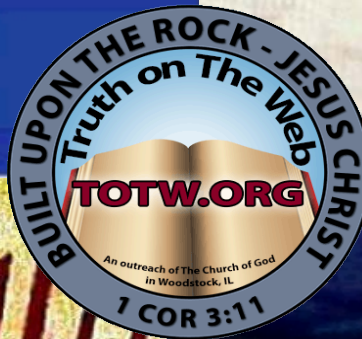


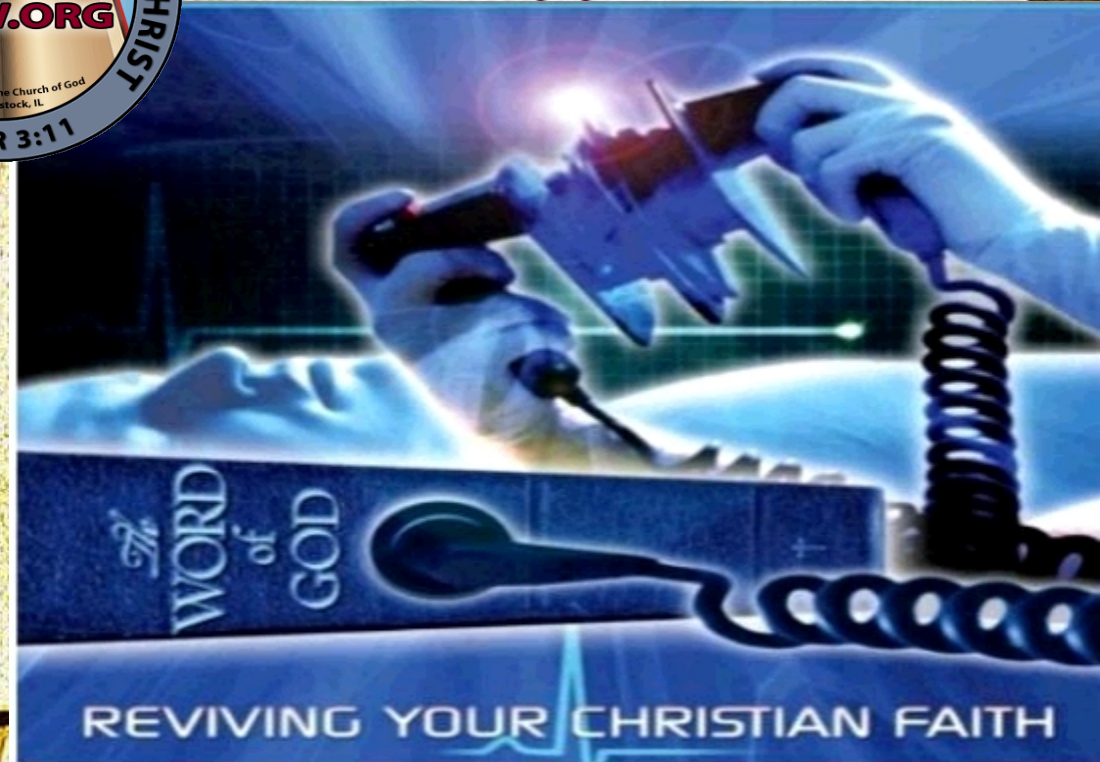
4 There are many that say unto him, Lord, we know not whither thou goest. For he saith unto them, Ye fools, and slow of heart to believe all that the prophets have said:
 5 "Thomas saith unto him, Lord, we know not whither thou goest. For he saith unto them, Ye fools, and slow of heart to believe all that the prophets have said:
 6 Jesus saith unto him, and the man cometh unto the Father, but ye have not believed. For ye say ye know me, and yet ye have not believed."
 7 And he saith unto them, These are the words which I said unto you, when I said, that the Son of Man must be delivered up, and he should suffer many things, and be killed, and should be raised up the third day.



THE SAME OLD THINKING

THE SAME OLD RESULTS

LOCK - JESUS CHRIST
The Web.



The Sound

Into All The Earth



What /S this Day of
Trumpets?

