

# BIBLICAL AUTHORITY



**TRUTH ON THE  
WEB MINISTRIES**

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EPH 6:17 AND TAKE...THE SWORD OF THE  
SPIRIT WHICH IS THE WORD OF GOD

A CHURCH OF GOD IN WOODSTOCK, ILLINOIS



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## Genesis 1:1

In the **beginning God created** the heaven and the earth.

## Psalms 135:5–6

For I know that **the LORD is great**, and that our **Lord is above all gods**. Whatsoever **the LORD pleased**, that did he in heaven, and in earth, in the seas, and all deep places.



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**Isaiah 46:9–10** Remember the former things of old: for **I am God, and there is none else**; I am God, and there is **none like me, Declaring the end from the beginning**, and from ancient times the things that are not yet done, saying, **My counsel shall stand, and I will do all my pleasure**:

**Psalms 93:1** The LORD **reigneth**, he is clothed with majesty; the LORD is clothed with strength, wherewith he hath girded himself: the world also is stablished, **that it cannot be moved**.



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## Exodus 19:5

Now therefore, if ye will **obey my voice** indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: **for all the earth is mine:**

## Deuteronomy 7:9

Know therefore that the LORD thy God, he is God, **the faithful God**, which **keepeth covenant** and mercy with them that love him and keep his commandments to a thousand generations;



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## Genesis 1:29–31

And **God said**, Behold, I have **given you** every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so. And God saw every thing that he had made, and, behold, **it was very good**. And the evening and the morning were the sixth day.



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## Genesis 3:8–9

And they **heard the voice of the LORD God** walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. And the LORD **God called unto Adam**, and said unto him, Where art thou?



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## Genesis 5:21–24

And Enoch lived sixty and five years, and begat Methuselah: And **Enoch walked with God** after he begat Methuselah three hundred years, and begat sons and daughters: And all the days of Enoch were three hundred sixty and five years: And **Enoch walked with God**: and he was not; for God took him.





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## Genesis 12:1

Now the **LORD had said unto Abram**, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

## Genesis 17:1

And when Abram was ninety years old and nine, the **LORD appeared to Abram, and said unto him**, I am the Almighty God; walk before me, and be thou perfect.





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## Exodus 3:4–5

And when the LORD saw that he turned aside to see, **God called unto him** out of the midst of the bush, and said, **Moses, Moses**. And he said, Here am I. And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.



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## Exodus 20:18–20

And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off. And they said unto **Moses, Speak thou with us**, and we will hear: but **let not God speak with us**, lest we die. And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.



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## Exodus 40:33–35

And he *[Moses]* reared up the court round about the **tabernacle** and the altar, and set up the hanging of the court gate. So Moses finished the work. Then a cloud covered the **tent of the congregation**, and the **glory of the LORD filled the tabernacle**. And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the **glory of the LORD filled the tabernacle**.



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## Numbers 3:5–7

And the LORD spake unto Moses, saying, Bring the **tribe of Levi** near, and present them before **Aaron the priest**, that they may minister unto him. And **they shall keep his charge**, and the **charge of the whole congregation before the tabernacle of the congregation**, to do the service of the tabernacle.



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**1 Samuel 8:1–4** Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah, And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now **make us a king to judge us** like all the nations. But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD. And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, **but they have rejected me**, that I should not reign over them.



# **NEW COVENANT**



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## 1 Corinthians 3:16–17

Know ye not that **ye are the temple of God**, and that the Spirit of God dwelleth in you? If any man defile the **temple of God**, him shall God destroy; for the **temple of God** is holy, which temple **ye are**.

## 1 Peter 2:9

But ye are a chosen generation, a **royal priesthood**, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:





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## Hebrews 4:14-16

Seeing then that we have a great high priest, that is **passed into the heavens, Jesus** the Son of God, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us **therefore come boldly unto the throne of grace**, that we may obtain mercy, and find grace to help in time of need.



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## Revelation 1:1

The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and **signified it by his angel unto his servant John:**



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## 1 John 2:27

But the anointing which ye have received of him abideth in you, and **ye need not that any man teach you**: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

## John 14:26

But the Comforter, which is the Holy Ghost, whom the Father will send in my name, **he shall teach you all things**, and bring all things to your remembrance, whatsoever I have said unto you.



