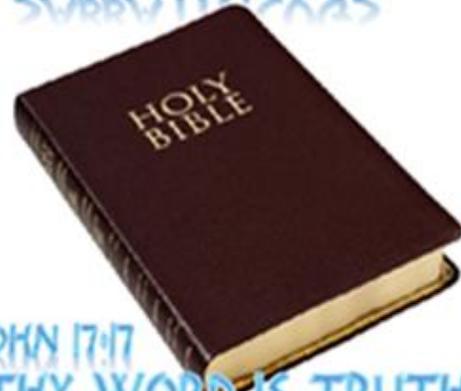


WELCOME!

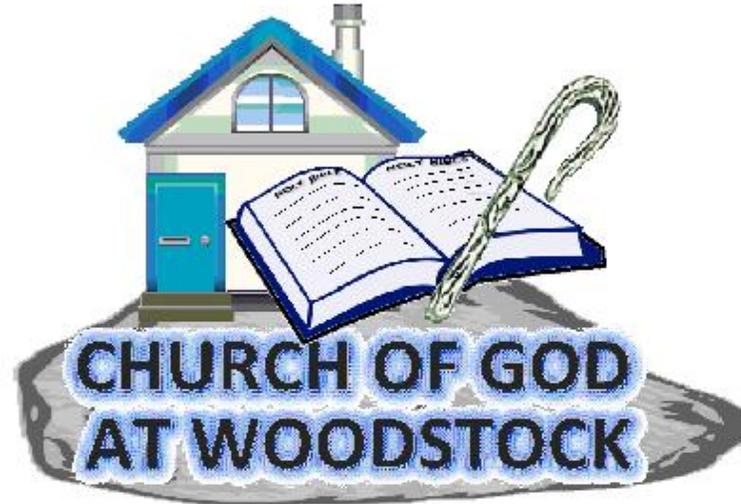
Blessed

Atonement!

SABBATH4COGS



JOHN 17:17
THY WORD IS TRUTH



TRUTH ON THE WEB MINISTRIES

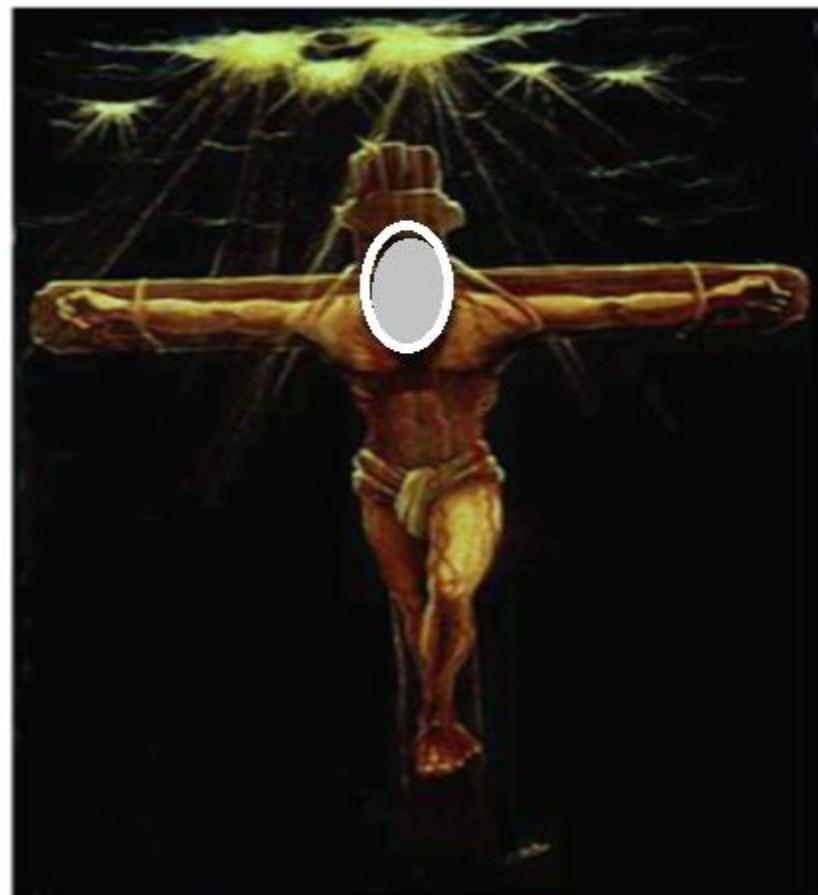
WWW.TRUTHONTHEWEB.ORG

EPH 6:17 AND TAKE...THE SWORD OF THE
SPIRIT WHICH IS THE WORD OF GOD

The Atonement

**He came,
He died for our sins,
We believe and are saved**

**Is this all you know?
Is this all to know?**



FASTING

V 26 “And the LORD spake unto Moses, saying, 27 Also on the tenth day of this seventh month there shall be a **day of atonement**: it shall be an holy convocation unto you; and ye shall **afflict** your souls, and offer an offering made by fire unto the LORD. 28 And ye shall do no work in that same day: for it is **a day of atonement**, to make an **atonement for you** before the LORD your God.”

FASTING

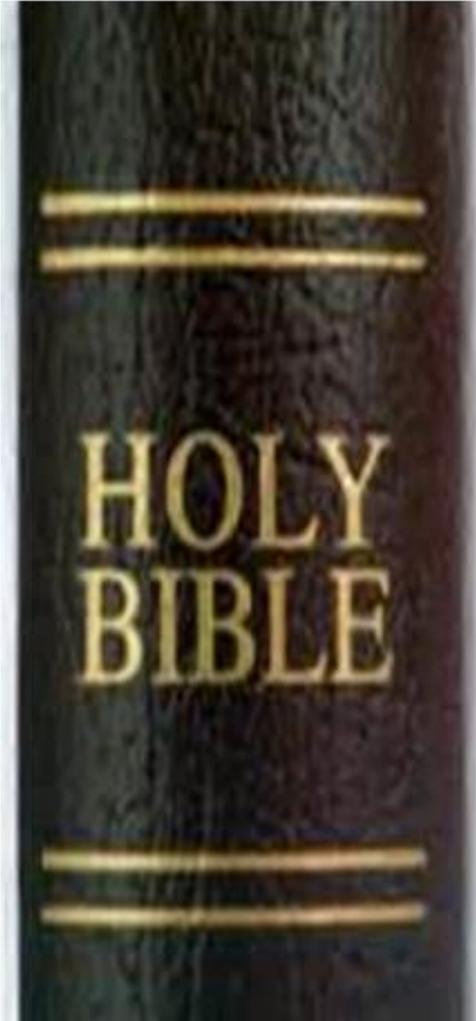
V 29 “For whatsoever soul it be that shall not be **afflicted** in that same day, he shall be cut off from among his people. 30 And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people.”

