

WELCOME!

THE EPISTLE FROM JAMES: A STUDY IN CHRIST, FAITH AND OTHER DOCTRINES PART 4

 <p>Holy Bible TOTW</p>	<p>Truth On The Web Ministries</p>  <p>WWW.TRUTHONTHEWEB.ORG</p>	 <p>Church of God at Woodstock</p>
<p>Eph 6:17</p>	<p>And take...the sword of the Spirit, which is The Word of God</p>	



THE EPISTLE FROM JAMES

James 3:1a

My brethren, **be not many masters...**



THE EPISTLE FROM JAMES

Ephesians 6:5, 9

Servants, be obedient to them that are your **masters** according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

9 And, **ye masters**, do the same things unto them, forbearing threatening: knowing that **your Master** also is in heaven; neither is there respect of persons with him.



THE EPISTLE FROM JAMES

G2962 κύριος [kurios] – [koo'-ree-os]

From κῦρος kuros (supremacy); supreme in authority, that is, (as noun) controller; by implication Mr. (as a respectful title):

- ***God, Lord, master, Sir.***



THE EPISTLE FROM JAMES

Luke 6:46

And why call ye me, **Lord**[G2962], **Lord**[G2962],
and do not the things which I say?

Matthew 6:24

No man can serve two **masters**[G2962]: for
either he will hate the one, and love the other;
or else he will hold to the one, and despise the
other. Ye cannot serve God and mammon.



THE EPISTLE FROM JAMES

Matthew 18:23

Therefore is the kingdom of heaven likened unto a certain **king**, which would **take account** of his servants.

Matthew 18:26–27

The servant therefore fell down, and worshipped him, saying, **Lord**[G2962], have patience with me, and I will pay thee all. Then the lord of that servant was **moved with compassion**, and loosed him, and **forgave him** the debt.



THE EPISTLE FROM JAMES

Luke 22:21–27 [21-23]

But, behold, the hand of him that betrayeth me is with me on the table. And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed! And they began to enquire among themselves, **which of them** it was that should do this thing.



THE EPISTLE FROM JAMES

Luke 22:21–27 [24-27]

And there was also a strife among them, which of them should be accounted **the greatest**. And he said unto them, The kings of the Gentiles exercise **lordship**[G2961]over them; and they that exercise authority upon them are called benefactors. But **ye shall not be so**: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but **I am among you as he that serveth**.

THE EPISTLE FROM JAMES

Hebrews 13:17

Obey them that **have the rule over you**, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

Romans 13:1

Let every soul be subject unto the **higher powers**. For there is no power but of God: the powers that be are ordained of God.

THE EPISTLE FROM JAMES

1 John 2:23

Whosoever denieth the Son, the same **hath not the Father**: (but) he that acknowledgeth the Son hath the Father also.

1 John 4:20

If a man say, I love God, and **hateth** his brother, **he is a liar**: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?



THE EPISTLE FROM JAMES

2 Peter 2:9–13 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. **Presumptuous** are they, **selfwilled**, they are not afraid to speak evil of dignities. Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord. But these, as natural brute beasts, made to be taken and **destroyed**, speak evil of the things that they understand not; and shall **utterly perish** in their own corruption; And shall receive the **reward of unrighteousness**, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;

THE EPISTLE FROM JAMES

John 13:13

Ye call me **Master** [G1320] and **Lord** [G2962]:
and **ye say well**; for so I am.

G1320 διδάσκαλος [did-as'-kal-os]

an instructor: - *doctor, master, teacher.*

2 Timothy 1:11

Whereunto I am appointed a preacher, and an
apostle, and a **teacher** [G1320] of the Gentiles.



THE EPISTLE FROM JAMES

2 Timothy 4:3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves **teachers** [G1320], having itching ears;

2 Peter 2:1 But there were false prophets also among the people, even as there shall be **false teachers** [G5572 = G5571 & G1320] among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

THE EPISTLE FROM JAMES

James 3:1

My brethren, **be not many masters** [G1320]...

...knowing that **we** shall receive the greater
condemnation.

James 3:2

For in **many things** we offend all. If any man
offend not in word, the same is a perfect man,
and able also to bridle the whole body.



THE EPISTLE FROM JAMES

Ecclesiastes 1:1–2

The words of the Preacher, the son of David, king in Jerusalem. **Vanity of vanities, saith the Preacher, vanity of vanities; all is vanity.**

Ecclesiastes 12:8

Vanity of vanities, saith the preacher; all is vanity.



