

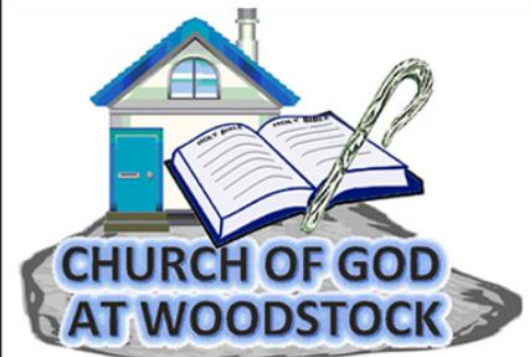
WELCOME! HAPPY SABBATH!



**TRUTH ON THE
WEB MINISTRIES**

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EPH 6:17 AND TAKE...THE SWORD OF THE
SPIRIT WHICH IS THE WORD OF GOD
A CHURCH OF GOD IN WOODSTOCK, ILLINOIS



ETERNAL JUDGMENT



EXPOSING THE FALLACY OF UNIVERSALISM

By Kenneth Hoeck Truth On The Web Ministries www.totw.org

ETERNAL JUDGMENT

Hebrews 6:1-3 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of **repentance from dead works, and of faith toward God**, Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of **eternal judgment**. And this will we do, if God permit.

ETERNAL JUDGMENT

Psalm 1: ¹ Blessed *is* the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. ² But his delight *is* in the law of the LORD; and in his law doth he meditate day and night. ³ And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

⁴ **The ungodly *are* not so: but *are* like the chaff which the wind driveth away.** ⁵ **Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.** ⁶ For the LORD knoweth the way of the righteous: **but the way of the ungodly shall perish**

UNIVERSAL-SALVATION?

1 Timothy 2:4 Who will have all men to be saved, and to come unto the knowledge of the truth.

1 Timothy 4:10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, **specially of those that believe.**

UNIVERSAL-SALVATION?

John 12:32-33 And I, if I be lifted up from the earth, will draw **all *men*** unto me. This he said, signifying what death he should die.

2 Peter 3:9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, **not willing that any should perish, but that all should come to repentance.**

UNIVERSAL-SALVATION?

UNIVERSAL-SALVATION?

Romans 11:32 For God hath concluded them all in unbelief, that he might have **mercy upon all.**

1 Corinthians 15:22 For as in Adam **all** die, even so in Christ shall **all** be made alive.

UNIVERSAL-SALVATION?

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Psalms 11:5-6 The LORD trieth the righteous: **but the wicked and him that loveth violence his soul hateth. Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: *this shall be the portion of their cup.***

UNIVERSAL-SALVATION?

UNIVERSAL-SALVATION?

Luke 3:6 And all flesh shall see the
salvation of God.

Isaiah 40:5 And the glory of the LORD
shall be revealed, and all flesh shall see
it together: for the mouth of the LORD
hath spoken *it*.

ETERNAL JUDGMENT

Matthew 7:14 Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it.

TRUTH

Mark 16:15-16 And he said unto them, Go ye into **all the world**, and preach the gospel to **every** creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

TRUTH

ETERNAL JUDGMENT

- Mark 16:16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Strong's Greek Dictionary 2632. katakrino

κατακρινω **katakrino** ***kat-ak-ree'-no***

from 2596 and 2919; to judge against,
i.e. sentence:--condemn, damn.

See Greek [2596](#) See Greek [2919](#)

ETERNAL JUDGMENT

Philippians 3:17-21 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. (For many walk, of whom I have told you often, and now tell you even weeping, *that they are the enemies of the cross of Christ: Whose end is destruction,* whose God is *their* belly, and *whose* glory is in their shame, who mind earthly things.) For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

ETERNAL JUDGMENT

PERISH

Romans 2:12-16 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be **judged** by the law; (For **not** the hearers of the law *are* just before God, but the doers of the law shall be justified. For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: **Which shew the work of the law written in their hearts,** their conscience also bearing witness, and *their* thoughts the mean while accusing or else **excusing** one another;) In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

ETERNAL JUDGMENT

WHOSOEVER

Mark 8:34-35 And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me. **For whosoever will save his life shall lose it**; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

John 12:46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.

WHOSOEVER

John 3:15-19 That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

ETERNAL JUDGMENT

WHOSOEVER

Acts 2:21 And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.