FASTING

31 Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings. 32 It shall be unto you **a sabbath of rest, and ye shall afflict your souls**: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath.



FASTING



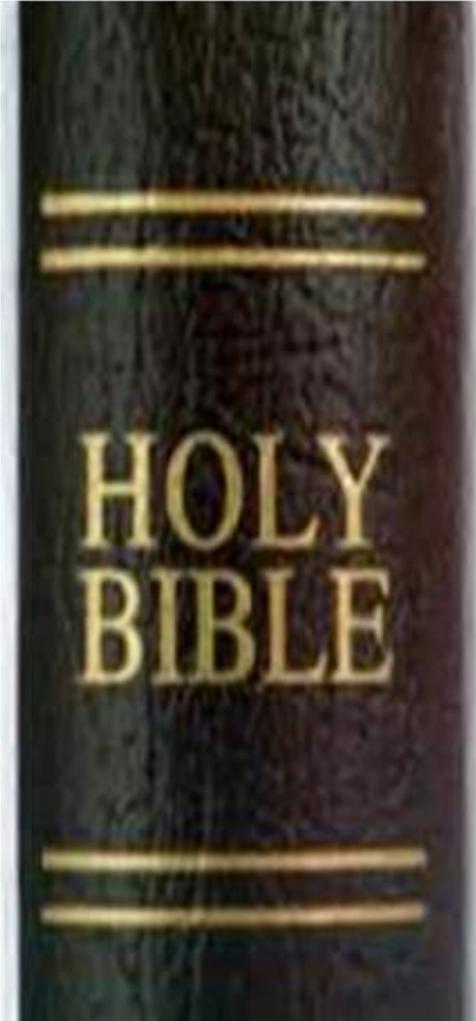
Psalms 35:13 But as for me,
when they were sick, my
clothing *was* sackcloth: I
humbled my soul with fasting;
and my prayer returned into
mine own bosom.



FASTING



Esther 4:15-16 Then Esther bade *them* return Mordecai *this answer*, Go, gather together all the Jews that are present in Shushan, and fast ye for me, and **neither eat nor drink** three days, night or day: I also and my maidens will **fast likewise**; and so will I go in unto the king, which *is* not according to the law: and if I perish, I perish.



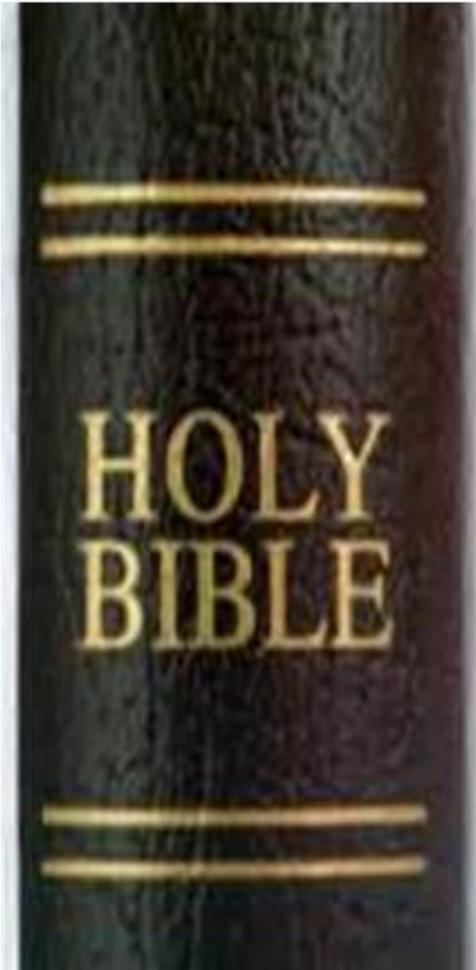


FASTING



Ezra 8:21 Then I proclaimed **a fast** there, at the river of Ahava, that we might **afflict ourselves** before our God, **to seek of him a right way for us**, and for our little ones, and for all our substance.

Psalm 35:13 But as for me, when they were sick, my clothing *was* sackcloth: **I humbled my soul with fasting**; and my prayer returned into mine own bosom

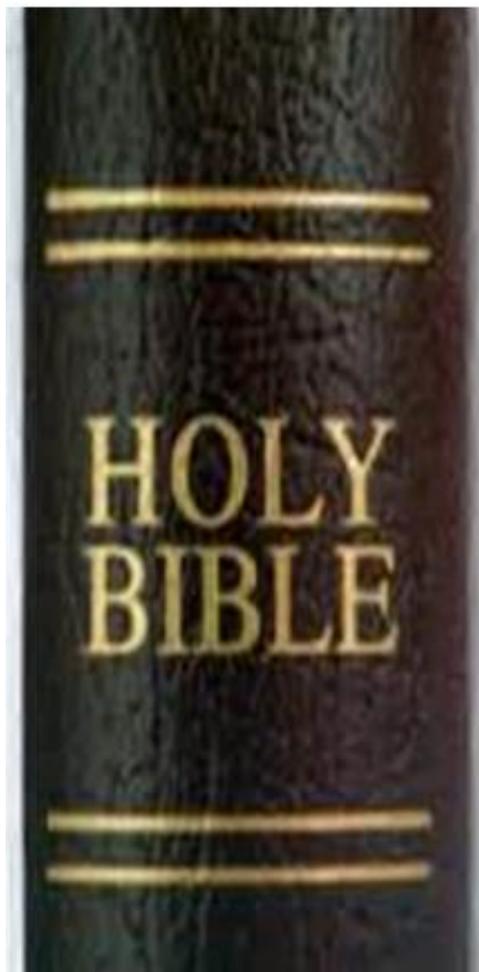




FASTING



Isaiah 58:3 Wherefore have we fasted, *say they*, and thou seest not? *wherefore* have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

