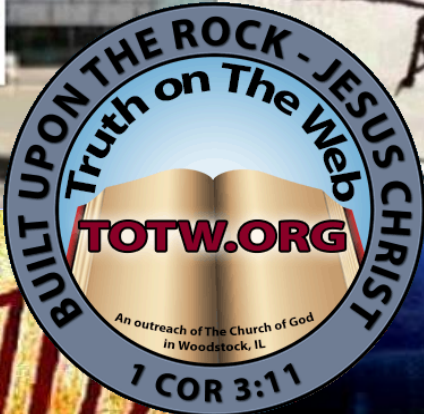
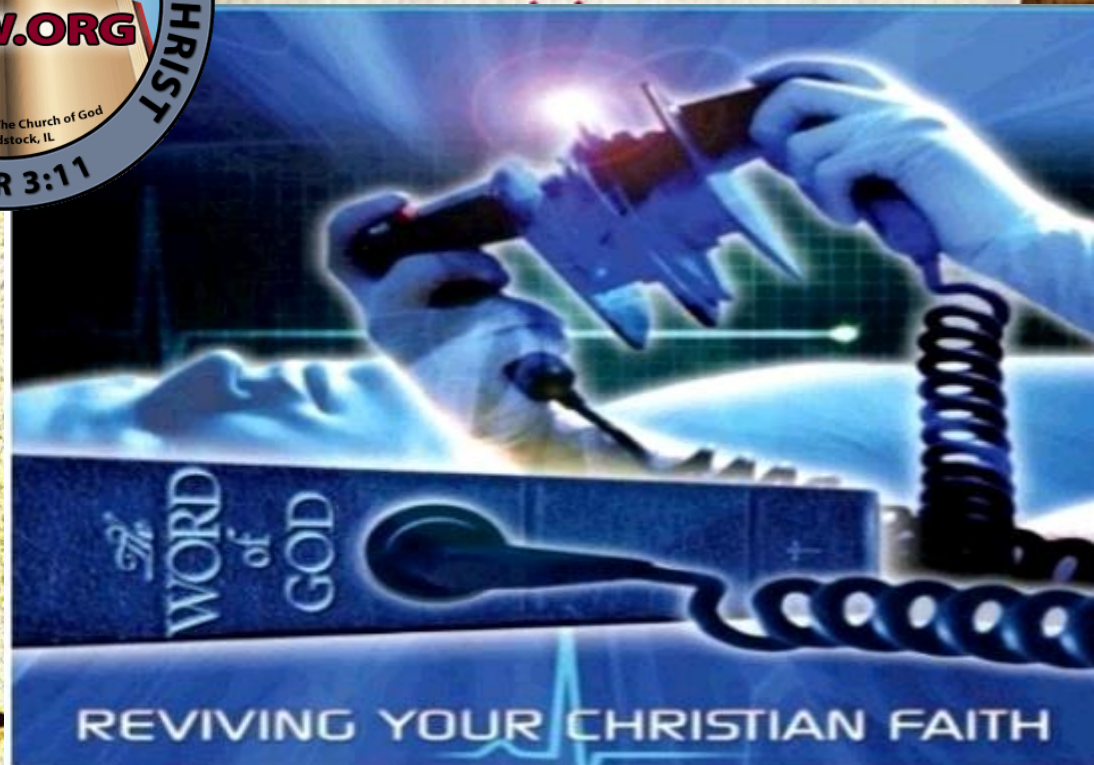
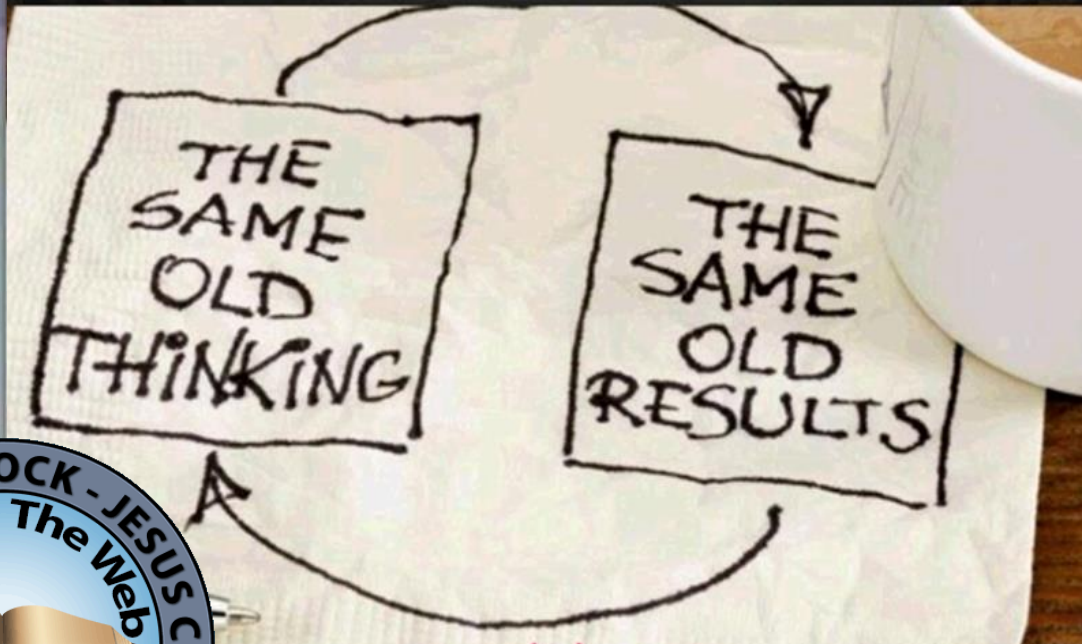