THE FEASTS OF THE LORD

Passover
Unleavens
Pentecost

first coming

Trumpets
Atonement
Tabernacles
Last Great Day

second coming



THE FEASTS OF THE LORD

Passover	- Christ's sacrifice
Unleavens	- Putting sin out
Pentecost	- Spirit outpoured
Trumpets	- First resurrection
Atonement	- Satan bound
Tabernacles	- Millennial reign
Last Great Day	- Second resurrection

THE FEASTS OF THE LORD

Passover	- Christ's sacrifice
Unleavens	- Putting sin out
Pentecost	- Spirit outpoured
Trumpets	- First resurrection
Atonement	- Satan bound
Tabernacles	- Millennial reign
Last Great Day	- Second Resurrection

THE FEASTS OF THE LORD

Passover	- Christ's sacrifice
Unleavens	- Putting sin out
Pentecost	- First resurrection
Trumpets	- Call to repentance
Atonement	- Christ's sacrifice
Tabernacles	- The wilderness
Last Great Day	- First resurrection

THE FEASTS OF THE LORD

Passover
Unleavens
Pentecost

Call to repentance

Christ's sacrifice

Progressive Sanctification

First resurrection

Trumpets
Atonement
Tabernacles
Last Great Day

What /S this Day of
Trumpets?

The Bible does not list any special practices for the holiday beyond blowing trumpets and sacrificing some animals...No specific reason is given for the blowing of the trumpets, nor are we told what we are supposed to remember.

<http://www.haaretz.com/israel-news/1.615883>

In Europe, during the High Middle Ages, the consumption of honey evolved into eating challah and fruit, which today has become almost universally apples dipped in honey. A new tradition of eating pomegranates on Rosh Hashanah arose at about the same time, based on the false belief that the number of seeds in a pomegranate is 613, the same as the number of Jewish commandments. Tashlikh, emptying one's pockets into the sea or river (or, when these aren't accessible, a well) on Rosh Hashanah is first mentioned in the 15th century and is now a common tradition among observant Jews. This is supposed to symbolize the clearing of oneself of sin.

<http://www.haaretz.com/israel-news/1.615883>

Rosh HaShanah??

"ROSH HA-SHANAH, the Jewish New Year, the autumn festival celebrated on the first and second days of Tishri.

In the Bible. The name Rosh Ha-Shanah as it is used in the Bible (Ezek. 40:1) simply means the beginning of the year, and does not designate the festival. The months of the year were counted from the spring month (Ex. 12:2), later called by the Babylonian name Nisan. The month known by the Babylonian name Tishri is, therefore, called the "seventh month" in the Pentateuch. When the festival on the first of this month is recorded, it is referred to as the festival of the seventh month and a day of "memorial proclaimed with the blast of horns," or "a day of blowing the horn" (Lev. 23:23-25; Num. 29:1-6). In the Bible, the festival lasts one day only; the two-day festival arose out of the difficulty of determining when the new moon actually appeared."

Encyclopedia Judaica, volume 14, article: Rosh Ha-Shanah, pp.305,306

The liturgy of the holiday, that is the prayers added to the regular daily prayer, prescribed during this rabbinic age, deals with three main themes: The kingship of God, which is borrowed from the Babylonian Akidu where kingship (of the king) was a major theme; recital of God's great deeds; and blowing a musical instrument. At least the latter two were taken from the bible.

<http://www.haaretz.com/israel-news/1.615883>

Sound the Shofar?





Many erroneously associate nearly *any* mention of 'trumpets' in Scripture with this Feast day

Sound the Shofar?



On the first day of the seventh month hold a worship festival. It will be a memorial day, a holy assembly announced by the blowing of rams' horns. (GW)

Regarding that musical instrument, technically, the Bible doesn't say what exactly is to be blown. It is the Mishnah that first tells us this should be a shofar, a horn, usually of a ram, though it could alternatively come from an antelope or other horned beast.

Well before the Talmud was redacted in 500 CE, a variety of traditions regarding exactly how and when the Shofar was to be blown arose in the different Jewish communities. Not knowing which was correct, the rabbis decided that all the different traditions should be incorporated. Thus on Rosh Hashanah we have the T'qiah (a long blow), the sh'varim (three consecutive blows), and the teruah (nine fast blasts separated into three groups of three), all blown in different sequences at different stages of the day. These added up to 90 blasts, which were rounded up to the 100 blown today.

<http://www.haaretz.com/israel-news/1.615883>

A Psalm For The “Day of Trumpets”?

Psalms 81:1-3 Sing aloud unto God our strength: make a joyful noise unto the God of Jacob. Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery. Blow up the trumpet in the new moon, in the time appointed, on our solemn Feast day.

A Psalm For The “Day of Trumpets”?

