

# THE NATURE OF SIN

## THE NATURE OF SIN



### TRUTH ON THE WEB MINISTRIES

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EPH 6:17 AND TAKE...THE SWORD OF THE  
SPIRIT WHICH IS THE WORD OF GOD  
A CHURCH OF GOD IN WOODSTOCK, ILLINOIS



# THE NATURE OF SIN

## Genesis 3:17b–19

...**cursed is the ground for thy sake**; in **sorrow** shalt thou eat of it all the days of thy life; **Thorns also and thistles** shall it bring forth to thee; and thou shalt eat the herb of the field; In the **sweat of thy face** shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for **dust thou art, and unto dust shalt thou return.**



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## Job 14:1

**Man that is born of a woman is of few days, and full of trouble.**



# THE NATURE OF SIN



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**Nick Vujicic**



# THE NATURE OF SIN

## ALCOHOLISM AS A DEFENSE TO CRIME

*L. S. Tao\**

### I. Introduction

The notion that chronic alcoholism is a disease gives rise to at least two propositions: (1) an alcoholic who becomes publicly intoxicated in violation of local law should not be held criminally responsible for that offense; and (2) an alcoholic, as a sick person, should not be punished for the commission of other crimes if his criminal act is symptomatic of chronic alcoholism.

L. S. Tao, *Alcoholism As a Defense to Crime*, 45 Notre Dame L. Rev. 68 (1969).  
Available at: <http://scholarship.law.nd.edu/ndlr/vol45/iss1/11>



# THE NATURE OF SIN

27% of California's youth, ages 12 to 17, are gender nonconforming.



# THE NATURE OF SIN

## Isaiah 5:20

Woe unto them that call **evil good**, and **good evil**; that put **darkness for light**, and **light for darkness**; that put **bitter for sweet**, and **sweet for bitter**!





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## Galatians 6:7–8

Be not deceived; **God is not mocked**: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit **reap life everlasting**.



# THE NATURE OF SIN

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**1.** The Original Sin, is the one we inherit from Adam. It is the sin that kills us and it is the sin that removes the natural justification that Adam was created with and intended to be passed down to all mankind. This is the sin that must be forgiven by the blood of Christ



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**2.** The group of sins that we are guilty of by either commission or omission. These sins can be forgiven by sacraments, penance and purgatory



# THE NATURE OF SIN

**Are we born with sin?**

**Are we sinners from Birth?**

**Romans 5:12**

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:



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**-for that** all have sinned:

*Why? Because all have sinned (not born w/sin)*



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Why is David saying this?



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Psalm 51:1–7

Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions. Wash me thoroughly from mine iniquity, and cleanse me from my sin. For I acknowledge my transgressions: and my sin is ever before me. Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest. Behold, I was shapen in iniquity; and in sin did my mother conceive me. Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom. Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.



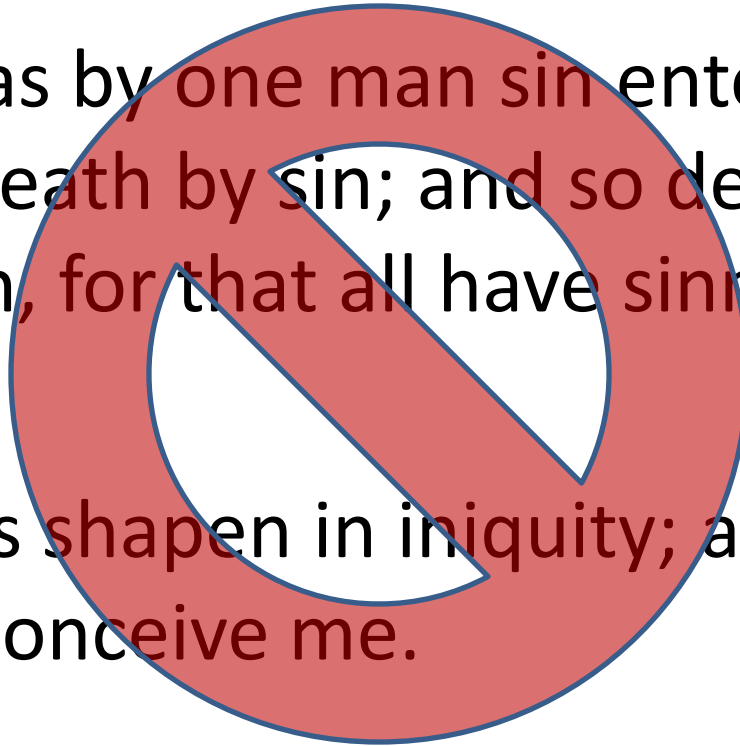
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## Ephesians 2:3

Among whom also we all had our conversation in times past in the lusts of our flesh, **fulfilling the desires of the flesh and of the mind**; and were by nature the children of wrath, even as others.