OPENING SOON

UNLEAVENED BREAD CAFE



RENEW your mind  
Romans 12:2





# PASSOVER:

A Scriptural Survey



[www.totw.org](http://www.totw.org)

# Exodus 12

Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:

Exodus 12:3



# Exodus 12

**And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:**



**Exodus 12:4-5**



# Exodus 12

**And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.**

**Exodus 12:6**



# Exodus 12

And they shall take of the blood, and strike *it* on the two side posts and on the upper door post of the houses, wherein they shall eat it. And they shall eat the flesh in that night, roast with fire, and unleavened bread; *and* with bitter *herbs* they shall eat it.

**Exodus 12:7-8**





# Exodus 12

Eat not of it raw, nor sodden at all with water, but roast *with* fire; his head with his legs, and with the purtenance thereof. And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

**Exodus 12:9-10**



# Exodus 12

And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD'S passover. For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.

**Exodus 12:11-12**

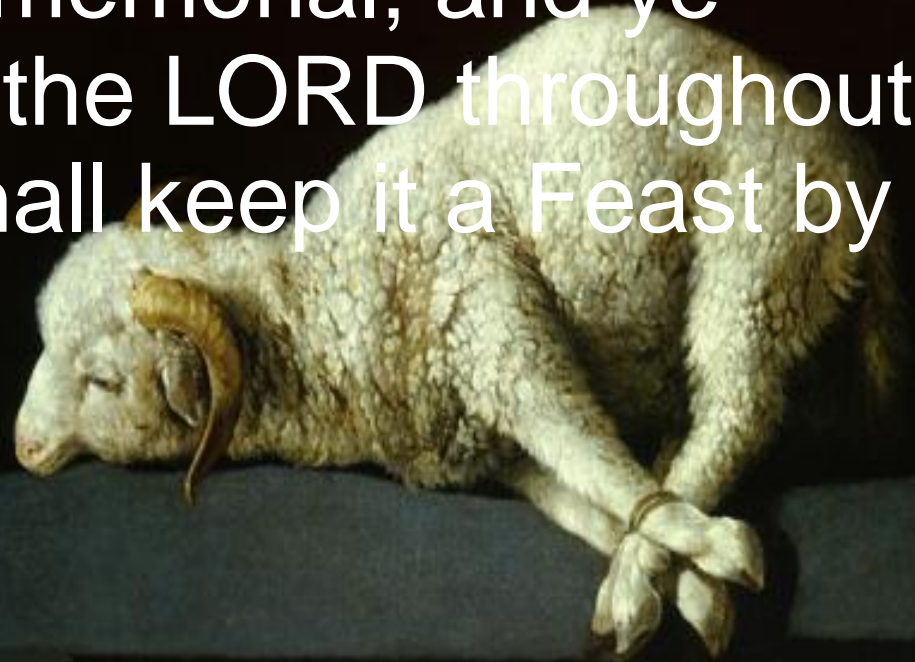




# Exodus 12

And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt. And this day shall be unto you for a memorial; and ye shall keep it a Feast to the LORD throughout your generations; ye shall keep it a Feast by an ordinance for ever.

**Exodus 12:13-14**



When was the lamb slain and eaten (i.e., Old Covenant Passover)?

Was the "Last Supper" a Passover meal?

When was the "Last Supper" eaten?

Should we observe the O.C. Passover?

When should we partake of the N.C. Passover?



**What does PASSOVER refer to in the Bible?**



# What does PASSOVER refer to in the OLD TESTAMENT?

- 1) the 14th day of Abib, the first Biblical month  
- Exodus 12:6; Leviticus 23:5; Numbers 28:16





# **Passover = Abib 14<sup>th</sup>?**

In the fourteenth day of the first month at even is the LORD'S passover.

**Leviticus 23:5**

# **Passover = Abib 14<sup>th</sup>?**

And in the fourteenth day of the first month is the passover of the LORD.

**Numbers 28:16**



# What does PASSOVER refer to in the OLD TESTAMENT?

- 1) the 14th day of Abib, the first Biblical month  
- Exodus 12:6; Leviticus 23:5; Numbers 28:16