Psalms 81:1-3 Sing aloud unto God our strength: make a joyful noise unto the God of Jacob. Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery. Blow up the trumpet in the new moon, in the time appointed, on our solemn Feast day.

A Psalm For The “Day of Trumpets”?

Psalm 81:3 "Blow the trumpet at the time of the new moon, at the full moon, on our solemn feast day." (NKJV)

NRSV : Psalm 81:3 "Blow the trumpet at the new moon, at the full moon, on our festal day." (NRSV)

Psalm 81:3 "Sound the ram's horn at the New Moon, and when the moon is full, on the day of our Feast." (NIV)

A Psalm For The “Day of Trumpets”?

Psalm 81:3 "Blow the trumpet at the time of the new moon, at the full moon, on our solemn feast day." (NKJV)

Psalm 81:3 "Blow the trumpet at the new moon, at the full moon, on our festal day." (NSRV)

Psalm 81:3 "Sound the ram's horn at the New Moon, and when the moon is full, on the day of our Feast." (NIV)

A Psalm For The “Day of Trumpets”?

Psalm 81:3 Blow up [*taqa*] the trumpet [*shofar*] in the new moon [*chodesh*], in the time appointed [*kece*], on our solemn feast [*chag*] day [*yom*].

"Tiku vachodesh shofar bakeseh lyom chageynu"

Psalm 81:3, full transliteration

2320 chodesh

the new moon; by implication, **a month**

‘Chodesh’ is sometimes rendered ‘new moon’ and sometimes as ‘month’ - and often refers to the lunar cycle rather than a particular day or night of that cycle. Sometimes chodesh is qualified by a day, such as ‘the 14th day of the first month [chodesh],’ or, as in the case of Psalm 81:3, it is qualified by the lunar phase: “kece” -- full.

3677 kece'

properly, **fulness or the full moon**, i.e.
its festival.

"Blow in the month
the shofar, in the full
moon, at the day of
our pilgrimage Feast"

Chaggim

Exodus 23:15-16 Thou shalt keep the **Feast** of Unleavened Bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:) And the **Feast** of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the **Feast** of Ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field.

Chaggim

Deuteronomy 16:16 Three times in a year shall all thy males appear before the LORD thy God in the place which He shall choose; in the Feast of Unleavened Bread, and in the Feast of Weeks, and in the Feast of Tabernacles: and they shall not appear before the LORD empty:

Chaggim

2 Chronicles 5:3 Wherefore all the men of Israel assembled themselves unto the king in **the Feast which was in the seventh month.**

2 Chronicles 7:8-10 Also **at the same time Solomon kept the Feast seven days**, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt. **And in the eighth day they made a solemn assembly:** for they kept the dedication of the altar seven days, and **the Feast seven days.** And **on the three and twentieth day of the seventh month** he sent the people away into their tents...

Psalm 81 in context

Psalms 81:1-7 Sing aloud unto God our strength: make a joyful noise unto the God of Jacob. Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery. Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day. For this was a statute for Israel, and a law of the God of Jacob. This he ordained in Joseph for a testimony, when he went out through the land of Egypt: where I heard a language that I understood not. I removed his shoulder from the burden: his hands were delivered from the pots. Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

What /S this Day of
Trumpets?

Yom Teruah

And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing *the trumpets* unto you.

Numbers 29:1

Yom Teruah

And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day *[yom]* of blowing *[teruah]* *the trumpets* unto you.

Numbers 29:1

teruah, H8643 — From H7321;
clamour, that is, **acclamation of
joy or a battle cry**; especially
clangour of trumpets, as **an alarum**:
- alarm, blow (-ing) (of, the)
(trumpets), joy, jubilee, loud noise,
rejoicing, shout (-ing), (high, joyful)
sound (-ing).

Alarum- A warning or alarm, especially a call to arms

ruwa`H7321 a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy)

4536. σαλπιγξ salpigx

perhaps from 4535 (through the idea of quavering or reverberation); a trumpet:—trump(-et).

4535. σαλως salos

probably from the base of 4525; a vibration, i.e. (specially), billow:—wave.

Numbers 29:1 And in the seventh month, on the first *day* of the month, ye shall have an holy convocation; ye shall do no servile work: it is a **day of warning** unto you.

Numbers 29:1 And in the seventh month, on the first *day* of the month, ye shall have an holy convocation; ye shall do no servile work: it is a **day of joyful shouting** unto you.

