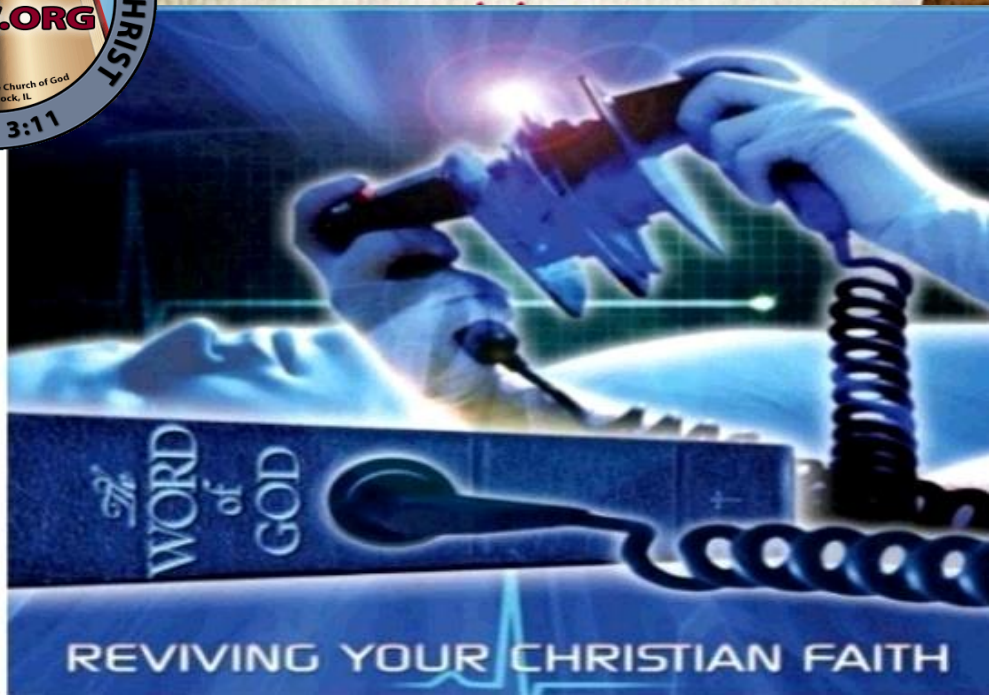
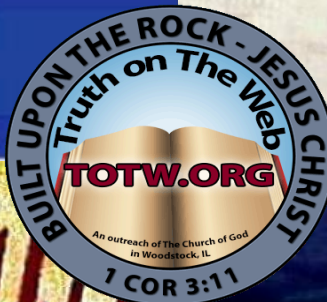
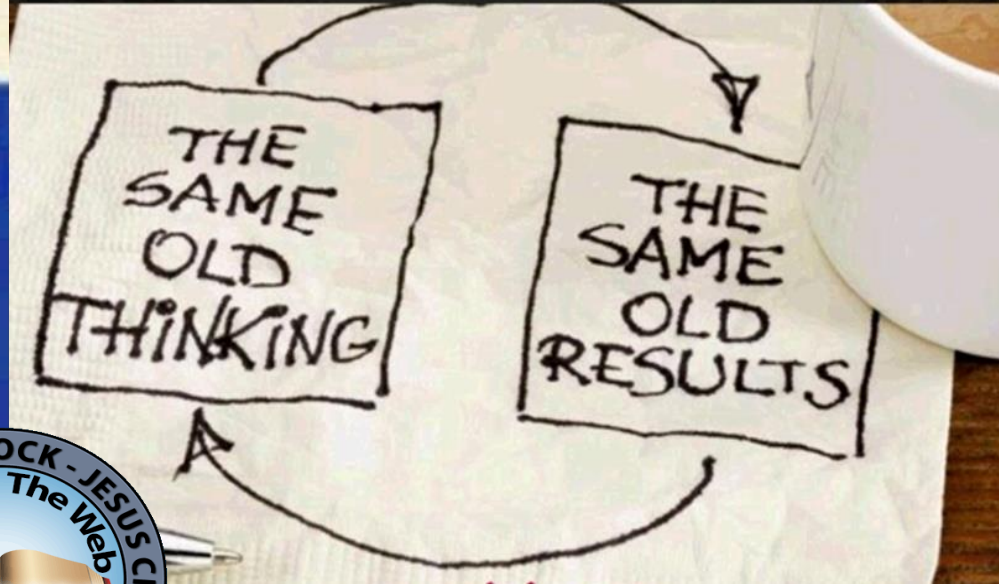


