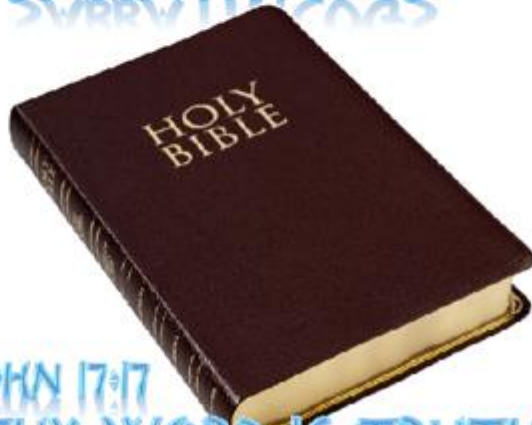


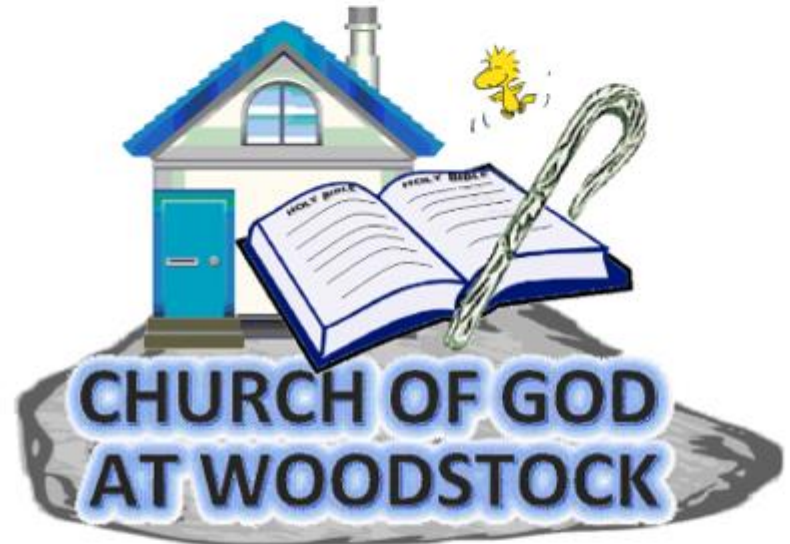
# WELCOME!

# HAPPY FEAST!

SABBATH4COGS



JOHN 17:17  
THY WORD IS TRUTH



## TRUTH ON THE WEB MINISTRIES

[WWW.TRUTHONTHEWEB.ORG](http://WWW.TRUTHONTHEWEB.ORG)

EPH 6:17 AND TAKE...THE SWORD OF THE  
SPIRIT WHICH IS THE WORD OF GOD



# **THE KNOWLEDGE OF SIN AND THE LOVE OF THE TRUTH**

(DISCOVERING THE CONTEXTUAL TRUTH OF ROMANS 6, 7, 8)

DO YOU BELIEVE THE SCRIPTURE?

**1 John 5:2-3** By this we know that we love the children of God, when we love God, and **keep his commandments. For this is the love of God, that we keep his commandments: and his commandments are not grievous.**

DO YOU BELIEVE THE SCRIPTURE?

**Romans 6:1-2** What shall we say then? **Shall we continue in sin, that grace may abound? God forbid.** How shall we, that are dead to sin, live any longer therein?

DO YOU BELIEVE THE SCRIPTURE?

**1 Corinthians 3:16-17** Know ye not that ye are the temple of God, and *that the Spirit of God dwelleth in you?* If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which *temple ye are.*

DO YOU BELIEVE THE SCRIPTURE?

**2 Peter 2:20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.**

# STAINED BY ORIGINAL SIN?

- From this original corruption, whereby we are utterly indisposed, disabled, and made opposite to all good, and wholly inclined to all evil, do proceed all actual transgressions. -- Westminster Confession.
- This corruption of nature, during this life, doth remain in those that are regenerated. -- Westminster Confession.
- They deplore their inability to love their Redeemer, to keep themselves from sin, to live a holy life in any degree adequate to their own convictions of their obligations...They recognize it as the fruit and evidence of the corruption of their nature derived as a sad inheritance from their first parents. -- Charles Hodge, Systematic Theology, Vol. II, p. 273
- ...whereby he is utterly indisposed, disabled, and made opposite unto all that is spiritually good, and wholly inclined to all evil, and that continually, which is commonly called original sin, and from which do proceed all actual transgressions. -- Larger Catechism.
- No man is able...by any grace received in this life, perfectly to keep the commandments of God, but doth daily break them in thought, word, and deed. -- Larger Catechism



# Yeah But ...

- We are still flesh. My flesh makes me sin.
- Its my sin nature that sins – not me.
- I can't stop sinning. God will forgive me.
- What about Paul? He said he keeps sinning!
- I sin everyday – so what? So does everybody.
- God understands. He made me this way.
- Do YOU still sin? (usually followed with an unsaid innuendo “if so then shut up!”)
- Grace covers me no matter how often I sin.
- Jesus was sinless because He had the holy spirit without measure – I only have an ‘earnest’ so I still sin.



