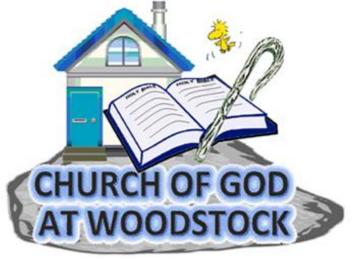
WELCOME!

GREETINGS FROM GOD THE FATHER AND OUR LORD JESUS CHRIST







A MESSAGE TO THE SAINTS ON THE SIXTH DAY OF UNLEAVENED BREAD 2017

The second section of the second

HAPPY FEAST!

SIXTH DAY OF UNLEAVENED BREAD

THE
DECEITFULNESS
OF SIN

By Kenneth Hoeck

A Church of God at Woodstock, IL & Truth On The Web Ministries



by Ken Hoeck -- www.totw.org

OR



PULLING THE WOOL
OVER ONE'S EYES





by Ken Hoeck -- www.totw.org

•HEBREWS 3:13 BUT EXHORT ONE
ANOTHER DAILY, WHILE IT IS
CALLED TO DAY; LEST ANY OF YOU
BE HARDENED THROUGH THE
DECEITFULNESS OF SIN.

KJV DICTIONARY DEFINITION:

EXHORT

- EXHORT', V.T. EGZHORT'. L. EXHORTOR; EX AND HORTOR, TO ENCOURAGE, TO EMBOLDEN, TO CHEER, TO ADVISE. THE PRIMARY SENSE SEEMS TO BE TO EXCITE OR TO GIVE STRENGTH, SPIRIT OR COURAGE.
- 1. TO INCITE BY WORDS OR ADVICE;
 TO ANIMATE OR URGE BY ARGUMENTS
 TO A GOOD DEED OR TO ANY LAUDABLE
 CONDUCT OR COURSE OF ACTION.

- 2. TO ADVISE; TO WARN; TO CAUTION.
- 3. TO INCITE OR STIMULATE TO EXERTION.
- EXHORT', V.I. TO DELIVER
 EXHORTATION; TO USE WORDS OR
 ARGUMENTS TO INCITE TO GOOD
 DEEDS.
- AND WITH MANY OTHER WORDS DID HE TESTIFY AND EXHORT. ACTS.2.

CORRECT

CORRECT

ADMONISH

CORRECT

ADMONISH

REBUKE/RESTORE

CORRECT

ADMONISH

REBUKE/RESTORE

ENCOURAGE/EDIFY

1 TIMOTHY 1:15 THIS IS A FAITHFUL SAYING, AND WORTHY OF ALL ACCEPTATION, THAT CHRIST JESUS CAME INTO THE WORLD TO SAVE SINNERS; OF WHOM I AM CHIEF.

*ROMANS 5:8-9 BUT GOD COMMENDETH HIS LOVE TOWARD US, IN THAT, WHILE WE WERE YET SINNERS, CHRIST DIED FOR US. MUCH MORE THEN, BEING NOW JUSTIFIED BY HIS BLOOD, WE SHALL BE SAVED FROM WRATH THROUGH HIM.

•ROMANS 5:20 MOREOVER THE LAW ENTERED, THAT THE OFFENCE MIGHT ABOUND. BUT WHERE SIN ABOUNDED, GRACE DID MUCH MORE ABOUND:

*ROMANS 6:1-2 WHAT SHALL WE SAY
THEN? SHALL WE CONTINUE IN SIN,
THAT GRACE MAY ABOUND? GOD FORBID.
HOW SHALL WE, THAT ARE DEAD TO SIN,
LIVE ANY LONGER THEREIN?

- "By no means" (Webster's Bible; NRSV, ESV); "Let it not be!" (Young's Literal; Jay Green's Interlinear); "Far be the thought" (Darby); "Be it not so" (RV/ASV margin [text of both reads with KJV], Beet's Romans Commentary); "Never!" (Moffatt); "No, indeed" (Weymouth NT); "That cannot be." (AV7,) "May it not be!" ("Berry's Interlinear"); "May it never be!" (NAS);
- "Of course not!" (Phillips NT, NAB, Living Bible, NLT); "No, not at all!" (Ledyard's "New Life" NT); "Not at all!" (New Berkeley, NIV, NIrV, TNIV); "Not on your life!" (Eugene Peterson's The Message); "That would be absurd" (Jerusalem Bible); "Certainly not!" (NKJV, Today's English Version, NEB); "Absolutely not!" (the "Holman Christian Standard Bible") "No!" (New Century Version).

