

# Think BIBLICALLY

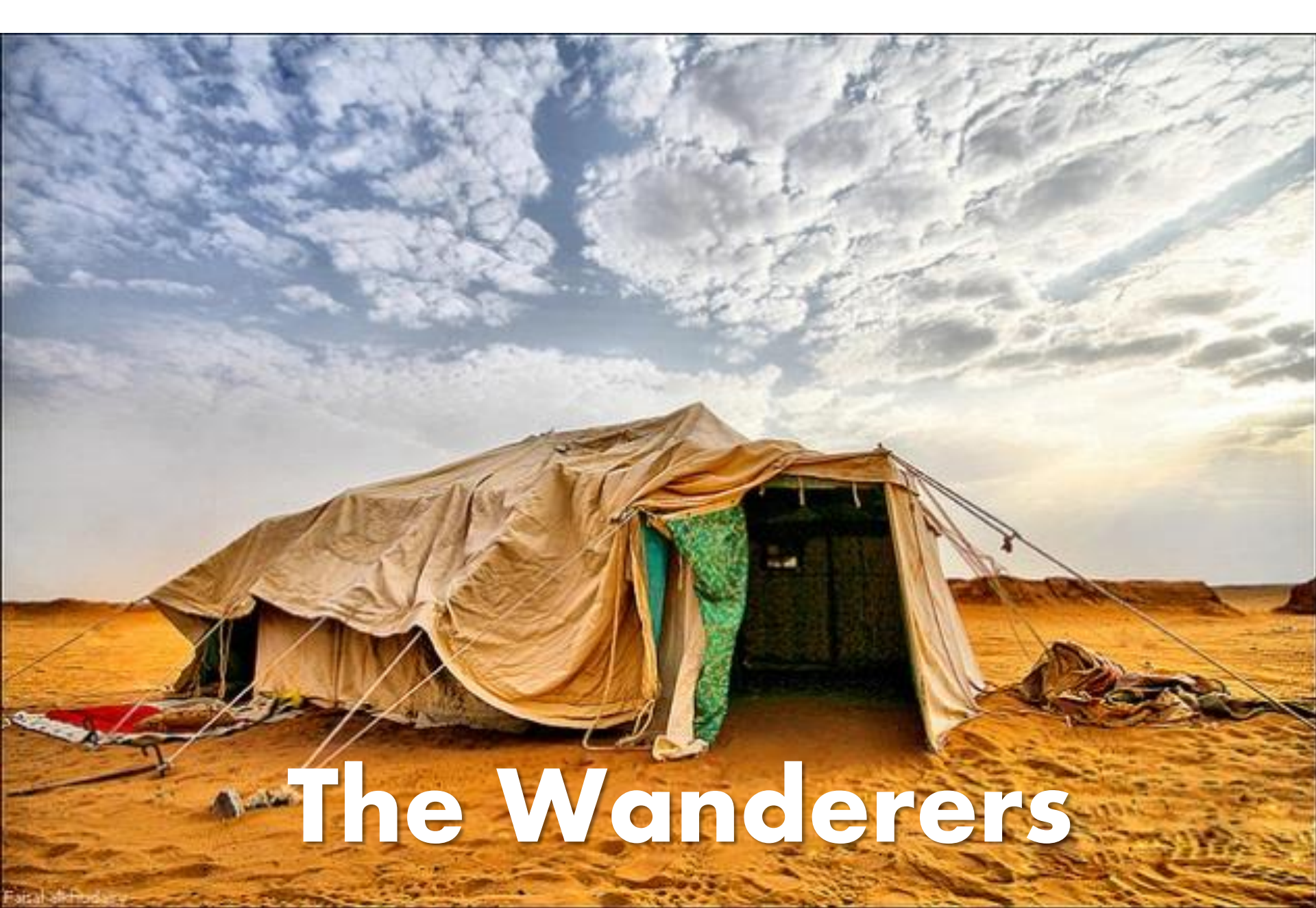


[www.totw.org](http://www.totw.org)



**Church of God at Woodstock**





# The Wanderers

[www.totw.org](http://www.totw.org)

**Matthew 7:21-23** Not every one that saith unto Me, “Lord, Lord,” shall enter into the kingdom of heaven; but he that doeth the will of My Father which is in heaven. Many will say to Me in that day, “Lord, Lord, have we not prophesied in Thy name? and in Thy name have cast out devils? and in Thy name done many wonderful works?” And then will I profess unto them, “I never knew you: depart from Me, ye that work iniquity.”

