

# WELCOME!

## THE EPISTLE FROM JAMES: A STUDY IN CHRIST, FAITH AND OTHER DOCTRINES PART 3

 <p>Holy Bible TOTW</p>	<p>Truth On The Web Ministries</p>  <p><a href="http://WWW.TRUTHONTHEWEB.ORG">WWW.TRUTHONTHEWEB.ORG</a></p>	 <p>Church of God at Woodstock</p>
<p>Eph 6:17</p>	<p>And take...the sword of the Spirit, which is The Word of God</p>	



# THE EPISTLE FROM JAMES

**v 1-4** Suffering confronted with patience yields joyous perfection

**v 5-8** We may ask God for any lack we have in full assurance of His desire and ability to grant it

**v 9-11** The things of this world do not endure into eternity – be humble in all that we have.

**v 12-15** Temptation not come from God, rather it comes from our own hearts. Blessed are those who endure it.

**v 16-18** Be well aware that God's gifts are always good - the primary gift is that of being begotten.

# THE EPISTLE FROM JAMES

## James 1:19-21

**Wherefore**, my beloved brethren, let every man be **swift to hear, slow to speak, slow to wrath**: For the **wrath of man** worketh not the righteousness of God. Wherefore **lay apart all filthiness and superfluity of naughtiness**, and **receive with meekness the engrafted word**, which is able to **save your souls**.



# THE EPISTLE FROM JAMES

Swift to hear, slow to speak, slow to wrath...

## Ecclesiastes 5:1

Keep thy foot when thou goest to the house of God, and be more **ready to hear**, than to give the **sacrifice of fools**: for they consider not that they do evil.

## Genesis 4:5

But unto Cain and to his offering he had not respect. And **Cain was very wroth**, and his countenance fell.

# THE EPISTLE FROM JAMES

Swift to hear, slow to speak, slow to wrath...

**Psalm 40:1** I waited patiently for the LORD; and he inclined unto me, and **heard my cry.**

**2 Corinthians 1:3–4a** Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the **God of all comfort**; Who **comforteth us** in all our tribulation,

**Psalms 145:8** The LORD is gracious, and full of compassion; **slow to anger**, and of **great mercy.**



# THE EPISTLE FROM JAMES

Swift to hear, slow to speak, slow to wrath...

**Proverbs 21:23** Whoso **keepeth his mouth and his tongue** keepeth his soul from troubles.

**Proverbs 10:19** In the multitude of words there wanteth not sin: but **he that refraineth his lips** is wise.

**Proverbs 17:28** Even a fool, when **he holdeth his peace**, is counted wise: and he that shutteth his lips is esteemed a man of understanding.





# THE EPISTLE FROM JAMES

Swift to hear, slow to speak, slow to wrath...

## Proverbs 18:13

He that answereth a matter **before he heareth** it, it is folly and shame unto him.

## Ecclesiastes 3:1...7b

To every thing **there is a season**, and a time to every purpose under the heaven ... a time **to keep silence**, and a time **to speak**;



# THE EPISTLE FROM JAMES

Swift to hear, slow to speak, slow to wrath...

**2 Corinthians 1:4b** Who comforteth us in all our tribulation, that **we may be able to comfort** them which are in any trouble, by the comfort wherewith we ourselves are **comforted of God.**

**Proverbs 15:1,18** A **soft answer turneth away wrath**: but grievous words stir up anger.

**18** A wrathful man stirreth up strife: but he that is **slow to anger appeaseth strife.**





# THE EPISTLE FROM JAMES

Swift to hear, slow to speak, slow to wrath...

## Ephesians 4:26

Be ye angry, and sin not: let not the sun go down upon **your wrath**:

## Ephesians 4:1–2

I therefore, the prisoner of the Lord, **beseech you** that ye walk worthy of the vocation wherewith ye are called, With all **lowliness** and **meeekness**, with **longsuffering, forbearing one another in love;**



# THE EPISTLE FROM JAMES

Swift to hear, slow to speak, slow to wrath...

**Romans 12:15** Rejoice with **them that do rejoice**, and weep with **them that weep**.

**1 Timothy 3:1–3** This is a true saying, If a man desire the office of a bishop, he desireth a good work. A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, **given to hospitality**, apt to teach; Not given to wine, no striker, not greedy of filthy lucre; but **patient**, not a brawler, not covetous;



# THE EPISTLE FROM JAMES

Swift to hear, slow to speak, slow to wrath...

