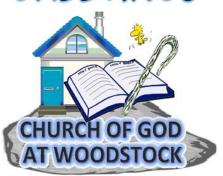


WELCOME! SABBATH GREETINGS

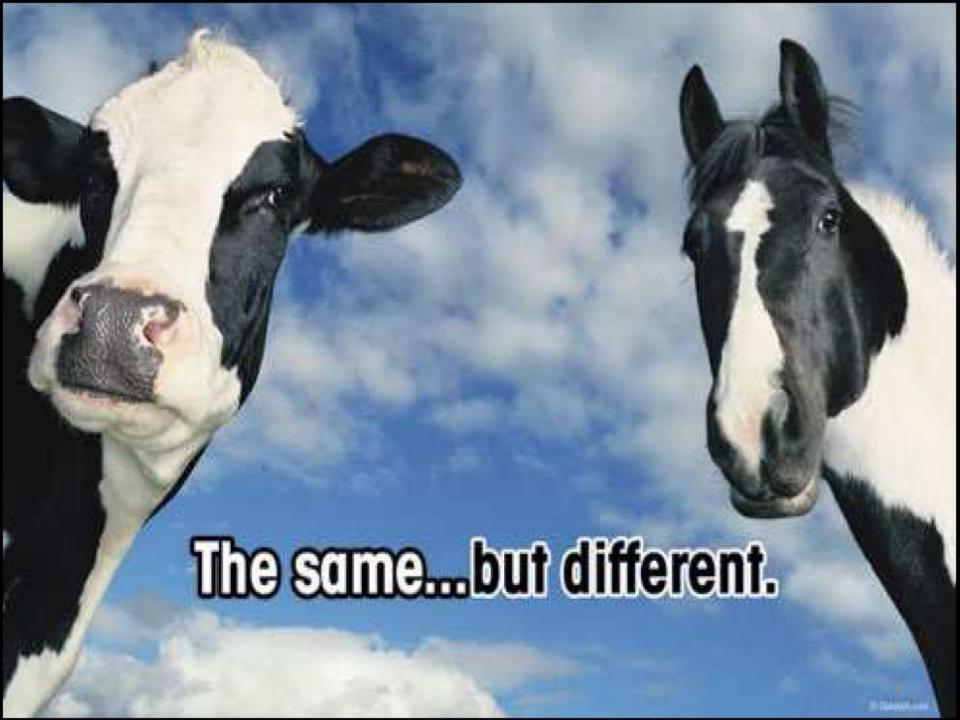






**WWW.TOTW.ORG** 

[OUTREACH OF THE CHURCH OF GOD AT WOODSTOCK, ILLINOIS]