Think BIBLICALLY

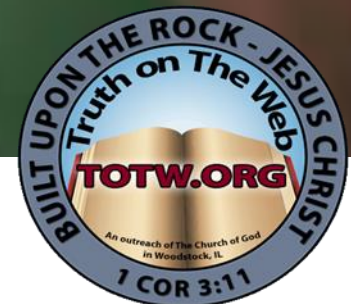


RENEW

your mind
Romans 12:2



Many Are Called...



Psalms 14:2-3 The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God. They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one.

Matthew 20:16 So the last shall be first, and the first last: for many be called, but few chosen.

Matthew 22:14 For many are called, but few *are* chosen.

Hebrews 9:27-28 And as it is appointed unto men once to die, but after this the judgment: So **Christ was once offered to bear the sins of many**; and unto them that look for Him shall He appear the second time without sin unto salvation.

1 Timothy 2:3-4 For this is good and acceptable in the sight of God our Savior; who desires all people to be saved and come to full knowledge of the truth.

Matthew 22:2-9 The kingdom of heaven is like unto a certain king, which made a marriage for his son, And sent forth his servants to call them that were bidden to the wedding: and they would not come. Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and *my* fatlings *are* killed, and all things *are* ready: come unto the marriage. But they made light of *it*, and went their ways, one to his farm, another to his merchandise: And the remnant took his servants, and entreated *them* spitefully, and slew *them*. But when the king heard *thereof*, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

Matthew 22:10-14 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding garment: And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast *him* into outer darkness; there shall be weeping and gnashing of teeth. For many are called, but few *are* chosen.

Mysteries of the Kingdom

Matthew 13:10-14 And the disciples came, and said unto Him, Why speakest Thou unto them in parables? He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

Matthew 13:15-17 For **this people's heart is waxed gross**, and ***their* ears are dull of hearing**, and **their eyes they have closed**; lest at any time they should see with ***their* eyes**, and hear with ***their* ears**, and should understand with ***their* heart**, and should be converted, and I should **heal them**. But blessed *are* your eyes, for they see: and your ears, for they hear. For verily I say unto you, That many prophets and righteous *men* have desired to see *those things* which ye see, and have not seen *them*; and to hear *those things* which ye hear, and have not heard *them*.

Matthew 13:15-17 For this people's heart is waxed gross, and *their* ears are dull of hearing, and their eyes they have closed; lest at any time they should see with *their* eyes, and hear with *their* ears, and should understand with *their* heart, and should be converted, and I should heal them. **But blessed are your eyes, for they see: and your ears, for they hear.** For verily I say unto you, That many prophets and righteous *men* have desired to see *those things* which ye see, and have not seen *them*; and to hear *those things* which ye hear, and have not heard *them*.

1 Peter 1:10-11 Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace *that should come* unto you: Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

The Gates

Matthew 7:13-14 Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat: Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it.

Hebrews 9:27-28 And as **it is appointed unto men once to die, but after this the judgment:** So Christ was once offered to bear the sins of many; and unto them that look for Him shall He appear the second time without sin unto salvation.

Hebrews 9:25-26 Nor yet that He should offer Himself often, as the high priest entereth into the holy place every year with blood of others; **For then must He often have suffered since the foundation of the world:** but now once in the end of the world hath He appeared to put away sin by the sacrifice of Himself.

Adam & Eve

Cain

Abel

Enoch

Noah

Abraham & Sarah

Hagar

Melchizedek

Abimelech

Jethro & the Midianites

Job

Rahab

Ruth

Naaman

Widow of Zarephath

Ninevites

Now Is The Day of Salvation

2 Corinthians 6:1-2 We then, *as* workers together *with him*, beseech *you* also that ye receive not the grace of God in vain. (For He saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now *is* the accepted time; behold, now *is* the day of salvation.)