## Ephesians 4:30–32

And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. **Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:**

**And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.**



# THE EPISTLE FROM JAMES

Swift to hear, slow to speak, slow to wrath...

## 2 Chronicles 10:6–7

And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, **What counsel give ye me** to return answer to this people? And they spake unto him, saying, If thou **be kind** to this people, and **please them**, and speak **good words** to them, they will be thy servants for ever.



# THE EPISTLE FROM JAMES

Swift to hear, slow to speak, slow to wrath...

## Exodus 18:24

So Moses **hearkened** to the voice of his father in law, and did all that he had said.

## Acts 27:31–32

Paul **said to the centurion and to the soldiers**,  
Except these abide in the ship, ye cannot be saved. Then the soldiers **cut off the ropes** of the boat, and let her fall off.



# THE EPISTLE FROM JAMES

Wrath of man ≠ Righteousness of God...

**James 1:20** For the wrath of man worketh not the righteousness of God.





# THE EPISTLE FROM JAMES

## Wrath of man ≠ Righteousness of God...

**Romans 12:17–19** Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, **as much as lieth in you, live peaceably with all men**. Dearly beloved, **avenge not yourselves**, but rather give place unto wrath: for it is written, **Vengeance is mine; I will repay, saith the Lord**.

**Romans 12:21** Be not overcome of evil, but **overcome evil with good**.



# THE EPISTLE FROM JAMES

Wrath of man ≠ Righteousness of God...

Psalm 37:8–9

**Cease from anger**, and **forsake wrath**: fret not thyself in any wise to do evil. For evildoers **shall be cut off**: but those that wait upon the LORD, they **shall inherit the earth**.



# THE EPISTLE FROM JAMES

Wrath of man ≠ Righteousness of God...

## Matthew 5:22

But I say unto you, That whosoever is **angry** with his brother without a cause shall be in **danger of the judgment**: and whosoever shall say to his brother, **Raca**, shall be in danger of the **council**: but whosoever shall say, **Thou fool**, shall be in **danger of hell fire**.



# THE EPISTLE FROM JAMES

## Wrath of man ≠ Righteousness of God...

### 1 Samuel 24:1–8 [1-4]

And it came to pass, when Saul was returned from following the Philistines, that it was told him, saying, Behold, David is in the wilderness of Engedi. Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats. And he came to the sheepcotes by the way, where was a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave. And the men of David said unto him, Behold **the day of which the LORD said unto thee**, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

# THE EPISTLE FROM JAMES

## Wrath of man ≠ Righteousness of God...

### 1 Samuel 24:1–8 [5-8]

And it came to pass afterward, that **David's heart smote him**, because he had cut off Saul's skirt. And he said unto his men, **The LORD forbid** that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he is the anointed of the LORD. So David **stayed his servants** with these words, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on his way. David also arose afterward, and went out of the cave, and **cried after Saul**, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.



# THE EPISTLE FROM JAMES

## Wrath of man ≠ Righteousness of God...

**1 Samuel 24:12–13** The **LORD judge between me and thee**, and the LORD avenge me of thee: **but mine hand shall not** be upon thee. As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee.

**1 Samuel 24:16–20 [16-18]** And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, Is this thy voice, my son David? And Saul lifted up his voice, and wept. And he said to David, Thou art more righteous than I: **for thou hast rewarded me good, whereas I have rewarded thee evil**. And thou hast shewed this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not.



# THE EPISTLE FROM JAMES

Wrath of man ≠ Righteousness of God...

## 1 Samuel 24:16–20 [19-20]

For if a man find his **enemy**, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day. And now, behold, **I know well** that thou shalt surely be king, and that the kingdom of Israel shall be **established in thine hand**.



# THE EPISTLE FROM JAMES

Lay aside *[ungodliness]*, receive with meekness...

**James 1:21** Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.



# THE EPISTLE FROM JAMES

Lay aside *[ungodliness]*, receive with meekness...

## 2 Peter 3:14–15

Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, **without spot, and blameless**. And account that the longsuffering of our Lord is salvation; even as our **beloved brother Paul** also according to the wisdom given unto him hath written unto you;



# THE EPISTLE FROM JAMES

Lay aside *[ungodliness]*, receive with meekness...

