

# WHOM THE LORD LOVES

## WELCOME!

 <p>Holy Bible TOTW</p>	<p>Truth On The Web Ministries</p>  <p><a href="http://WWW.TRUTHONTHEWEB.ORG">WWW.TRUTHONTHEWEB.ORG</a></p> <p>Eph 6:17 And take...the sword of the Spirit, which is The Word of God</p>	 <p>Church of God at Woodstock</p>
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# Whom The LORD Loves

## Psalm 23:1-6

The LORD is my shepherd; **I shall not want**. He maketh me to **lie down in green pastures**: he leadeth me **beside the still waters**. He **restoreth my soul**: he **leadeth me in the paths of righteousness** for his name's sake. Yea, though I walk through the valley of the shadow of death, I will **fear no evil**: for thou art with me; thy rod and thy staff they **comfort me**. Thou **preparest a table** before me in the presence of mine enemies: thou **anointest my head with oil**; my cup runneth over. Surely **goodness and mercy** shall follow me all the days of my life: and I will **dwell in the house of the LORD for ever**.

# Whom The Lord Loves

## Hebrews 12

:6 For whom the Lord loveth he **chasteneth**, and scourgeth every son whom he receiveth.

:11 Now **no chastening for the present seemeth to be joyous, but grievous**: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

# Whom The Lord Loves

## Philippians 1:29

For unto you it is given in the behalf of Christ, not only to believe on him, but also to **suffer for his sake**;

## Romans 5:3

And not only so, but we **glory in tribulations** also: knowing that **tribulation worketh patience**;

## James 1:2–3

My brethren, **count it all joy** when ye fall into divers temptations; Knowing this, that **the trying of your faith** worketh patience.

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## Hebrews 12:6

For whom the Lord loveth he **chasteneth**, and scourgeth every son whom he receiveth.

### Chasten

**CHASTEN**, *verb transitive*

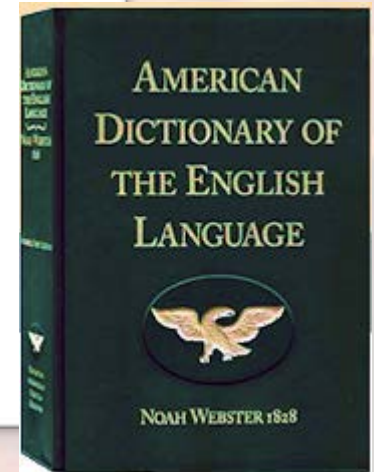
1. To correct by punishment; to punish; to inflict pain for the purpose of reclaiming an offender; as, to *chasten* a son with a rod.

I will *chasten* him with the rod of men. 2 Samuel 7:14.

2. To afflict by other means.

As many as I love I rebuke and *chasten* Revelation 3:19.

To purify from errors or faults.



# Whom The Lord Loves

chasten 

[chey-suh n]

verb (used with object)

1. to inflict suffering upon for purposes of moral improvement; **chastise**.

## Historical Examples

As many as I love, I rebuke and *chasten* ; be zealous, therefore, and repent.

Walks and Words of Jesus

M. N. Olmsted

<http://www.dictionary.com/>

# Whom The Lord Loves

## 1 Peter 2:19–25

For **this is thankworthy**, if a man for conscience toward God endure grief, **suffering wrongfully**. For what glory is it, if, when ye be **buffeted for your faults**, ye shall **take it patiently**? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. For even hereunto were ye called: because Christ also suffered for us, leaving us an **example**, that ye should **follow his steps**: Who **did no sin**, neither was guile found in his mouth: Who, when he was reviled, **reviled not again**; when he suffered, he **threatened not**; but **committed himself** to him that judgeth righteously: Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. For ye **were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.**

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## 1 Peter 4:12–16

Beloved, think it not strange concerning the **fiery trial** which is to try you, as though some strange thing happened unto you: But **rejoice, inasmuch as ye are partakers of Christ's sufferings**; that, when his glory shall be revealed, ye may be glad also with exceeding joy. If ye be **reproached for the name of Christ, happy are ye**; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. But let **none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters**. Yet if any man **suffer as a Christian**, let him not be ashamed; but **let him glorify God** on this behalf.



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## Psalm 118:18

The LORD hath **chastened** me sore: but he hath not given me over unto death.

## Psalm 119:67

Before I was **afflicted** I went astray: but now have I kept thy word.

## Psalm 119:71

It is good for me that I have been **afflicted**; that I might learn thy statutes.

# Whom The Lord Loves

## Psalm 103:10–14

He hath **not** dealt with us **after our sins**; nor **rewarded** us according to our **iniquities**. For as the heaven is high above the earth, so great is his mercy toward them that fear him. As far as the east is from the west, so far hath he **removed our transgressions from us**. Like as a **father pitieth his children**, so the **LORD pitieth them that fear him**. For he **knoweth our frame**; he remembereth that we are dust.

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## 2 Peter 3:9

The Lord is not slack concerning his promise, as some men count slackness; but is **longsuffering** to us-ward, not **willing that any should perish**, but that **all should come to repentance**.

## Romans 5:8

But God commendeth **his love toward us**, in that, while **we were yet sinners**, **Christ died for us**.