**Acts 7:2-7** ...Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran, And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee. Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell. And he gave him none inheritance in it, no, not so *much as* to set his foot on: yet He promised that He would give it to him for a possession, and to his seed after him, when *as yet* he had no child. And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat *them* evil four hundred years. And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve Me in this place.

What is this Feast of Tabernacles?

**Leviticus 23:34-36** Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the Feast of Tabernacles for seven days unto the LORD. On the first day shall be an holy convocation: ye shall do no servile work therein. Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein.

# Biblical Perspective: Tabernacles



MILLENNIAL REIGN OF CHRIST

# Biblical Perspective: Tabernacles



# **Biblical Perspective: Tabernacles**

What did Tabernacles mean to Moses?

# Biblical Perspective: Tabernacles

Leviticus 23:39-40 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a *shabbaton*, and on the eighth day shall be a *shabbaton*. And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

# Biblical Perspective: Tabernacles

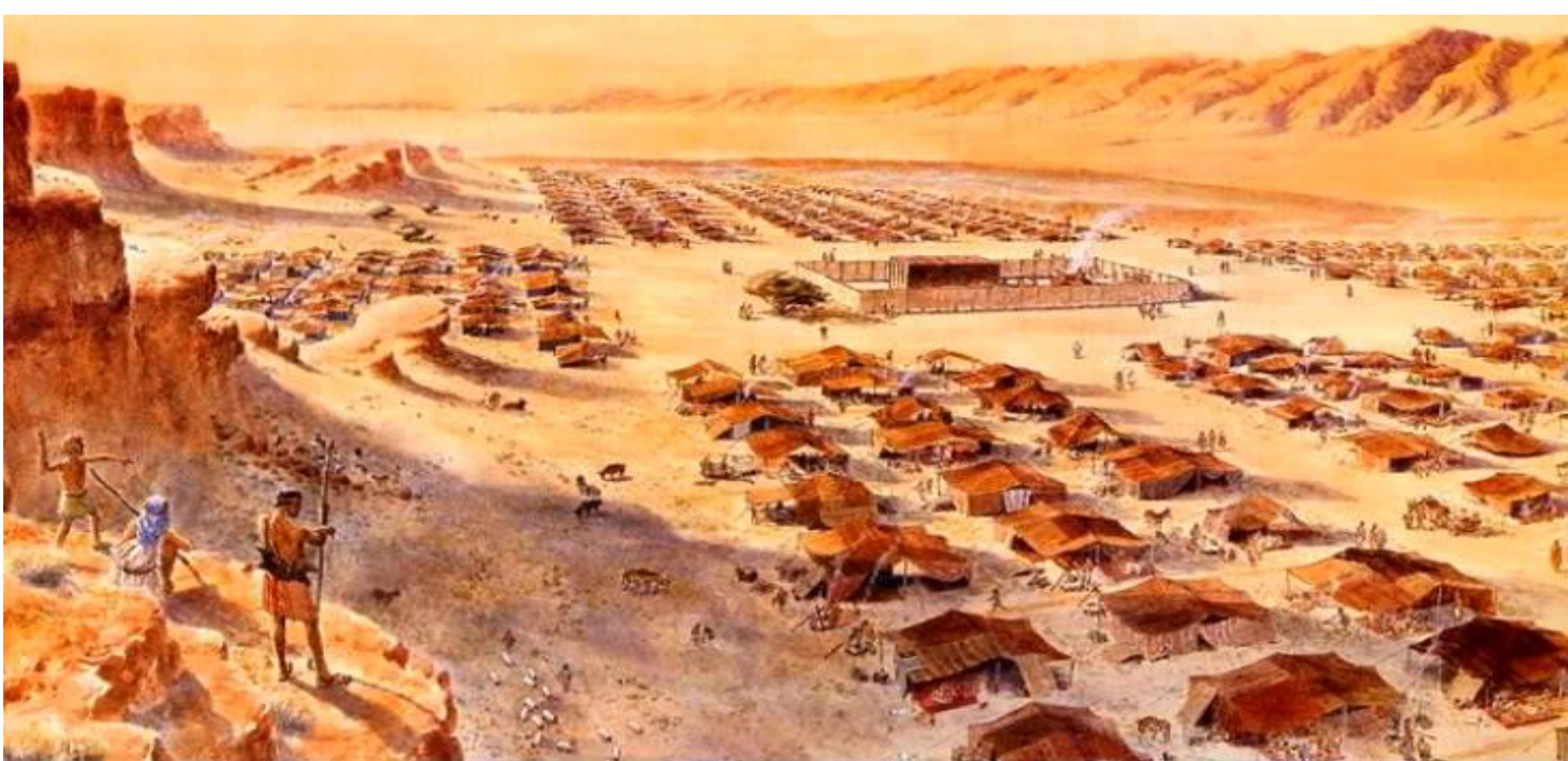
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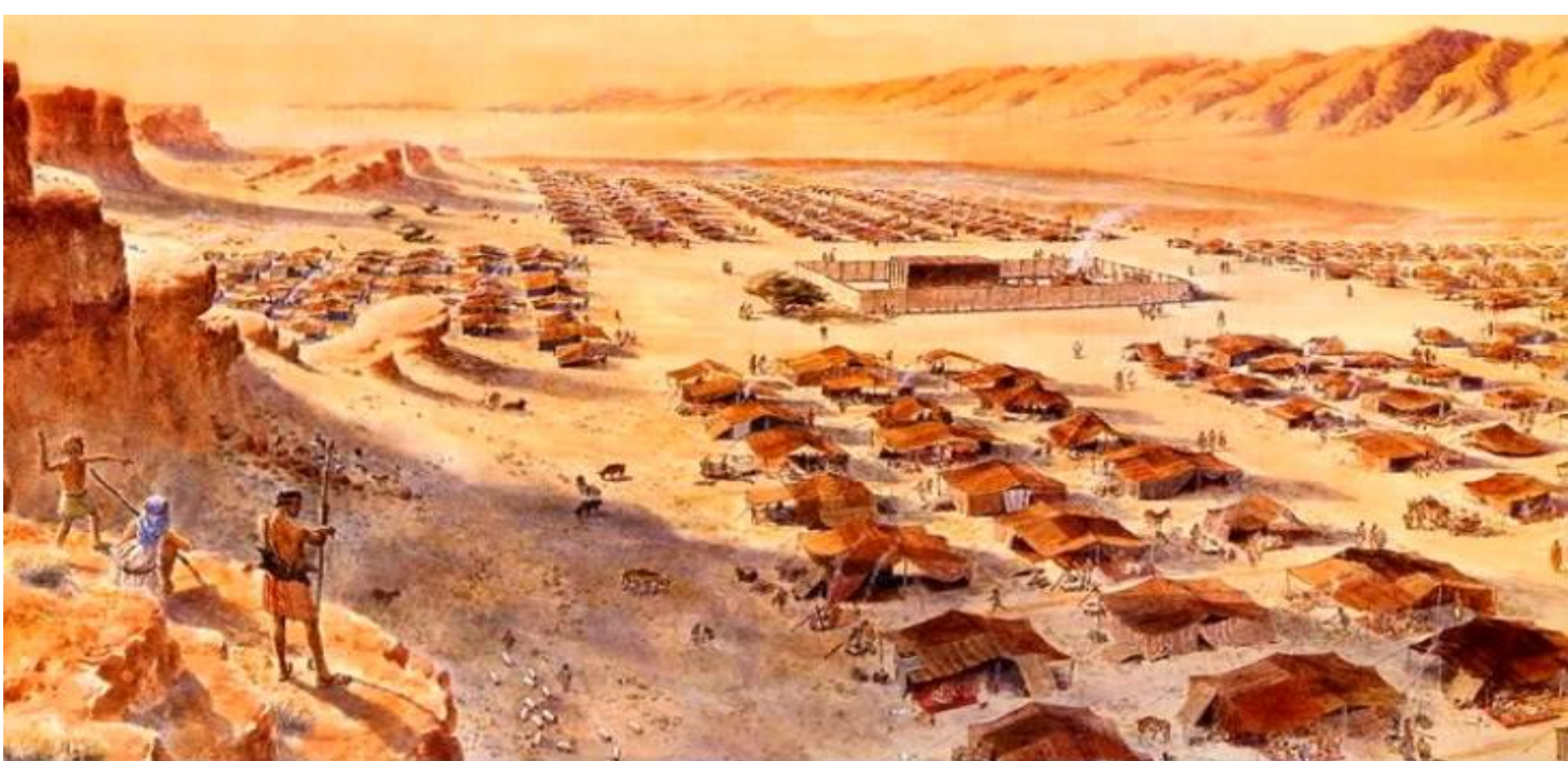
Leviticus 23:41-43 And ye shall keep it a Feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month. **Ye shall dwell in booths seven days**; all that are Israelites born shall dwell in booths: **That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt**: I am the LORD your God.