**Colossians 3:5–10 [5-8]**

**Mortify** therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: For which things' sake the **wrath of God** cometh on the children of disobedience: In the which ye also walked some time, **when ye lived in them.**



# THE EPISTLE FROM JAMES

Lay aside *[ungodliness]*, receive with meekness...

## Colossians 3:5–10 [9-10]

Lie not one to another, seeing that ye have **put off** the old man with his deeds; And have **put on** the new man, which is renewed in knowledge after the **image of him that created him**:



# THE EPISTLE FROM JAMES

Lay aside *[ungodliness]*, receive with meekness...

## Colossians 3:12–14

**Put on therefore**, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; Forbearing one another, and forgiving one another, if any man have a quarrel against any: **even as Christ forgave you, so also do ye**. And above all these things **put on charity**, which is the **bond of perfectness**.





# THE EPISTLE FROM JAMES

Lay aside *[ungodliness]*, receive with meekness...

## Luke 22:61–62

And the Lord turned, and looked upon Peter.  
And **Peter remembered the word of the Lord**,  
how he had said unto him, Before the cock crow,  
thou shalt deny me thrice. And Peter went out,  
and **wept bitterly**.



# THE EPISTLE FROM JAMES

Lay aside *[ungodliness]*, receive with meekness...

**Acts 4:8** Then **Peter, filled with the Holy Ghost**, said unto them, Ye rulers of the people, and elders of Israel,

**Acts 4:12** **Neither is there salvation in any other:** for there is none other name under heaven given among men, whereby we must be saved.

**Acts 4:19–20** But Peter and John answered and said unto them, Whether it be right in the sight of God **to hearken unto you more than unto God, judge ye. For we cannot but speak the things which we have seen and heard.**

# THE EPISTLE FROM JAMES

## James 1:26-27

If any man among you seem to be religious, and **bridleth not his tongue**, but deceiveth his own heart, this man's religion is vain. Pure religion and undefiled before God and the Father is this, To **visit the fatherless and widows in their affliction**, and to **keep himself unspotted** from the world.



# THE EPISTLE FROM JAMES

## Deuteronomy 10:16–19

**Circumcise therefore the foreskin of your heart,** and be no more stiffnecked. For the LORD your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which **regardeth not persons**, nor taketh reward: He doth execute the judgment of the **fatherless and widow**, and **loveth the stranger**, in giving him food and raiment. Love ye therefore the stranger: for ye were strangers in the land of Egypt.

# THE EPISTLE FROM JAMES

## Matthew 25:31–33

When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the **throne of his glory**: And before him shall be gathered **all nations**: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: And he shall set the **sheep on his right hand, but the goats on the left**.



# THE EPISTLE FROM JAMES

**Matthew 25:34** Then shall the King say unto them on his right hand, Come, ye **blessed of my Father**, inherit the kingdom prepared for you from the foundation of the world:

**Matthew 25:40** And the King shall answer and say unto them, Verily I say unto you, Inasmuch **as ye have done it unto** one of the least of these my brethren, **ye have done it unto me.**



# THE EPISTLE FROM JAMES

**Matthew 25:41** Then shall he say also unto them on the left hand, **Depart from me, ye cursed**, into everlasting fire, prepared for the devil and his angels:

**Matthew 25:45** Then shall he answer them, saying, Verily I say unto you, Inasmuch as **ye did it not** to one of the least of these, **ye did it not to me.**

**Matthew 25:46** **And these shall go away into everlasting punishment: but the righteous into life eternal.**

# THE EPISTLE FROM JAMES

**Galatians 6:7–8** Be not deceived; **God is not mocked**: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit **reap life everlasting**.

**Galatians 5:16** This I say then, **Walk in the Spirit**, and ye shall not fulfil **the lust of the flesh**.





# THE EPISTLE FROM JAMES

## 1 Timothy 1:5

Now the end of the commandment is **charity** out of a **pure heart**, and of a good conscience, and of **faith unfeigned**:

## Titus 2:11–12

For the grace of God that **bringeth salvation** hath appeared to all men, Teaching us that, **denying ungodliness** and worldly lusts, we should live soberly, righteously, and godly, **in this present world**;

# THE EPISTLE FROM JAMES

## Acts 6:1–4

And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their **widows were neglected** in the daily ministrations. Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables. Wherefore, brethren, look ye out among you seven men of honest report, **full of the Holy Ghost** and wisdom, whom we may appoint over this business. But **we will give ourselves continually to prayer, and to the ministry of the word.**

# THE EPISTLE FROM JAMES

## James 2:1

My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with **respect of persons**.