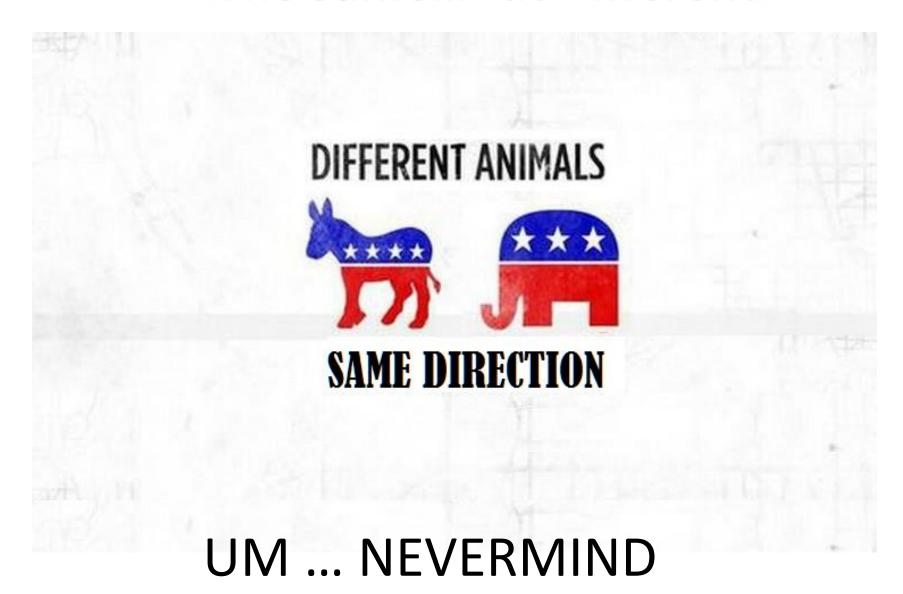


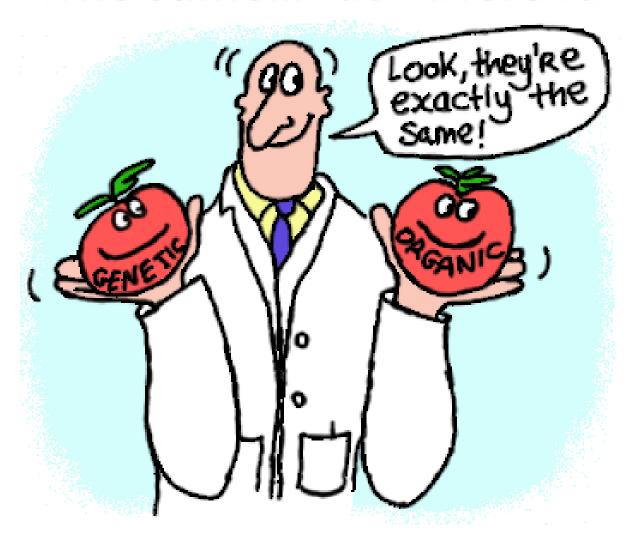










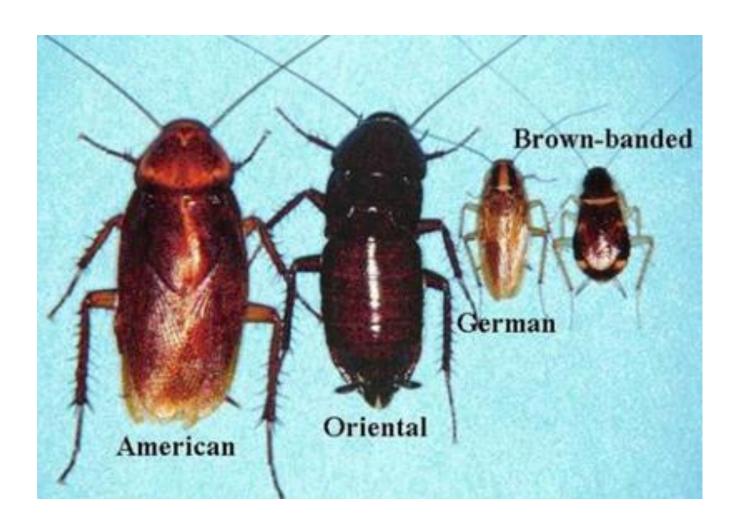


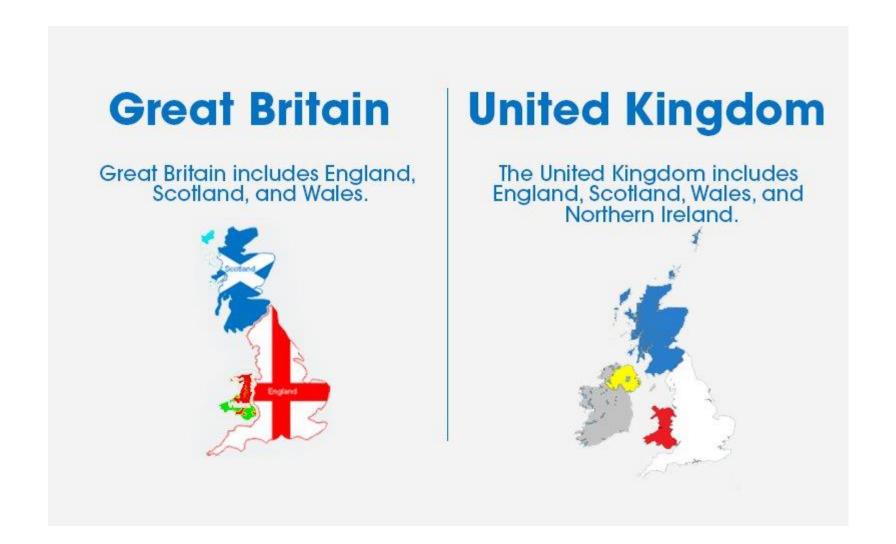
UH NO! THEY'RE DIFFERENT!

