repentance to salvation** not to be repented of: but the **sorrow of the world worketh death**. For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter.

Matthew 27:3-5 Then Judas, which had betrayed him, when he saw that he was condemned, repented [*metamellomai*] himself, and brought again the thirty pieces of silver to the chief priests and elders, Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

Hebrews 12:16-17 Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright. For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of **repentance** [*metanoia*], though he sought it carefully with tears.

2 Corinthians 7:10-11 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. For **behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter.**

PRODUCING "GODLY SORROW" THAT LEADS TO REPENTANCE...

Nathan's rebuke to David

2 Samuel 12:7-12

INDICATIONS OF "TRUE REPENTANCE"

"what carefulness it wrought in you" (diligence)

- a. This can be defined as "earnestness, zeal, sometimes with haste accompanying it"
- b. I.e., being quick to do what is right!
- c. Examples of conversion in Acts demonstrate this diligence in that every case described in detail shows people obeying the gospel after just one lesson!

2. “**what clearing of yourselves**“ Greek: apologia

- a. To clear one's self of blame
- b. E.g., quick to stop doing what is wrong, if such is the case
- c. E.g., quick to respond to the offer of forgiveness when one realizes their guilt

3. "**what indignation**"

- a. This involves a sort of anger, or moral outrage
- b. I.e., toward the SIN which required the repentance

4. "**what fear**"

- a. Lest the sin should be repeated
- b. Lest the sin should not be entirely removed

5. "**what vehement desire**"

- a. I.e., a fervent wish
- b. Especially to be right in God's eyes

6. "**what zeal**"

- a. This involves an "eagerness and ardent interest in pursuit of something"
- b. In this case, to turn from sin and turn to God

7. "**what revenge**" (vindication)

- a. As the NIV puts it, "what readiness to see justice done"
- b. I.e., to do the right thing!

Genuine repentance will make itself evident by its deeds and attitudes (Lk. 3:8; Ac. 26:20). The repentant person will:

1. Freely acknowledge his sin (1 Jn. 1:9; Pro. 28:13a).
2. Cease the activity for which he was disciplined (Pro. 28:13b; Gal. 6:1f; Jam. 5:19-20).
3. Make restitution and/or ask for forgiveness from those hurt as it is applicable (Phil. 18-19; Matt. 5:23-24).
4. He/she will demonstrate a genuine change of heart, a real concern and godly sorrow over his actions, not in order to be forgiven, but because of the harm caused to the glory of God and the hurt caused others (2 Cor. 7:8-11; Ps. 51:17).
5. He/she will begin to manifest the fruit of the Spirit and a concern for the things of Christ (Gal. 5:22f).

J. Hampton Keathley III
Church Discipline

Seek Yeshua!

**HAPPY SABBATH
DAY!**

KEEP IT HOLY!

**HAPPY SABBATH
DAY!**

**KEEP IT
WHOLLY!**

**HAPPY SABBATH
DAY!**

KEEP IT HOLY!

**HAPPY SABBATH
DAY!**

*Sabbath4CoGs
Chatroom*

**Thy
Word
is
Truth**

John 17:17



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Eph 6:17 And take..the sword of the
spirit, which is the word of God.



THANK YOU!!

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