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## Matthew 21:33–41 [33-35]

Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, **and let it out to husbandmen**, and went into a far country: And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. And the husbandmen took his servants, and **beat** one, and **killed** another, and **stoned** another.



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## Matthew 21:33–41 [36-39]

Again, he sent other servants more than the first: **and they did unto them likewise**. But last of all he sent unto them **his son**, saying, They will **reverence** my son. But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. And they caught him, and cast him out of the vineyard, **and slew him**.



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## Matthew 21:33–41 [40-41]

When the lord therefore of the vineyard cometh, **what will he do unto those husbandmen?** They say unto him, **He will miserably destroy those wicked men**, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.





**AND NOW...**  
**THE REST OF**  
**THE STORY**



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Ephesians 1:22–23 **And** *[God the Father]* **hath put all things under his** *[Jesus, God the Son]* **feet**, and gave **him to be the head over all things** to the **church, Which is his body**, the fulness of him that filleth all in all.



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## Ephesians 4:11–13

And **he gave some**, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the **perfecting of the saints**, for the **work of the ministry**, for the **edifying of the body of Christ**: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, **unto the measure of the stature of the fulness of Christ**:



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## Titus 1:5

For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and **ordain elders in every city**, as I had appointed thee:

## James 3:1

My brethren, **be not many masters**, knowing that we shall receive the greater condemnation.



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## 1 Thessalonians 5:12–13

And we beseech you, brethren, to know them which labour among you, and are **over you in the Lord**, and admonish you; And to esteem them very highly in love for their work's sake. And be at peace among yourselves.



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## Numbers 12:1–2

And Miriam and Aaron **spake against Moses** because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman. And they said, Hath the LORD indeed spoken **only by Moses**? **hath he not spoken also by us?** And the **LORD** heard it.

## Numbers 12:9

**And the anger of the LORD was kindled against them;** and he departed.



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## 1 Timothy 5:17–21 [17-20]

Let the **elders that rule** well be counted worthy of double honour, especially they who labour in the word and doctrine. For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward. **Against an elder** receive not an accusation, but before two or three witnesses. Them that sin rebuke before all, that others also may fear.



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## 1 Timothy 5:17–21 [21]

I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, **doing nothing by partiality.**





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## Acts 14:21–23

And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch, **Confirming the souls of the disciples**, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God. And **when they had ordained them elders in every church**, and had prayed with fasting, they **commended them to the Lord, on whom they believed.**



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## Hebrews 10:21–25

And having an **high priest over the house of God**;  
Let us draw near with a true heart in full assurance  
of faith, having our hearts sprinkled from an evil  
conscience, and our bodies washed with pure  
water. Let us hold fast the profession of our faith  
without wavering; (for he is faithful that promised;)  
And **let us consider one another** to provoke unto  
**love and to good works: Not forsaking the**  
**assembling of ourselves together**, as the manner of  
some is; but exhorting one another: and so much  
the more, as ye see the day approaching.



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## Hebrews 13:17–18

**Obey them that have the rule over you, and submit yourselves:** for they watch for your souls, as they that must give account, **that they may do it with joy**, and not with grief: for that is unprofitable for you. Pray for us: for we trust we have a good conscience, in all things willing to live honestly.



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## 1 John 4:20

If a man say, I love God, and hateth his brother,  
he is a liar: for he that loveth not his brother  
**whom he hath seen**, how can he love God  
**whom he hath not seen**?



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**Mark 10:42–45** But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles **exercise lordship over them**; and their great ones exercise authority upon them. **But so shall it not be among you**: but whosoever will be great among you, **shall be your minister**: And whosoever of you will be the chiefest, shall be servant of all. For even the Son of man came not to be ministered unto, **but to minister**, and to give his life a ransom for many.



## **AUTHORITY FROM 'OUTSIDE' THE CHURCH**



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## Romans 13:1–8 [1-2]

Let every soul be subject unto the higher powers. **For there is no power but of God: the powers that be are ordained of God.**

**Whosoever therefore resisteth the power, resisteth the ordinance of God:** and they that resist shall receive to themselves **damnation.**





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## Romans 13:1–8 [3-4]

**For rulers are not a terror to good works**, but to the evil. **Wilt thou then not be afraid of the power?** **do that which is good, and thou shalt have praise of the same**: For he is the minister of God to thee for good. **But if thou do that which is evil, be afraid**; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.