Joel 2:32 And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

Psalms 86:5 For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

ETERNAL JUDGMENT

WHOSOEVER

Acts 10:43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

Romans 9:33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

Romans 10:11-13 For the scripture saith, Whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. **For whosoever shall call upon the name of the Lord shall be saved.**

Judged by Works Not Knowledge

Romans 2:1-3 Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou **condemnest thyself**; for thou that judgest doest the same things. But we are sure that the judgment of God is according to truth against them which commit such things. And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

Judged by Works Not Knowledge

Romans 2:4-7 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance? But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; Who will render to every man according to his deeds: To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

Judged by Works Not Knowledge

Romans 2:8-11 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile; But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile: For there is no respect of persons with God.

Judged by Works Not Knowledge

Matthew 16:27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

2 Corinthians 5:10-11 For we must all appear before the judgment seat of Christ; **that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad. Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.**

Salvation Is Available

But Far from Wicked

Psalms 119:155 **Salvation is far from the wicked:** for they seek not thy statutes.

Acts 13:47 For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

Acts 28:28 Be it known therefore unto you, that **the salvation of God is sent unto the Gentiles, and that they will hear it.**

Salvation Available to All

Romans 1:16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation **to every one** that believeth; to the Jew first, and also to the Greek.

Titus 2:11 For the grace of God that bringeth salvation hath appeared to **all men**,

All Do Get Resurrected

John 5:27-29 And hath given him authority to execute judgment also, because he is the Son of man. Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

Strong's Greek Dictionary
2920. κρίσις krisis
[Search for G2920 in KJVSL](#)

[He CONTRASTS Life Vs Damnation!]

κρίσις krisis kree'-sis

decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law):—accusation, condemnation, damnation, judgment.

GREAT WHITE THRONE

Revelation 20:11-12 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, **stand before God; and the books were opened:** and another book was opened, which is *the book* of life: and **the dead were judged out of those things which were written in the books, according to their works.**

Lazarus & The Rich Man

Lazarus & The Rich Man

Luke 16:19-22 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

Lazarus & The Rich Man

Lazarus & The Rich Man

Luke 16:23-25 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. ²⁷

Lazarus & The Rich Man

Luke 16:26-28 And beside all this, between us and you there is a **great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that *would come* from thence.** Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: For I have five brethren; that he may **testify unto them, lest they also come into this place of torment.**

Lazarus & The Rich Man

Lazarus & The Rich Man

Luke 16:29-31 Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, **If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.**

WHY NOT UNIVERSAL SALVATION OR SECOND CHANCE?

Here is the problem I have with this idea

1.) its really not in the bible (heresy?)

2.) it causes most to not bother preaching repentance to all because they are taught by this doctrine 'God's not calling them folk NOW anyways.' This breaks Jesus' command to preach it anyways. The Watchman who doesn't warn about the sword will have their blood on his hands (Eze 3 & 33)

BLINDED EXCUSE

- **2 Corinthians 4:3-4** But if our gospel be hid, it is hid to them that are lost: In whom the god of this world hath blinded the minds of them **which believe not**, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.
- **1 John 2:11** But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

BLINDED EXCUSE

- **2 Corinthians 3:13-16** And not as Moses, *which* put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished: But **their minds were blinded: for until this day remaineth the same vail** untaken away in the reading of the old testament; which *vail* is done away in Christ. But even unto this day, when Moses is read, **the vail is upon their heart. Nevertheless when it shall turn to the Lord, the vail shall be taken away.**

BLINDED EXCUSE

- **John 9:39-41** And Jesus said, For judgment I am come into this world, **that they which see not might see; and that they which see might be made blind**. And *some* of the Pharisees which were with him heard these words, and said unto him, **Are we blind also?** Jesus said unto them, **If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.**

Judgment= Strong's Greek Dictionary 2917. κρίμα *krima kree'-mah* from 2919; a decision (the function or the effect, for or against ("crime")):—avenge, condemned, condemnation, damnation, + go to law,

Blind = Strong's Greek Dictionary 5185. τυφλος *tuphlos toof-los'* from, 5187; opaque (as if smoky), i.e. (by analogy) blind (physically or mentally):—blind.

BLINDED EXCUSE

- Matthew 23:16 Woe unto you, ye **blind** guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!
- Matthew 23:17 Ye fools and **blind**: for whether is greater, the gold, or the temple that sanctifieth the gold?
- Matthew 23:19 Ye fools and **blind**: for whether is greater, the gift, or the altar that sanctifieth the gift?
- Matthew 23:24 Ye **blind** guides, which strain at a gnat, and swallow a camel.
- Matthew 23:26 Thou **blind** Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

BLINDED EXCUSE

Jesus makes a judgment call ... On these poor blind folks.