THE EPISTLE FROM JAMES

Ecclesiastes 12:9–11

And moreover, because the **preacher** was **wise**, he still **taught the people knowledge**; yea, he gave good heed, and sought out, and **set in order** many proverbs. The preacher sought to find out **acceptable words**: and that which was written was **upright, even words of truth**. The words of the wise are as **goads**, and as **nails** fastened by the masters of assemblies, which are given from **one shepherd**.



THE EPISTLE FROM JAMES

Ecclesiastes 12:12

And further, **by these**, my son, **be admonished**:
*[of making many books there is no end; and
much study is a weariness of the flesh.]*

Ecclesiastes 12:13–14

Let us hear the conclusion of the whole matter:
Fear God, and keep his commandments: for this
is the **whole duty of man**. For **God shall bring
every work into judgment**, with every secret
thing, whether it be good, or whether it be evil.

THE EPISTLE FROM JAMES

James 3:1

My brethren, be not many **masters**, knowing that we shall receive the greater condemnation.

James 3:13–16

Who is a wise man and endued with **knowledge** among you? let him shew out of a **good conversation** his works with meekness of wisdom. But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. This wisdom descendeth not from above, but is earthly, sensual, devilish. For where envying and strife is, there is confusion and every evil work.

THE EPISTLE FROM JAMES

Titus 1:4–5

To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour. **For this cause** left I thee in Crete, that thou shouldest **set in order** the things that are wanting, and **ordain elders** in every city, as I had appointed thee:

Titus 2:7–8

In all things shewing thyself a **pattern of good works**: in doctrine shewing **uncorruptness, gravity, sincerity, Sound speech**, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.



THE EPISTLE FROM JAMES

Titus 3:9–11

But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are **unprofitable and vain**. A man that is an heretick after the first and second admonition reject; Knowing that he that is such is **subverted, and sinneth**, being condemned of himself.



THE EPISTLE FROM JAMES

1 Timothy 6:20–21

O Timothy, keep that which is committed to thy trust, avoiding **profane and vain babblings**, and oppositions of science falsely so called: Which some professing have **erred** concerning the faith. Grace be with thee. Amen.

2 Peter 2:18

For when they speak **great swelling** words of **vanity**, they allure through the **lusts of the flesh**, through much wantonness, those that were clean escaped from them who live in error.

THE EPISTLE FROM JAMES

1 Timothy 1:5–7

Now the **end** of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned: From which some having swerved have turned aside unto **vain jangling**; Desiring to be **teachers of the law**; **understanding neither** what they say, nor whereof they affirm.



THE EPISTLE FROM JAMES

2 Timothy 4:1–4

I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; **Preach** the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but **after their own lusts** shall they heap to themselves **teachers**, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables.

THE EPISTLE FROM JAMES

James 3:17-18

But the wisdom that is from above is first **pure**, then **peaceable, gentle**, and **easy to be intreated, full of mercy** and **good fruits, without partiality**, and **without hypocrisy**. And the fruit of righteousness is sown in peace of them that make peace.



THE EPISTLE FROM JAMES

Numbers 12:3 Now the man Moses was very **meek**, above all the men which were upon the face of the earth.

Romans 12:9 Let love be **without dissimulation**. **Abhor** that which is evil; **cleave** to that which is good.

Romans 12:18 If it be possible, as much as lieth in you, **live peaceably with all men**.

Hebrews 12:14 **Follow peace with all men**, and **holiness**, without which no man shall see the Lord:



THE EPISTLE FROM JAMES

2 Timothy 2:23–26

But foolish and unlearned questions avoid, knowing that they do gender strifes. And the **servant of the Lord** must **not strive**; but **be gentle unto all men, apt to teach, patient**, In **meeekness instructing** those that oppose themselves; if God peradventure will give them **repentance to the acknowledging of the truth**; And that **they may recover themselves** out of the snare of the devil, who are taken captive by him at his will.



THE EPISTLE FROM JAMES

James 4:1-3

From whence come **wars** and **fightings** among **you**? come they not hence, even of **your lusts** that war in your members? Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. Ye ask, and receive not, because ye ask amiss, **that ye may consume it upon your lusts.**



THE EPISTLE FROM JAMES

James 1:14

But every man is tempted, when he is drawn away of **his own lust**, and enticed.

1 Peter 2:11

Dearly beloved, I beseech you as strangers and pilgrims, **abstain from fleshly lusts**, which **war against the soul**;

Romans 8:13

For if ye live **after the flesh**, ye shall **die**: but if ye **through the Spirit do mortify the deeds of the body**, ye shall live.