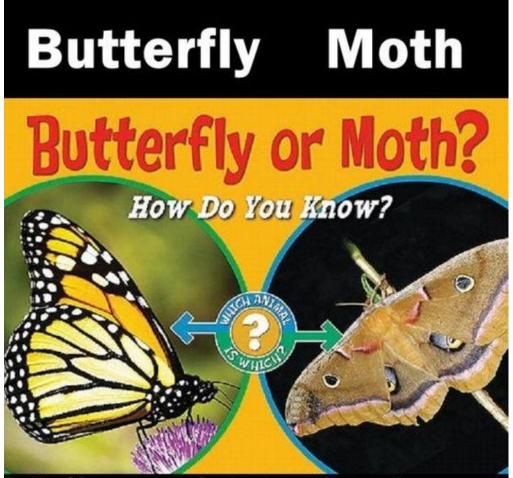












Butterflies are seen in the day whilst moths are seen at night. Butterfly antennas are knobbed, long, and thin but moth antennas are short and hairy. When sleeping a butterfly closes its wings but a moth doesn't.



Alligators have a U-shaped snout.



### Crocodiles

Crocodiles have a V-shaped snout.







	THI	E FIRST	SEVEN-D	DAY WE	EK		
(Counting From Sunset to Sunset)							
Order of Days	1 st	2nd	3rd	4th	5th	6th	7th
Days of Week	Sun	Mon	Tues	Wed	Thurs	Fri	Sat
Divisions of Night and Day Periods							
Hours per Day	24	24	24	24	24	24	24
Occurrence or Special Creation on Each Day — Gen. 1:3-31; 2:1-3	Light appears on earth	Waters divided	Dry land appears, vegetation created		Fish and birds created	Land animals and man created	Sabbath created by rest NO WORK

Same

Same

Same

Same

Same

Same

Same ...But

DIFFERENT

"And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made."

Genesis 2:3

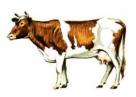
**Deuteronomy 14:2-3** For thou *art* an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that *are* upon the earth. Thou shalt not eat any abominable thing.

Leviticus 11:47 To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

**Ezekiel 44:23** And they shall teach my people *the* difference between the holy and profane, and cause them to discern between the unclean and the clean<sub>21</sub>















Leviticus 11:2-8 Speak unto the children of Israel, saying, These are the beasts which ye shall eat among all the beasts that are on the earth. Whatsoever parteth the hoof, and is clovenfooted, and cheweth the cud, among the beasts, that shall ye eat.

Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you. And the coney, because he cheweth the cud, but divideth not the hoof; he is unclean unto you. And the hare, because he cheweth the cud, but divideth not the hoof; he is unclean unto you. And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he is unclean to you. Of their flesh shall ye not eat, and their carcase shall ye not touch; they are unclean to you.



## The Same...But Different Benevolence





- We can witness identical acts of kindness and compassion, but not all acts of kindness and benevolence are the same.
- 1 Corinthians 13:1-3 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.



## Benevolence



 We can witness identical acts of kindness and compassion, but not all acts of kindness and benevolence are the same.

Acts 5:3-5 But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land? Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.



## The Same...But Different Benevolence





 We can witness identical acts of kindness and compassion, but not all acts of kindness and benevolence are the same.

**Luke 18:10-14** Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess. And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.



# The Same...But Different Benevolence



- We can witness identical acts of kindness and compassion, but not all acts of kindness and benevolence are the same.
- 2 Corinthians 9:5-7 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness. But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.