- Matthew 23:15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him **twofold more** the child of **hell (gehenna)** than yourselves.
- Matthew 23:33 Ye serpents, ye generation of vipers, **how can ye escape the damnation of hell?**
- “damnation” = krisis [of gehenna] 41 times rendered (the) judgment or judgments, 3 times damnation, 2 times condemnation, 2 times accusation (damning).
- “Hell”= geenna (Gehenna) = Lake of Fire ...the Second Death

BLINDED EXCUSE

Must Have Holy Spirit
to be Judged? ... NOT SO!

JUDAS ISCARIOT -- John 17:12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

Wicked/Heathen Judged

Don't Know Him? Don't Matter!

Psalms 79:6 Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

Nahum 1:2-3 God is jealous, and the LORD revengeth; the LORD revengeth, and is furious; the LORD will take vengeance on his adversaries, and he reserveth wrath for his enemies. The LORD is slow to anger, and great in power, and will not at all acquit the wicked: the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet.

Wicked/Heathen Judged

Revelation 11:18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

ETERNAL JUDGMENT

Daniel 12:1-3 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

(notice it doesn't say some to another physical life time or that the shamed then get eternal life).

ETERNAL JUDGMENT

SALVATION IS FOR THOSE WHO BELIEVE AND OBEY

**Psalms 3:7-8 Arise, O LORD; save me, O my God:
for thou hast smitten all mine enemies upon the
cheek bone; thou hast broken the teeth of the
ungodly. Salvation belongeth unto the LORD: thy
blessing is upon thy people. Selah.**

**Hebrews 5:9 And being made perfect, he became
the author of eternal salvation unto all them that
obey him;**

ETERNAL JUDGMENT

WE ARE SCARCELY SAVED OURSELVES!

1 Peter 4:17-18 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

John 3:36 He that believeth on the Son hath everlasting life: and **he that believeth not the Son shall not see life; but the wrath of God abideth on him.**

ETERNAL JUDGMENT

Hebrews 9:27-28 And as it is appointed unto men once to die, but after this the judgment: So Christ was once offered to bear the sins of many; and **unto them that look for him** shall he appear the second time without sin unto salvation.

ETERNAL JUDGMENT

2 Thessalonians 1:7-10 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

ETERNAL JUDGMENT

2 Thessalonians 2:10-12 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, **that they might be saved.**

And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Wicked/Heathen Judged

THE HEATHEN WILL BE JUDGED NOT JUST GOD'S PEOPLE

Psalms 9:16-20 The LORD is known by the judgment which he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah. The wicked shall be

turned into hell, and all the nations that forget God. For the needy shall not alway be forgotten: the expectation of the poor shall not perish for ever. Arise, O LORD; let not man prevail: let the heathen be judged in thy sight. Put

them in fear, O LORD: that the nations may know themselves to be but men. Selah.

Ecclesiastes 3:17 I said in mine heart, God shall judge the righteous and the wicked: for *there is* a time there for every purpose and for every work.

Wicked/Heathen Judged

Why did Jesus COMMAND to preach to EVERYONE
if only those 'called' are to be judged now?

Mark 16:15-16 And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Acts 17:30 And the times of this ignorance God winked at; but now commandeth ALL men
EVERY WHERE to repent:

Wicked/Heathen Judged to Death

**THE HEATHEN AND WICKED ARE
DESTROYED**

**Psalms 9:5 Thou hast rebuked the
heathen, thou hast destroyed the
wicked, thou hast put out their name
for ever and ever.**

Wicked/Heathen Judged to Death

UNREPENTENT HEATHEN AND WICKED ARE DESTROYED

Revelation 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

Wicked to be DESTROYED

Psalms 92:7 When the wicked spring as the grass, and when all the workers of iniquity do flourish; it is that they shall be destroyed for ever:

Psalms 145:17-20 The LORD is righteous in all his ways, and holy in all his works. The LORD is nigh unto all them that call upon him, to all that call upon him in truth. He will fulfil the desire of them that fear him: he also will hear their cry, and will save them. The LORD preserveth all them that love him: but all the wicked will he destroy.

