

# LAYING AGAIN THE FOUNDATION...

## - BAPTISM



 <p>Holy Bible TOTW</p>	<p><b>Truth On The Web Ministries</b></p>  <p><a href="http://WWW.TRUTHONTHEWEB.ORG">WWW.TRUTHONTHEWEB.ORG</a></p>	 <p>Church of God at Woodstock</p>
<p>Eph 6:17</p>	<p>And take...the sword of the Spirit, which is The Word of God</p>	



# LAYING AGAIN THE FOUNDATION...

## Hebrews 6:1-3

Let us leave behind the elementary teaching about Christ and go forward to adult understanding. Let us not lay over and over again the foundation truths—repentance from the deeds which led to death, believing in God, baptism and laying-on of hands, belief in the life to come and the final judgment. No, if God allows, let us go on.

*J.B. Phillips New Testament*



# LAYING AGAIN THE FOUNDATION...

## Laying again the foundation of...

- Repentance from dead works
- Faith toward God
- **Baptism**
- Laying on of hands
- Resurrection of the dead
- Eternal judgment



# LAYING AGAIN THE FOUNDATION...

## Baptism



**WHERE DID BAPTISM  
COME FROM AND WHEN  
DID IT START?**



# LAYING AGAIN THE FOUNDATION...

## Baptism

### Numbers 19:14–19 [14-18]

This is the law, when a man dieth in a tent: all that come into the tent, and all that is in the tent, shall be **unclean** seven days. And every open vessel, which hath no covering bound upon it, is **unclean**. And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be **unclean** seven days. And for an **unclean** person they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel: And a clean person shall take hyssop, and dip it in the water, **and sprinkle** it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

# LAYING AGAIN THE FOUNDATION...

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### Numbers 19:14–19 [19]

And the **clean person shall sprinkle upon the unclean** on the **third day**, and on the **seventh day**: and on the seventh day he shall **purify himself**, and wash his clothes, and bathe himself in water, and shall be clean at even.

### Numbers 19:21–22

And it shall be a perpetual statute unto them, that he that **sprinkleth the water of separation shall wash his clothes**; and he that **toucheth the water of separation shall be unclean until even**. And whatsoever the unclean person toucheth shall be unclean; and the soul that toucheth it shall be unclean until even.

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During the Second Temple period (roughly from 100 B.C.E. to 70 C.E.), the Jewish population in Palestine had a very distinctive practice of purification within water installations known as mikva'ot. Large numbers of stepped-and-plastered mikva'ot have been found in excavations in Jerusalem, in outlying villages, as well as at various rural locations.

*<http://www.jewishvirtuallibrary.org>*





# LAYING AGAIN THE FOUNDATION...

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### Mark 7:1–8 [1-5]

Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem. And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault. For the Pharisees, and all the Jews, except they wash their hands oft, eat not, **holding the tradition of the elders**. And when they come from the market, **except they wash**, they eat not. And **many other things there be**, which they have received to hold, as the washing of cups, and pots, brasen vessels, and of tables. Then the Pharisees and scribes asked him, Why walk not thy disciples **according to the tradition of the elders**, but eat bread with **unwashen hands**?



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### Mark 7:1–8 [6-8]

He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me. Howbeit **in vain do they worship me**, teaching for doctrines the **commandments of men**. For laying aside the commandment of God, ye hold the **tradition of men**, as the **washing of pots and cups**: and **many other such like things** ye do.

### Mark 7:13

Making the **word of God of none effect** through your tradition, which ye have delivered: and many such like things do ye.



# LAYING AGAIN THE FOUNDATION...

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### John 1:19–21

And this is the record of **John**, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; but confessed, **I am not the Christ**. And they asked him, What then? Art thou **Elias**? And he saith, I am **not**. Art thou **that prophet**? And he answered, **No**.

### John 1:25

And they asked him, and said unto him, Why **baptizest** thou then, if thou be not that Christ, nor Elias, neither that prophet?



# LAYING AGAIN THE FOUNDATION...

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### John 1:29–30

The next day John seeth **Jesus** coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. This is he of whom I said, After me cometh **a man which is preferred before me**: for he was before me.

### John 1:33

And I knew him not: **but he that sent me to baptize with water, the same said unto me**, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which **baptizeth with the Holy Ghost**.



# LAYING AGAIN THE FOUNDATION...

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### Matthew 21:23–25a

And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, **By what authority doest thou these things?** and **who gave thee this authority?** And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things. The baptism of John, whence was it? **from heaven, or of men?**

### Matthew 21:27

And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you **by what authority** I do these things.



# LAYING AGAIN THE FOUNDATION...

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WHERE DID BAPTISM COME FROM AND WHEN DID IT START?