- 2) the Feast of Unleavened Bread - Ezekiel 45:21; Exodus 34:25



# **Passover = Feast of Seven Days**

**Ezekiel 45:21** In the first month, in the fourteenth day of the month, **ye shall have the passover, a feast of seven days;** unleavened bread shall be eaten.

# Passover = Feast of Seven Days

**Exodus 34:25** Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast [*chag*] of the passover be left unto the morning.



# What does PASSOVER refer to in the OLD TESTAMENT?

- 1) the 14th day of Abib, the first Biblical month  
- Exodus 12:6; Leviticus 23:5; Numbers 28:16
- 2) the Feast of Unleavened Bread - Ezekiel 45:21; Exodus 34:25
- 3) the sacrifice - Exodus 12:11, 21, 27, 43; 34:25; Deuteronomy 16:2, 5-6; 2 Chronicles 30:15, 17-18; 35:1, 6, 11, 13



# Passover = The Sacrifice

**Exodus 12:11** And thus shall ye eat it; *with* your loins girded, your shoes on your feet, and your staff in your hand; and ye shall **eat it in haste: it is the LORD'S passover.**

# Passover = The Sacrifice

**Exodus 12:21** Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and **kill the passover.**



# Passover = The Sacrifice

**Exodus 12:27** That ye shall say, **It is the sacrifice of the LORD'S passover**, who passed over the houses of the children of Israel in Egypt, when He smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

# Passover = The Sacrifice

**Exodus 12:43** And the LORD said unto Moses and Aaron, This *is* the ordinance of the passover: There shall no stranger eat thereof:

# **Passover = The Sacrifice**

**Exodus 34:25** Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning.



# Passover = The Sacrifice

**Deuteronomy 16:2** Thou shalt therefore **sacrifice the passover** unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place His name there.

# Passover = The Sacrifice

**Deuteronomy 16:5-6** Thou mayest not **sacrifice the passover** within any of thy gates, which the LORD thy God giveth thee: But at the place which the LORD thy God shall choose to place His name in, there thou shalt **sacrifice the passover** at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

# Passover = The Sacrifice

**2 Chronicles 30:15** Then **they killed the passover** on the fourteenth *day* of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD.