BIBLE GIVES EXAMPLE

Matthew 13:36-43 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying,

Declare unto us the parable of the tares of the field. He answered and said unto them, He that soweth the good seed is the Son of man; The field is **the world**; the good seed are the children of the kingdom; but the tares are the children of the wicked one; The enemy that sowed them is the devil; **the harvest is the end of the world**; and the reapers are the angels. **As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.** Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear

BIBLE GIVES EXAMPLE

Matthew 13:47-50 Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, **but cast the bad away**. So shall it be at the end of the world: the angels shall come forth, **and sever the wicked from among the just, And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.**

Matthew 25:11-12 Afterward came also the other virgins, saying, Lord, Lord, open to us. **But he answered and said, Verily I say unto you, I know you not.**

BIBLE GIVES EXAMPLE

2 Peter 2:1-3 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in **damnable heresies**, even denying the Lord that bought them, and bring upon themselves **swift destruction**. And **many** shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. And through covetousness shall they with feigned words make merchandise of you: **whose judgment now of a long time lingereth not, and their damnation slumbereth not**.

BIBLE GIVES EXAMPLE

2 Peter 2:4-6 For if God **spared not** the angels that sinned, but cast *them* down to hell, and delivered *them* into chains of darkness, to be **reserved unto judgment**; And spared not the old world, but saved Noah the **eighth person**, a preacher of righteousness, **bringing in the flood upon the world of the ungodly**; And turning the cities of Sodom and Gomorrha into ashes **condemned *them*** with an overthrow, **making *them* an ensample unto those that after should live ungodly**;

BIBLE GIVES EXAMPLE

Jude 1:5-7 I will therefore put you in remembrance, though ye once knew this, how that **the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.** And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness **unto the judgment of the great day.** Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, **are set forth for an example, suffering the vengeance of eternal fire.**

ETERNAL JUDGMENT

PARABLE OF THE TALENTS

Matthew 25:13-16 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh. For *the kingdom of heaven is* as a man travelling into a far country, *who* called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. Then he that had received the five talents went and traded with the same, and made *them* other five talents.

ETERNAL JUDGMENT

PARABLE OF THE TALENTS

Matthew 25:17-20 And likewise he that *had received* two, he also gained other two. But he that had received one went and digged in the earth, and hid his lord's money. After a long time the lord of those servants cometh, and reckoneth with them. And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

ETERNAL JUDGMENT

PARABLE OF THE TALENTS

Matthew 25:21-23 His lord said unto him, Well done, *thou* good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them. His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

ETERNAL JUDGMENT

PARABLE OF THE TALENTS

Matthew 25:23-26 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed: And I was afraid, and went and hid thy talent in the earth: lo, *there* thou hast *that is* thine. His lord answered and said unto him, **Thou wicked and slothful** servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

ETERNAL JUDGMENT

PARABLE OF THE TALENTS

Matthew 25:27-30 Thou oughtest therefore to have put my money to the exchangers, and *then* at my coming I should have received mine own with usury. Take therefore the talent from him, and give *it* unto him which hath ten talents. For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath. And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

NOT HEARD BUT LAW ON HEART

SHEEP & GOATS

Matthew 25:31-34 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats: And he shall set the **sheep on his right hand**, but the goats on the left. Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

NOT HEARD BUT LAW ON HEART

SHEEP & GOATS

Matthew 25:35-39 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Then shall the righteous answer him, saying, **Lord, when saw we thee** an hungred, and fed *thee*? or thirsty, and gave *thee* drink? **When saw we thee** a stranger, and took *thee* in? or naked, and clothed *thee*? **Or when saw we thee** sick, or in prison, and came unto thee?

NOT HEARD BUT LAW ON HEART

SHEEP & GOATS

Matthew 25:40-43 And the King shall answer and say unto them, Verily I say unto you, **Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.** Then shall he say also unto them on the left hand, **Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:** For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

NOT HEARD BUT LAW ON HEART

SHEEP & GOATS

Matthew 25:44-46 Then shall they also answer him, saying, **Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?** Then shall he answer them, saying, Verily I say unto you, **Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to me. And these shall go away into everlasting punishment: but the righteous into life eternal.**

WRATH OF GOD

Psalm 7:11-13 God judgeth the righteous, and **God is angry *with the wicked* every day**. If he turn not, he will **whet his sword**; he hath **bent his bow**, and made it ready. He hath also **prepared for him the instruments of death**; he ordaineth his arrows against the persecutors.