*ROMANS 6:1-2 WHAT SHALL WE SAY THEN? SHALL WE CONTINUE IN SIN, THAT GRACE MAY ABOUND? GOD FORBID. HOW SHALL WE, THAT ARE DEAD TO SIN, LIVE ANY LONGER THEREIN?

*ROMANS 6:11-12 LIKEWISE RECKON YE ALSO YOURSELVES TO BE DEAD INDEED UNTO SIN, BUT ALIVE UNTO GOD THROUGH JESUS CHRIST OUR LORD. LET NOT SIN THEREFORE REIGN IN YOUR MORTAL BODY, THAT YE SHOULD OBEY IT IN THE LUSTS THEREOF.

*JOHN 7:7 THE WORLD CANNOT HATE
YOU; BUT ME IT HATETH, BECAUSE I
TESTIFY OF IT, THAT THE WORKS
THEREOF ARE EVIL.

JOHN 8:7-8 SO WHEN THEY CONTINUED ASKING HIM, HE LIFTED UP HIMSELF, AND SAID UNTO THEM, HE THAT IS WITHOUT SIN AMONG YOU, LET HIM FIRST CAST A STONE AT HER. AND AGAIN HE STOOPED DOWN, AND WROTE ON THE GROUND.

*JOHN 8:9-10 AND THEY WHICH HEARD IT, BEING CONVICTED BY THEIR OWN CONSCIENCE, WENT OUT ONE BY ONE, BEGINNING AT THE ELDEST, EVEN UNTO THE LAST: AND JESUS WAS LEFT ALONE, AND THE WOMAN STANDING IN THE MIDST. WHEN JESUS HAD LIFTED UP HIMSELF, AND SAW NONE BUT THE WOMAN HE SAID UNTO HER, WOMAN, WHERE ARE THOSE THINE ACCUSERS? HATH NO MAN CONDEMNED THEE?

*JOHN 8:11 SHE SAID, NO MAN, LORD. AND JESUS SAID UNTO HER, NEITHER DO I CONDEMN THEE: GO, AND SIN NO MORE.

• **EPHESIANS 5:13** BUT ALL THINGS THAT ARE REPROVED ARE MADE MANIFEST BY THE LIGHT: FOR WHATSOEVER DOTH MAKE MANIFEST IS LIGHT.

*JOHN 5:6-9 WHEN JESUS SAW HIM LIE, AND KNEW THAT HE HAD BEEN NOW A LONG TIME IN THAT CASE, HE SAITH UNTO HIM, WILT THOU BE MADE WHOLE? THE IMPOTENT MAN ANSWERED HIM, SIR, I HAVE NO MAN, WHEN THE WATER IS TROUBLED, TO PUT ME INTO THE POOL: BUT WHILE I AM COMING, ANOTHER STEPPETH DOWN BEFORE ME. JESUS SAITH UNTO HIM, RISE, TAKE UP THY BED, AND WALK. AND IMMEDIATELY THE MAN WAS MADE WHOLE, AND TOOK UP HIS BED, AND WALKED: AND ON THE SAME DAY WAS THE SABBATH.

*JOHN 5:14 AFTERWARD JESUS FINDETH
HIM IN THE TEMPLE, AND SAID UNTO HIM,
BEHOLD, THOU ART MADE WHOLE: SIN
NO MORE, LEST A WORSE THING COME
UNTO THEE.

1 PETER 2:24 WHO HIS OWN SELF BARE OUR SINS IN HIS OWN BODY ON THE TREE, THAT WE, BEING DEAD TO SINS, SHOULD LIVE UNTO RIGHTEOUSNESS: BY WHOSE STRIPES YE WERE HEALED.

•1 JOHN 2:29 IF YE KNOW THAT HE IS
RIGHTEOUS, YE KNOW THAT EVERY
ONE THAT DOETH RIGHTEOUSNESS IS
BORN OF HIM.