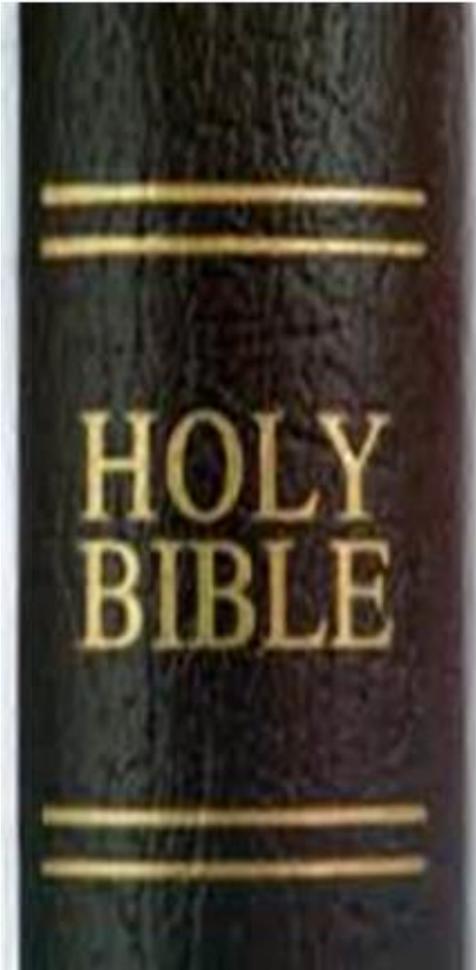




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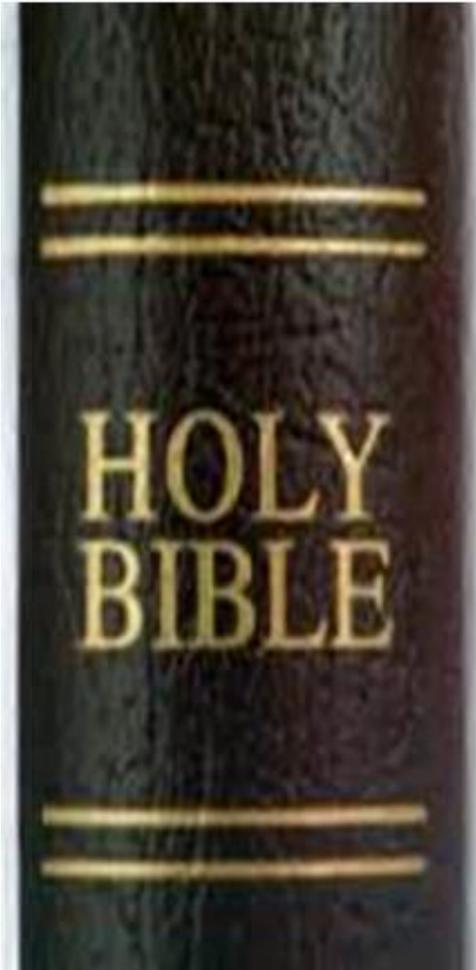


Isaiah 58:6-7 *Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?*





FASTING



Isaiah 58:8-10 Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward. Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I *am*. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; **And *if* thou draw out thy soul to the hungry, and satisfy the afflicted soul;** then shall thy light rise in obscurity, and thy darkness *be* as the noonday: ₇

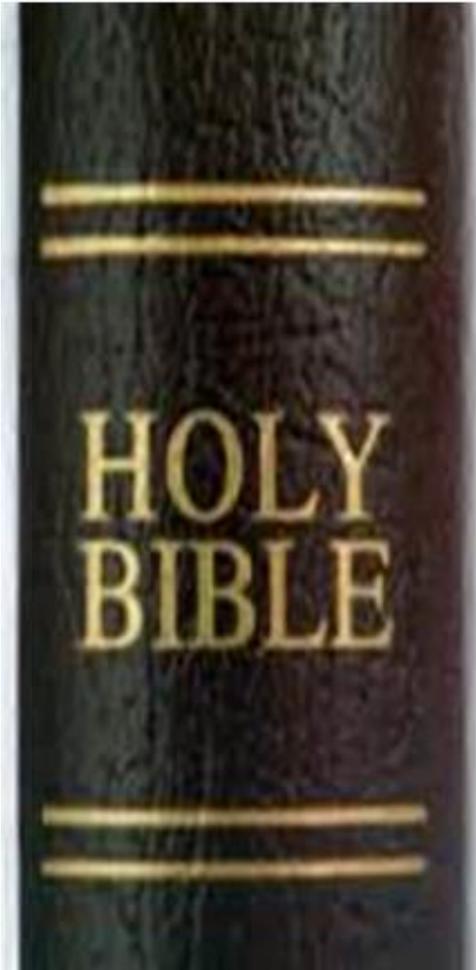


FASTING



Zechariah 7:5-6 Speak unto all the people of the land, and to the priests, saying, **When ye fasted** and mourned in the fifth and **seventh month**, even those seventy years, **did ye at all fast unto me, even to me?** And when ye did eat, and when ye did drink, did not ye eat *for yourselves*, and drink *for yourselves*?

