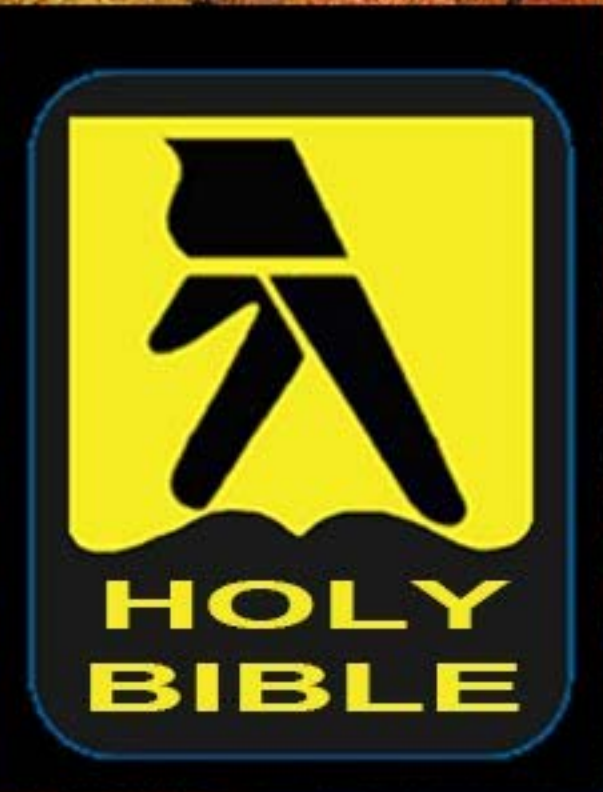


WELCOME EVERYONE



The Feast OF TABERNACLES



STROLL THROUGH THE BIBLE

KINDNESS AND MERCY

TRUTH ON THE WEB MINISTRIES
CHURCH OF GOD AT WOODSTOCK

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KINDNESS AND MERCY

It's nice to be important,
but it is MUCH more important to be nice

Unknown

Psalm 92:1–2

It is a good thing to give thanks unto the LORD,
and to sing praises unto thy name, O most High:
To shew forth thy **lovingkindness in the morning,**
and thy **faithfulness every night,**

KINDNESS AND MERCY: GOD TO MAN

Genesis 1:27–31

So God created man in his own image, in the image of God created he him; male and female created he them. And **God blessed them**, and God said unto them, Be fruitful, and multiply, and **replenish the earth, and subdue it**: and **have dominion** over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. And God said, Behold, I have **given you** every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so. **And God saw every thing that he had made, and, behold, it was very good**. And the evening and the morning were the sixth day.

KINDNESS AND MERCY: GOD TO MAN

Romans 4:24–25

But for us also, to whom it shall be imputed, if we believe on him that **raised up Jesus** our Lord from the dead; Who was **delivered for our offences**, and was raised again **for our justification**.

Romans 5:6–10

For when we were yet without strength, in due time **Christ died for the ungodly**. For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. But God commendeth his **love toward us**, in that, while we were yet sinners, **Christ died for us**. Much more then, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, **we were reconciled to God by the death of his Son**, much more, being reconciled, we **shall be saved by his life**.

KINDNESS AND MERCY: GOD TO MAN

Romans 5:1–2

Therefore being justified by faith, **we have peace with God through our Lord Jesus Christ**: By whom also **we have access by faith into this grace** wherein we stand, and rejoice in hope of the glory of God.

John 14:25–27

These things have I spoken unto you, being yet present with you. But the **Comforter**, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. **Peace I leave with you, my peace I give unto you**: not as the world giveth, give I unto you. **Let not your heart be troubled, neither let it be afraid.**

KINDNESS AND MERCY: GOD TO MAN

2 Peter 3:12–13

Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? Nevertheless we, according to his promise, **look for new heavens and a new earth, wherein dwelleth righteousness.**

John 14:1–3

Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. **I go to prepare a place for you.** And if I go and prepare a place for you, **I will come again**, and receive you unto myself; **that where I am, there ye may be also.**

KINDNESS AND MERCY

Lamentations 3:21–24

This I recall to my mind, therefore have I hope. It is of the **LORD'S mercies** that we are not consumed, **because his compassions fail not**. They are new every morning: great is thy faithfulness. The LORD is my portion, saith my soul; **therefore will I hope in him**.

KINDNESS AND MERCY

Proverbs 15:1

A **soft answer** turneth away wrath: but grievous words stir up anger.