# The Same...But Different Benevolence



 We can witness identical acts of kindness and compassion, but not all acts of kindness and benevolence are the same.

Matthew 6:1-4 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. But when thou doest alms, let not thy left hand know what thy right hand doeth: That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

# The Same...But Different Disappointment & Suffering

 We can witness non-Christians and Christians alike suffering and experiencing disappointment, but there is a difference in the two.

Genesis 4:5-8 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen? If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him. And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. 28

# The Same...But Different Disappointment & Suffering

 We can witness non-Christians and Christians alike suffering and experiencing disappointment, but there is a difference in the two.

Genesis 25:34 Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised his birthright. Hebrews 12:15-17 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled; Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright. For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

## Disappointment & Suffering

 We can witness non-Christians and Christians alike suffering and experiencing disappointment, but there is a difference in the two.

2 Corinthians 7:10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

## Disappointment & Suffering

 We can witness non-Christians and Christians alike suffering and experiencing disappointment, but there is a difference in the two.

2 Samuel 17:23 And when Ahithophel saw that his counsel was not followed, he saddled his ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

# The Same...But Different Disappointment & Suffering

 We can witness non-Christians and Christians alike suffering and experiencing disappointment, but there is a difference in the two.

Matthew 27:3-5 Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

## Disappointment & Suffering

 We can witness non-Christians and Christians alike suffering and experiencing disappointment, but there is a difference in the two.

Romans 8:28 And we know that all things work together for good to them that love God, to them who are the called according to *his* purpose.

## Disappointment & Suffering

 We can witness non-Christians and Christians alike suffering and experiencing disappointment, but there is a difference in the two.

Matthew 26:75 And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

## Disappointment & Suffering

 We can witness non-Christians and Christians alike suffering and experiencing disappointment, but there is a difference in the two.

2 Corinthians 4:17 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

## Disappointment & Suffering

 We can witness non-Christians and Christians alike suffering and experiencing disappointment, but there is a difference in the two.

Revelation 21:4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.







 We can witness non-Christians and Christians alike who sin and do things that displease the Lord, but there is a difference in the two.

Romans 3:23 For all have sinned, and come short of the glory of God;





### Sin

 We can witness non-Christians and Christians alike who sin and do things that displease the Lord, but there is a difference in the two.

Genesis 3:3-6 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.







 We can witness non-Christians and Christians alike who sin and do things that displease the Lord, but there is a difference in the two.

Exodus 5:1-2 And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness. And Pharaoh said, Who is the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.39





### Sin

 We can witness non-Christians and Christians alike who sin and do things that displease the Lord, but there is a difference in the two.

Genesis 39:7-9 And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me. But he refused, and said unto his master's wife, Behold, my master wotteth not what is with me in the house, and he hath committed all that he hath to my hand; There is none greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife: how then can I do this great wickedness, and sin against God?





- We can witness non-Christians and Christians alike who sin and do things that displease the Lord, but there is a difference in the two.
- 2 Samuel 12:9-13 Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon. Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife. Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun. For thou didst it secretly: but I will do this thing before all Israel, and before the sun. And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.  $_{41}$







- We can witness non-Christians and Christians alike who sin and do things that displease the Lord, but there is a difference in the two.
- 1 John 1:9-10 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.
  - 1 John 2:1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:





#### Sin

 We can witness non-Christians and Christians alike who sin and do things that displease the Lord, but there is a difference in the two.

Philippians 3:12-14 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. Brethren, I count not myself to have apprehended: but *this* one thing *I do*, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus.





# Understanding

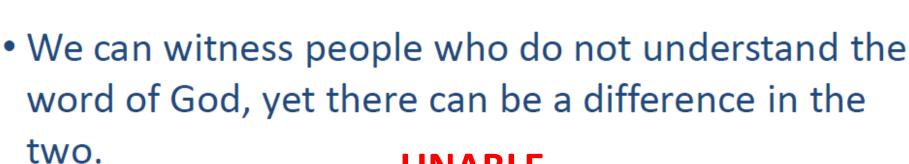
 We can witness people who do not understand the word of God, yet there can be a difference in the two.