2 Corinthians 6:1-2 We then, *as* workers together *with him*, beseech *you* also that ye receive not the grace of God in vain. (For He saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: **behold, now *is* the accepted time; behold, now *is* the day of salvation.**)

2 Corinthians 6:1-2 We then, *as* workers together *with him*, beseech *you* also that ye receive not the grace of God in vain. (**For He saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee:** behold, now *is* the accepted time; behold, now *is* the day of salvation.)

Isaiah 49:8-9 Thus saith the LORD, In an acceptable time have I heard Thee, and in a day of salvation have I helped Thee: and I will preserve Thee, and give Thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; That Thou mayest say to the prisoners, Go forth; to them that *are* in darkness, Shew yourselves. They shall feed in the ways, and their pastures *shall be* in all high places.

2 Corinthians 6:2 for he says, "At an acceptable time I listened to you, In a day of salvation I helped you." Behold, now is the acceptable time. Behold, now is the day of salvation. WEB

2 Corinthians 6:2 for He saith, `In an acceptable time I did hear thee, and in a day of salvation I did help thee, lo, now *is* a well-accepted time; lo, now, a day of salvation,' -- YLT

Must Be Called

John 6:44 No man can come to Me,
except the Father which hath sent Me
draw him: and I will raise him up at the
last day.

John 12:32 And I, if I am lifted up from the earth, will draw all people to Myself.

James 4:8 Draw nigh to God, and He will draw nigh to you. Cleanse *your* hands, *ye* sinners; and purify *your* hearts, *ye* double minded.

God Placed A Desire For Him In Us

Romans 8:22-23 For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.



What else does this craving, and this helplessness, proclaim but that there was once in man a true happiness, of which all that now remains is the empty print and trace?

This he tries in vain to fill with everything around him, seeking in things that are not there the help he cannot find in those that are, though none can help, since this infinite abyss can be filled only with an infinite and immutable object; in other words by God Himself.

Blaise Pascal, *Pensées* VII(425)

Ecclesiastes 3:10-11 Amplified Bible (AMP)

10 I have seen the task which God has given to the sons of men with which to occupy themselves.

God Set Eternity in the Heart of Man

11 He has made everything beautiful *and* appropriate in its time. He has also planted eternity [a sense of divine purpose] in the human heart [a mysterious longing which nothing under the sun can satisfy, except God]—yet man cannot find out (comprehend, grasp) what God has done (His overall plan) from the beginning to the end.

Ecclesiastes 3:10-11 Complete Jewish Bible (CJB)

¹⁰ I have seen the task God has given humanity to keep us occupied. ¹¹ He has made everything suited to its time; also, he has given human beings an awareness of eternity; but in such a way that they can't fully comprehend, from beginning to end, the things God does.

Ecclesiastes 3:10-11 GOD'S WORD Translation (GW)

¹⁰ I have seen mortals weighed down with a burden that God has placed on them. ¹¹ It is beautiful how God has done everything at the right time. He has put a sense of eternity in people's minds. Yet, mortals still can't grasp what God is doing from the beginning to the end of time.