Zechariah 7:9-10 Thus speaketh the LORD of hosts, saying, **Execute true judgment, and shew mercy and compassions every man to his brother: And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.**

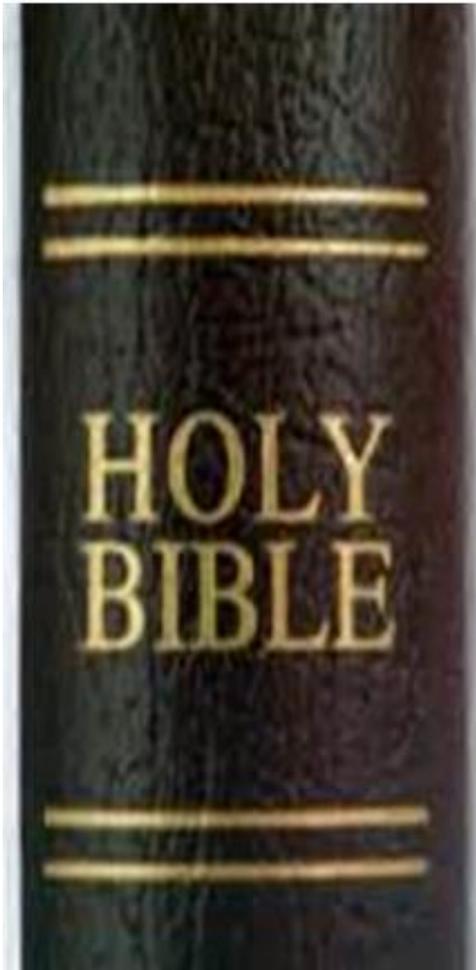




FASTING



Joel 2:12-13 Therefore also now, **saith the LORD, turn ye *even* to me with all your heart, and with fasting, and with weeping, and with mourning: And rend your heart, and not your garments,** and turn unto the LORD your God: for he *is* gracious and merciful, slow to anger, and of great kindness, and repenteth (relent) him of the evil.

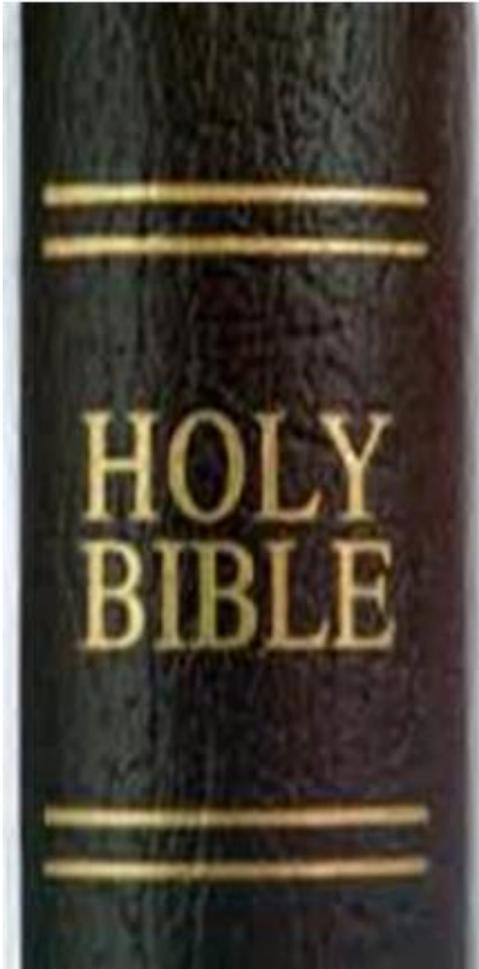




FASTING



Jonah 3:5-7 So the people of Nineveh believed God, and proclaimed **a fast**, and put on sackcloth, from the greatest of them even to the least of them. For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered *him* with sackcloth, and sat in ashes. And he caused *it* to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, **Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:**

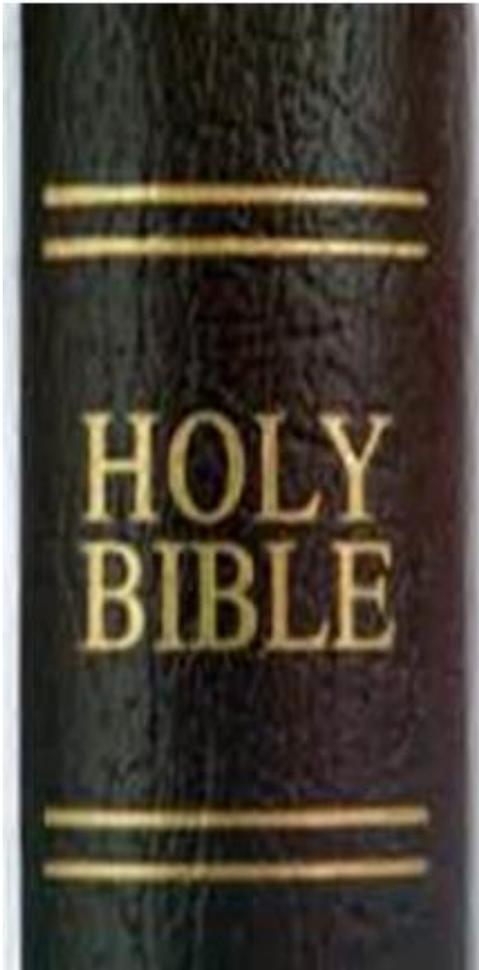




FASTING



Jonah 3:8-10 But let man and beast be covered with sackcloth, and **cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that *is* in their hands.** Who can tell *if* God will turn and repent, and turn away from his fierce anger, that we perish not? And God saw their works, that they turned from their evil way; and God repented (relented) of the evil, that he had said that he would do unto them; and he did *it* not.



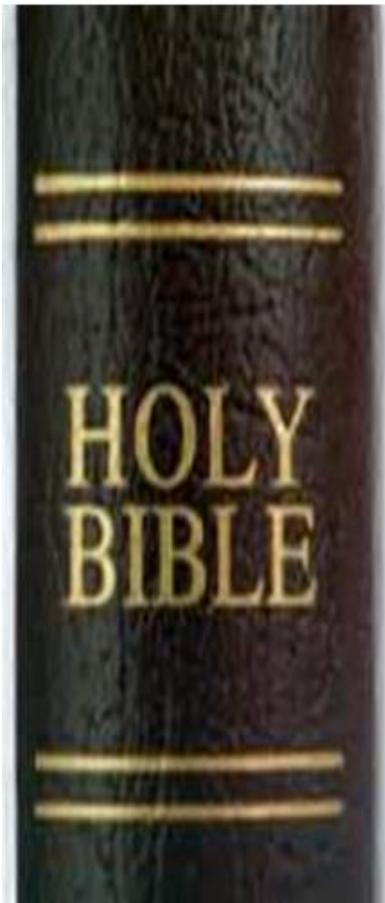


FASTING



Luke 2:36-37 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity; And she *was* a widow of about fourscore and four years, which departed not from the temple, **but served God with fastings and prayers night and day.**

Acts 10:30-31 And Cornelius said, Four days ago **I was fasting** until this hour; and at the ninth hour **I prayed** in my house, and, behold, a man stood before me in bright clothing, And said, Cornelius, **thy prayer is heard**, and thine alms are had in remembrance in the sight of God.