• ROMANS 6:15-17 WHAT THEN? SHALL WE SIN, BECAUSE WE ARE NOT UNDER THE LAW, BUT UNDER GRACE? GOD FORBID. KNOW YE NOT, THAT TO WHOM YE YIELD YOURSELVES SERVANTS TO OBEY, HIS SERVANTS YE ARE TO WHOM YE OBEY; WHETHER OF SIN UNTO DEATH, OR OF OBEDIENCE UNTO RIGHTEOUSNESS? BUT GOD BE THANKED, THAT YE WERE THE SERVANTS OF SIN, BUT YE HAVE OBEYED FROM THE HEART THAT FORM OF DOCTRINE WHICH WAS DELIVERED YOU.

*JOHN 12:49 FOR I HAVE NOT SPOKEN OF MYSELF; BUT THE FATHER WHICH SENT ME, HE GAVE ME A COMMANDMENT, WHAT I SHOULD SAY, AND WHAT I SHOULD SPEAK.

•MATTHEW 4:4 BUT HE ANSWERED AND SAID, IT IS WRITTEN, MAN SHALL NOT LIVE BY BREAD ALONE, BUT BY EVERY WORD THAT PROCEEDETH OUT OF THE MOUTH OF GOD.

*COLOSSIANS 3:16 LET THE WORD OF CHRIST DWELL IN YOU RICHLY IN ALL WISDOM; TEACHING AND ADMONISHING ONE ANOTHER IN PSALMS AND HYMNS AND SPIRITUAL SONGS, SINGING WITH GRACE IN YOUR HEARTS TO THE LORD.

*EPHESIANS 5:11 AND HAVE NO FELLOWSHIP WITH THE UNFRUITFUL WORKS OF DARKNESS, BUT RATHER REPROVE THEM.

1 JOHN 3:7-8 LITTLE CHILDREN, LET NO MAN DECEIVE YOU: HE THAT DOETH RIGHTEOUSNESS IS RIGHTEOUS, EVEN AS HE IS RIGHTEOUS. HE THAT COMMITTETH SIN IS OF THE DEVIL; FOR THE DEVIL SINNETH FROM THE BEGINNING. FOR THIS PURPOSE THE SON OF GOD WAS MANIFESTED, THAT HE MIGHT DESTROY THE WORKS OF THE DEVIL.

•1 JOHN 3:9-10 WHOSOEVER IS BORN OF GOD DOTH NOT COMMIT SIN; FOR HIS SEED REMAINETH IN HIM: AND HE CANNOT SIN, BECAUSE HE IS BORN OF GOD. IN THIS THE CHILDREN OF GOD ARE MANIFEST, AND THE CHILDREN OF THE DEVIL: WHOSOEVER DOETH NOT RIGHTEOUSNESS IS NOT OF GOD, NEITHER HE THAT LOVETH NOT HIS BROTHER.

*TITUS 2:14 WHO GAVE HIMSELF FOR US, THAT HE MIGHT REDEEM US FROM ALL INIQUITY, AND PURIFY UNTO HIMSELF A PECULIAR PEOPLE, ZEALOUS OF GOOD WORKS.

•LUKE 11:35-36 TAKE HEED THEREFORE THAT THE LIGHT WHICH IS IN THEE BE NOT DARKNESS. IF THY WHOLE BODY THEREFORE BE FULL OF LIGHT, HAVING NO PART DARK, THE WHOLE SHALL BE FULL OF LIGHT, AS WHEN THE BRIGHT SHINING OF A CANDLE DOTH GIVE THEE LIGHT.

- •HEBREWS 13:8 JESUS CHRIST THE SAME YESTERDAY, AND TO DAY, AND FOR EVER.
 - *HEBREWS 1:9 THOU HAST LOVED RIGHTEOUSNESS, AND HATED INIQUITY; THEREFORE GOD, EVEN THY GOD, HATH ANOINTED THEE WITH THE OIL OF GLADNESS ABOVE THY FELLOWS.

*PROVERBS 15:9 THE WAY OF THE WICKED IS AN ABOMINATION UNTO THE LORD: BUT HE LOVETH HIM THAT FOLLOWETH AFTER RIGHTEOUSNESS.

•1 PETER 3:12 FOR THE EYES OF THE LORD ARE OVER THE RIGHTEOUS, AND HIS EARS ARE OPEN UNTO THEIR PRAYERS: BUT THE FACE OF THE LORD IS AGAINST THEM THAT DO EVIL.

*PSALM 7:11 GOD JUDGETH THE RIGHTEOUS, AND GOD IS ANGRY WITH THE WICKED EVERY DAY.