THE EPISTLE FROM JAMES

Galatians 5:16–17

This I say then, **Walk in the Spirit**, and ye shall **not fulfil the lust of the flesh**. For the **flesh lusteth against the Spirit**, and the **Spirit against the flesh**: and these are **contrary** the one to the other: so that ye cannot do the things that ye would.

1 Peter 2:1

Wherefore **laying aside** all **malice**, and all **guile**, and **hypocrisies**, and **envies**, and all **evil speakings**



THE EPISTLE FROM JAMES

James 4:4-5

Ye adulterers and adulteresses, know ye not that the **friendship of the world is enmity with God?** whosoever therefore will be a **friend of the world** is the **enemy of God**. Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?



THE EPISTLE FROM JAMES

1 John 2:15–17

Love not the world, neither the things that are in the world. If any man **love the world**, the love of the Father **is not in him**. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world **passeth away**, and the lust thereof: but he that doeth the will of God **abideth for ever**.



THE EPISTLE FROM JAMES

Romans 1:20–21, 25

For the invisible things of him from the creation of the world are **clearly seen**, being understood by the things that are made, even his eternal power and Godhead; so that they are **without excuse**: Because that, when they knew God, they glorified him not as God, neither were thankful; but **became vain in their imaginations, and their foolish heart was darkened.**

25 Who changed the truth of God into a lie, and **worshipped and served the creature** more than the **Creator**, who is blessed for ever. Amen.

THE EPISTLE FROM JAMES

John 17:14–17

I have given them thy word; and the **world hath hated** them, because they are **not of the world**, even as I am not of the world. I pray not that thou shouldest take them **out of the world**, but that thou shouldest keep them from the evil. They are **not of the world**, even as I am not of the world. Sanctify them through thy truth: thy word is truth.



THE EPISTLE FROM JAMES

James 4:6-10

But he **giveth more grace**. Wherefore he saith, God **resisteth the proud**, but giveth grace unto the **humble**. **Submit** yourselves therefore to **God**. **Resist** the devil, and he will flee from you. Draw nigh to God, and he will draw nigh to you. **Cleanse** your hands, ye sinners; and **purify** your hearts, ye double minded. Be **afflicted**, and **mourn**, and **weep**: let your laughter be turned to mourning, and your **joy to heaviness**. **Humble** yourselves in the sight of the Lord, and he shall lift you up.

THE EPISTLE FROM JAMES

Romans 12:1–2

I **beseech** you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And **be not conformed to this world: but be ye transformed by the renewing of your mind**, that ye may prove what is that good, and acceptable, and perfect, will of God.



THE EPISTLE FROM JAMES

Ephesians 4:22–25

That ye **put off** concerning the former conversation **the old man**, which is corrupt according to the deceitful **lusts**; And be renewed in the spirit of your mind; And that ye **put on** the **new man**, which after God is created in righteousness and true holiness. Wherefore **putting away lying, speak every man truth with his neighbour**: for we are members one of another.



THE EPISTLE FROM JAMES

Deuteronomy 30:15 See, I have set before thee this day **life and good**, and **death and evil**;

Deuteronomy 30:19b ...**therefore choose life**, that both thou and thy seed may live:

Joshua 24:15 And if it seem evil unto you to serve the LORD, **choose you this day whom ye will serve**; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, **we will serve the LORD.**



THE EPISTLE FROM JAMES

Galatians 6:8

For he that **soweth to his flesh** shall of the flesh **reap corruption**; but he that **soweth to the Spirit** shall of the Spirit **reap life everlasting**.

Deuteronomy 32:29

O that they were wise, that they understood this, that they **would consider their latter end!**



THE EPISTLE FROM JAMES

Ecclesiastes 7:2–5

It is **better** to go to the house of **mourning**, than to go to the house of **feasting**: for that is the end of all men; and the living will lay it to his heart.

Sorrow is better than **laughter**: for by the sadness of the countenance the heart is made better. The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth. It is better to hear the **rebuke of the wise**, than for a man to hear the **song of fools**.



THE EPISTLE FROM JAMES

Exodus 10:3 And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to **humble thyself** before me? let my people go, that they may serve me.

Proverbs 29:23 A man's pride shall bring him low: but honour shall uphold the **humble** in spirit.

Luke 14:11 For whosoever exalteth himself shall be abased; and he that **humbleth** himself shall be exalted.



THE EPISTLE FROM JAMES

Romans 14:4

Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

Romans 14:23b

...for whatsoever is not of faith is sin.

James 4:17

Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

THE EPISTLE FROM JAMES

ENJOY THE REST OF
THE SABBATH

ENJOY THE REST OF
THE SABBATH

ENJOY THE REST OF
THE SABBATH

ENJOY THE REST OF
THE SABBATH