# PROOF TEXT #1

## CHIEF SINNER Saul or Paul?

**1 Timothy 1:15** This  
*is* a faithful saying,  
and worthy of all  
acceptation, that  
**Christ Jesus came**  
**into the world to**  
**save sinners; of**  
**whom I am chief.**



I AM THE APOSTLE PAUL AND I DO NOT APPROVE HOW YOU UNDERSTAND THIS MESSAGE

# FIGHTING AGAINST JESUS

- **Acts 9:3-5** And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: *it is hard for thee to kick against the pricks.*  
-- Same account retold in Ac 22:7; Ac 26:14
- **Philippians 3:6** Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.
- **Galatians 1:13** For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:

# CHIEF SINNER?

**1 Timothy 1:12-17** And I thank Christ Jesus our Lord, who hath **enabled me**, for that he counted me faithful, putting me into the ministry; Who **was before** a blasphemer, and a persecutor, and injurious: but I obtained**ed** mercy, because **I did it ignorantly in unbelief**. And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus. This *is* a faithful saying, and worthy of all acceptation, that **Christ Jesus came into the world to save sinners; of whom I am chief (PROTOS)**. Howbeit for **this cause** I obtained mercy, that **in me first** (PROTOS) **Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter** believe on him to life everlasting. Now unto the King eternal, immortal, invisible, the only wise God, *be* honour and glory for ever and ever. Amen.



# BE WITHOUT SPOT & BLAMELESS

**2 Peter 3:14-18** Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, **without spot, and blameless**. And account *that* the longsuffering of our Lord *is* salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; As also in all *his* epistles, **speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they do* also the other scriptures, unto their own destruction**. Ye therefore, beloved, seeing ye know *these things* before, **beware** lest ye also, **being led away with the error of the wicked, fall from your own steadfastness**. But grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ. To him *be* glory both now and for ever. Amen.

# PROOF TEXT#2

**Romans 7:14-19** For we know that the law is spiritual: but I am carnal, sold under sin. For that which I do I allow not: for what I would, that do I not; but what I hate, that do I. If then I do that which I would not, I consent unto the law that *it is* good. Now then it is no more I that do it, but sin that dwelleth in me. For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but *how* to perform that which is good I find not. For the good that I would I do not: but the evil which I would not, that I do.

# DON'T LIVE IN SIN

Romans 6:1-4 What shall we say then? Shall we continue in sin, that grace may abound? God forbid. How shall we, that are dead to sin, live any longer therein? Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, **even so we also should walk in newness of life.**

# NOT SERVE SIN

**Romans 6:5-10** For if we have been planted together in the likeness of his death, we shall be also *in the likeness* of *his* resurrection: **Knowing this, that our old man is crucified with *him*, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin.** Now if we be dead with Christ, we believe that we shall also live with him: Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. **For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.**



# DON'T OBEY SIN IN YOUR FLESH

**Romans 6:11-13** Likewise reckon ye also yourselves to be dead indeed unto sin, but **alive unto God** through Jesus Christ our Lord. **Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.** Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members *as* instruments of righteousness unto God.

# SIN IS NOT YOUR MASTER

**Romans 6:14-17** For sin shall not have dominion over you: for ye are not under the law, but under grace. What then? **shall we sin, because we are not under the law, but under grace? God forbid.** Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; **whether of sin unto death, or of obedience unto righteousness?** But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

# SIN NOT YOUR MASTER

**Romans 6:18-23** Being then made free from sin, ye became the servants of righteousness. I speak after the manner of men because of the infirmity of your flesh: **for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? for the end of those things *is* death. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.**

# SIN NOT YOUR MASTER

**Romans 7:1-5** Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long **as he liveth**? For the woman which hath an husband is bound by the law to *her* husband so long as he liveth; but if the husband be **dead**, she is loosed from the law of *her* husband. So then if, while *her* husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. Wherefore, my brethren, ye also are become **dead to the law by the body of Christ**; that ye should be married to another, *even* to him who is raised from the dead, **that we should bring forth fruit unto God. For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.**

# SIN NOT YOUR MASTER

**Romans 7:6-10** But now we are delivered from the law, that being dead wherein we were held; that we should **serve in newness of spirit**, and not *in* the oldness of the letter. What shall we say then? ***Is the law sin? God forbid.*** Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin *was* dead. For I was alive without the law once: but when the commandment came, sin revived, **and I died**. And the commandment, which *was ordained* to life, I found *to be* unto death.