*JOHN 8:34-35 JESUS ANSWERED THEM, VERILY, VERILY, I SAY UNTO YOU, WHOSOEVER COMMITTETH SIN IS THE SERVANT OF SIN. AND THE SERVANT ABIDETH NOT IN THE HOUSE FOR EVER: BUT THE SON ABIDETH EVER.

•MATTHEW 13:40-42 AS THEREFORE THE TARES ARE GATHERED AND BURNED IN THE FIRE; SO SHALL IT BE IN THE END OF THIS WORLD. THE SON OF MAN SHALL SEND FORTH HIS ANGELS, AND THEY SHALL GATHER OUT OF HIS KINGDOM ALL THINGS THAT OFFEND, AND THEM WHICH DO INIQUITY; AND SHALL CAST THEM INTO A FURNACE OF FIRE: THERE SHALL BE WAILING AND GNASHING OF TEETH.

•1 JOHN 3:4 WHOSOEVER COMMITTETH SIN TRANSGRESSETH ALSO THE LAW: FOR SIN IS THE TRANSGRESSION OF THE LAW.

•JOHN 17:17
SANCTIFY THEM THROUGH THY
TRUTH: THY WORD IS TRUTH.

JOHN 8:31-32 THEN SAID JESUS TO THOSE JEWS WHICH BELIEVED ON HIM, IF YE CONTINUE IN MY WORD, THEN ARE YE MY DISCIPLES INDEED; AND YE SHALL KNOW THE TRUTH, AND THE TRUTH SHALL MAKE YOU FREE.

*ACTS 26:18 TO OPEN THEIR EYES, AND TO TURN THEM FROM DARKNESS TO LIGHT, AND FROM THE POWER OF SATAN UNTO GOD, THAT THEY MAY RECEIVE FORGIVENESS OF SINS, AND INHERITANCE AMONG THEM WHICH ARE SANCTIFIED BY FAITH THAT IS IN ME.

*ROMANS 15:15-17 NEVERTHELESS, BRETHREN, I HAVE WRITTEN THE MORE BOLDLY UNTO YOU IN SOME SORT, AS PUTTING YOU IN MIND, BECAUSE OF THE GRACE THAT IS GIVEN TO ME OF GOD, THAT I SHOULD BE THE MINISTER OF JESUS CHRIST TO THE GENTILES, MINISTERING THE GOSPEL OF GOD, THAT THE OFFERING UP OF THE GENTILES MIGHT BE ACCEPTABLE, BEING SANCTIFIED BY THE HOLY GHOST. I HAVE THEREFORE WHEREOF I MAY GLORY THROUGH JESUS CHRIST IN THOSE THINGS WHICH PERTAIN TO GOD.

*ROMANS 15:18-19 FOR I WILL NOT DARE TO SPEAK OF ANY OF THOSE THINGS WHICH CHRIST HATH NOT WROUGHT BY ME, TO MAKE THE GENTILES OBEDIENT, BY WORD AND DEED, THROUGH MIGHTY SIGNS AND WONDERS, BY THE POWER OF THE SPIRIT OF GOD; SO THAT FROM JERUSALEM, AND ROUND ABOUT UNTO ILLYRICUM, I HAVE FULLY PREACHED THE GOSPEL OF CHRIST.

*COLOSSIANS 1:28-29 WHOM WE PREACH, WARNING EVERY MAN, AND TEACHING EVERY MAN IN ALL WISDOM; THAT WE MAY PRESENT EVERY MAN PERFECT IN CHRIST JESUS: WHEREUNTO I ALSO LABOUR, STRIVING ACCORDING TO HIS WORKING, WHICH WORKETH IN ME MIGHTILY.

•PHILIPPIANS 3:12 NOT AS THOUGH I HAD ALREADY ATTAINED, EITHER WERE ALREADY PERFECT: BUT I FOLLOW AFTER, IF THAT I MAY APPREHEND THAT FOR WHICH ALSO I AM APPREHENDED OF CHRIST JESUS.

•1 CORINTHIANS 9:27 BUT I KEEP UNDER MY BODY, AND BRING IT INTO SUBJECTION: LEST THAT BY ANY MEANS, WHEN I HAVE PREACHED TO OTHERS, I MYSELF SHOULD BE A CASTAWAY.