# Passover = The Sacrifice

**2 Chronicles 30:17-18** For *there were* many in the congregation that were not sanctified: therefore the Levites had the charge of **the killing of the passovers** for every one *that was* not clean, to sanctify *them* unto the LORD. For a multitude of the people, *even* many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they **eat the passover** otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

# Passover = The Sacrifice

**2 Chronicles 35:1** Moreover Josiah kept a passover unto the LORD in Jerusalem: and **they killed the passover** on the fourteenth *day* of the first month.

**2 Chronicles 35:6** So **kill the passover**, and sanctify yourselves, and prepare your brethren, that they may do according to the word of the LORD by the hand of Moses.

# Passover = The Sacrifice

**2 Chronicles 35:11** And **they killed the passover**, and the priests sprinkled *the blood* from their hands, and the Levites flayed *them*.

**2 Chronicles 35:13** And **they roasted the passover** with fire according to the ordinance: but the *other holy offerings* sod they in pots, and in caldrons, and in pans, and divided *them* speedily among all the people.

# Passover = The Sacrifice

**Ezra 6:20** For the priests and the Levites were purified together, all of them *were* pure, and **killed the passover** for all the children of the captivity, and for their brethren the priests, and for themselves.

# **What does PASSOVER refer to in the OLD TESTAMENT?**

- 1) The Sacrifice - Exodus 12:11, 21, 27, 43; 34:25; Deuteronomy 16:2, 5-6; 2 Chronicles 30:15, 17-18; 35:1, 6, 11, 13**
- 2) The Feast of Unleavened Bread - Ezekiel 45:21; Exodus 34:25**





# **What does PASSOVER refer to in the NEW TESTAMENT?**

**1) the Feast of Unleavened Bread - Luke 2:41-43; 22:1, John 2:23; Acts 12:3,4**

**2) the sacrifice - Matthew 26:17; Mark 14:12,14; Luke 22:7; John 18:28; 1 Corinthians 5:7**



# Passover = Feast of Seven Days

Luke 2:41-43 Now His parents went to Jerusalem every year at **the feast of the Passover**. And when He was twelve years old, **they went up to Jerusalem after the custom of the Feast**. And when **they had fulfilled the days**, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and His mother knew not of it.

# **Passover = Feast of Seven Days**

Now the Feast of Unleavened Bread drew nigh, which is called the Passover.

Luke 22:1



Acts 12:3-4 And because he saw it pleased the Jews, he proceeded further to take Peter also. (**Then were the days of unleavened bread.**) And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after **Easter** to bring him forth to the people.



Acts 12:3-4 and having seen that it is pleasing to the Jews, he added to lay hold of Peter also--and they were the **days of the unleavened food**-- whom also having seized, he did put in prison, having delivered him to four quaternions of soldiers to guard him, intending after **the Passover** to bring him forth to the people.





Acts 12:4 ... intending  
<boulomai> after <meta>  
**Easter** <pascha> to bring  
<anago> him <autos> forth  
<anago> to the people  
<laos>.

# **Passover = Feast of Seven Days**

Now the Feast of Unleavened Bread drew nigh, which is called the Passover.

Luke 22:1

# Passover = Feast of Seven Days

Now when He was in Jerusalem at the Passover, in the feast day, many believed in His name, when they saw the miracles which He did.

**John 2:23**

# Passover = The Sacrifice

**Mark 14:12** And the first day of unleavened bread, when **they killed the passover...**

**Luke 22:7** Then came the day of unleavened bread, **when the passover must be killed.**

# Passover = The Sacrifice

Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the Passover.

**John 18:28**



# Passover = The Sacrifice

Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened.