# Feast Of Tabernacles



The Time In The Wilderness

# Feast Of Tabernacles



The Church In The Wilderness

# **Biblical Perspective: Tabernacles**

What did Tabernacles mean to Paul?

2 Corinthians 4:7 But we have this treasure in **earthen vessels**, that the excellency of the power may be of God, and not of us.

2 Corinthians 4:16-18 For which cause we faint not; but **though our outward man perish**, yet the inward man is renewed day by day. For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

2 Corinthians 5:1-4 For we know that if **our earthly house of this tabernacle** were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: If so be that being clothed we shall not be found naked. For **we that are in this tabernacle** do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

# **Biblical Perspective: Tabernacles**

What did Tabernacles mean to Peter?

2 Peter 1:13-15 Yea, I think it meet, **as long as I am in this tabernacle**, to stir you up by putting you in remembrance; Knowing that shortly **I must put off this my tabernacle**, even as our Lord Jesus Christ hath shewed me. Moreover I will endeavour that ye may be able after **my decease** to have these things always in remembrance.



tion — and

Death

# EXODUS



# Exodus

**By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.**

**Hebrews 11:22**

# EXODUS

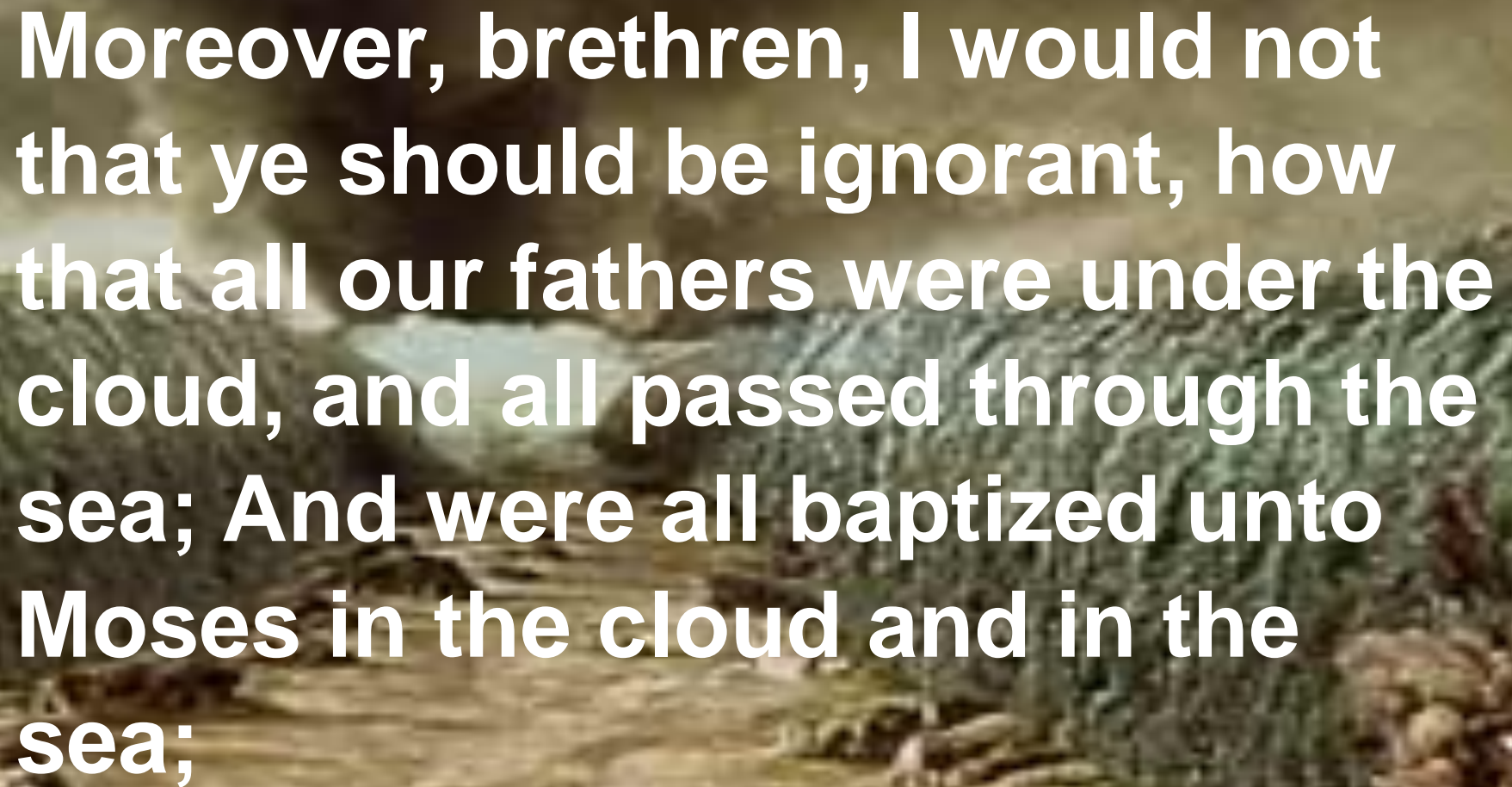
εξοδου ex'-od-os

***from 1537 and 3598; an exit, i.e. (figuratively) death:--decease, departing.***

# Exodus

**Luke 9:31 Who appeared in glory,  
and spake of His decease which  
He should accomplish at  
Jerusalem.**

**2 Peter 1:15 Moreover I will  
endeavour that ye may be able  
after my decease to have these  
things always in remembrance.**

A historical painting depicting the Israelites crossing the Red Sea. In the foreground, a large crowd of people, including men, women, and children, are shown wading through the shallow, rippling water. Some are carrying items on their heads or backs. In the middle ground, a line of people is visible, with a figure on a horse (likely Moses) leading them. The background shows a vast, open landscape with a body of water in the distance under a hazy sky. The overall tone is dramatic and historical.

**Moreover, brethren, I would not  
that ye should be ignorant, how  
that all our fathers were under the  
cloud, and all passed through the  
sea; And were all baptized unto  
Moses in the cloud and in the  