Teruah in the Context of War

Numbers 31:6-7

Joshua 6:5

Joshua 6:20

2 Chronicles 13:12

Job 39:25

Psalms 47:5

Jeremiah 4:19

Jeremiah 20:16

Jeremiah 49:2

Ezekiel 21:22

Amos 1:14

Amos 2:2

Zephaniah 1:16

JOY

Job 8:21 Till He fill thy mouth with laughing, and thy lips with rejoicing [\[teruah\]](#).

Job 33:26 He shall pray unto God, and He will be favourable unto him: and he shall see his face with joy [\[teruah\]](#) : for He will render unto man His righteousness.

ARK OF THE COVENANT

1 Samuel 4:5-6 And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout [\[teruah\]](#), so that the earth rang again. And when the Philistines heard the noise of the shout [\[teruah\]](#), they said, What *meaneth* the noise of this great shout [\[teruah\]](#) in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

2 Samuel 6:15 So David and all the house of Israel brought up the ark of the LORD with shouting [\[teruah\]](#), and with the sound of the trumpet.

1 Chronicles 15:28 Thus all Israel brought up the ark of the covenant of the LORD with shouting [\[teruah\]](#), and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.

PRAISE

Ezra 3:11-13 And they sang together by course in praising and giving thanks unto the LORD; because *he is* good, for his mercy *endureth* for ever toward Israel. And all the people shouted [*ruah*] with a great shout [*teruah*], when they praised the LORD, because the foundation of the house of the LORD was laid. But many of the priests and Levites and chief of the fathers, *who were* ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted [*teruah*] aloud for joy: So that the people could not discern the noise of the shout [*teruah*] of joy from the noise of the weeping of the people: for the people shouted [*ruah*] with a loud shout [*teruah*], and the noise was heard afar off.

Psalms 27:6 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in His tabernacle sacrifices of joy [*teruah*]; I will sing, yea, I will sing praises unto the LORD.

Psalms 33:3 Sing unto Him a new song; play skilfully with a loud noise [*teruah*].

Psalms 150:5 Praise Him upon the loud cymbals: praise Him upon the high sounding [*teruah*] cymbals.

OATH

2 Chronicles 15:14 And they swear unto the LORD with a loud voice, and with shouting [*teruah*], and with trumpets, and with cornets.

Speak unto the children of Israel,
saying, In the seventh month, in the first
day of the month, shall ye have a
Shabbaton, a memorial of blowing of
trumpets, an holy convocation. Ye shall
do no servile work therein: but ye shall
offer an offering made by fire unto the
LORD.

Leviticus 23:24,25

Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a *Shabbaton*, a memorial [*zikhron*] of blowing [*teruah*] of trumpets, an holy convocation. Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD.

Leviticus 23:24,25



Zikhron H2146 from 2142; a memento (or memorable thing, day or writing)

Zakar H2142 a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention

3422. μνημοσυνον mnemosunon
mnay-mos'-oo-non from 3421; a
reminder (memorandum), i.e. record:—
memorial.

3421. μνημονευω mnemoneuo
from a derivative of 3420; to exercise
memory, i.e. recollect; by implication, to
punish; also to rehearse:—make
mention; be mindful, remember.



of what?

What Mean Ye By This Service?

Exodus 12:26-27 And it shall come to pass, when your children shall say unto you, What mean ye by this service?

That ye shall say, It is the sacrifice of the LORD'S Passover, who passed over the houses of the children of Israel in Egypt, when He smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

What Mean Ye By This Service?

Exodus 23:15 **Thou shalt keep the feast of unleavened bread:** (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)

What Mean Ye By This Service?

Leviticus 23:42-43 **Ye shall dwell in booths seven days**; all that are Israelites born shall dwell in booths: That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.

What Mean Ye By This Service?

Exodus 20:8-11 **Remember the Sabbath day, to keep it holy.** Six days shalt thou labour, and do all thy work: But the seventh day is the Sabbath of the LORD thy God...For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it.

What Mean Ye By This Service?

Deuteronomy 5:15 And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the Sabbath day.

What Mean Ye By These Stones?

Joshua 4:5-7 And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take ye up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel: That this may be a sign among you, that when your children ask their fathers in time to come, saying, **What mean ye by these stones?** Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and **these stones shall be for a memorial** unto the children of Israel for ever.

What Mean Ye By This Service?

Leviticus 23:24-25 Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a Sabbath, a memorial of blowing of trumpets, an holy convocation. Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD.

Memorial of Creation?

Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; When the morning stars sang together, and all the sons of God **shouted** for joy?