# SIN NOT YOUR MASTER

**Romans 7:11-16** For sin, taking occasion by the commandment, deceived me, and by it slew *me*. **Wherefore the law *is* holy, and the commandment holy, and just, and good.** Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, **working death in me by that which is good; that sin by the commandment might become exceeding sinful.** For we know that the law is spiritual: **but I am carnal, sold under sin.** For that which I do I allow not: for what I would, that do I not; but what I hate, that do I. If then I do that which I would not, I consent unto the law that *it is* good.

# WAS SIN PAUL'S MASTER?

- **1 Corinthians 4:17** For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you **into remembrance of my ways which be in Christ, as I teach every where in every church.**



# WAS SIN PAUL'S MASTER?

- Ephesians 5:3-12 **But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.** For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. **Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them.** For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: (For **the fruit of the Spirit** is in all goodness and righteousness and truth;) Proving what is acceptable unto the Lord. And **have no fellowship with the unfruitful works of darkness, but rather reprove *them*.** For it is a shame even to speak of those things which are done of them in secret.

# WAS SIN PAUL'S MASTER?

- **Colossians 3:5-9** **Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: For which things' sake the wrath of God cometh on the children of disobedience:** In the which ye also walked some time, when ye lived in them. But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. Lie not one to another, seeing that ye have put off the old man with his deeds;

# WAS SIN PAUL'S MASTER?

- 1 Thessalonians 4:3-8 **For this is the will of God, even your sanctification, that ye should abstain from fornication:** That every one of you should know how to **possess his vessel in sanctification (holiness) and honour; Not** in the lust of concupiscence (evil desire), even as the Gentiles which know not God: That no *man* go beyond and defraud his brother in *any* matter: because that the Lord *is* the avenger of all such, as we also have forewarned you and testified. **For God hath not called us unto uncleanness, but unto holiness.** He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

# WAS SIN PAUL'S MASTER?

- **Philippians 4:9** Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.
- **1 Thessalonians 2:10** Ye *are* witnesses, and God *also*, **how holily and justly and unblameably we behaved** ourselves among you that believe:
- **2 Corinthians 6:3** Giving **no offence in any thing**, that the ministry be not blamed:
- **2 Corinthians 6:6-7** **By pureness**, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned, By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

# WAS SIN PAUL'S MASTER?

- **2 Corinthians 1:12** For our rejoicing is this, the testimony of our conscience, **that in simplicity and godly sincerity**, not with fleshly wisdom, but by the grace of God, **we have had our conversation in the world, and more abundantly to you-ward.**

## IN OTHER WORDS:

- “Now this is our boast: Our conscience testifies that **we have conducted ourselves** in the world, and especially in our relations with you, in the **holiness and sincerity** that are from God. We have done so not according to worldly wisdom but **according to God's grace**”

# SIN NOT YOUR MASTER

**Romans 7:17-25** Now then it is no more I that do it, but sin that dwelleth in me. For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but *how* to perform that which is good I find not. For the good that I would I do not: but the evil which I would not, that I do. Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. I find then a law, that, when I would do good, evil is present with me. For I delight in the law of God after the inward man: But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. O wretched man that I am! who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

# SIN NOT YOUR MASTER

Romans 8:1-5 *There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.*



# SIN NOT YOUR MASTER

**Romans 8:6-11** For to be carnally minded *is death*; but to be spiritually minded *is life and peace*. **Because the carnal mind *is enmity against God*: for it is not subject to the law of God, neither indeed can be.** So then they that are in the flesh cannot please God. **But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you.** Now if any man have not the Spirit of Christ, he is none of his. **And if Christ *be in you*, the body *is dead because of sin*; but the Spirit *is life because of righteousness*.** But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies **by his Spirit that dwelleth in you.**

# SIN NOT YOUR MASTER

**Romans 8:12-17** Therefore, brethren, **we are debtors,**  
**not to the flesh, to live after the flesh.** For if ye live  
after the flesh, ye shall die: but if ye through the  
Spirit **do mortify the deeds of the body,** ye shall live.  
For as many as are **led by the Spirit of God,** they are  
the sons of God. **For ye have not received the spirit of**  
**bondage again to fear;** but ye have received the Spirit  
of adoption, whereby we cry, Abba, Father. The Spirit  
itself beareth witness with our spirit, that we are the  
children of God: And if children, then heirs; heirs of  
God, and joint-heirs with Christ; if so be that we suffer  
with *him*, that we may be also glorified together.

# PROOF TEXT#3

**Galatians 5:17** For the flesh  
lusteth against the Spirit, and the  
Spirit against the flesh: and these  
are contrary the one to the other:  
so that ye cannot do the things  
that ye would.