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## 1 John 4

**:10** Herein is **love**, not that we loved God, but that **he loved us**, and sent his Son to be the propitiation for our sins.

**:16** And we have known and believed **the love that God hath to us**. God is love; and he that dwelleth in love dwelleth in God, and God in him.

**:19** We love him, because **he first loved us**.

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## John 10

:7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the **door of the sheep**.

:9 I am the door: by me if any man enter in, **he shall be saved**, and shall go in and out, and **find pasture**.

:11 I am the **good shepherd**: the good shepherd **giveth his life for the sheep**.

:14–16 I am the **good shepherd**, and **know** my sheep, **and am known of mine**. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are **not of this fold: them also I must bring**, and they shall hear my voice; and there shall be **one fold, and one shepherd**.

# Whom The LORD Loves

## Psalm 23

:1 The **LORD** is my **shepherd**; I shall not want.

:4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; **thy rod and thy staff they comfort me.**



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## REPENTANCE - OT

### 5162. *nacham*

a primitive root; properly, to sigh, i.e. breathe strongly; by implication, to be sorry, i.e. (in a favorable sense) to pity, console or (reflexively) rue; or (unfavorably) to avenge (oneself):--comfort (self), ease (one's self), repent(-er,-ing, self).

STRONG'S





# Whom The Lord Loves

## Jeremiah 18:1-4

The word which came to Jeremiah from the LORD, saying, Arise, and go down to the potter's house, and there I will cause thee to hear my words. Then I went down to the potter's house, and, behold, he wrought a work on the wheels. And the vessel that he made of **clay was marred** in the hand of the potter: so **he made it again** another vessel, **as seemed good to the potter** to make it

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## Hebrews 12:1

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us **lay aside every weight**, and **the sin** which doth so easily beset us, and let us run with patience the race that is set before us,



# Whom The Lord Loves

## Hebrews 12:2–4

**Looking unto Jesus** the author and finisher of our faith; who for the joy that was set before him endured the cross, **despising the shame**, and is set down at the right hand of the throne of God. For **consider him** that endured such **contradiction** of sinners against himself, **lest ye be wearied and faint in your minds**. Ye have not yet resisted unto blood, striving against sin.

# Whom The Lord Loves

## Hebrews 12:5–6

And ye have forgotten the exhortation which speaketh unto you as unto children, My son, **despise not thou the chastening of the Lord,** nor faint when thou art **rebuked of him:** For whom the **Lord loveth** he chasteneth, and **scourgeth every son** whom he receiveth.

# Whom The Lord Loves

## Proverbs

**13:24** He that spareth his **rod** hateth his son: but he that loveth him **chasteneth** him betimes.

**19:18** **Chasten** thy son while there is hope, and let not thy soul spare for his crying.

**22:15** Foolishness is bound in the heart of a child; but the **rod of correction** shall drive it far from him.

**23:13–14** Withhold not correction from the child: for if thou **beatest him with the rod**, he shall not die. Thou shalt beat him with the rod, and shalt deliver his soul from hell.

**29:15** The **rod and reproof** give wisdom: but a child left to himself bringeth his mother to shame.

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## Hebrews 12:7-10

If ye **endure** chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? But if ye be without chastisement, whereof **all** are partakers, then are ye bastards, and not sons. Furthermore we have had fathers of our **flesh** which **corrected us**, and we gave them **reverence**: shall we not much rather be in **subjection unto the Father of spirits**, and live? For they verily for a few days chastened us after their own pleasure; **but he for our profit, that we might be partakers of his holiness.**

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## Deuteronomy 8:5–6

Thou shalt also consider in thine heart, that, as a man chasteneth his son, **so the LORD thy God chasteneth thee**. Therefore **thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him**.

## Psalms 94:12–13

**Blessed** is the man whom thou **chastenest**, O LORD, and **teachest** him out of thy law; That thou mayest **give him rest** from the days of adversity, until the pit be digged for the wicked.

# Whom The Lord Loves

## Hebrews 12:11–13

Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it **yieldeth the peaceable fruit of righteousness unto them** which are **exercised thereby**.

Wherefore **lift up the hands which hang down**, and the **feeble knees**; And make **straight paths** for your feet, lest that which is lame be turned out of the way; but **let it rather be healed**.



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**Proverbs 29:1** He, that being **often reprov'd** **hardeneth** his neck, shall **suddenly be destroyed**, and that **without remedy**.

**Isaiah 1:5–6** Why should ye be stricken any more? ye will revolt more and more: the **whole head is sick**, and the **whole heart faint**. From the **sole of the foot** even **unto the head** there is **no soundness** in it; but **wounds**, and **bruises**, and **putrifying sores**: they have not been **closed**, neither **bound** up, neither **mollified** with ointment.

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**Psalm 23:3** He restoreth my soul: **he leadeth me in the paths of righteousness** for his name's sake.

**Isaiah 35:3** Strengthen ye the **weak hands**, and confirm the **feeble knees**.

**Isaiah 61:1** The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; **he hath sent me to bind up the brokenhearted**, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

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## Job 5:17–19

Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty: For **he maketh sore**, and **bindeth up**: **he woundeth**, and his hands **make whole**. He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.

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## 1 Corinthians 2:9–10

But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which **God hath prepared for them that love him**. But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

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THE SABBATH

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