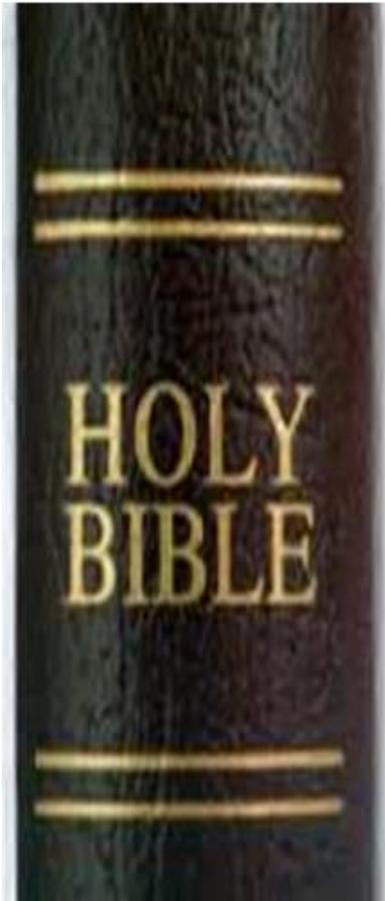


FASTING



Acts 13:2-3 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. And when they had **fasted and prayed**, and laid *their* hands on them, they sent *them* away.

Acts 14:23 And when they had ordained them elders in every church, and had **prayed with fasting**, they commended them to the Lord, on whom they believed.



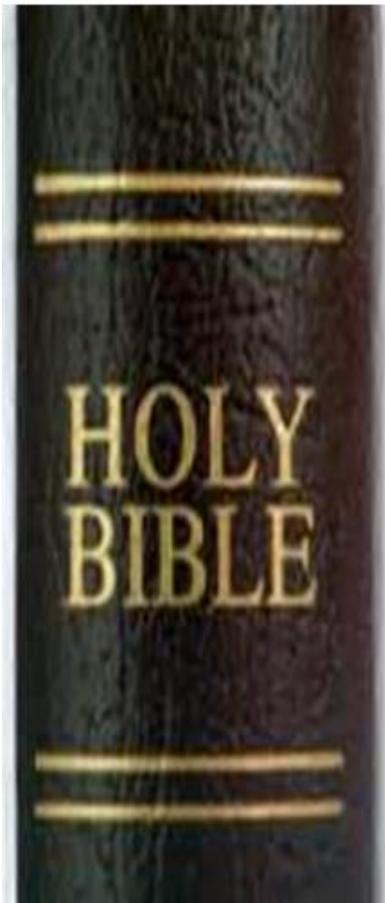


FASTING



Matthew 17:21 Howbeit this kind goeth not out but by **prayer and fasting**.

2 Corinthians 6:4-6 But in all *things* approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, In stripes, in imprisonments, in tumults, in labours, in watchings, **in fastings**; By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,



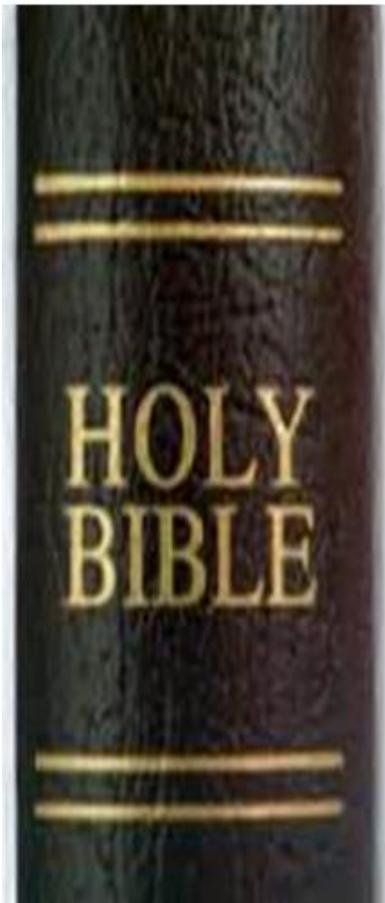


FASTING



Matthew 6:16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, **that they may appear unto men to fast.** Verily I say unto you, They have their reward.

James 4:7-10 Submit yourselves therefore to God. Resist the devil, and he will flee from you. **Draw nigh to God**, and he will draw nigh to you. **Cleanse your hands, ye sinners; and purify your hearts**, ye double minded. **Be afflicted**, and mourn, and weep: let your laughter be turned to mourning, and *your* joy to heaviness. **Humble yourselves in the sight of the Lord, and he shall lift you up.**



The Atonement

**He came,
He died for our sins,
We believe and are saved**

**Is this all you know?
Is this all to know?**

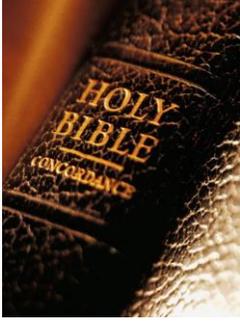
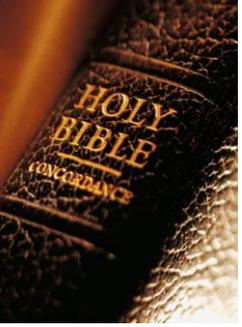




ATONEMENT

The Day of Atonement

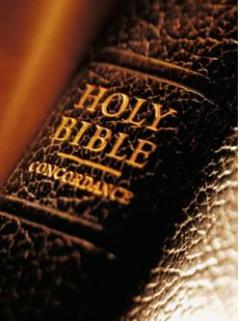
We can live in confidence of our salvation because Jesus took away our sin.