THE DECEITFULNESS OF SIN 1 CORINTHIANS 5:12-13 FOR WHAT HAVE I TO DO TO JUDGE THEM ALSO THAT ARE WITHOUT? DO NOT YE JUDGE THEM THAT ARE WITHIN? BUT THEM THAT ARE WITHOUT GOD JUDGETH. THEREFORE PUT AWAY FROM AMONG YOURSELVES THAT WICKED PERSON.

MATTHEW 7:1-2 JUDGE NOT, THAT YE BE NOT JUDGED. FOR WITH WHAT JUDGMENT YE JUDGE, YE SHALL BE JUDGED: AND WITH WHAT MEASURE YE METE, IT SHALL BE MEASURED TO YOU AGAIN.

•MATTHEW 7:3-5 AND WHY BEHOLDEST THOU THE MOTE THAT IS IN THY BROTHER'S EYE, BUT CONSIDEREST NOT THE BEAM THAT IS IN THINE OWN EYE? OR HOW WILT THOU SAY TO THY BROTHER, LET ME PULL OUT THE MOTE OUT OF THINE EYE; AND, BEHOLD, A BEAM IS IN THINE OWN EYE? THOU HYPOCRITE, FIRST CAST OUT THE BEAM OUT OF THINE OWN EYE; AND THEN SHALT THOU SEE CLEARLY TO CAST OUT THE MOTE OUT OF THY BROTHER'S EYE.

*GALATIANS 6:1-2 BRETHREN, IF A MAN BE OVERTAKEN IN A FAULT, YE WHICH ARE SPIRITUAL, RESTORE SUCH AN ONE IN THE SPIRIT OF MEEKNESS; CONSIDERING THYSELF, LEST THOU ALSO BE TEMPTED. BEAR YE ONE ANOTHER'S BURDENS, AND SO FULFIL THE LAW OF CHRIST.

•1 CORINTHIANS 5:5-7 TO DELIVER SUCH AN ONE UNTO SATAN FOR THE DESTRUCTION OF THE FLESH, THAT THE SPIRIT MAY BE SAVED IN THE DAY OF THE LORD JESUS. YOUR GLORYING IS NOT GOOD. KNOW YE NOT THAT A LITTLE LEAVEN LEAVENETH THE WHOLE LUMP? PURGE OUT THEREFORE THE OLD LEAVEN, THAT YE MAY BE A NEW LUMP, AS YE ARE UNLEAVENED. FOR EVEN CHRIST OUR PASSOVER IS SACRIFICED FOR US:

GALATIANS 2:11 BUT WHEN PETER WAS COME TO ANTIOCH, I WITHSTOOD HIM TO THE FACE, BECAUSE HE WAS TO BE BLAMED. GALATIANS 2:14 BUT WHEN I SAW THAT THEY WALKED NOT UPRIGHTLY ACCORDING TO THE TRUTH OF THE GOSPEL, I SAID UNTO PETER BEFORE THEM ALL, IF THOU, BEING A JEW, LIVEST AFTER THE MANNER OF GENTILES, AND NOT AS DO THE JEWS, WHY COMPELLEST THOU THE GENTILES TO LIVE AS DO THE JEWS?

•2 CORINTHIANS 10:3-5 FOR THOUGH WE WALK IN THE FLESH, WE DO NOT WAR AFTER THE FLESH: (FOR THE WEAPONS OF OUR WARFARE ARE NOT CARNAL, BUT MIGHTY THROUGH GOD TO THE PULLING DOWN OF STRONG HOLDS;) CASTING DOWN IMAGINATIONS, AND EVERY HIGH THING THAT EXALTETH ITSELF AGAINST THE KNOWLEDGE OF GOD, AND BRINGING INTO CAPTIVITY EVERY THOUGHT TO THE OBEDIENCE OF CHRIST;

*JOHN 9:39 AND JESUS SAID, FOR JUDGMENT I AM COME INTO THIS WORLD, THAT THEY WHICH SEE NOT MIGHT SEE; AND THAT THEY WHICH SEE MIGHT BE MADE BLIND.

JOHN 12:48 HE THAT REJECTETH ME, AND RECEIVETH NOT MY WORDS, HATH ONE THAT JUDGETH HIM: THE WORD THAT I HAVE SPOKEN, THE SAME SHALL JUDGE HIM IN THE LAST DAY.