Job 38:4-7

And the LORD spake unto Moses and Aaron in the land of Egypt, saying, This month *shall be* unto you the beginning of months: it *shall be* the first month of the year to you.

Exodus 12:1-2

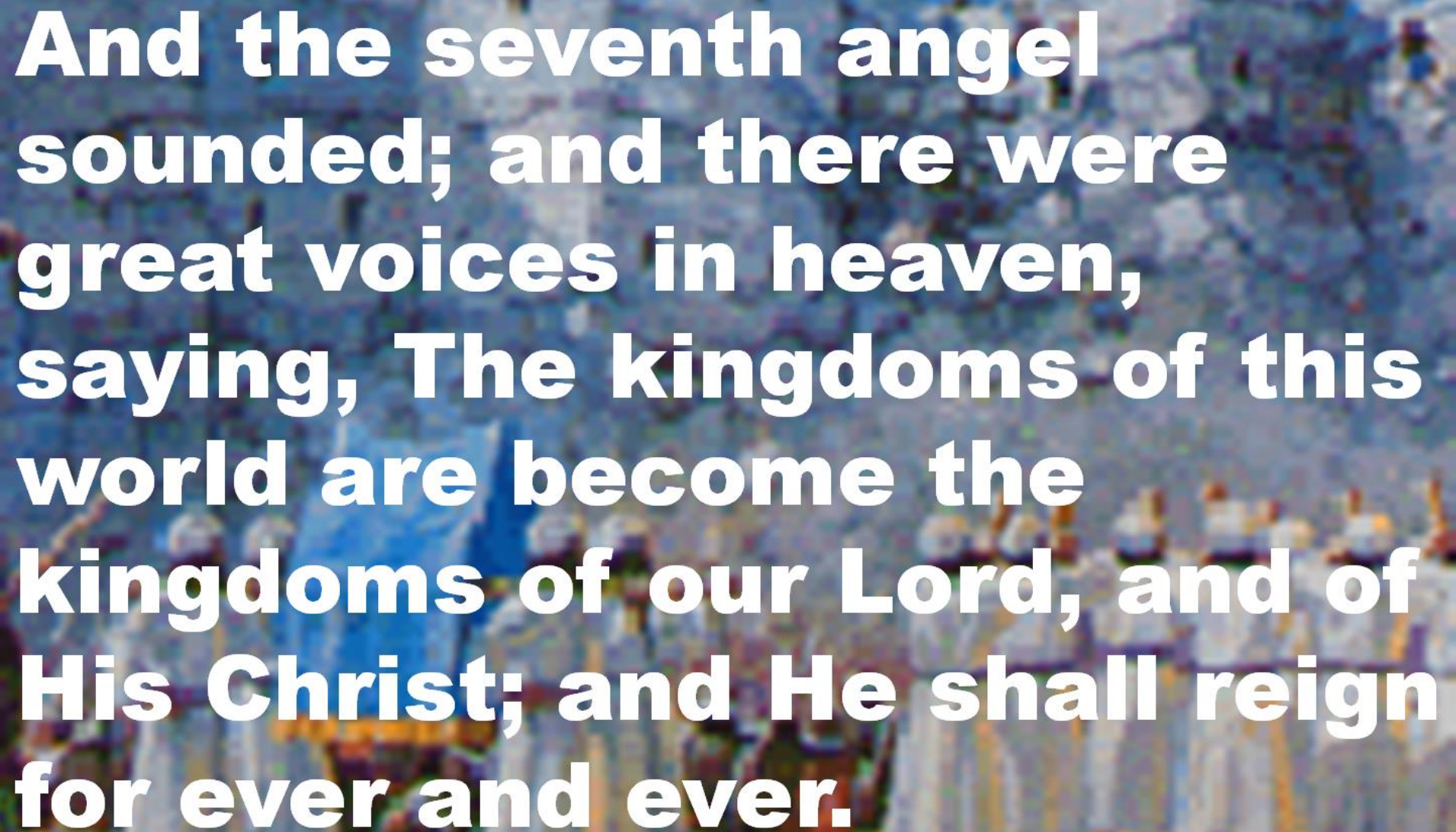
`This month *is* to you the chief of months--it *is* the first to you of the months of the year;

Exodus 12:2

Memorial of These?

Joshua 6 Destruction of Jericho





And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of His Christ; and He shall reign for ever and ever.

Revelation 11:15

Memorial of These?