Colossians 3:5-6 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: For which things' sake **the wrath of God** cometh on the children of **disobedience:**

WRATH OF GOD

WRATH OF GOD

2 Peter 2:7-9 And delivered just Lot, vexed with the filthy conversation of the wicked:

(For that righteous man dwelling among them, in seeing and hearing, **vexed *his* righteous soul from day to day with *their* unlawful deeds;**) The Lord knoweth how to deliver the godly out of temptations, and **to reserve the unjust unto the day of judgment to be punished:**

WRATH OF GOD

2 Peter 2:10-12 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous *are they*, selfwilled, they are not afraid to speak evil of dignities. Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord. But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

Strong's Greek Dictionary 2704. καταφθιρω kataphtheiro *kat-af-thi'-ro*

from 2596 and 5351; to spoil entirely, i.e. (literally) to destroy; or (figuratively) to deprave; —corrupt, utterly perish.

ETERNAL JUDGMENT

THOUGHTS TO PONDER

- Why would we need the instruction of the Bible if everyone eventually were saved?
- Why did John the Baptist, Jesus , the 12, the 70 all tell people to repent and turn from sin?
- Why would Jesus tell his disciples, etc to go out and teach the good news and to baptize?
- Why would Jesus state salvation as conditional?
- Why would Jesus turn away even those that prophesized in his name and cast out demons?
- Why have a lake of fire called the Second Death?

ETERNAL JUDGMENT

Salvation is specifically limited to:

- those who are the elect (Matthew 24:31; 2 Timothy 2:10, 19; Titus 1:1-3; 1 Peter 1:1-3),
- chosen since before the beginning of the world (Ephesians 1:3-12),
- those who are chosen (Matthew 22:14; Colossians 3:12; 1 Thessalonians 1:4-10; 2 Thessalonians 2:13-17; James 2:5; Revelation 17:14)
- those who are appointed to eternal life (Acts 13:48)
- those who heard the word of salvation and believed (John 5:24; Ephesians 1:13)

ETERNAL JUDGMENT

Salvation is specifically limited to:

- those who believe (Luke 18:14; John 1:11-13; 3:16, 18; 36; 11:25-26; Romans 10:11; Acts 10:43; Romans 1:16; 3:22-26; 1 Timothy 1:16; Hebrews 3:19; 6:12; 11:1-40; 1 Peter 1:5; 2:6; 1 John 5:5; etc.)
- those on whom God has mercy (Romans 9:18);
- those whom God calls to Himself (Acts 2:39; Romans 1:5-6; 8:30; Hebrews 9:15; Revelation 17:14)
- those to whom it is granted by God (2 Peter 1:3-4)

ETERNAL JUDGMENT

Salvation is specifically limited to:

- those who are known by Jesus (Matthew 7:23)
- those for whom a place has been prepared (Matthew 20:23; Mark 10:40)
- those to whom the truth is revealed (Luke 10:21-24)
- those who receive Him (John 1:12; Revelation 3:20-21)
- those who are born again/begotten (John 3:4-8; 1 Peter 1:3)
- those to whom Jesus gives life (John 5:21)

ETERNAL JUDGMENT

Salvation is specifically limited to:

- those who do not reject salvation (Hebrews 2:3) or harden their hearts (Hebrews 3:7-15)
- those who were given to Jesus (John 17:2, 6, 9, 10, 24)
- those who call on the name of the Lord (Acts 2:21; Romans 10:13)
- those who received the Holy Spirit (1 Corinthians 6:11)
- those who persevere in the faith (Matthew 10:22; Romans 11:17-24; 1 Corinthians 15:1-2; Colossians 1:21-23; 2 Timothy 2:12; Hebrews 3:14)

ETERNAL JUDGMENT

Salvation is specifically limited to:

- those whose names are in the “book of life” (Philippians 4:3; Revelation 13:8-9; 17:8; 20:15)
- those who are not deluded and thus condemned (2 Thessalonians 2:11-12)
- those who confess Jesus (Romans 10:9; 1 John 4:15)
- those who have the Son (1 John 5:10-12)
- those who do not deny Christ and are thus not designated for condemnation (Jude 4,5)

ETERNAL JUDGMENT

Salvation is specifically limited to:

- those who are faithful (Revelation 2:10; 17:14)
- those who repent (Acts 2:38; 3:19; 17:30-31; 1 John 1:9)
- those who love God (Deuteronomy 7:9; Romans 8:28; James 2:5)
- those who love others (1 Corinthians 13:2-3; Galatians 5:6; 1 John 4:12, 20, 21)
- those who enter through the narrow way (Matthew 7:12-14)
- those who do not deliberately keep on sinning after receiving the knowledge of truth (Hebrews 10:26-27)