## James 2:8-9

If ye fulfil the royal law according to the scripture, Thou shalt **love thy neighbour as thyself**, ye do well: But if ye have **respect to persons**, ye commit sin, and are convinced of the law as transgressors.



# THE EPISTLE FROM JAMES

## James 2:2-4

For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: **Are ye not then partial in yourselves, and are become judges of evil thoughts?**



# THE EPISTLE FROM JAMES

## James 2:5-7

**Hearken**, my beloved brethren, Hath not God **chosen the poor of this world rich in faith**, and heirs of the kingdom which he hath promised to them **that love him**? But **ye** have despised the poor. Do not rich men oppress **you**, and draw **you** before the judgment seats? Do not they blaspheme that worthy name by the which ye are called?



# THE EPISTLE FROM JAMES

## Deuteronomy 10:17

For the LORD your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which **regardeth not persons**, nor taketh reward:

## Acts 10:34–35

Then Peter opened his mouth, and said, Of a truth I perceive that God is **no respecter of persons**: But in **every nation he that feareth him, and worketh righteousness, is accepted with him.**



# THE EPISTLE FROM JAMES

## 1 Corinthians 1:25–31 [25-27]

Because the **foolishness of God** is wiser than men; and the **weakness of God** is stronger than men. For ye see your calling, brethren, how that **not many wise men** after the flesh, **not many mighty, not many noble, are called**: But God hath **chosen the foolish** things of the world to confound the wise; and God hath **chosen the weak things** of the world to confound the things which are mighty;



# THE EPISTLE FROM JAMES

## 1 Corinthians 1:25–31 [28-31]

And **base things** of the world, and things which **are despised**, hath **God chosen**, yea, and things which are not, to bring to nought things that are: **That no flesh should glory in his presence.** But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: That, according as it is written, **He that glorieth, let him glory in the Lord.**





# THE EPISTLE FROM JAMES

## Hebrews 13:5–6

Let your conversation be without covetousness; and **be content with such things as ye have**: for he hath said, I will never leave thee, nor forsake thee. So that we may boldly say, **The Lord is my helper**, and I will not fear what man shall do unto me.



# THE EPISTLE FROM JAMES

## Romans 12:16

Be of the same mind one toward another. Mind not high things, but **condescend to men of low estate**. Be not wise in your own conceits.

## 1 Corinthians 4:7

For who maketh thee to differ from another?  
and what hast thou that thou **didst not receive**?  
now if thou didst receive it, **why dost thou glory**, as if thou hadst not received it?



# THE EPISTLE FROM JAMES

## Matthew 6:19–21

Lay not up for yourselves treasures upon earth, where **moth and rust doth corrupt**, and where thieves break through and steal: But lay up for yourselves **treasures in heaven**, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, **there will your heart be also.**



# THE EPISTLE FROM JAMES

## Matthew 19:23–26

Then said Jesus unto his disciples, Verily I say unto you, That a **rich man** shall hardly enter into the kingdom of heaven. And again I say unto you, It is easier for a camel to go through the eye of a needle, than **for a rich man** to enter into the kingdom of God. When his disciples heard it, they were exceedingly amazed, saying, **Who then can be saved?** But Jesus beheld them, and said unto them, With men this is impossible; but **with God all things are possible.**



# THE EPISTLE FROM JAMES

## Luke 19:2a

And, behold, there was a man named Zacchaeus, which was the chief among the publicans, and **he was rich.**

## Luke 19:5, 8-9a

And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house ... And Zacchaeus stood, and said unto the Lord; Behold, Lord, **the half of my goods I give to the poor**; and if I have taken any thing from any man by false accusation, **I restore him fourfold.** And Jesus said unto him, **This day is salvation come to this house...**

# THE EPISTLE FROM JAMES

ENJOY THE REST OF  
THE SABBATH

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