Judges 7 Gideon's 300



Memorial of These?

Exodus 19 Law At Sinai



When Did These Events Happen?

Joshua 6: Destruction of Jericho

Time of Passover

Judges 7: Gideon's 300

Exodus 19: Law At Sinai

When Did These Events Happen?

Joshua 6: Destruction of Jericho

Time of Passover

Judges 7: Gideon's 300

Possibly Time of Passover

Exodus 19: Law At Sinai

When Did These Events Happen?

Joshua 6: Destruction of Jericho

Time of Passover

Judges 7: Gideon's 300

Possibly Time of Passover

Exodus 19: Law At Sinai

Time of Pentecost

When Did These Events Happen?

Joshua 6: Destruction of Jericho

Time of Passover

Judges 7: Gideon's 300

Possibly Time of Passover

Exodus 19: Law At Sinai

Time of Pentecost

Shofar Sounded At Each

Leviticus 23:24 Speak unto the children of Israel, saying, In the seventh month, in the first *day* of the month, shall ye have a shabbaton, **a memorial of alarm**, an holy convocation.

Leviticus 23:24 Speak unto the children of Israel, saying, In the seventh month, in the first *day* of the month, shall ye have a shabbaton, **a memorial of joyful noise**, an holy convocation.

HCSB In the seventh month, on the first day of the month, you are to have a day of complete rest, commemoration, and joyful shouting--a sacred assembly.

commemorated with trumpet blasts

a memorial proclaimed with blast of trumpets

a reminder by blowing of trumpets

an alarm for a reminder

Memorial / Marking

"...On the first day of the seventh month, set aside a day of rest, a sacred assembly—**mark it with loud blasts** on the trumpets. Don't do any ordinary work..."

Leviticus 23:24b,25a

In the seventh month, on the first day of the month, you shall have a holy convocation; you shall do no servile work: **it is a day of blowing of trumpets** to you.

Numbers 29:1

Memorial or Marking

"...On the first day of the seventh month, set aside a day of rest, a sacred assembly—**mark it with loud blasts** on the trumpets. Don't do any ordinary work..."

Leviticus 23:24b,25a

In the seventh month, on the first day of the month, you shall have a holy convocation; you shall do no servile work: **it is a day of blowing of trumpets** to you.

Numbers 29:1

Exodus 20:8 Remember the Sabbath day, to keep it holy.

Malachi 3:16 Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard *it*, and a book of remembrance [*zikhron*] was written before Him for them that feared the LORD, and that thought upon His name.

Observance In Scripture

Ezra 3:1-6

Nehemiah 8:1-13

Observance In Scripture

Ezra 3:1-6

Nehemiah 8:1-13

Ezra 3:1-3 And when the seventh month was come, and the children of Israel were in the cities, the people gathered themselves together as one man to Jerusalem. Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as it is written in the law of Moses the man of God. And they set the altar upon his bases; for fear was upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, even burnt offerings morning and evening.

Ezra 3:4-6 They kept also the Feast of Tabernacles, as it is written, and offered the daily burnt offerings by number, according to the custom, as the duty of every day required; And afterward offered the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD. From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not yet laid.

Observance In Scripture

Ezra 3:1-6

Nehemiah 8:1-13

Nehemiah 8:1-3 And all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the Law of Moses, which the LORD had commanded to Israel. And Ezra the priest brought the Law before the congregation both of men and women, and all that could hear with understanding, **upon the first day of the seventh month.** And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the Law.

Nehemiah 8:4-6 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam. And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up: And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with their faces to the ground.

Nehemiah 8:7-9 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the Law: and the people stood in their place. So they read in the book in the Law of God distinctly, and gave the sense, and caused them to understand the reading. And Nehemiah, which is the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, **This day is holy unto the LORD your God**; mourn not, nor weep. For all the people wept, when they heard the words of the Law.

That Day and Hour Knoweth No *Man*

Matthew 24:36 But of that day and hour knoweth no *man*, no, not the angels of heaven, but My Father only.

Matthew 25:13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

That Day and Hour Knoweth No *Man*

Mark 13:32-33 But of that day and *that* hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father. Take ye heed, watch and pray: for ye know not when the time is.

**“That Day and Hour Knoweth No
Man” = Feast of Trumpets**

Hebrew idiom

**That Day and Hour Knoweth No
Man = Feast of Trumpets**

Hebrew idiom ???

According to what evidences?

