WELCOMEI

THE EPISTLE FROM JAMES: A Study in Christ, Faith and Other Doctrines







Matthew 23:25-26 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

2 Timothy 3:15–17

And that from a child thou hast known the **holy** scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. All scripture is given by inspiration of God, and is **profitable** for doctrine, for reproof, for correction, for instruction in righteousness: That the **man of God may be perfect**, throughly furnished unto all good works.



Romans 2:17–18

Behold, thou art called a Jew, and restest in the law, and makest thy boast of God, And **knowest his will**, and **approvest the** things that are more excellent, being instructed **out of the law**;



Romans 2:17–18

Behold, thou art called a Jew, and restest in the law, and makest thy boast of God, And **knowest his will**, and **approvest the** things that are more excellent, being instructed **out of the law**;

Romans 2:24

For the **name of God is blasphemed** among the Gentiles through you, as it is written.



Romans 8:14–15

For as many as are **led by the Spirit of God**, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the **Spirit of adoption**, whereby we cry, Abba, Father.



Romans 8:14–15

For as many as are **led by the Spirit of God**, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the **Spirit of adoption**, whereby we cry, Abba, Father.

1 Corinthians 2:14

But the natural man receiveth not **the things of the Spirit of God**: for they are foolishness unto him: neither can he know them, **because they are spiritually discerned**.

James 1:18

Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.



James 1:18

Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

1 Peter 1:3

Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy **hath begotten us** again unto a **lively hope** by the resurrection of Jesus Christ from the dead,



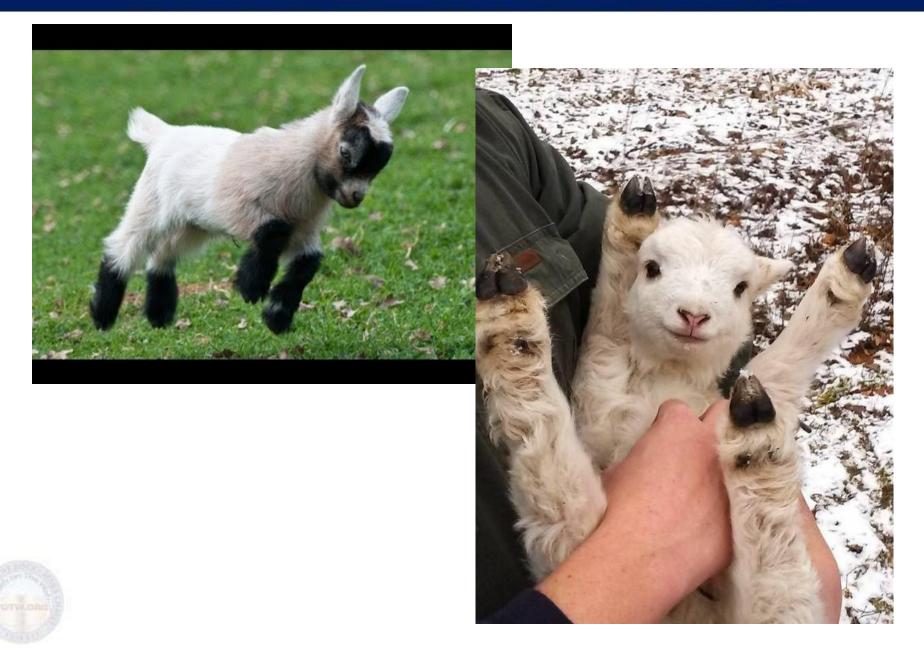
1 Peter 1:23-25

Being **born again**, not of corruptible seed, but of incorruptible, by the **word of God**, which liveth and abideth for ever. For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.









James 1:22-25

But be ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.



James 2:10-13

For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. So speak ye, and so do, as they that shall be judged by the law of liberty. For he shall have judgment without mercy, that hath shewed no mercy; and mercy **rejoiceth** against judgment.

LIBERTY?



LIBERTY?





LIBERTY?



minus







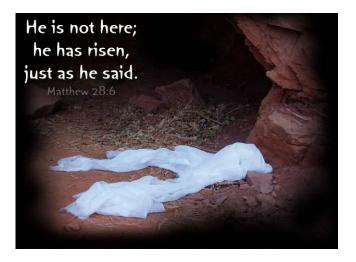




LIBERTY?



plus









2 Corinthians 3:3

Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but **with the Spirit of the living God**; not in tables of stone, but in fleshy tables of the heart.



2 Corinthians 3:3

Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but **with the Spirit of the living God**; not in tables of stone, but in fleshy tables of the heart.

2 Corinthians 3:17

Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.



Galatians 2:4

And that because of false brethren unawares brought in, who came in privily to spy out our **liberty which we have in Christ Jesus**, that they might bring us into bondage:



Galatians 2:4

And that because of false brethren unawares brought in, who came in privily to spy out our **liberty which we have in Christ Jesus**, that they might bring us into bondage:

Galatians 4:31 - 5:1

So then, brethren, we are not children of the bondwoman, **but of the free**. Stand fast therefore in the **liberty wherewith Christ hath made us free**, and be not entangled again with the yoke of bondage.

Galatians 5:13–16

For, brethren, ye have **been called unto liberty**; only use not liberty for an occasion **to the flesh**, but by love **serve** one another. For all the law is fulfilled in **one word**, even in this; Thou shalt love thy neighbour as thyself. But if ye bite and devour one another, take heed that ye be not consumed one of another. This I say then, **Walk in the Spirit**, and ye shall not fulfil the lust of the flesh.