# PROOF TEXT#3 DEMOLISHED

**Galatians 5:9** A little leaven leaveneth the whole lump.

**Galatians 5:16-21** *This* I say then, **Walk in the Spirit, and ye shall not fulfil the lust of the flesh.** For the flesh lusteth against the Spirit, and the Spirit against the flesh: **and these are contrary the one to the other:** so that ye cannot do the things that ye would. **But if ye be led of the Spirit, ye are not under the law.** Now the **works of the flesh** are manifest, which are *these*; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, **that they which do such things shall not inherit the kingdom of God.**

# PROOF TEXT#3 DEMOLISHED

**Galatians 5:22-25** **But the fruit of the Spirit is** love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law. And they that are Christ's have **crucified the flesh with the affections and lusts. If we live in the Spirit, let us also walk in the Spirit.**

**MAYBE FIND HOW THE FEW  
HARMONIZE WITH THE MANY?**



# HOLY OBEDIENCE

**1 Peter 1:13-16** Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

As **obedient** children, **not fashioning yourselves according to the former lusts in your ignorance**: But as he which hath called you is holy, **so be ye holy in all manner of conversation**; Because it is written, **Be ye holy; for I am holy.**



# WAS ENEMY - NOW HOLY

**Colossians 1:20-22** And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, / *say, whether *they be* things in earth, or things in heaven. And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled In the body of his flesh through death, to present you **holy and unblameable and unreprieveable in his sight:***

# HOLY OR UNHOLY?

**1John 1:5** This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. <sup>6</sup> **If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:** <sup>7</sup> **But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.** <sup>8</sup> **If we say that we have no sin, we deceive ourselves, and the truth is not in us.** <sup>9</sup> **If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.** <sup>10</sup> **If we say that we have not sinned, we make him a liar, and his word is not in us.**

# SIN NOT!

**1 John 2:1-6** My little children, these things write I unto you, that ye sin not. And **if** any man sin, we have an advocate with the Father, Jesus Christ the righteous: And he is the propitiation for our sins: and not for ours only, but also for *the sins of* the whole world. And hereby we do know that we know him, **if** we keep his commandments. He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. He that saith he abideth in him ought himself also so to walk, even as he walked.

# ABIDE HOLY SPIRIT ABIDE

**1 John 2:15-17** Love not the world, neither the things *that are* in the world. If any man love the world, the love of the Father is not in him. For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. **1 John 2:27-29** But the anointing which ye have received of him **abideth in you**, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, **ye shall abide in him**. And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming. **If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.**

# BE PURE LIKE HIM

**1 John 3:1-5** Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. **And every man that hath this hope in him purifieth himself, even as he is pure. Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. And ye know that he was manifested to take away our sins; and in him is no sin.**

# HOLY ABIDING

**1 John 3:6-10** Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

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# NOT GRIEVOUS TO KEEP COMMANDS

**1 John 5:2-5** By this we know that we love the children of God, when we love God, and **keep his commandments. For this is the love of God, that we keep his commandments: and his commandments are not grievous. For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.** Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?



# BORN OF GOD KEEP SELF IN CHECK

**1 John 5:16** If any man see his brother sin a sin *which* is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it. 17 All unrighteousness is sin: and there is a sin not unto death. 18 **We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.** 19 *And* we know that we are of God, and the whole world lieth in wickedness.

# WHERE DO WE SET THE BAR?



**STATURE OF JESUS**  
(SIN NO MORE)

**TRY HARD, RESIST SIN DUTIFULLY** (BUT MAY ON OCCASION FALL)

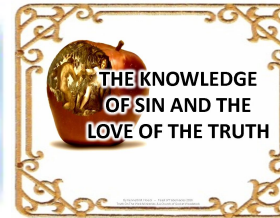
**GIVE SOME EFFORT SOMETIMES** (YA WIN SOME YA LOSE SOME)

**SAY NO ONCE THEN GIVE IN** (JUST FEEL BAD AND SAY YOU REPENT )

**JUST WANT TO DO GOOD BUT LOSE TO SIN DAILY** (NEVER VICTORIOUS IN THIS LIFE)

**HAPPY FEAST DAY!**

**THANK YOU!**



**BLESSED SUKKOT!**

**JOYOUS FEAST!**

**BE CHRIST'S WHOLLY!**

**LOVE GOD!**

**BE YE HOLY!**

**HAPPY FEAST DAY!**

**PRAISE THE LORD!**

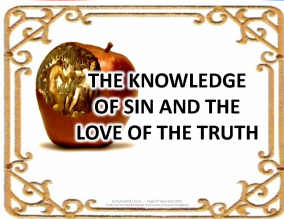
**BLESSED SUKKOT!**

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**BE YE HOLY!**



By Kenneth M. Hoeck -- Feast of Tabernacles 2016  
Truth On The Web Ministries & A Church of God at Woodstock