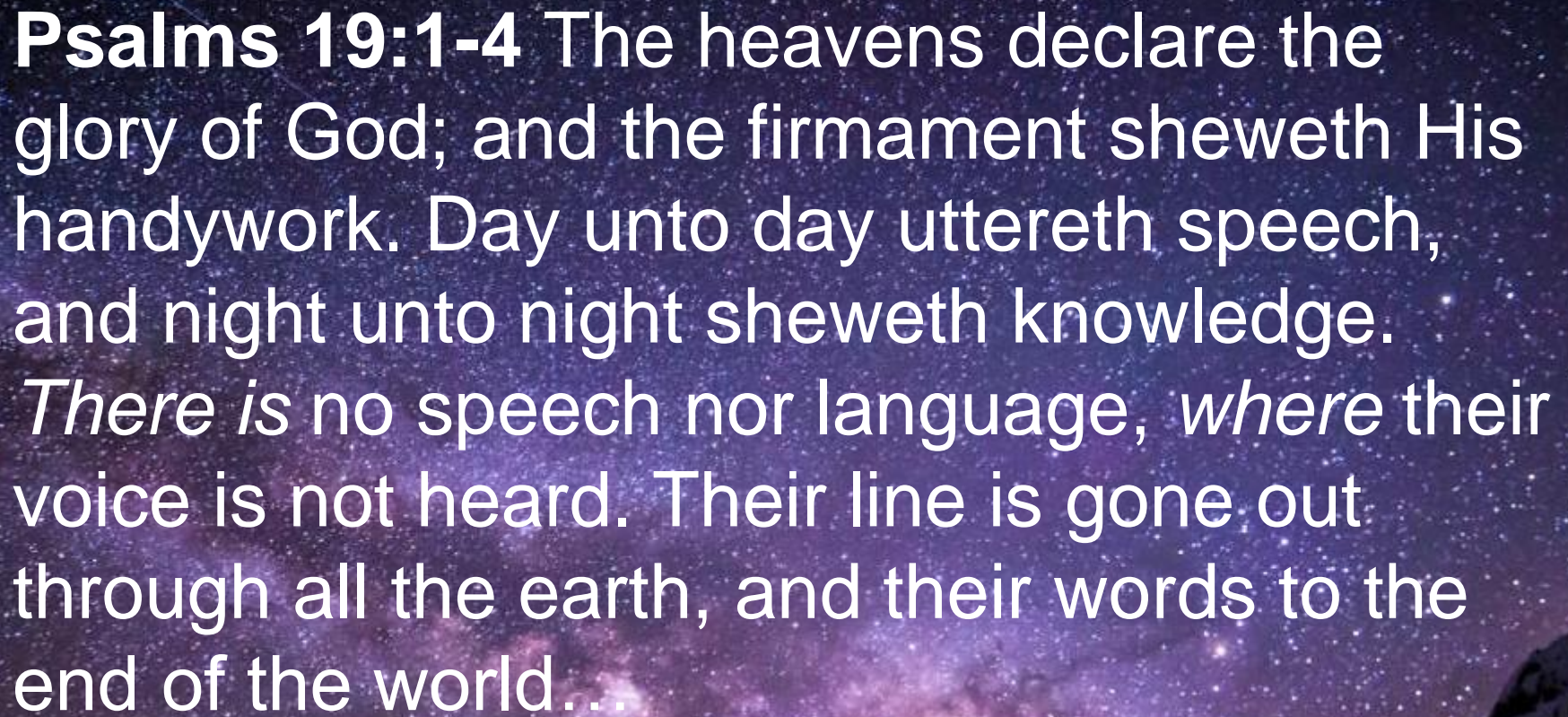
God Has Revealed Himself To All

Romans 10:12-13 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon Him. For whosoever shall call upon the name of the Lord shall be saved.

Romans 10:14-15 How then shall they call on Him in whom they have not believed? and how shall they believe in Him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

Romans 10:14-15 How then shall they call on Him in whom they have not believed? and how shall they believe in Him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

Romans 10:16-18 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? So then faith *cometh* by hearing, and hearing by the word of God. **But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.**

A night sky with the Milky Way galaxy and snow-capped mountains. The Milky Way is visible as a bright, colorful band of stars and dust, stretching across the sky. The mountains are dark and rugged, with snow covering their peaks and slopes. The overall scene is a beautiful and awe-inspiring view of the natural world.