1 Peter 4:8–10

And above all things have **fervent charity among yourselves**: for **charity shall cover the multitude of sins**. Use hospitality one to another without grudging. As every man hath received the gift, even **so minister the same one to another**, as good stewards of the manifold grace of God.

KINDNESS AND MERCY: GOOD SAMARITAN

Luke 10:33–36

But a certain **Samaritan**, as he journeyed, came where he was: and when he saw him, he **had compassion on him**, And went to him, and **bound up his wounds**, pouring in oil and wine, and **set him on his own beast**, and **brought him to an inn**, and **took care of him**. And on the morrow when he departed, he **took out two pence**, and gave them to the host, and said unto him, **Take care of him**; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

KINDNESS AND MERCY: DAVID'S THREE

2 Samuel 23:13–17 [13-16a]

And **three of the thirty** chief went down, and came to David in the harvest time unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim. And David was then **in an hold**, and the garrison of the Philistines was then in Bethlehem. And David **longed**, and said, **Oh that one would give me drink of the water of the well of Bethlehem, which is by the gate!** And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, **and took it, and brought it to David:**

KINDNESS AND MERCY: DAVID'S THREE

2 Samuel 23:13–17 [16b-17]

...nevertheless he [*David*] would not drink thereof, **but poured it out unto the LORD**. And he said, **Be it far from me**, O LORD, that I should do this: **is not this the blood of the men that went in jeopardy of their lives?** therefore he would not drink it. These things did these three mighty men.

KINDNESS AND MERCY: DAVID TO MEPH...

2 Samuel 4:4

And Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was

Mephibosheth.

KINDNESS AND MERCY: DAVID TO MEPH...

2 Samuel 9:1–13 [1-5]

And David said, Is there yet any that is **left of the house of Saul**, that I may **shew him kindness** for **Jonathan's sake**? And there was of the house of Saul a servant whose name was Ziba. And when they had called him unto David, the king said unto him, Art thou Ziba? And he said, Thy servant is he. And the king said, Is there not yet any of the house of Saul, that I may **shew the kindness of God unto him**? And Ziba said unto the king, Jonathan hath yet a son, which is lame on his feet. And the king said unto him, **Where is he**? And Ziba said unto the king, Behold, he is in the house of Machir, the son of Ammiel, in Lodebar. Then king David sent, and fetched him out of the house of Machir, the son of Ammiel, from Lodebar.

KINDNESS AND MERCY: DAVID TO MEPH...

2 Samuel 9:1–13 [6-10]

Now when **Mephibosheth**, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant! And David said unto him, Fear not: for **I will surely shew thee kindness** for Jonathan thy father's sake, and will **restore thee all the land of Saul** thy father; and thou shalt **eat bread at my table continually**. And he bowed himself, and said, What is thy servant, that thou shouldest look upon such a dead dog as I am? Then the king called to Ziba, Saul's servant, and said unto him, I have given unto thy master's son all that pertained to Saul and to all his house. Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in the fruits, that thy master's son may have food to eat: but **Mephibosheth thy master's son shall eat bread alway at my table**. Now Ziba had fifteen sons and twenty servants. ¹⁴

KINDNESS AND MERCY: DAVID TO MEPH...

2 Samuel 9:1–13 [11-13]

Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, said the king, he shall eat at my table, as one of the king's sons. **And Mephibosheth had a young son**, whose name was Micha. And all that dwelt in the house of Ziba were servants unto Mephibosheth. So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet.

KINDNESS AND MERCY: DAVID TO MEPH...

2 Samuel 21:7

But the king **spared Mephibosheth**, the son of Jonathan the son of Saul, because of the **LORD'S oath** that was between them, between **David and Jonathan** the son of Saul.

KINDNESS AND MERCY: JULIUS

Acts 27:1–4

And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named **Julius, a centurion of Augustus' band**. And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; one Aristarchus, a Macedonian of Thessalonica, being with us. And the next day we touched at Sidon. **And Julius courteously entreated Paul**, and gave him liberty to go unto his friends to refresh himself. And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.