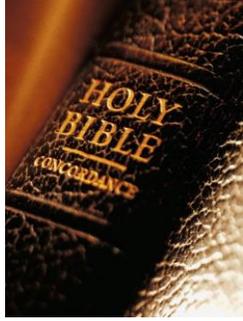
The Day of Atonement celebrates God cleansing his people from their sin.

Hebrew **Yom** means **day**, (marked from sunset to sunset, as instructed by God), and **Kippur** means to **cover** or **pardon**.

The word **atonement** carries the same meaning to us in English. It means **to make amends** or **to reconcile** –
to become "at one."



The Atonement



ATONEMENT

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V 10 “ And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it is most holy unto the LORD. ”

“11 And the LORD spake unto Moses, saying, 12 When thou takest the sum of the children of Israel after their number, then shall they give every man **a ransom for his soul** unto the LORD, when thou numberest them; **that there be no plague among them**, when *thou* numberest them. 13 This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel *is* twenty gerahs:) an half shekel *shall be* the **offering of the LORD**. 14 Every one that passeth among them that are numbered, from twenty years old and above, shall give an **offering unto the LORD.**”

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V 15-16 “The rich shall not give more, and the poor shall not give less than half a shekel, when they give an offering unto the LORD, **to make an atonement** for your souls. And thou shalt take **the atonement money** of the children of Israel, and shalt **appoint it for the service of the tabernacle of the congregation**; that it may be a memorial unto the children of Israel before the LORD, **to make an atonement for your souls.**”

ATONEMENT



“1 And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died; 2 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.”

LEVI - 10

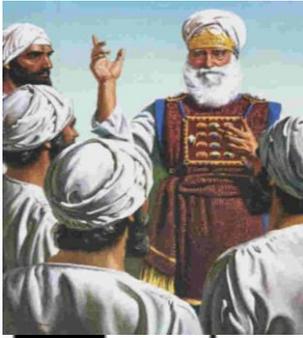
ATONEMENT



LEVITICUS 16

“3 Thus shall Aaron come into the holy place: with a young bullock for a sin offering, and a ram for a burnt offering.
4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: **these are holy garments; therefore shall he wash his flesh in water, and so put them on.**”

ATONEMENT



“5 And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering. 6 And Aaron shall offer his bullock of the sin offering, **which is for himself, and make an atonement for himself, and for his house.”**

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ATONEMENT

“7 And he shall take the **two goats**, and present them before the LORD at the door of the tabernacle of the congregation. 8 And Aaron shall cast lots upon the **two goats**; one lot for the LORD, and the other lot for the scapegoat.”

LEVITICUS 16

ATONEMENT



LEVITICUS 16

“9 And Aaron shall bring the goat upon which the LORD'S lot fell, and offer him for **a sin offering**. 10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, **to make an atonement with him**, and to let him go for a scapegoat into the wilderness.”

ATONEMENT



“11 And Aaron shall bring the bullock of the sin offering, which is for himself, and shall make an **atonement** for himself, and for his house, and shall kill the bullock of the sin offering which is for himself: 12 And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the veil: ”

LEVITICUS 16

ATONEMENT



“13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that is upon the testimony, that he die not: 14 And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.”

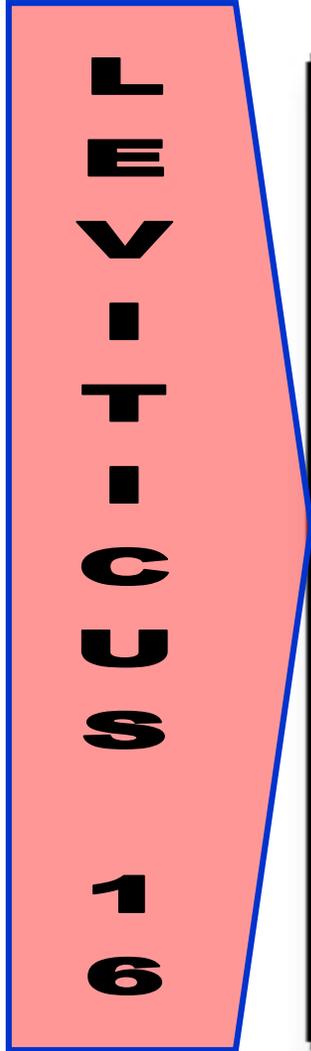


LEVITICUS 16

ATONEMENT



“15 Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat: 16 And he shall make an **atonement** for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness. ”



ATONEMENT

LEVITICUS 16

“17 And there shall be no man in the tabernacle of the congregation when he goeth in to make **an atonement in the holy place**, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel. 18 And he shall go out unto **the altar** that is before the LORD, and make an **atonement for it**; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about. 19 And he shall sprinkle of the blood upon it with his finger seven times, and **cleanse it, and hallow it from the uncleanness of the children of Israel.**”

ATONEMENT



LEVITICUS 16

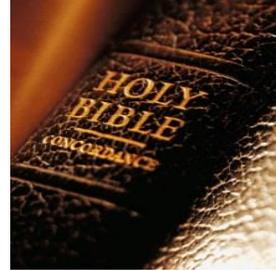
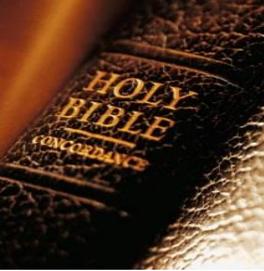
“20 And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat: 21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat,...”

ATONEMENT

“21 and shall send him away by the hand of a fit man into the wilderness: 22 And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness. ”



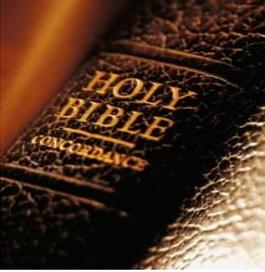
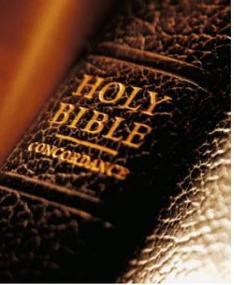
LEVITICUS



Passages used to support Satan as Azazel:

Leviticus 16:21-22, And Aaron [after atoning for himself and the people] shall lay both his hands upon the head of the live [Azazel] goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall **send him away by the hand of a fit man** into the wilderness . . . unto a land not inhabited: and he shall let go the goat in the wilderness.