For even Christ our Passover  
is sacrificed for us:

**1 Corinthians 5:7**

# Exodus 12



# Exodus 12

Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:

Exodus 12:3



# Exodus 12

**And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:**



**Exodus 12:4-5**



# Exodus 12

**And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.**

**Exodus 12:6**





# Exodus 12

And they shall take of the blood, and strike *it* on the two side posts and on the upper door post of the houses, wherein they shall eat it. And they shall eat the flesh in that night, roast with fire, and unleavened bread; *and* with bitter *herbs* they shall eat it.

**Exodus 12:7-8**



# Exodus 12

Eat not of it raw, nor sodden at all with water, but roast *with* fire; his head with his legs, and with the purtenance thereof. And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

**Exodus 12:9-10**



# Exodus 12

And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD'S passover. For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.



**Exodus 12:11-12**

# Exodus 12

And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt. And this day shall be unto you for a memorial; and ye shall keep it a Feast to the LORD throughout your generations; ye shall keep it a Feast by an ordinance for ever.

**Exodus 12:13-14**





# Exodus 12

Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

**Exodus 12:15-16**



# Exodus 12

And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever. In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

**Exodus 12:17-18**





**Exodus 12:18** In the first *month*,  
on the fourteenth day of the  
month at even [*ba erev*], ye shall  
eat unleavened bread, until the  
one and twentieth day of the  
month at even [*ba erev*].

**Exodus 12:18** In the first *month*, on the fourteenth day of the month at even [*ba erev*], ye shall eat unleavened bread, until the one and twentieth day of the month at even [*ba erev*].

**Leviticus 23:32** It *shall be* unto you a sabbath of rest, and ye shall afflict your souls: in the ninth *day* of the month at even [*ba erev*], from even [*ma erev*] unto even [*ad erev*], shall ye celebrate your sabbath.

**Joshua 5:10** And the children of Israel encamped in Gilgal, and **kept the passover on the fourteenth day of the month at even** [*ba erev*] in the plains of Jericho.

# Exodus 12

**And ye shall keep it up until the  
fourteenth day of the same month: and  
the whole assembly of the congregation  
of Israel shall kill it in the evening.**

**Exodus 12:6**



# Exodus 12

**And ye shall keep it up until the  
fourteenth day of the same month: and  
the whole assembly of the congregation  
of Israel shall kill it *beyn ha arbayim*.**

**Exodus 12:6**



When is “beyn ha  
arbayim”?





# **Beyn ha arbayim**

Today we commonly refer to the Feast of Unleavened Bread as “Passover.” However, in the Hebrew Bible, the term “Passover” (*Pesach*) always refers to the Pascal sacrifice. The “morrow of the Passover” is the morning after the Passover sacrifice. The sacrifice was slaughtered at twilight at the end of the 14th day of the First Hebrew Month (Nissan) and eaten on the evening that began the 15th day of the First Hebrew Month (see Exodus 12:18; Deuteronomy 16:4). The morrow of the Passover is therefore the morning of the 15th day of the First Hebrew Month.

Nehemia Gordon, The Truth About Shavuot

# **Beyn ha arbayim**

**PASSOVER:** Exodus 12:6; Leviticus 23:5;  
Numbers 9:3, 5, 11

**QUAIL:** Exodus 16:12

**DAILY OFFERINGS:** Exodus 29:39, 41;  
Numbers 28:4, 8

**INCENSE & LAMP DRESSING:** Exodus 30:8

# **Beyn ha arbayim**

## **PASSOVER**

Exodus 12:6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it **in the evening**.

Leviticus 23:5 In the fourteenth day of the first month **at even** is the LORD'S passover.

Numbers 9:3 In the fourteenth day of this month, **at even**, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.

Numbers 9:5 And they kept the passover on the fourteenth day of the first month **at even** in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

Numbers 9:11 The fourteenth day of the second month **at even** they shall keep it, and eat it with unleavened bread and bitter herbs.

# **Beyn ha arbayim**

## **QUAIL**

Exodus 16:12 I have heard the murmurings of the children of Israel: speak unto them, saying, **At even** ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the LORD your God.