**FROM HEAVEN  
IN NT TIMES**



# LAYING AGAIN THE FOUNDATION...

## Baptism



**WHY AND WHO SHOULD  
BE BAPTIZED?**



# LAYING AGAIN THE FOUNDATION...

## Baptism

### Mark 16:15–16

And he said unto them, Go ye into all the world, and preach the gospel to **every creature**. He that believeth **and is baptized** shall be saved; but he that believeth not shall be damned.

### Acts 2:38

Then Peter said unto them, **Repent, and be baptized every one of you** in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.





# LAYING AGAIN THE FOUNDATION...

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### Acts 17:30

And the times of this ignorance God winked at;  
but now **commandeth all men every where to  
repent:**



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### Matthew 3:13–15

Then cometh **Jesus** from Galilee to Jordan unto John, to be **baptized** of him. But John forbad him, saying, I have need to be baptized of thee, and comest thou to me? And Jesus answering said unto him, **Suffer it to be so now**: for thus it becometh us **to fulfil all righteousness**. Then he suffered him.



# LAYING AGAIN THE FOUNDATION...

## Baptism



**WHY AND WHO SHOULD BE BAPTIZED?**  
**BECAUSE GOD COMMANDS IT**  
**FOR ALL WHO BELIEVE**



# LAYING AGAIN THE FOUNDATION...

## Baptism



**WHEN SHOULD YOU  
BE BAPTIZED?**



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### Acts 8:36–38

And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; **what doth hinder me to be baptized?** And Philip said, **If thou believest with all thine heart, thou mayest.** And he answered and said, **I believe that Jesus Christ is the Son of God.** And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and **he baptized him.**



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### Acts 16:30b–34

...Sirs, **what must I do to be saved**? And they said, **Believe on the Lord Jesus Christ**, and **thou shalt be saved**, and thy house. And they spake unto him the word of the Lord, and to all that were in his house. And he took them **the same hour of the night**, and washed their stripes; **and was baptized**, he and all his, **straightway**. And when he had brought them into his house, he set meat before them, and **rejoiced**, believing in God with all his house.



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**WHEN SHOULD YOU BE BAPTIZED?**

**AT YOUR 1<sup>ST</sup> OPPORTUNITY**





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## Baptism



**ARE THERE SPECIAL  
WORDS FOR BAPTISM?**



# LAYING AGAIN THE FOUNDATION...

## Baptism

### Acts 8:12

But when they believed Philip preaching the things concerning the kingdom of God, and the **name of Jesus Christ**, they were **baptized**, both men and women.

### Acts 10:48

And he commanded them to be baptized in the **name of the Lord**. Then prayed they him to tarry certain days.



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### Matthew 28:19

Go ye therefore, and teach all nations, baptizing them in the **name of the Father, and of the Son, and of the Holy Ghost:**



# LAYING AGAIN THE FOUNDATION...

## Baptism



ARE THERE SPECIAL WORDS FOR BAPTISM?

**NO**



## Baptism



**HOW WAS THE BAPTISM  
OF JOHN DIFFERENT?**



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## Baptism

### Mark 1:4

John did baptize in the wilderness, and preach the **baptism of repentance for the remission of sins.**

### Mark 1:7–8

And preached, saying, There **cometh** one **mightier than I** after me, the latchet of whose shoes I am not worthy to stoop down and unloose. I indeed have baptized you with water: but **he shall baptize you with the Holy Ghost.**



# LAYING AGAIN THE FOUNDATION...

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**John 3:30**

**He [Jesus] must increase**, but I must decrease.

**Luke 7:29–30**

And all the people that heard him, and the **publicans**, justified God, being baptized with the **baptism of John**. But the **Pharisees and lawyers** **rejected the counsel of God** against themselves, being **not baptized** of him.





# LAYING AGAIN THE FOUNDATION...

## Baptism

### Acts 19:1–5

And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. And he said unto them, Unto what then were ye baptized? And they said, **Unto John's baptism.** Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on **Christ Jesus.** When they heard this, **they were baptized** in the name of the Lord Jesus.

# LAYING AGAIN THE FOUNDATION...

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HOW WAS THE BAPTISM OF JOHN DIFFERENT?

**TO REPENTANCE ONLY**



# LAYING AGAIN THE FOUNDATION...

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**HOW WET DO YOU HAVE  
TO GET?**



# LAYING AGAIN THE FOUNDATION...

## Baptism

**G907 Βαπτίζω baptizō bap-tid'-zo**

**to makewhelmed** (that is, **fully wet**); used only (in the New Testament) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism: - *baptist, baptize, wash*.

**Total KJV occurrences: 80**

**G908 βάπτισμα baptism bap'-tis-mah**

From G907; **baptism** (technically or figuratively): - *baptism*.