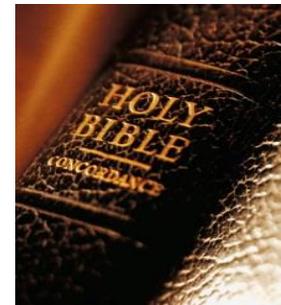
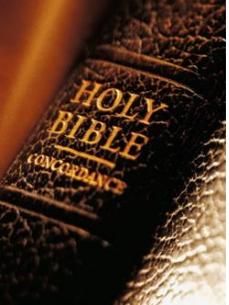
Revelation 20:1-3, And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And **he laid hold on the dragon**, that old serpent, which is the Devil, and Satan, and bound him a thousand years, **And cast him into the bottomless pit . . .** that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.



WHO TAKES AWAY SIN?

John 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, **which taketh away the sin of the world.**

1 John 2:1-3 My little children, these things write I unto you, that ye sin not. And if any man sin, we have **an advocate** with the Father, Jesus Christ the righteous: **And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.** And hereby we do know that we know him, **if we keep his commandments.**



Psalms 103:10-12

**He hath not dealt with us after our sins;
nor rewarded us according to our
iniquities. For as the heaven is high
above the earth, so great is his mercy
toward them that fear him. As far as the
east is from the west, so far hath he
removed our transgressions from us.**

ATONEMENT



“1 Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary. 2 For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary. 3 And after the second veil, the tabernacle which is called the Holiest of all; 4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; 5 And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

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ATONEMENT

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“6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God. 7 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people: 8 The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:”

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“9 Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service **perfect, as pertaining to the conscience**; 10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

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“11 But **Christ** being come an **high priest** of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; 12 Neither by the blood of goats and calves, but **by his own blood** he entered in once into the holy place, **having obtained eternal redemption for us**. 13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: 14 **How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?”**

ATONEMENT

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“15 And for this cause he is **the mediator** of the new testament, that by means of **death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.** 16 For where a testament is, there must also of necessity be the death of the testator. 17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.”

ATONEMENT

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“18 Whereupon neither the first testament was dedicated without blood. 19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,” 20 Saying, This is the blood of the testament which God hath enjoined unto you. 21 Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry. 22 And almost all things are by the law purged with blood; and **without shedding of blood is no remission.**”



ATONEMENT

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“24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, **now to appear in the presence of God for us**: 25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; 26 For then must he often have suffered since the foundation of the world: but now **once** in the end of the world hath **he appeared to put away sin by the sacrifice of himself.**



ATONEMENT

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“27 And as it is appointed unto men once to die, but after this the judgment: 28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto **salvation. “**

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“For **the law** having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually **make the comers thereunto perfect.** 2 For then would they not have ceased to be offered? **because that the worshippers once purged should have had no more conscience of sins.** 3 But in those sacrifices there is a remembrance again made of sins every year. 4 **For it is not possible that the blood of bulls and of goats should take away sins.**

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“5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: 6 In burnt offerings and sacrifices for sin thou hast had no pleasure. 7 Then said I, Lo, I come (in the volume of the book it is written of **me**,) to do thy will, O God. 8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; 9 Then said he, Lo, I come to do thy will, O God. **He taketh away the first, that he may establish the second.** “



ATONEMENT

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“10 By the which will **we are sanctified through the offering of the body of Jesus Christ once for all.** 11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: 12 **But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;** 13 From henceforth expecting till his enemies be made his footstool. 14 For by one offering he hath perfected for ever them that are sanctified. 15 Whereof the Holy Ghost also is a witness to us: for after that he had said before, “

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“16 This is the covenant that I will make with them after those days, saith the Lord, **I will put my laws into their hearts, and in their minds will I write them; 17 And their sins and iniquities will I remember no more.** 18 Now where remission of these is, there is no more offering for sin. 19 Having therefore, brethren, **boldness to enter into the holiest by the blood of Jesus, 20 By a new and living way,** which he hath consecrated for us, through the veil, that is to say, his flesh; “

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“21 And having an high priest over the house of God; 22 **Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. 23 Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)** “



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“1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: 2 By whom also we have access by faith into this **grace** wherein we stand, and rejoice in **hope** of the glory of God. 3 And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; 4 And patience, experience; and experience, hope: 5 And hope maketh not ashamed; **because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.**”

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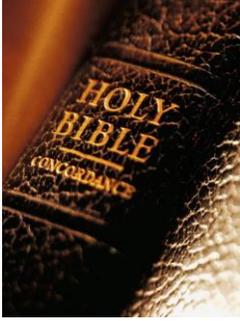
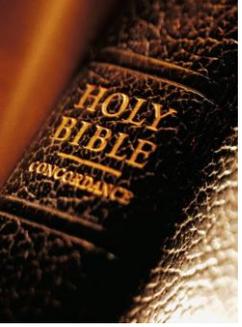
“6 For when we were yet without strength, in due time **Christ died for the ungodly**. 7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. 8 But **God commendeth his love** toward us, in that, while we were yet sinners, Christ died for us. 9 Much more then, being now **justified by his blood**, we shall be **saved from wrath** through him.”



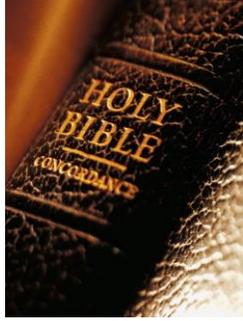
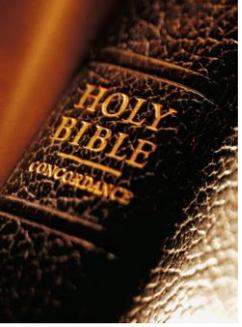
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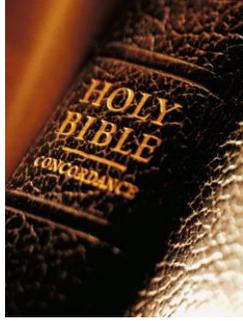
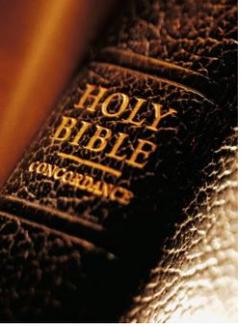
“10 For if, when we were enemies, we were **reconciled to God by the death of his Son**, much more, **being reconciled, we shall be saved by his life**. 11 And not only so, but we also **joy** in God through **our Lord Jesus Christ**, by whom we have now received **the atonement**.”