# **Beyn ha arbayim**

## **DAILY OFFERINGS**

Exodus 29:39 The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer **at even**:

Exodus 29:41 And the other lamb thou shalt offer **at even**, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD.

Numbers 28:4 The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer **at even**;

Numbers 28:8 And the other lamb shalt thou offer **at even**: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savour unto the LORD.

# **Beyn ha arbayim**

## **DAILY OFFERINGS**

Exodus 29:39 the one lamb thou dost prepare in the morning, and **the second** lamb thou dost prepare **between the evenings**;

Exodus 29:41 `And **the second** lamb thou dost prepare **between the evenings**; according to the present of the morning, and according to its libation, thou dost prepare for it, for sweet fragrance, a fire-offering, to Jehovah: --

Numbers 28:4 the one lamb thou preparest in the morning, and **the second** lamb thou preparest **between the evenings**;

Numbers 28:8 `And **the second** lamb thou dost prepare **between the evenings**; as the present of the morning, and as its libation thou preparest--a fire-offering, a sweet fragrance to Jehovah.



# Beyn ha arbayim

## DAILY OFFERINGS

Exodus 29:41 `And the second lamb thou dost prepare between the evenings; according to the present of the morning, and according to its libation, thou dost prepare for it, for sweet fragrance, a fire-offering, to Jehovah

Numbers 28:8 `And the second lamb thou dost prepare between the evenings; as the present of the morning, and as its libation thou preparest--a fire-offering, a sweet fragrance to Jehovah.

# **Beyn ha arbayim**

## **INCENSE**

Exodus 30:7 And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it. 8 And when Aaron lighteth the lamps **at even**, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations.



***beyn ha arbayim* and the  
incense offering**

# People prayed at the hour of incense:

Luke 1:5-10 There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth. And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless. And they had no child, because that Elisabeth was barren, and they both were now well stricken in years. And it came to pass, that while he executed the priest's office before God in the order of his course, According to the custom of the priest's office, **his lot was to burn incense when he went into the temple of the Lord. And the whole multitude of the people were praying without at the time of incense.**

## **Incense and prayer tied in together:**

Revelation 5:8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and **golden vials full of odours, which are the prayers of saints.**

Revelation 8:3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. 4 And **the smoke of the incense, which came with the prayers of the saints**, ascended up before God out of the angel's hand.

Psalms 141:2 **Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice.**

Daniel 9:21 Yea, **whiles I was speaking in prayer, even the man Gabriel**, whom I had seen in the vision at the beginning, being caused to fly swiftly, **touched me about the time of the evening oblation.**

## The hour of prayer:

1 Chronicles 23:27 For by the last words of David the Levites were numbered from twenty years old and above:  
28 Because their office was to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;  
29 Both for the shewbread, and for the fine flour for meat offering, and for the unleavened cakes, and for that which is baked in the pan, and for that which is fried, and for all manner of measure and size; 30 **And to stand every morning to thank and praise the LORD, and likewise at even;**



# The hour of prayer:

Acts 10:1-4 There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band, A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway. **He saw in a vision evidently about the ninth hour of the day** an angel of God coming in to him, and saying unto him, Cornelius. And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, **Thy prayers and thine alms are come up for a memorial before God**

.  
Acts 10:30 And Cornelius said, Four days ago I was fasting until this hour; and **at the ninth hour I prayed in my house**, and, behold, a man stood before me in bright clothing,

Acts 3:1 Now Peter and John went up together into the temple **at the hour of prayer, being the ninth hour**.

Did the Father offer His  
Lamb at the wrong  
time?