Galatians 5:13–16

For, brethren, ye have **been called unto liberty**; only use not liberty for an occasion **to the flesh**, but by love **serve** one another. For all the law is fulfilled in **one word**, even in this; Thou shalt love thy neighbour as thyself. But if ye bite and devour one another, take heed that ye be not consumed one of another. This I say then, **Walk in the Spirit**, and ye shall not fulfil the lust of the flesh.

Galatians 5:18

But if ye be led of the Spirit, ye are not under the law.

Romans 13:8–10

Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.



James 2:14

What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?



James 2:14

What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

James 2:15-16

If a brother or sister be naked, and destitute of daily food, And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?

James 2:17-20

Even so faith, if it hath not works, is dead, being alone. Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. Thou believest that there is one God; thou doest well: the devils also believe, and tremble. But wilt thou know, O vain man, that faith without works is dead?



Ephesians 2:8–9

For by grace are ye saved **through faith**; and that not of yourselves: it is the gift of God: **Not of works**, lest any man should boast.



Ephesians 2:8–9

For by grace are ye saved **through faith**; and that not of yourselves: it is the gift of God: **Not of works**, lest any man should boast.

Galatians 2:16

Knowing that a man is **not justified by the works of the law**, but by **the faith of Jesus Christ**, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and **not by the works of the law**: for by the works of the law shall **no flesh be justified**.



Ephesians 4:14–15

That we henceforth be no more children, tossed to and fro, and carried about with every wind of **doctrine**, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

James 2:21-23

Was not **Abraham** our father **justified by works**, when he had offered Isaac his son upon the altar? Seest thou how faith wrought with his works, and by works was faith made perfect? And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.



Romans 4:1–5

What shall we say then that Abraham our father, as pertaining to the flesh, hath found? For if Abraham were justified by works, he hath whereof to glory; but not before God. For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness. Now to him that worketh is the reward not reckoned of grace, but of debt. But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

Genesis 15:6

And he believed in the LORD; and he counted it to him for righteousness.



Romans 4:22–25

And therefore it was imputed to him for righteousness. Now it was not written for his sake alone, that it was imputed to him; But for us also, to whom it shall be imputed, if we **believe** on him that raised up Jesus our Lord from the dead; Who was delivered for our offences, and was raised again for our justification.



Ephesians 2:5–6

Even when we were dead in sins, hath **quickened us together with Christ**, (by grace ye are saved;) And hath **raised us up together**, and made us sit together in heavenly places in Christ Jesus:



Ephesians 2:5–6

Even when we were dead in sins, hath **quickened us together with Christ**, (by grace ye are saved;) And hath **raised us up together**, and made us sit together in heavenly places in Christ Jesus:

Matthew 5:6

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.



John 15:4–5

Abide in me, and I in you. As the **branch cannot bear fruit of itself**, except it abide in the vine; no more can ye, **except ye abide in me**. I am the vine, ye are the branches: He that abideth in me, and I in him, the same **bringeth forth much fruit**: for **without me ye can do nothing**.



John 15:4–5

Abide in me, and I in you. As the **branch cannot bear fruit of itself**, except it abide in the vine; no more can ye, **except ye abide in me**. I am the vine, ye are the branches: He that abideth in me, and I in him, the same **bringeth forth much fruit**: for **without me ye can do nothing**.

John 15:6

If a man **abide not in me**, he is cast forth as a branch, and is **withered**; and men gather them, and cast them into the fire, and they are burned.

Isaiah 55:1–2

Ho, every one that **thirsteth**, come ye to the waters, and he that hath no money; come ye, buy, and **eat**; yea, come, buy wine and milk without money and without price. Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.



Philippians 1:11

Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.



Philippians 1:11

Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

John 15:8

Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.



Philippians 1:11

Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

John 15:8

Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

1 Timothy 1:5

Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

1 John 2:3–5

And hereby we do know that we know him, if we keep his commandments. He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. But whoso keepeth his word, in him verily is the **love of God perfected**: hereby know we that we are in him.



1 John 4:12–13

No man hath seen God at any time. If we love one another, **God dwelleth in us**, and **his love is perfected in us**. Hereby know we that we dwell in him, and he in us, because he hath **given us of his Spirit**.



1 John 4:17–19

Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. We love him, because he first loved us.



James 2:24-26

Ye see then how that by works a man is justified, and not by faith only. Likewise also was not **Rahab** the harlot justified by works, when she had received the messengers, and had sent them out another way? **For as the body without the spirit is dead, so faith without works is dead also.**



Romans 3:20–21

Therefore by the deeds of the law **there shall no flesh be justified** in his sight: for by the law is the knowledge of sin. But now **the righteousness of God without the law** is manifested, being witnessed by the law and the prophets;



Romans 3:20–21

Therefore by the deeds of the law **there shall no flesh be justified** in his sight: for by the law is the knowledge of sin. But now **the righteousness of God without the law** is manifested, being witnessed by the law and the prophets;

Romans 3:28

Therefore we conclude that a man is justified by **faith without the deeds of the law**.

Titus 2:11–15 For the grace of God that bringeth salvation hath appeared to all men, Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

Psalm 32:1–2

Blessed is he whose transgression is forgiven, whose sin is covered. Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.



ENJOY THE REST OF THE SABBATH