sea;**

**1 Corinthians 10:1-2**

**Jude 1:5** I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

And the LORD spake unto  
Moses, Go unto Pharaoh,  
and say unto him, Thus saith  
the LORD, Let My people go,  
that they may serve Me

Exodus 8:1 .

And Pharaoh called for  
Moses and for Aaron, and  
said, Go ye, sacrifice to  
your God in the land.

Exodus 8:25

And Pharaoh said, I will let  
you go, that ye may sacrifice  
to the LORD your God in the  
wilderness; only ye shall not  
go very far away

Exodus 8:28

...Let My people go, that they  
may hold a Feast unto Me in  
the wilderness.

Exodus 5:1

**Isaiah 1:10-17** Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah. To what purpose *is* the multitude of your sacrifices unto Me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. When ye come to appear before Me, who hath required this at your hand, to tread my courts? Bring no more vain oblations; incense is an abomination unto Me; the new moons and Sabbaths, the calling of assemblies, I cannot away with; *it is* iniquity, even the solemn meeting. Your new moons and your appointed Feasts My soul hateth: they are a trouble unto Me; I am weary to bear *them*. And when ye spread forth your hands, I will hide Mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood. Wash you, make you clean; put away the evil of your doings from before Mine eyes; cease to do evil; Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

**Amos 5:21-24** I hate, I despise your Feast days, and I will not smell in your solemn assemblies. Though ye offer Me burnt offerings and your meat offerings, I will not accept *them*: neither will I regard the peace offerings of your fat beasts. Take thou away from Me the noise of thy songs; for I will not hear the melody of thy viols. But let judgment run down as waters, and righteousness as a mighty stream.

**Jude 1:12-13** These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds *they are* without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

**1 Corinthians 10:6-10** Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

**Philippians 2:14-15** Do all things without murmurings and disputings: That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

**1 Corinthians 10:11-12 Now all these things happened unto them for ensamples: and they are written for our admonition**, upon whom the ends of the world are come. Wherefore let him that thinketh he standeth take heed lest he fall.