# **Two Witnesses**

**(the incense/prayer at 3 pm & the Passover Lamb of God killed at 3pm)**

**\* Torah required incense to be offered *beyn ha arbayim***

Luke says in 1:9,10 that at the hour of incense the people pray

Acts 3:1 says the hour of prayer is 3pm (the ninth hour)

**\* Torah also required the Passover Lamb to be killed *beyn ha arbayim***

Our Passover Lamb, Jesus Christ, just happened to be killed at 3 pm (the ninth hour)

# Was Jesus' Last Supper a Seder?



# ***When Was Jesus' Last Supper?***



***IF*** the Last Supper had been the Passover meal, then that would mean Jesus' trial and crucifixion took place during the week-long Feast, specifically, on the first Feast day.



Matthew 26:2-5 Ye know that after two days is the feast of the Passover, and the Son of man is betrayed to be crucified. Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas, And consulted that they might **take Jesus by subtilty, and kill him.** **But they said, Not on the feast *day*,** lest there be an uproar among the people.

# Luke 22

Then came the day of unleavened bread,  
when the passover must be killed.

Luke 22:7



# Mark 14

And the first day of unleavened bread, when they killed the passover...

Mark 14:12



# Exodus 12

**And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it *beyn ha arbayim*.**

**Exodus 12:6**



John 18:28 Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but **that they might eat the passover.**

John 19:14 And it was **the preparation of the passover**, and about the sixth hour: and he saith unto the Jews, Behold your King!

# First Day of The Feast?

Matthew 26:17 Now the first *day* of the *feast of* unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?



# Matthew 26

And on the first *day* of the unleavened food came the disciples near to Jesus, saying to him, `Where wilt thou *that* we may prepare for thee to eat the passover?'

Young's Literal

Matthew 26:17



# Mark 14

And the first day of unleavened bread, when they killed the passover...

Mark 14:12



# Luke 22

And the day of the unleavened food came, in which it was behoving the passover to be sacrificed

Young's Literal

Luke 22:7



# Exodus 12

Seven days shall ye eat unleavened bread; even **the first day** [*rishon*] ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

Exodus 12:15



“The suffix *ôn* makes this term an adjective or adverb as determined by context...First, the word can refer to the first of two or more items. In this capacity, it also occurs in a series as an ordinal number. Second, it functions as an adverb, ‘before,’ ‘formerly,’ and is often used with words pertaining to time,”

**The Complete Biblical Library**  
World Library Press Inc.



# Exodus 12

For a seven-day period shall you eat matzos, but on the previous day [i.e., the Preparation Day] you shall nullify the leaven from your homes; for anyone who eats leavened food - that soul shall be cut off from Israel, from the first day [Nisan 15] to the seventh day [Nisan 21].

Stone Edition Tanach

Exodus 12:15





**PESAHIM 1:3 A. R. Judah says, "They seek out [leaven] (1) on the night of the fourteenth, (2) on the fourteenth in the morning, and (3) at the time of removal." B. And sages say, "[If] one did not seek out [leaven] on the night of the fourteenth, he may seek it out (1) on the fourteenth. C. "If he did not seek it out on the fourteenth, let him seek it out (2) at the appointed time [11 a.m. to 12 noon on the fourteenth]. D. "[If] he did not seek it out at the appointed time, let him seek it out (3) after the appointed time [to nightfall]."**

**Jacob Nuesner**  
***The Mishnah: A New Translation, p.230***

## The Disagreement in Asia

But the bishops of Asia, led by Polycrates, decided to hold to the old custom handed down to them. He himself, in a letter which he addressed to Victor and the church of Rome, set forth in the following words the tradition which had come down to him: "We observe the exact day; neither adding, nor taking away. For in Asia also great lights have fallen asleep, which shall rise again on the day of the Lord's coming, when He shall come with glory from heaven, and shall seek out all the saints. Among these are Philip, one of the twelve apostles, who fell asleep in Hierapolis; and his two aged virgin daughters, and another daughter, who lived in the Holy Spirit and now rests at Ephesus; and, moreover, John, who was both a witness and a teacher, who reclined upon the bosom of the Lord...He fell asleep at Ephesus."