That Day and Hour Knoweth No *Man*

Matthew 24:36-39 But of that day and hour knoweth no *man*, no, not the angels of heaven, but my Father only. But as the days of Noe *were*, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

Matthew 24:42-44 Watch therefore: for **ye know not what hour your Lord doth come**. But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. Therefore be ye also ready: **for in such an hour as ye think not the Son of man cometh**.

Matthew 24:50-51 The lord of that servant shall come in a day when he looketh not for *him*, and in an hour that he is not aware of, And shall cut him asunder, and appoint *him* his portion with the hypocrites: there shall be weeping and gnashing of teeth.

The Silver Trumpets

Numbers 10:2 Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.



And when they shall blow *[taqa]* with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation. And if they blow *[taqa]* but with one trumpet, then the princes, which are heads of the thousands of Israel, shall gather themselves unto thee.

Numbers 10:3-4

When ye blow [*taqa*] an alarm [*teruah*], then the camps that lie on the east parts shall go forward. When ye blow [*taqa*] an alarm [*teruah*] the second time, then the camps that lie on the south side shall take their journey: they shall blow [*taqa*] an alarm [*teruah*] for their journeys. But when the congregation is to be gathered together, ye shall blow [*taqa*], but ye shall not sound an alarm [*ruwa*].

Numbers 10:5-7

And the sons of Aaron, the priests, shall blow *[taqa]* with the trumpets; and they shall be to you for an ordinance for ever throughout your generations. And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow *[taqa]* an alarm *[ruwa]* with the trumpets; and ye shall be remembered *[zakar]* before the LORD your God, and ye shall be saved from your enemies.

Numbers 10:8-9

Trumpets of War!

Numbers 31:6-7 And Moses sent them to the war, a thousand of every tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow *[teruah]* in his hand. And they warred against the Midianites, as the LORD commanded Moses; and they slew all the males.

Also in the day of your gladness,
and in your solemn days, and in the
beginnings of your months, ye shall
blow *[taqa]* with the trumpets over
your burnt offerings, and over the
sacrifices of your peace offerings;
that they may be to you for a
memorial *[zikhron]* before your God:
I am the LORD your God.

Numbers 10:10

- **One trumpet** was used to assemble the elders of Israel.
- **Two trumpets** were used to assemble the whole congregation
- **Alarm blasts** were sounded to begin journeys.
- **Alarm blasts** were sounded in **times of war**.
- At the **Feasts**, the **Sabbath** and the **New Moons**. The Scripture does not indicate that these are alarms/teruah blasts.

Assembling The Saints At His Return

And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And He shall send His angels with a great sound of a trumpet, and they shall gather together His elect from the four winds, from one end of heaven to the other.

No Alarm For Assembly

But when the congregation is to be gathered together, you shall blow, but you shall not sound an alarm.

Numbers 10:7

No Alarm For Assembly

But when the assembly is to be gathered together, you shall blow a long blast, but you shall not sound an alarm.

Numbers 10:7

English Standard Version

No Alarm For Assembly

But when the people is to be gathered together, the sound of the trumpets shall be plain, and they shall not make a broken sound.

Numbers 10:7

Douay-Rheims Version

- **One trumpet** was used to assemble the elders of Israel.
- **Two trumpets** were used to assemble the whole congregation — **NOT an alarm/teruah**
- **Alarm blasts** were sounded to begin journeys.
- **Alarm blasts** were sounded in **times of war**.
- At the **Feasts**, the **Sabbath** and the **New Moons**. The Scripture does not indicate that these are alarms/teruah blasts.

For if the trumpet give an
uncertain sound, who shall
prepare himself to the battle?

1 Corinthians 14:8

Demolishing Strongholds

For though we walk in the flesh, we do not war after the flesh: (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

2 Corinthians 10:3-6



THE ARMOR OF GOD

EPH. 6:10-17

The helmet of salvation

The LORD is my light and my salvation—whom shall I fear?

Ps. 27:1

The sword of the Spirit

For the word of God is living and active. Sharper than any double-edged sword...

Heb. 4:12

The shield of faith

Who through faith are shielded by God's power until the coming of the salvation that is ready to be revealed in the last time.

1 Peter 1:5

The breastplate of righteousness

...be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ... Phil 3:9

The belt of truth

If you hold to my teaching, you are really my disciples. Then you will know the truth, and the truth will set you free. John 8:31-32

The shoes of the Gospel

How beautiful on the mountains are the feet of those who bring good news, who proclaim peace...