UNWILLING

**Ephesians 4:18** Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:







UNABLE

1 Corinthians 3:1-4 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?







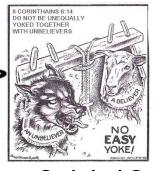
- We can witness people who do not understand the word of God, yet there can be a difference in the two.
  - 1 Corinthians 2:12-14 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.







- We can witness people who do not understand the word of God, yet there can be a difference in the two.
  - 2 Peter 3:18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.











2 Corinthians 6:14-18 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.



# Religion

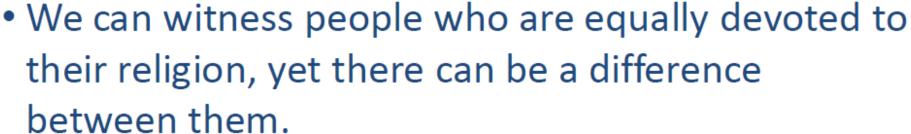
- We can witness people who are equally devoted to their religion, yet there can be a difference between them.
- 1 Kings 12:25-27 Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel. And Jeroboam said in his heart, Now shall the kingdom return to the house of David: If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, even unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.

49



## Religion





THE OBJECT 1 Kings 12:28 Whereupon the king took counsel, and made two calves of gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt. THE PLACE 1 Kings 12:29 And he set the one in Bethel, and the other put he in Dan. 1 Kings 12:30 And this thing became a sin: for the people went to worship before the one, even unto Dan.

50

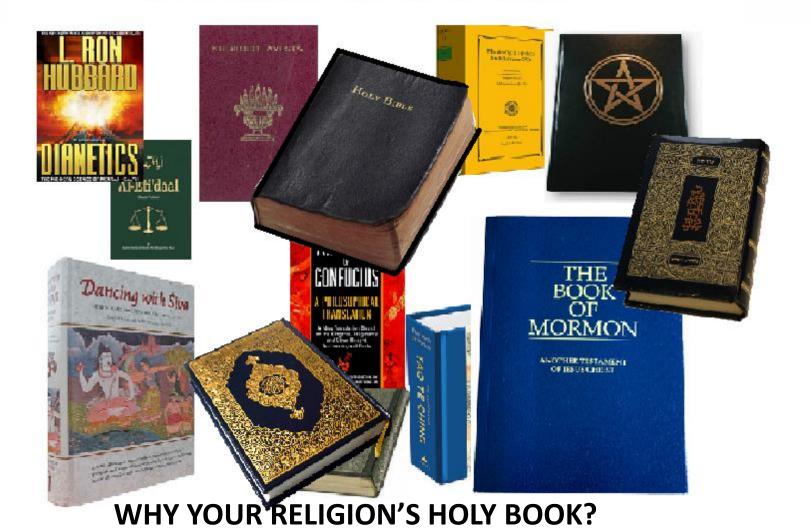


# Religion

 We can witness people who are equally devoted to their religion, yet there can be a difference between them.

THE PRIESTHOOD 1 Kings 12:31 And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi. THE DATE 1 Kings 12:32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that *is* in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made. 51

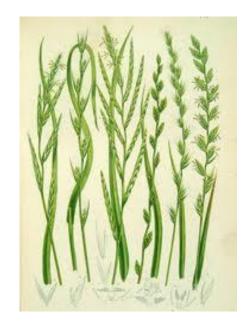
# **HOLY BOOKS**





Matthew 13:24-27 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: But while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?





Mheat when the Jares

Matthew 13:27-30 So the servants of the householder came and said unto him, Sir,

didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather

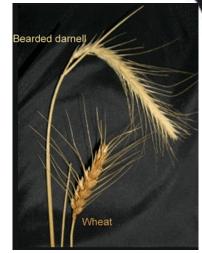
them up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat

with them. Let both grow together until the

harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares,

and bind them in bundles to burn them: but

gather the wheat into my barn.