And Polycarp in Smyrna, who was a bishop and martyr; and Thraseas, bishop and martyr from Eumenia, who fell asleep in Smyrna. Why need I mention the bishop and martyr Sagaris who fell asleep in Laodicea, or the blessed Papirius, or Melito, the Eunuch who lived altogether in the Holy Spirit, and who lies in Sardis, awaiting the episcopate from heaven, when he shall rise from the dead? All these observed the fourteenth day of the passover according to the Gospel, deviating in no respect, but following the rule of faith. And I also, Polycrates, the least of you all, do according to the tradition of my relatives, some of whom I have closely followed. For seven of my relatives were bishops; and I am the eighth. And my relatives always observed the day when the people put away the leaven.



When was the lamb slain and eaten (i.e., Old Covenant Passover)?

Was the "Last Supper" a Passover meal?

When was the "Last Supper" eaten?

Should we observe the O.C. Passover?

When should we partake of the N.C. Passover?

**1 Corinthians 5:6-8** Your glorying *is* not good. Know ye not that a little leaven leaveneth the whole lump? Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. **For even Christ our Passover is sacrificed for us: Therefore let us keep the Feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.**

**1 Corinthians 11:20-30** When ye come together therefore into one place, *this* is not to eat the Lord's supper. For in eating every one taketh before *other* his own supper: and one is hungry, and another is drunken. What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise *you* not. For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the *same* night in which He was betrayed took bread: And when He had given thanks, He brake *it*, and said, Take, eat: this is My body, which is broken for you: this do in remembrance of Me. After the same manner also *He took* the cup, when He had supped, saying, This cup is the new testament in My blood: this do ye, as oft as ye drink *it*, in remembrance of Me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till He come. Wherefore whosoever shall eat this bread, and drink *this* cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. For this cause many *are* weak and sickly among you, and many sleep.



**Exodus 12:48** And **when a stranger shall sojourn with thee, and will keep the Passover to the LORD, let all his males be circumcised, and then let him come near and keep it;** and he shall be as one that is born in the land: **for no uncircumcised person shall eat thereof.**

**1 Corinthians 7:18-19** Is any man called being circumcised? let him not become uncircumcised. **Is any called in uncircumcision? let him not be circumcised.** Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

**Colossians 2:6-13** As ye have therefore received Christ Jesus the Lord, so walk ye in Him: Rooted and built up in Him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in Him dwelleth all the fulness of the Godhead bodily. And ye are complete in Him, which is the head of all principality and power: **In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: Buried with Him in baptism**, wherein also ye are risen with *Him* through the faith of the operation of God, who hath raised Him from the dead. And you, being dead in your sins and **the uncircumcision of your flesh**, hath He quickened together with him, having forgiven you all trespasses;

**Colossians 2:16-17** Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath *days*: Which are a shadow of things to come; but the body *is* of Christ.

**Colossians 2:16-17** Let no man therefore judge you in eating, or in drinking, or in any *other* aspect of a Feast day or a new moon or a Sabbath day (which are a shadow of the things to come), but the body of Christ.

**Matthew 26:26-28** And as they were eating, Jesus took bread, and blessed *it*, and brake *it*, and gave *it* to the disciples, and said, **Take, eat; this is My body**. And He took the cup, and gave thanks, and gave *it* to them, saying, Drink ye all of it; For this is My blood of the new testament, which is shed for many for the remission of sins.



Redeemed by  
**Jesus**  
Our Passover Lamb



Seek His holy will!

**HAPPY SABBATH  
DAY!**

**KEEP IT HOLY!**

**HAPPY SABBATH  
DAY!**

**KEEP IT  
WHOLLY!**

**HAPPY SABBATH  
DAY!**

**KEEP IT HOLY!**

**HAPPY SABBATH  
DAY!**

*Sabbath4CoGs  
Chatroom*

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**Thy  
Word  
is  
Truth**

John 17:17



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Eph 6:17 And take..the sword of the  
spirit, which is the word of God.



**THANK YOU!!**

**Church of God at Woodstock**