Ephesians

6:10-18

Ephesians 6:10-13 Finally, be strong in the Lord, and in the strength of his might. Put on the whole armor of God, that you may be able to stand against the wiles of the devil. For our wrestling is not against flesh and blood, but against the principalities, against the powers, against the world's rulers of the darkness of this age, and against the spiritual forces of wickedness in the heavenly places. Therefore, put on the whole armor of God, that you may be able to withstand in the evil day, and, having done all, to stand.

Ephesians 6:14-18 Stand therefore, having the utility belt of truth buckled around your waist, and having put on the breastplate of righteousness, and having fitted your feet with the preparation of the Good News of peace; above all, taking up the shield of faith, with which you will be able to quench all the fiery darts of the evil one. And take the helmet of salvation, and the sword of the Spirit, which is the spoken word of God; with all prayer and requests, praying at all times in the Spirit, and being watchful to this end in all perseverance and requests for all the saints:

The “Good News” Shoes

Romans 10:15

...as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

Ephesians 6:11

Put on the whole armor of God, that you may be able to stand against the wiles of the devil.



Romans 10:18 ...their sound went into all the earth, and their words unto the ends of the world.

Mark 16:15 And He said unto them, Go you into all the world, and preach the gospel to every creature.

Luke 24:47 And that repentance and remission of sins should be preached in His name among all nations, beginning at Jerusalem.

Call Of Duty

And the things that you have heard of me among many witnesses, the same commit to faithful men, who shall be able to teach others also. You therefore endure hardness, as a good soldier of Jesus Christ. No man that wars entangles himself with the affairs of this life; that he may please Him who has chosen him to be a soldier.

2 Timothy 2:2-4

Cry aloud, spare not, lift up
thy voice like a trumpet, and
shew my people their
transgression, and the house
of Jacob their sins.

Isaiah 58:1

All ye inhabitants of the
world, and dwellers on the
earth, see ye, when he lifteth
up an ensign on the
mountains; and when he
bloweth a trumpet, hear ye.

Isaiah 18:3

The Sound Of The Trumpet

"The blowing of trumpets represented the preaching of the gospel, by which men are called to repent of sin, and to accept the salvation of Christ, which was signified by the Day of Atonement. Also it invited to rejoice in God, and become strangers and pilgrims on earth, which was denoted by the feast of Tabernacles, observed in the same month."

The Sound Of The Trumpet

"they were called by this sound of trumpet to shake off spiritual drowsiness, to search and try their ways, and to amend them. The Day of Atonement was the ninth day after this; thus they were awakened to prepare for that day, by sincere and serious repentance, that it might indeed be to them a Day of Atonement. The humbling of our souls for sin, and the making our peace with God, is work that requires the whole man, and the closest application of mind."

Matt Henry

“These trumpets typify the preached gospel. It sounds an alarm to sinners, calls them to repent, proclaims liberty to the captives and slaves of Satan, and collects the worshippers of God. It directs and encourages their heavenly journey; stirs them up to combat against the world and sin, encouraging them with the assurance of victory. It leads their attention to the sacrifice of Christ, and shows the Lord's presence for their protection. It is also necessary that the gospel trumpet give a distinct sound, according to the persons addressed, or the end proposed; whether to convince, humble, console, exhort, reprove, or teach.”

Matthew Henry

Ezekiel 3:18-21 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand. Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul. Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand. Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.



Living Trumpets

1 Peter 2:11-12 Dearly beloved, I beseech you as aliens and exiles, abstain from fleshly lusts, which war against the soul; Having your conduct honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.

The SIGNAL of the Trumpet

Repent, then, and turn to God, so that your sins may be wiped out, that times of refreshing may come from the Lord

Acts 3:19

Psalms 89:15 Blessed *is* the people
that know the joyful sound [*teruah*]:
they shall walk, O LORD, in the light of
Thy countenance.

"The joyful sound."

It is good news.

1. Liberty to the captive.
2. Pardon to the condemned.
3. Salvation to the lost.
4. Immortality to the dying.

Seek His holy will!

HAPPY
SHABBATON
DAY!

KEEP IT HOLY!

HAPPY
SHABBATON
DAY!

KEEP IT
WHOLLY!

HAPPY
SHABBATON
DAY!

KEEP IT HOLY!

*Sabbath4CoGs
Chatroom*

**Thy
Word
is
Truth**

John 17:17



Church of God at Woodstock



THANK YOU!!