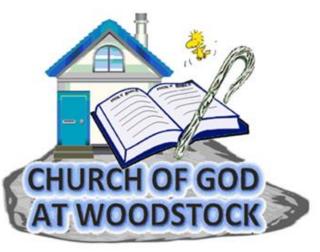
WELCOME!

GREETINGS FROM GOD THE FATHER AND OUR LORD JESUS CHRIST





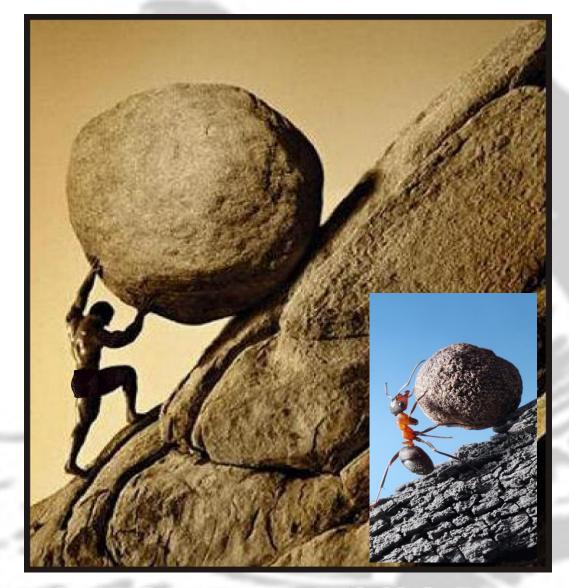












BY THE SWEAT OF THY BROW

...By The Sweat of Thy Brow

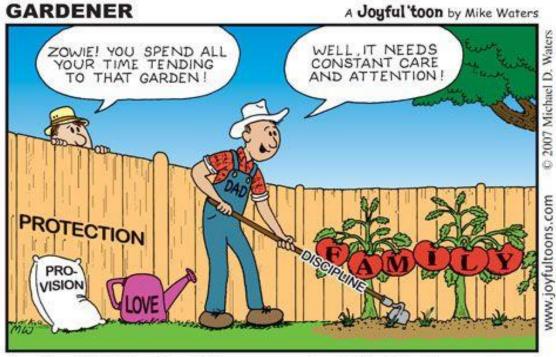
- Genesis 1:1 In the beginning God <u>created</u> (#1254 bara) the heaven and the earth.
- **Genesis 1:31** And God saw every thing that he had **made**, (#6213 assah) and, behold, it was **very good**. And the evening and the morning were the sixth day.
- Genesis 2:1-3 Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God ended his work (#4399 melawkaw) which he had made (#6213 assah); and he rested on the seventh day from all his work (melawkaw) which he had made (awsaw). And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work (melawkaw) which God created (bara) and made (awsaw).

YHWH WORKED THEN RESTED

 Exodus 20:9 Six days shalt thou labour, and do (asah) all thy work (melawkaw): 10 But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do (asah) any work (melawkaw), thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: 11 For in six days the LORD made (asah) heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

Genesis 2:15 And the LORD God took the man, and put him into the garden of Eden to dress it (awbad to serve/till) and to keep it (shawmar).





And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

- Genesis 2:15 KIV

Worship Our Righteous King Genesis 3:17-19 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

Genesis 3:19 In **the sweat** of thy **face (#639 aph)** shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return.







Strong's Definitions [?]

(Strong's Definitions Legend)

<mark>£den, ay'-den; the same as H5730 (masculine); Eden, the region of Adam's עֵבֶדְ 'Êden.</mark> home:—Eden.

Gesenius' Hebrew-Chaldee Lexicon [?]

m.—(1) delight, pleasure; Gr. ήδονή, Syr. only in plur. Ps. 36:9; 2 Sa. 1:24.

(2) [Eden], pr. n. of a pleasant country in Asia (the site of which is described Gen. 2:10—14), in which was the garden where the first created human beings were placed, Gen. 2:8, 10; 4:16; hence לוֹילֵינֵי the garden of Eden, 2:15; 3:23, 24; Joel 2:3; Isa. 51:3; Eze. 31:9, 16. The various opinions as to the locality of the terrestrial paradise are stated and discussed by Rosenmüller, Bibl. Alterthumskunde, vol.i. p.172, seqq.; Schulthess, d.Paradies. Zurich, 1816, oct.

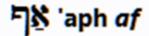




Genesis 3:19 In **the sweat** of thy **face (#639 aph)** shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return.

Strong's Hebrew Dictionary 639. אַף 'aph

Search for H639 in KJVSL





from 599; properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire:—anger(-gry), + before, countenance, face, + forebearing, forehead, + (long-)suffering, nose, nostril, snout, X worthy, wrath.

See Hebrew 599

Genesis 3:19 In **the sweat** of thy **face (#639 aph)** shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return.

- Once with Adam as we just read. (Genesis 3:19) (BEFORE THE FALL NO SWEAT- AFTERWARDS HEAVY EFFORT)
- 2. Once with the priests of Israel (Ezekiel 44:18) where the priests the Levites, the sons of Zadok are told to **not** wear anything that will make them sweat. (NO EFFORT)
- 3. And once with Jesus. (Luke 22:44) (GREAT EFFORT)

WORK CAME PRIOR THE CURSE.

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- WORK WAS PART OF WHAT WAS CALLED GOOD.

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Genesis 5:29 And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

By The Sweat Of Thy Brow ...
Galatians 5:22-23 But the fruit of the Spirit is love, joy, peace, patience, gentleness, goodness, faith, meekness, self control: against such there is no law.