2 TIMOTHY 4:3-4 FOR THE TIME WILL COME WHEN THEY WILL NOT ENDURE SOUND DOCTRINE; BUT AFTER THEIR OWN LUSTS SHALL THEY HEAP TO THEMSELVES TEACHERS, HAVING ITCHING EARS; AND THEY SHALL TURN AWAY THEIR EARS FROM THE TRUTH, AND SHALL BE TURNED UNTO FABLES.

•COLOSSIANS 4:6 LET YOUR SPEECH BE ALWAY WITH GRACE, SEASONED WITH SALT, THAT YE MAY KNOW HOW YE OUGHT TO ANSWER EVERY MAN.

LUKE 10:16 HE THAT HEARETH YOU HEARETH ME; AND HE THAT DESPISETH YOU DESPISETH ME; AND HE THAT DESPISETH ME DESPISETH HIM THAT SENT ME.

•MATTHEW 5:11-12 BLESSED ARE YE, WHEN MEN SHALL REVILE YOU, AND PERSECUTE YOU, AND SHALL SAY ALL MANNER OF EVIL AGAINST YOU FALSELY, FOR MY SAKE. REJOICE, AND BE EXCEEDING GLAD: FOR GREAT IS YOUR REWARD IN HEAVEN: FOR SO PERSECUTED THEY THE PROPHETS WHICH WERE BEFORE YOU.

•MATTHEW 5:13 YE ARE THE SALT OF THE EARTH: BUT IF THE SALT HAVE LOST HIS SAVOUR, WHEREWITH SHALL IT BE SALTED? IT IS THENCEFORTH GOOD FOR NOTHING, BUT TO BE CAST OUT, AND TO BE TRODDEN UNDER FOOT OF MEN.

THE DECEITFULNESS OF SIN

*JAMES 5:19-20 BRETHREN, IF ANY OF YOU DO ERR FROM THE TRUTH, AND ONE CONVERT HIM; LET HIM KNOW, THAT HE WHICH CONVERTETH THE SINNER FROM THE ERROR OF HIS WAY SHALL SAVE A SOUL FROM DEATH, AND SHALL HIDE A MULTITUDE OF SINS.

*2 CORINTHIANS 7:10 FOR GODLY SORROW WORKETH REPENTANCE TO SALVATION NOT TO BE REPENTED OF: BUT THE SORROW OF THE WORLD WORKETH DEATH.

•ACTS 17:30 AND THE TIMES OF THIS IGNORANCE GOD WINKED AT; BUT NOW COMMANDETH ALL MEN EVERY WHERE TO REPENT:

*ACTS 26:20 BUT SHEWED FIRST UNTO THEM OF DAMASCUS, AND AT JERUSALEM, AND THROUGHOUT ALL THE COASTS OF JUDAEA, AND THEN TO THE GENTILES, THAT THEY SHOULD REPENT AND TURN TO GOD, AND DO WORKS MEET FOR REPENTANCE.

*LUKE 24:46-47 AND SAID UNTO THEM, THUS IT IS WRITTEN, AND THUS IT BEHOVED CHRIST TO SUFFER, AND TO RISE FROM THE DEAD THE THIRD DAY: AND THAT REPENTANCE AND REMISSION OF SINS SHOULD BE PREACHED IN HIS NAME AMONG ALL NATIONS, BEGINNING AT JERUSALEM.

*HEBREWS 6:1-2 THEREFORE LEAVING THE PRINCIPLES OF THE DOCTRINE OF CHRIST, LET US GO ON UNTO PERFECTION; NOT LAYING AGAIN THE FOUNDATION OF REPENTANCE FROM DEAD WORKS, AND OF FAITH TOWARD GOD, OF THE DOCTRINE OF BAPTISMS, AND OF LAYING ON OF HANDS, AND OF RESURRECTION OF THE DEAD, AND OF ETERNAL JUDGMENT.

• HEBREWS 6:4-6 FOR IT IS IMPOSSIBLE FOR THOSE WHO WERE ONCE ENLIGHTENED, AND HAVE TASTED OF THE HEAVENLY GIFT, AND WERE MADE PARTAKERS OF THE HOLY GHOST, AND HAVE TASTED THE GOOD WORD OF GOD, AND THE POWERS OF THE WORLD TO COME, IF THEY SHALL FALL AWAY, TO RENEW THEM AGAIN UNTO REPENTANCE; SEEING THEY CRUCIFY TO THEMSELVES THE SON OF GOD AFRESH, AND PUT HIM TO AN OPEN SHAME.