**Total KJV occurrences: 22**



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The Greek-English Lexicon of Liddell and Scott gives the primary meaning of the verb baptizein, from which the English verb "baptize" is derived, as "**dip, plunge**", and gives examples of plunging a sword into a throat and for drawing wine by dipping a cup in the bowl



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### Colossians 2:12–13

**Buried with him in baptism**, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;



# LAYING AGAIN THE FOUNDATION...

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HOW WET DO YOU HAVE TO GET?

**FULLY WET**





# LAYING AGAIN THE FOUNDATION...

## Baptism



**READY TO GET BAPTIZED?**



# LAYING AGAIN THE FOUNDATION...

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### Romans 4:9b

...for we say that faith was reckoned to Abraham for righteousness.

### Romans 4:22–25

And therefore it was imputed to him [*Abraham*] for righteousness. Now it was not written for his sake alone, that it was imputed to him; But **for us also**, to whom it shall be imputed, **if we believe on him that raised up Jesus our Lord from the dead; Who was delivered for our offences, and was raised again for our justification.**



# LAYING AGAIN THE FOUNDATION...

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### 1 Peter 3:21

The like figure whereunto even **baptism** doth also now save us (**not** the putting away of the filth of the flesh, **but the answer of a good conscience toward God,**) by the **resurrection of Jesus Christ:**



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### Luke 23:39–43

And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily I say unto thee, To day shalt thou **be with me in paradise.**



# LAYING AGAIN THE FOUNDATION...

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### Luke 14:25–28

And there went great multitudes with him: and he turned, and said unto them, If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. And whosoever doth not bear his cross, and come after me, cannot be my disciple. For which of you, intending to build a tower, sitteth not down first, and **counteth the cost**, whether he have sufficient to finish it?



# LAYING AGAIN THE FOUNDATION...

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### Romans 6:1–14 [1-7]

What shall we say then? Shall we continue in sin, that grace may abound? God forbid. How shall we, that are **dead to sin**, live any longer therein? Know ye not, that so many of us as were **baptized into Jesus Christ** were **baptized into his death**? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also **should walk in newness of life**. For if we have been planted together in the likeness of his death, we shall be also in the **likeness of his resurrection**: Knowing this, that our **old man is crucified** with him, that the body of sin might be destroyed, that henceforth we should **not serve sin**. For he that is dead **is freed from sin**.



# LAYING AGAIN THE FOUNDATION...

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### Romans 6:1–14 [8-13]

Now if we be dead with Christ, we believe that we shall also live with him: Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, **he liveth unto God**. Likewise reckon ye also yourselves to be dead indeed unto sin, **but alive unto God through Jesus Christ our Lord**. Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. Neither yield ye your members as instruments of unrighteousness unto sin: but **yield yourselves unto God**, as those that are alive from the dead, and your members as instruments of **righteousness unto God**.



# LAYING AGAIN THE FOUNDATION...

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### Romans 6:1–14 [14]

For sin shall **not have dominion** over you: for ye are not under the law, but under grace.

### Romans 6:17

But God be thanked, that ye were the servants of sin, but **ye have obeyed from the heart that form of doctrine** which was delivered you.

### Romans 6:22

But now **being made free from sin**, and become **servants to God**, ye have your fruit unto holiness, and the end everlasting life.





# LAYING AGAIN THE FOUNDATION...

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### Galatians 6:7–10

Be not deceived; **God is not mocked**: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. And **let us not be weary in well doing**: for in due season we shall reap, **if we faint not**. As we have therefore opportunity, **let us do good unto all men**, especially unto them who are of the household of faith.



# LAYING AGAIN THE FOUNDATION...

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### Ephesians 4:4–6

There is **one body**, and **one Spirit**, even as ye are called in one hope of your calling; One Lord, **one faith, one baptism, One God and Father of all**, who is above all, and through all, and in you all.



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### 1 Corinthians 12:12–14

For as the **body is one**, and hath **many members**, and all the members of that one body, **being many**, are one body: so also is Christ. For by one Spirit are **we all baptized into one body**, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. For the body is not one member, **but many**.



# There is Joy!

Luke 15:7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

**When Sinners  
Repent!**

# LAYING AGAIN THE FOUNDATION...

## Baptism



**READY TO GET BAPTIZED?**

**YOU MUST ANSWER!**



# LAYING AGAIN THE FOUNDATION...

## Interactive Bible Study Idea

**Read Romans Chapters 5,6,7,8 and discuss:**

- What effect should baptism have on a believer?
- How can we better mortify the deeds of the flesh?
- What does Paul continue to tell us about our Spirit filled walk with God?
- How can we help ourselves and others attain this potential?



# LAYING AGAIN THE FOUNDATION...

ENJOY THE REST OF  
THE SABBATH

ENJOY THE REST OF  
THE SABBATH

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THE SABBATH

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THE SABBATH