ETERNAL JUDGMENT

Salvation is specifically limited to:

- those who have not rejected God the Father (Romans 1:18-32) or the Son of God (John 3:36; John 8:24)
- those who have not rejected the Holy Spirit (Matthew 12:31-32; Mark 3:28-29),
- those who are obedient (Deuteronomy 7:9; 9:16-18; Nehemiah 1:5; Psalm 25:10; 103; 11-19; Ezekiel 18; Matthew 5:19-20; 6:19-21; 7:16-27; 10:38; 12:36-37; 12:50; 13:36-43; 16:25-27; 18:23-35; 25:31-46; Mark 8:34-35; Luke 6:46-49; 10:25-37; 11:28; John 5:29; 8:51; 14:21-24; 15:1-6, 10, 14; Acts 5:32; Romans 1:18; 2:1-16; 6:1-23; 8:13; 14:17-18; 1 Corinthians 3:13-15; 6:9-11; 7:19; 9:24-27; Galatians 5:19-21; 6:7-9; Ephesians 5:3-14; Philippians 2:12-18; 2 Thessalonians 1:8-9; 2:10; 1 Timothy 4:16; 2 Timothy 2:21-22; Titus 1:16; Hebrews 3:6-18; 10:36; 12:14-17; James 1:12-15; 2:17-26; 1 Peter 1:22; 2:1-2; 1 Peter 4:17-19; 2 Peter 1:10-11; 1 John 1:6-7; 1 John 2:29; 3:16-24; 5:2-3; Jude 1:7; Revelation 2:2-11; 3:8-12; 21:5-9, 27; 22:14-19)

ETERNAL JUDGMENT

Other Points For Consideration:

- Not even everyone who calls Jesus “Lord” enters the kingdom of heaven (Matthew 7:21; James 2:19).
- Jesus said He would give his life for "many." Many does not equal all (Mark 10:45).
- A certain type of sin is unforgivable (Mark 3:28-29). The unforgivable sin is a willful and continual rejection of God.
- Resurrection to damnation cannot be universalism (Daniel 12:2; Matthew 18:9; John 5:28-29; Jude 7; etc.).

ETERNAL JUDGMENT

Other Points For Consideration:

- Everlasting destruction cannot be universalism (2 Thessalonians 1:8-10).
- Eternal fire for those cursed cannot be universalism (Matthew 25:41).
- The wrath of God against unrighteousness cannot be universalism (Romans 1:18).
- The “road to destruction” cannot be universalism (Matthew 7:13-14).
- Resisting or betraying Jesus is said to lead to a curse worse than if he had never been born (Mark 14:21). Such a curse cannot be universalism.

ETERNAL JUDGMENT

Other Points For Consideration:

- Finally, God is a god of love (John 3:16; 1 John 4:8; etc.). But God hates sin and indeed throughout the Bible we see that God is also a god of wrath (Psalm 2:4-6, 5:4-6, 7:11, 11:5, 89:46, 90:7-11; Proverbs 6:16-19, 12:22, Ezekiel 36:16-21; Hosea 5:10, 9:15; Nahum 1:2-6; Zephaniah 3:6-8; Malachi 1:3; Matthew 21:40-45, 23:29-39; John 3:36; Romans 1:18, 9:22-24; 2 Thessalonians 2:11-12; Hebrews 10:30-31).

THANK YOU!

MAY YOU ALWAYS HAVE AN EAR TO
HEAR AND BELIEVE GOD'S WORD
RATHER THAN THE IMAGINATIONS AND
FEELINGS OF MEN AND WOMEN WHO
TWIST THE SCRIPTURE TO THEIR OWN
DESTRUCTION AND BECOME A
STUMBLING BLOCK TO OTHERS.

HAPPY SABBATH!

THANK YOU!

HAPPY SABBATH!

THANK YOU!

HAPPY SABBATH!

THANK YOU!

HAPPY SABBATH

THANK YOU!



**TRUTH ON THE
WEB MINISTRIES**

WWW.TOTW.ORG

EPH 6:17 AND TAKE...THE SWORD OF THE
SPIRIT WHICH IS THE WORD OF GOD

A CHURCH OF GOD IN WOODSTOCK, ILLINOIS