### Servants

- Revelation 1:6 And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.
- Revelation 5:10 And hast made us unto our God kings and priests: and we shall reign on the earth. Revelation 20:6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

### Servants

- 1 Peter 2:5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.
- 1 Peter 2:9 But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:





### Servants

#### 2 Corinthians 11:13-14

13 For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. 14 And no marvel; for Satan himself is transformed into an angel of light. 15 Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.





### Jesus

2 Corinthians 11:3But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. 4 For if he that cometh preacheth <u>another</u> <u>Jesus</u>, whom we have not preached, or *if* ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with *him*. [meaning: you submit to it readily enough].

#### Jesus

- Matthew 24:4 And Jesus answered and said unto them, Take heed that no man deceive you. 5 For <u>many</u> shall come in my name, saying, I am Christ; and shall deceive <u>many</u>.
- Mark 13:5 And Jesus answering them began to say, Take heed lest any man deceive you: 6 For many shall come in my name, saying, I am Christ; and shall deceive many.
- Luke 21:8 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them.





- Judaism: just a good man or teacher
- Kabbalism: a bastard whose name should not be even mentioned. (Talmud)
- > Islam: a prophet lesser than Mohammad.
- Mormon: A created being & spirit brother to Lucifer. Some say husband to Mary & Martha.
- > Jehovahs Witnesses: the archangel Michael prior incarnation.
- "Jesus Seminar": one who did not really do many of the teachings and miracles of the bible.





- Christian Science: Jesus as physical flesh person was not the Christ. Death insufficient to cover for sins.
- New Age (Maitreyaism): One of many spiritual masters on whom the "Christ Consciousness" dwelt.
- Catholicism: blood insufficient to purge sins- need time in purgatory to be purified.. The Roman Catholic Jesus appears on Roman Catholic altars as bread and wine and is continually being offered to God as a sacrifice for the sins of man.

#### **BIBLICAL JESUS**

The One and Only and True
Biblical Christ said His followers
would keep His commandments
& He stresses fruit of holiness
and obedience.

Stresses repentance & Warns the unbelieving, hateful, unforgiving etc will not be saved.

Real Jesus says some will be martyred and some have to go through the tribulation.

Real Christ warned against falling away and that we are to be ready for his coming.

**Lord of All and King of Kings** 

#### **OTHER JESUS**

- Teaches the commandments are done away/inconsequential & doesn't speak of holiness or obedience much stresses grace & faith without fruit of works.
- Rarely, if at all, mentions repentance & Fails to warn unbelieving, hateful, unforgiving etc will not be saved.
- False Jesus says all will go to heaven before trib (rapture) ignores that it is the "time of Jacob's trouble."
- False Christ says Once Saved
  Always Saved teaches no fear of
  God.

only a warm fuzzy "friend? & savior

#### **BIBLICAL JESUS**

The One and Only and True Biblical Christ said His followers are saved by faith.

- Made it clear we are to follow the law but that we can't cover even one offense ourselves.
- Real Jesus says if your faith is that of a mustard seed you can move mountains.
- Real Christ warned against falling away and not loving your neighbor. He said to think upon others more than yourself.

**Lord of All and King of Kings** 

#### **OTHER JESUS**

- Faith means obedience to commandments. Grace is just a word we use to mean favor but you really are saved by your works.
- Says a person must keep every aspect of the Law in order to attain salvation.
- The more strict of a commandment keeper you are the better chance you have for maintaining salvation.
- Teaches its good for other Christians who do not keep <u>your</u> level of holiness to be treated with contempt.
- Teaches you must use certain language and phrases and not use other certain languages and phrases.

Not a Savior as you save self through works

- To be pleasing to God requires that we practice a little discernment.
- Through the study of God's word, we can discern between what is good and what is evil.
- A cow is certainly not the same as a horse, and neither is everything that claims to be of God truly of God.

YOU are the same as other people in many ways... but YOU are different if you follow Christ in holiness. Avoid the apple of the garden. THINK DIFFERENT!

### THANK YOU

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Truth On The Web Ministries



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Eph 6:17

And take..the sword of the spirit, which is the word of God.

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