# THE NATURE OF SIN

## Romans 2:13–15

(For not the hearers of the law are just before God, but the doers of the law shall be justified. For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)



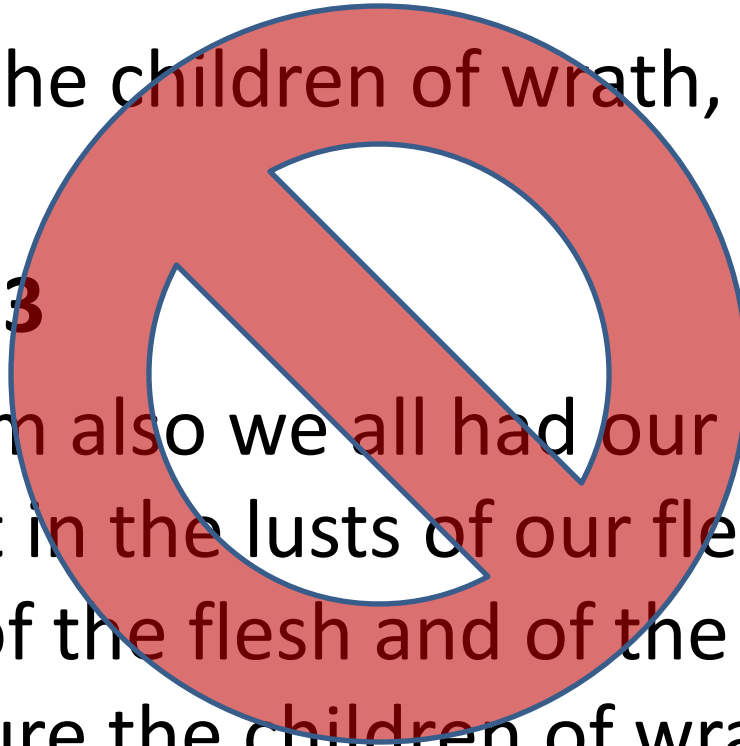
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## Psalm 14:2–3

The LORD looked down from heaven upon the children of men, to see if there were any that did **understand**, and **seek** God. They are all **gone aside**, they are all together become filthy: there is none that **doeth good**, no, not one.



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## Ecclesiastes 7:29

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## Romans 3:23

For all **have sinned**, and come short of the glory of God;





# THE NATURE OF SIN

**Too Heavenly minded to  
be of any Earthly use**



# THE NATURE OF SIN

I stand by the door.

I neither go too far in, nor stay too far out.

The door is the most important door in the world -

It is the door through which men walk when they find God.

*Samuel Shoemaker*



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Go in great saints; go all the way in -  
Go way down into the cavernous  
cellars,  
And way up into the spacious attics.  
It is a vast, roomy house, this house  
where God is.  
Go into the deepest of hidden  
casements,

Of withdrawal, of silence, of  
sainthood.  
Some must inhabit those inner rooms  
And know the depths and heights of  
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....

I admire the people who go way in.  
But I wish they would not forget how it was  
Before they got in. Then they would be able to help  
The people who have not yet even found the door.

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### Matthew 23:4

For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves **will not move them with one of their fingers.**



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## Proverbs 17:15

He that **justifieth the wicked**, and he that **condemneth the just**, even they both are **abomination to the LORD**.



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## Jeremiah 6:14–15

They have healed also the hurt of the daughter of my people **slightly**, saying, **Peace, peace**; when there is **no peace**. Were they ashamed when they had committed abomination? **nay**, they were not at all ashamed, **neither could they blush**: therefore they shall fall among them that fall: at the time that I visit them they shall be cast down, saith the LORD.





# THE NATURE OF SIN

## Romans 3:7–8

For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner? And not rather, (as we be slanderously reported, and as some affirm that we say,) **Let us do evil, that good may come?** whose damnation is just.



# THE NATURE OF SIN

## Romans 8:9–13

But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. And **if Christ be in you, the body is dead** because of sin; but the **Spirit is life because of righteousness**. But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh, ye shall die: but if ye **through the Spirit do mortify the deeds of the body, ye shall live.**



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## 2 Corinthians 5:17

Therefore if any man be in Christ, **he is a new creature**: old things are **passed away**; behold, all things are **become new**.



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## 2 Corinthians 11:1–2

Would to God ye could bear with me a little in my folly: and indeed bear with me. For I am jealous over you with godly jealousy: for I have **espoused you to one husband**, that I may **present you as a chaste virgin to Christ**.



# THE NATURE OF SIN

## 1 Corinthians 6:14–20 [14-17]

And God hath both raised up the Lord, and will also raise up us by his own power. Know ye not that your bodies are the members of Christ? **shall I then take the members of Christ, and make them the members of an harlot? God forbid.** What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. But he that is joined unto the Lord is one spirit.



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## 1 Corinthians 6:14–20 [18-20]

**Flee fornication.** Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body. What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and **ye are not your own?** For ye are **bought with a price**: therefore **glorify God in your body, and in your spirit, which are God's.**



# THE NATURE OF SIN

## 1 Peter 1:16–25 [16-19]

Because it is written, **Be ye holy; for I am holy.**

And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:

Forasmuch as ye know that ye were **not redeemed with corruptible things**, as silver and gold, from your vain conversation received by tradition from your fathers; But with the **precious blood of Christ**, as of a **lamb without blemish and without spot**:



# THE NATURE OF SIN

## 1 Peter 1:16–25 [20-23]

Who verily was foreordained before the foundation of the world, but was manifest in these last times for you, Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

**Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently: Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.**





# THE NATURE OF SIN

## 1 Peter 1:16–25 [24-25]

For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: But the **word of the Lord endureth for ever**. And this is the word which **by the gospel is preached unto you**.



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Jeremiah 17:9

The heart is deceitful above all things, and desperately wicked: who can know it?

# THE NATURE OF SIN

Any concept of  
grace that makes  
us feel more  
comfortable  
sinning, is NOT  
Biblical grace



# THE NATURE OF SIN

## 1 Corinthians 15:57–58

But thanks be to God, which **giveth us the victory through our Lord Jesus Christ.**

Therefore, my beloved brethren, be ye **stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.**



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