KINDNESS AND MERCY: JULIUS

Acts 27:9–11

Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished them, And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

Nevertheless **the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.**

KINDNESS AND MERCY: JULIUS

Acts 27:41–44

And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves. And **the soldiers' counsel was to kill the prisoners**, lest any of them should swim out, and escape. **But the centurion, willing to save Paul, kept them from their purpose**; and commanded that they which could swim should cast themselves first into the sea, and get to land: And the rest, some on boards, and some on broken pieces of the ship. And so it came to pass, that **they escaped all safe to land.**

KINDNESS AND MERCY: JULIUS

Acts 28:1–2

And when they were escaped, then they knew that the island was called Melita. And the **barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.**

KINDNESS AND MERCY: EVIL-MERODACH

2 Kings 24:10–12

At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged. And Nebuchadnezzar king of Babylon came against the city, and his servants did besiege it. And **Jehoiachin the king of Judah went out to the king of Babylon**, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon **took him in the eighth year of his reign.**

KINDNESS AND MERCY: EVIL-MERODACH

Jeremiah 52:31–34

And it came to pass in the **seven and thirtieth year** of the **captivity of Jehoiachin** king of Judah, in the twelfth month, in the five and twentieth day of the month, that the first year of his captivity was ended. And the king of Babylon **spoke** king Zedekiah, saying, Thus saith the Lord God of Israel, the God whom thou servest, And **change** the throne of David, and thou shalt sit there. And he did continually eat bread before him all the days of his life. And for his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, **all the days of his life**.

NAME[S]:
JEHOIACHIN
JECHONIAH
CONIAH
JECHONIAS [GR]

KINDNESS AND MERCY: EVIL-MERODACH

Matthew 1:10–11

And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias; And Josias begat **Jechonias** and his brethren, about the time they were carried away to Babylon:

Matthew 1:12

And after they were brought to Babylon, **Jechonias** begat **Salathiel**; and Salathiel begat Zorobabel;

Matthew 1:16

And Jacob begat **Joseph** the husband of Mary, of whom was born **Jesus, who is called Christ.**



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PAULINE MOORE - THOMAS BECK
- NASH - BLACKMER - CHRISTIAN

KINDNESS AND MERCY: JOSEPH

Genesis 37

:23-24 And it came to pass, when **Joseph** was come unto his brethren, that **they stript Joseph out of his coat**, his coat of many colours that was on him; And they took him, **and cast him into a pit**: and the pit was empty, there was no water in it.

:28 Then there passed by Midianites merchantmen; and they drew and lifted up **Joseph out of the pit**, and **sold Joseph** to the Ishmeelites for twenty pieces of silver: and they brought Joseph into Egypt.

:36 And the Midianites **sold him into Egypt** unto **Potiphar**, an officer of Pharaoh's, and captain of the guard.

KINDNESS AND MERCY: JOSEPH

Genesis 42:21–24

And they said one to another, We are verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us. And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required. And they knew not that Joseph understood them; for he spake unto them by an interpreter. And he turned himself about from them, **and wept**; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

KINDNESS AND MERCY: JOSEPH

Genesis 43:26–31

And he *[Joseph]* asked them *[his brothers]* of their welfare, and said, Is your **father well**, the old man of whom ye spake? Is he yet alive? And they answered, Thy servant our **father is in good health**, he is yet alive. And they bowed down their heads, and made obeisance. And he lifted up his eyes, and saw his **brother Benjamin**, his mother's son, and said, Is this your younger brother, of whom ye spake unto me? And he said, **God be gracious unto thee, my son.** And **Joseph** made haste; for his bowels did yearn upon his brother: and he sought **where to weep**; and he entered into his chamber, and **wept** there. And he washed his face, and went out, and refrained himself, and said, Set on bread.

KINDNESS AND MERCY: JOSEPH

Genesis 45:1–5

Then **Joseph could not refrain himself** before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while **Joseph made himself known unto his brethren**. And he **wept aloud**: and the Egyptians and the house of Pharaoh heard. And Joseph said unto his brethren, I am Joseph; **doth my father yet live**? And his brethren could not answer him; for they were troubled at his presence. And Joseph said unto his brethren, **Come near to me**, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt. Now therefore **be not grieved, nor angry with yourselves, that ye sold me hither**: for God did send me before you to preserve life.

KINDNESS AND MERCY: JOSEPH

Genesis 50:15–21

And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him. And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying, So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And **Joseph wept when they spake unto him**. And his brethren also went and fell down before his face; and they said, Behold, we be thy servants. And Joseph said unto them, **Fear not: for am I in the place of God?** But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive. Now therefore fear ye not: I will nourish you, and your little ones. **And he comforted them, and spake kindly unto them.**

KINDNESS AND MERCY: JOSEPH

Luke 15:25–32 [25-28]

Now his **elder son** was in the field: and as he came and drew nigh to the house, he heard musick and dancing. And he called one of the servants, and asked what these things meant. And he said unto him, Thy **brother is come**; and thy father hath killed the fatted calf, because he hath **received him safe and sound**. And **he was angry**, and would not go in: therefore came his father out, and **intreated him**.