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## Romans 13:1–8 [6-8]

For for this cause **pay ye tribute also**: for **they are God's ministers**, attending continually upon this very thing. **Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour**. Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.



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## Genesis 50:20

But as for you, **ye thought evil against me**; but God meant it unto good, to bring to pass, as it is this day, to save much people alive.

## Proverbs 21:1

The king's heart is in the hand of the LORD, as the rivers of water: **he turneth it whithersoever he will.**



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Bed time for all children twelve and under in this house is 8:00 PM on school nights...

Where's that in the Bible?

**1 Dad 17:1** Thou shalt be in bed by 8:00 PM

Does Dad have the Authority to do this?

What if the reason for this isn't really for your good, but rather because Mom and Dad like their rum a little too much and want you out of the way so they can 'partake'

What about now – still obey or anarchy?



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## 1 Peter 2:13–19 [13-15]

**Submit yourselves to every ordinance of man for the Lord's sake:** whether it be **to the king**, as supreme; Or unto **governors**, as **unto them that are sent by him for the punishment of evildoers**, and for the praise of them that do well. **For so is the will of God**, that with well doing ye may put to silence the ignorance of foolish men:



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## 1 Peter 2:13–19 [16-19]

**As free, and not using your liberty for a cloke of maliciousness**, but as the servants of God.

Honour all men. **Love the brotherhood. Fear God. Honour the king.** Servants, be **subject to your masters** with all fear; not only to the good and gentle, **but also to the froward. For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.**



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## Matthew 5:38–48 [38-42]

Ye have heard that it hath been said, **An eye for an eye, and a tooth for a tooth**: But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. And if any man will **sue thee at the law**, and take away thy coat, let him have thy cloke also. And whosoever shall compel thee to go a mile, go with him twain. Give to him that asketh thee, and from him that would borrow of thee turn not thou away.



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## Matthew 5:38–48 [43-45]

Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. But I say unto you, Love your enemies, **bless them that curse you, do good to them that hate you, and pray** for them which **despitefully** use you, and **persecute** you; **That ye may be the children of your Father which is in heaven**: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.



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## Matthew 5:38–48 [46-48]

For if ye **love them** which **love you, what reward have ye?** do not even the publicans the same? And if ye salute your brethren only, what do ye more than others? do not even the publicans so? **Be ye therefore perfect, even as your Father which is in heaven is perfect.**



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## Jude 8–10

Likewise also these filthy dreamers defile the flesh, **despise dominion**, and **speak evil of dignities**. Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, **durst not bring against him a railing accusation**, but said, The Lord rebuke thee. But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.



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**1 Timothy 2:1–6** I **exhort** therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, **be made for all men**; For **kings**, and for **all that are in authority**; that we may lead a **quiet and peaceable life in all godliness** and honesty. **For this is good and acceptable** in the sight of God our Saviour; Who will have all men to be saved, and to come unto the knowledge of the truth. For there is one God, and one mediator between God and men, the man Christ Jesus; Who gave himself a ransom for all, to be testified in due time.



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## Romans 8:35–39 [35-38]

**Who** shall separate us from the love of Christ? shall **tribulation**, or **distress**, or **persecution**, or **famine**, or **nakedness**, or **peril**, or **sword**? As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Nay, in all these things **we are more than conquerors through him that loved us**. For I am persuaded, that neither **death**, nor **life**, nor **angels**, nor **principalities**, nor **powers**, nor things **present**, nor things **to come**,

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## Romans 8:35–39 [39]

Nor **height**, nor **depth**, nor any **other creature**,  
**shall be able to separate us from the love of**  
**God, which is in Christ Jesus our Lord.**

## Jeremiah 29:11

For I know the thoughts that I think toward you,  
saith the LORD, **thoughts of peace**, and not of  
evil, **to give you an expected end.**



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## Romans 8:28

And we know that **all things** work together for **good** to them that love God, to them who are the called according to his purpose.

**God is Good...**

**All the time**

**And all the time...**

**God is Good**



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ENJOY THE REST OF  
HIS SABBATH

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