Psalms 127:1-2 <<A Song of degrees for Solomon.>> Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain. It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep.

Worship Workmanship

- Jesus' ministry could be categorized as a "workplace ministry".
- Of his 132 public appearances in the New Testament, 122 were in the marketplace. Of the 52 parables Jesus told, 45 had a workplace context.
- Of 40 divine interventions in Acts, 39 were in the marketplace/workplace.

Worship Our Righteous King HIRING GUIDELINES

for high potential candidates

 Exodus 18:21 Moreover thou shalt provide out of all the people <u>able</u> men, such <u>as fear God</u>, <u>men of truth</u>, <u>hating covetousness</u>; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens:

The three qualifications can be summed up as follows:

- 1. Select capable men and women who possess skills, talents and are responsible.
- 2. Employ people who fear God possessing righteousness and integrity.
- 3. Select employees who are people of truth and who hate covetousness.

- James 1:5 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.
- Ephesians 4:15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

- Proverbs 13:11 Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase.
- Ephesians 4:28 Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

Matthew 25:15-20 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. Then he that had received the five talents went and traded with the same, and made them other five talents. And likewise he that had received two, he also gained other two. But he that had received one went and digged in the earth, and hid his lord's money. After a long time the lord of those servants cometh, and reckoneth with them. And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

Matthew 25:21-24 His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them. His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

Matthew 25:25-30 And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine. His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed: Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury. Take therefore the talent from him, and give it unto him which hath ten talents. For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath. And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

 The Bible gives examples of many hardworking people from all walks of life.

- Nehemiah
- The widowed Ruth
- Bez'alel

- 1 Corinthians 12:11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.
- 1 Peter 4:10 As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.

Romans 12:11 Not slothful in business; fervent in spirit; serving the Lord;

Ephesians 6:5 Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ; 6 Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart; 7 With good will doing service, as to the Lord, and not to men: 8 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free. 9 And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

Colossians 3:17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

Colossians 3:22 Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God: 23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men; 24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

Ephesians 6:8-9

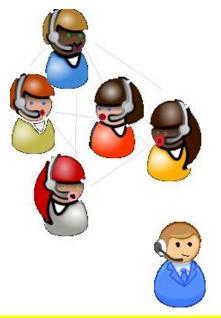
Ephesians 6:8-9 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free. And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

1 Peter 2:18-19 Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward. For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.



Philippians 4:11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.

Corinthians 7:20-24 Let every man abide in the same calling wherein he was called. Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather. For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant. Ye are bought with a price; be not ye the servants of men. Brethren, let every man, wherein he is called, therein abide with God.



1 Timothy 6:1 Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed.

• Titus 2:9-10 Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again; Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

- 1 Timothy 5:8 But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.
- 2 Thessalonians 3:6-8 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you; Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

2 Thessalonians 3:9-13 Not because we have not power, but to make ourselves an ensample unto you to follow us. For even when we were with you, this we commanded you, that if any would not work, neither should he eat. For we hear that there are some which walk among you disorderly, working not at all, but are busybodies. Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread. But ye, brethren, be not weary in well doing.

 Matthew 6:19-23 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also. The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! Matthew 6:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

1 Corinthians 10:31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

• Psalms 1:1-3 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the LORD; and in his law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.













Romans 12:1-2 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

- Ephesians 1:11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh <u>all things</u> after the counsel of his own will:
- 1 Thessalonians 5:18 In <u>every thing</u> give thanks: for this is the will of God in Christ Jesus concerning you.

Do Your Job in a Way That Serves both God and Those Around You.

Text: Matthew 22:34-40 But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together. Then one of them, which was a lawyer, asked him a question, tempting him, and saying, Master, which is the great commandment in the law? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

Worship Our Righteous King By The Sweat Of Thy Brow ... Being a Servant to the Ultimate Employer.

Colossians 4:1-2 Masters, give unto your servants that which is just and equal; knowing that ye also have a Master in heaven. Continue in prayer, and watch in the same with thanksgiving;

Ecclesiastes 1:14 I have seen all the works that are done under the sun; and, behold, all is vanity and vexation of spirit. Ecclesiastes 2:11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all was vanity and vexation of spirit, and there was no profit under the sun.

Being a Servant to the Ultimate Employer. Ecclesiastes 2:15-19 Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also is vanity. For there is no remembrance of the wise more than of the fool for ever; seeing that which now is in the days to come shall all be forgotten. And how dieth the wise man? as the fool. Therefore I hated life; because the work that is wrought under the sun is grievous unto me: for all is vanity and vexation of spirit. Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me. And who knoweth whether he shall be a wise man or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This is also vanity.

Ecclesiastes 2:20-24 Therefore I went about to cause my heart to despair of all the labour which I took under the sun. For there is a man whose labour is in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it for his portion. This also is vanity and a great evil. For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun? For all his days are sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity. There is nothing better for a man, than that he should eat and drink, and that he should make his soul enjoy good in his labour. This also I saw, that it was from the hand of God.

Being a Servant to the Ultimate Employer.

Ecclesiastes 5:18-20 Behold that which I have seen: it is good and comely for one to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it is his portion. Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this is the gift of God. For he shall not much remember the days of his life; because God answereth him in the joy of his heart. [For he shall not often reflect on the days of his life; because God occupies him with the joy of his heart.]

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TO GOD BE THE GLORY!

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Worship Our Righteous King