**For ye are not as yet come to the rest  
and to the inheritance, which the  
LORD your God giveth you.** But when  
ye go over Jordan, and dwell in the land  
which the LORD your God giveth you to  
inherit, and when He giveth you rest  
from all your enemies round about, so  
that ye dwell in safety;

Deuteronomy 12:9-10

# Biblical Perspective: Tabernacles

Hebrews 11:8-10 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

**By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob,** the heirs with him of the same promise: For he looked for a city which hath foundations, whose builder and maker is God.





# JACOB WRESTLES WITH GOD

Psalms 105:6-12 O ye seed of Abraham His servant, ye children of Jacob His chosen. He is the LORD our God: His judgments are in all the earth. He hath remembered His covenant for ever, the word which He commanded to a thousand generations. Which covenant He made with Abraham, and his oath unto Isaac; And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant: Saying, "Unto thee will I give the land of Canaan, the lot of your inheritance": When they were but a few men in number; yea, very few, and **strangers in it.**

Exodus 6:2-4 God spoke to Moses, and said to him, "I am Yehovah; and I appeared to Abraham, to Isaac, and to Jacob, as God Almighty; but by My name Yehovah I was not known to them. I have also established My covenant with them, to give them **the land of Canaan, the land of their pilgrimage, in which they lived as strangers.**

# Biblical Perspective: Tabernacles

Hebrews 11:13-16 These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that **they were strangers and pilgrims** on the earth. For they that say such things declare plainly that they seek a country. And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for He hath prepared for them a city.



*They are not of the world, even as I am  
not of the world.*

John 17:16

Hebrews 12:28-29 Wherefore **we receiving a kingdom which cannot be moved**, let us have grace, whereby we may serve God acceptably with reverence and godly fear: For our God is a consuming fire.

Isaiah 33:14-17 The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings? He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil; He shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure. Thine eyes shall see the king in his beauty: they shall behold the land that is very far off.

If the world hates you, you know that it hated Me before it hated you. If you were of the world, the world would love its own: but because you are not of the world, but I have chosen you out of the world, therefore the world hates you.

John 15:18-19

You adulterers and adulteresses, know you not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. Do you think that the Scripture says in vain, The spirit that dwells in us lusts to envy?

James 4:4-5

Titus 2:11-14 For the grace of God that bringeth salvation hath appeared to all men, Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, **in this present world**; Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; Who gave Himself for us, that He might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous of good works.

I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be transformed by the renewing of your mind, that you may prove what is that good, and acceptable, and perfect, will of God.

Romans 12:1-2

1 Peter 2:11-12 Dearly beloved, I beseech you as **strangers and pilgrims**, abstain from fleshly lusts, which war against the soul; Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.

**1 Peter 1:13-17** Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; As obedient children, not fashioning yourselves according to the former lusts in your ignorance: But as He which hath called you is holy, so be ye holy in all manner of conversation; Because it is written, Be ye holy; for I am holy. And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning *here* in fear:

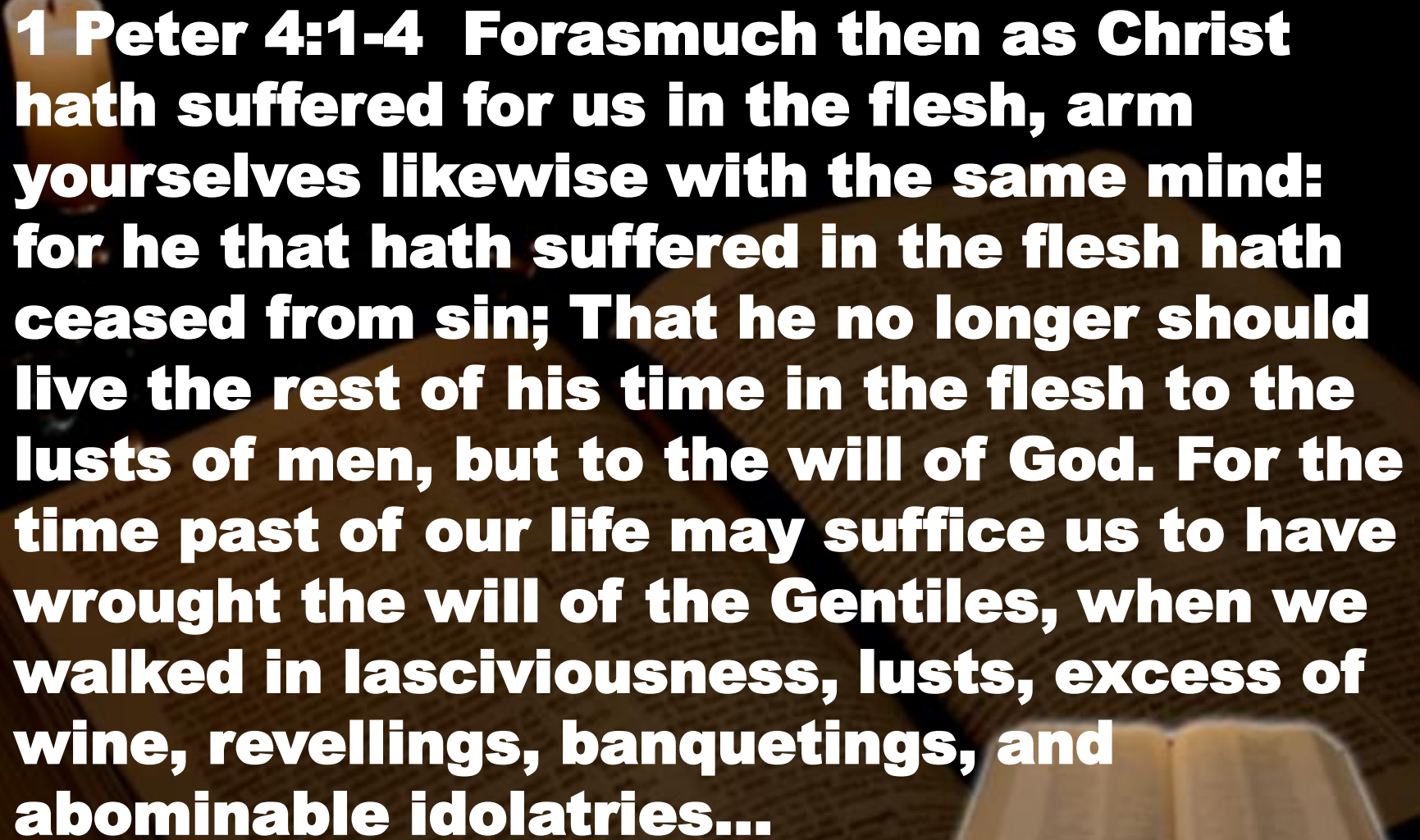
**Galatians 5:13-16** For, brethren, ye have been called unto liberty; only *use* not liberty for an occasion to the flesh, but by love serve one another. For all the law is fulfilled in one word, *even* in this; Thou shalt love thy neighbour as thyself. But if ye bite and devour one another, take heed that ye be not consumed one of another. *This* I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.

1 Peter 4:1-2

**Galatians 5:24** And they that are Christ's have crucified the flesh with the affections and lusts.

**Colossians 3:1-10** If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, *who is* our life, shall appear, then shall ye also appear with Him in glory. Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: For which things' sake the wrath of God cometh on the children of disobedience: In the which ye also walked some time, when ye lived in them. But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. Lie not one to another, seeing that ye have put off the old man with his deeds; And have put on the new *man*, which is renewed in knowledge after the image of Him that created him:

A lit candle is positioned in the upper left corner, casting a warm glow. An open book lies flat across the lower half of the image, its pages slightly aged and showing some text. The background is dark, making the candle and book stand out.

**1 Peter 4:1-4 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries...**

**Hebrews 4:1-5** **Let us therefore fear, lest, a promise being left us of entering into His rest, any of you should seem to come short of it.**

For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it. For we which have believed do enter into rest, as He said, “As I have sworn in My wrath, if they shall enter into My rest”: although the works were finished from the foundation of the world. For He spake in a certain place of the seventh day on this wise, “And God did rest the seventh day from all His works.” And in this place again, “If they shall enter into My rest.”

Seek His holy will!

**HAPPY SABBATH  
DAY!**

**KEEP IT HOLY!**

**HAPPY FEAST!**

**KEEP IT  
WHOLLY!**

**HAPPY SABBATH  
DAY!**

**KEEP IT HOLY!**

**HAPPY FEAST!**

*Sabbath4CoGs  
Chatroom*

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**Thy  
Word  
is  
Truth**

John 17:17



**Church of God at Woodstock**

Truth On The Web Ministries



[WWW.TRUTHONTHEWEB.ORG](http://WWW.TRUTHONTHEWEB.ORG)

Eph 6:17 And take..the sword of the  
spirit, which is the word of God.

**THANK YOU!**