KINDNESS AND MERCY: JOSEPH

Luke 15:25–32 [29-32]

And he answering said to his father, Lo, these many years do I serve thee, **neither transgressed** I at any time thy commandment: and yet **thou never gavest me** a kid, that I might make merry with my friends: But as soon as this thy son was come, which hath **devoured thy living with harlots**, thou hast killed for him the fatted calf. And he said unto him, Son, thou art **ever with me**, and all that I have is **thine**. It was **meet** that we should make merry, and be glad: for this thy brother was dead, and **is alive again**; and was lost, and **is found**.

KINDNESS AND MERCY: JOSEPH

Jonah 4:1–3

But it displeased Jonah exceedingly, and **he was very angry**. And he prayed unto the LORD, and said, I pray thee, O LORD, was not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for **I knew that thou art a gracious God, and merciful, slow to anger, and of great kindness**, and repentest thee of the evil. Therefore now, O LORD, take, I beseech thee, my life from me; for **it is better for me to die** than to live.

KINDNESS AND MERCY: OINTMENT

Mark 14:3–10 [3-5]

And being in Bethany in the house of Simon the leper, as he sat at meat, there came a **woman** having an alabaster box of ointment of spikenard **very precious**; and she brake the box, and **poured it on his head**. And there were some that had indignation within themselves, and said, Why was this waste of the ointment made? For it might have been sold for more than three hundred pence, and have been given to the poor. **And they murmured against her.**

KINDNESS AND MERCY: OINTMENT

Mark 14:3–10 [6-9]

And Jesus said, **Let her alone**; why trouble ye her? she hath wrought **a good work** on me. For ye have the poor with you always, and whensoever ye will **ye may do them good**: but me ye have not always. She hath done **what she could**: she is come **aforehand** to anoint my body to the burying. Verily I say unto you, **Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her.**

KINDNESS AND MERCY: OINTMENT

Mark 14:3–10 [10]

And Judas Iscariot, one of the twelve, went unto the chief priests, **to betray him** unto them.

Matthew 10:42

And whosoever shall **give to drink** unto one of **these little ones** a cup of **cold water only** in the **name of a disciple**, verily I say unto you, he shall in no wise lose his reward.

KINDNESS AND MERCY

- Abraham to Lot [Ge 12:5, Ge 13:5-11]
- Pharaoh to Jacob [Ge 45:16-20; 47:5-6]
- Pharaoh's daughter to Moses [Ex 2:6-10]
- Rahab to the spies [Jos 2:6-16]
- Joab to Absalom [2Sa 14:1-24]
- Ahab to Ben-hadad [1Ki 20:32-34]
- Elisha to the woman whose son he restored to life [2Ki 8:1]
- Jehoshabeath to Joash [2Ch 22:11]
- The Jews to the people [Ne 5:8-19]
- Mordecai to Esther [Es 2:7]
- Nebuchadrezzar to Jeremiah [Jer 39:11-12]
- Joseph to Mary [Mt 1:19]
- Centurion to his servant [Lu 7:2-6]
- The Jews to Mary and Martha [Joh 11:19,33]
- John to Mary [Joh 19:27]
- Felix to Paul [Ac 24:23]
- Onesiphorus to Paul [2Ti 1:16-18]

KINDNESS AND MERCY

Colossians 3:12–17

Put on therefore, as the elect of God, holy and beloved, bowels of **mercies, kindness, humbleness of mind, meekness, longsuffering; Forbearing one another,** and forgiving one another, if any man have a quarrel against any: even **as Christ forgave you,** so also do ye. And above all these things put on charity, which is **the bond of perfectness.** And let the **peace of God rule in your hearts,** to the which also ye are called in one body; and be ye thankful. **Let the word of Christ dwell in you richly in all wisdom;** teaching and admonishing one another in psalms and hymns and spiritual songs, singing with **grace in your hearts to the Lord.** And whatsoever ye do in word or deed, **do all in the name of the Lord Jesus,** giving **thanks to God** and the Father by him.

**ENJOY THE REST OF
THE FEAST**

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THE FEAST**

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<p>Eph 6:17</p>	<p>And take...the sword of the Spirit, which is The Word of God</p>	<p>Church of God at Woodstock</p>