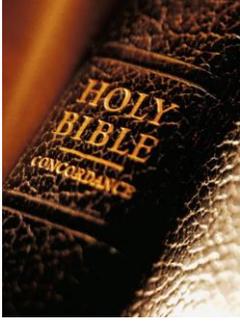
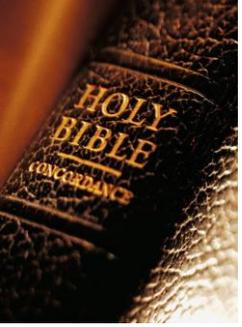
1 John 4: 10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. 11 Beloved, if God so loved us, we ought also to **love one another. 12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. 13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. 14 And we have seen and do testify that the Father sent the Son to be the Saviour of the world.**



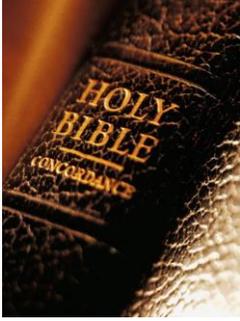
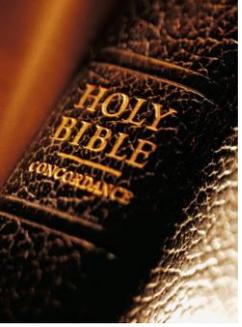
1 **John 4:15** Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. 16 And we have known and believed the love that God hath to us. **God is love**; and he that dwelleth in love dwelleth in God, and God in him. 17 **Herein is our love made perfect, that we may have boldness in the day of judgment:** because as he is, so are we in this world. 18 **There is no fear in love; but perfect love casteth out fear:** because fear hath torment. He that feareth is not made **perfect in love.**



1 John 3:4-8 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. **And ye know that he was manifested to take away our sins; and in him is no sin.** Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. Little children, **let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.** He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.



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The Day of Atonement and the other holydays
require “CONVOICATIONS” (Miqra)

HEBREW 4744. miqra' (mik-raw') from 7121;
something called out, i.e. a public meeting (the
act, the persons, or the place); also **a rehearsal**:--
assembly, calling, convocation, reading.

The Atonement

Through the symbolism of the two goats and the actions of the High Priest we understand the meaning of this very important holyday

**REMOVAL AND FORGIVENESS
OF OUR SINS BY THE POWER
OF CHRIST'S BLOOD!**



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1-2, Blessed [happy] is he whose transgression is forgiven, whose sin is covered. Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.



ATONEMENT



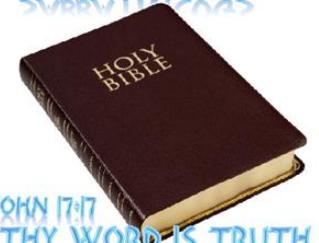
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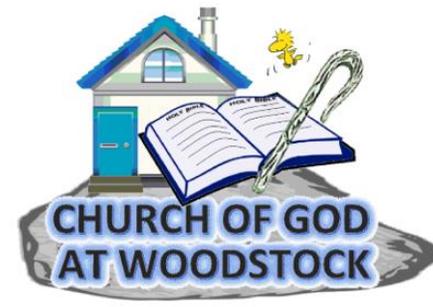
THANK YOU!

HAPPY FEAST!

SABBATH COGS

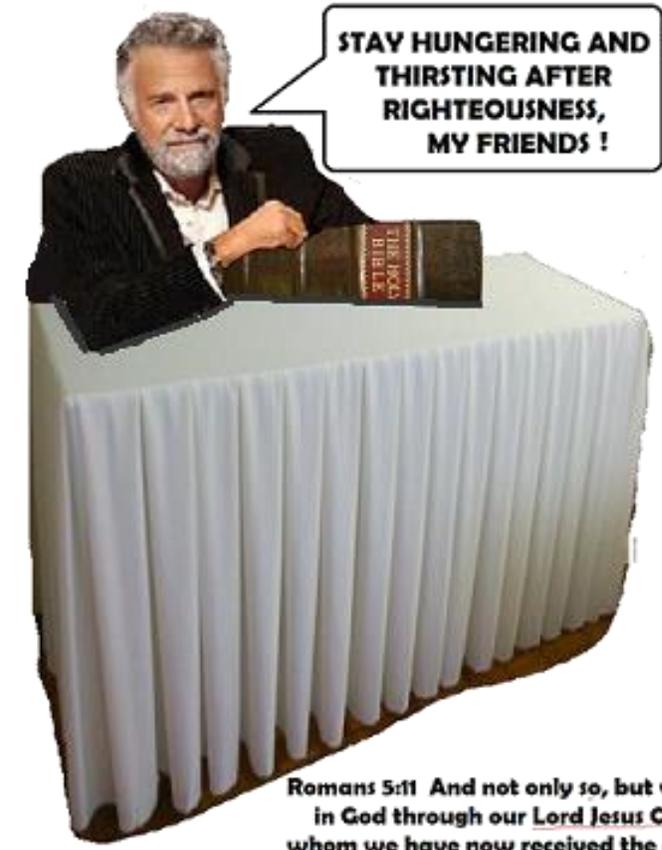


JOHN 17:17
THY WORD IS TRUTH



Holy Bible **TRUTH ON THE WEB MINISTRIES**
WWW.TRUTHONTHEWEB.ORG
 EPH 6:17 AND TAKE...THE SWORD OF THE SPIRIT WHICH IS THE WORD OF GOD

I DON'T ALWAYS FAST FROM EATING AND DRINKING ...
 BUT WHEN I DO ...
 I FAST FOR SEEKING THE LORD AND HIS HOLINESS IN FAITH



STAY HUNGERING AND THIRSTING AFTER RIGHTEOUSNESS, MY FRIENDS !

Romans 5:11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.