*JOHN 15:18-19 IF THE WORLD HATE YOU, YE KNOW THAT IT HATED ME BEFORE IT HATED YOU. IF YE WERE OF THE WORLD, THE WORLD WOULD LOVE HIS OWN: BUT BECAUSE YE ARE NOT OF THE WORLD, BUT I HAVE CHOSEN YOU OUT OF THE WORLD, THEREFORE THE **WORLD HATETH YOU.**

James 4:4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

*JOHN 15:20-22 REMEMBER THE WORD THAT I SAID UNTO YOU, THE SERVANT IS NOT GREATER THAN HIS LORD. IF THEY HAVE PERSECUTED ME, THEY WILL ALSO PERSECUTE YOU; IF THEY HAVE KEPT MY SAYING, THEY WILL KEEP YOURS ALSO. BUT ALL THESE THINGS WILL THEY DO UNTO YOU FOR MY NAME'S SAKE, BECAUSE THEY KNOW NOT HIM THAT SENT ME. IF I HAD NOT COME AND SPOKEN UNTO THEM, THEY HAD NOT HAD SIN: BUT NOW THEY HAVE NO CLOKE FOR THEIR SIN.

MARK 4:21-23 AND HE SAID UNTO THEM, IS A CANDLE BROUGHT TO BE PUT UNDER A BUSHEL, OR UNDER A BED? AND NOT TO BE SET ON A CANDLESTICK? FOR THERE IS NOTHING HID, WHICH SHALL NOT BE MANIFESTED; NEITHER WAS ANY THING KEPT SECRET, BUT THAT IT SHOULD COME ABROAD. IF ANY MAN HAVE EARS TO HEAR, LET HIM HEAR.

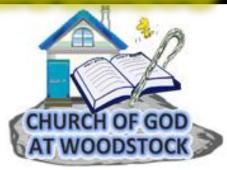
JOHN 3:19-21 AND THIS IS THE CONDEMNATION, THAT LIGHT IS COME INTO THE WORLD, AND MEN LOVED DARKNESS RATHER THAN LIGHT, BECAUSE THEIR DEEDS WERE EVIL. FOR EVERY ONE THAT DOETH EVIL HATETH THE LIGHT, NEITHER COMETH TO THE LIGHT, LEST HIS DEEDS SHOULD BE REPROVED. BUT HE THAT DOETH TRUTH COMETH TO THE LIGHT, THAT HIS DEEDS MAY BE MADE

MANIFEST, THAT THEY ARE WROUGHT IN GOD.

• EPHESIANS 5:13-16 BUT ALL THINGS THAT ARE REPROVED ARE MADE MANIFEST BY THE LIGHT: FOR WHATSOEVER DOTH MAKE MANIFEST IS LIGHT. WHEREFORE HE SAITH, AWAKE THOU THAT SLEEPEST, AND ARISE FROM THE DEAD, AND CHRIST SHALL GIVE THEE LIGHT. SEE THEN THAT YE WALK CIRCUMSPECTLY, NOT AS FOOLS, BUT AS WISE, REDEEMING THE TIME, BECAUSE THE DAYS ARE EVIL.

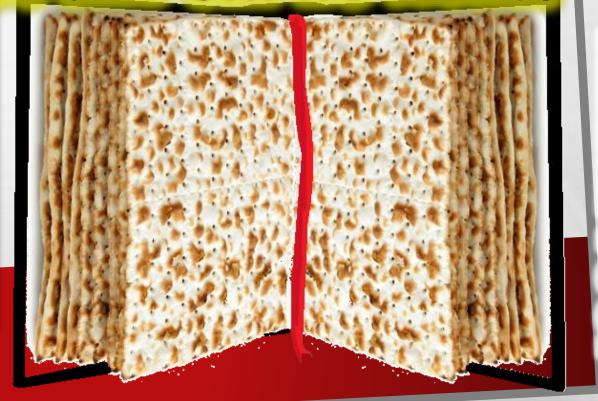
LOVE ONE ANOTHER. CORRECT, ADMONISH, REBUKE AND EXHORT! TELL EACH OTHER: BE YE UNLEAVENED! GO AND SIN NO MORE!











THE DECEITFULNESS OF SIN