Psalms 19:1-4 The heavens declare the glory of God; and the firmament sheweth His handywork. Day unto day uttereth speech, and night unto night sheweth knowledge. *There is no speech nor language, where their voice is not heard. Their line is gone out through all the earth, and their words to the end of the world...*

*“This most beautiful system of the sun,
planets and comets, could only proceed
from the counsel and dominion of an
intelligent and powerful Being.”*

— Isaac Newton,
*The Principia: Mathematical
Principles of Natural Philosophy*

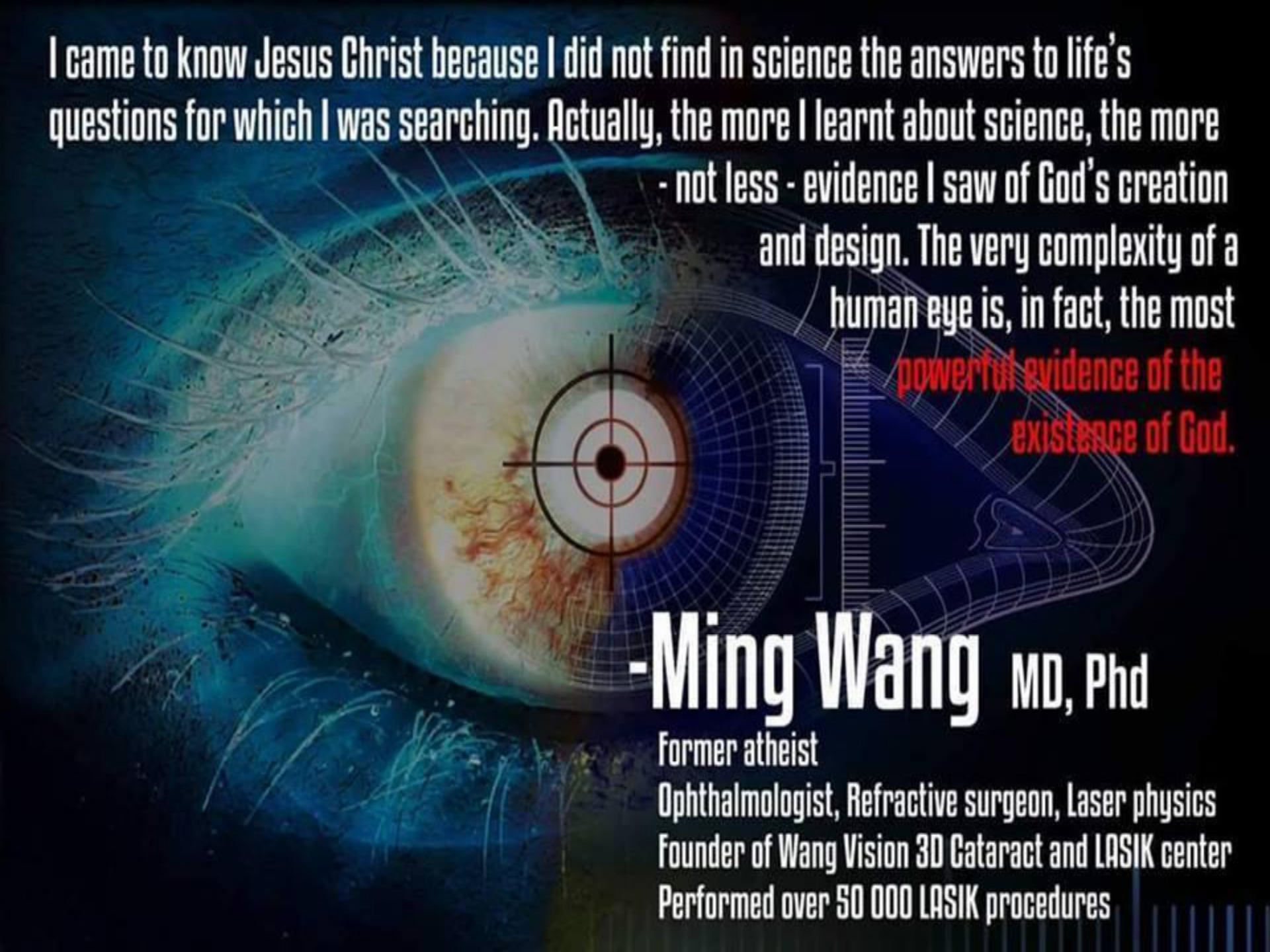


SINCE THE CREATION OF THE WORLD, GOD'S INVISIBLE QUALITIES --
HIS ETERNAL POWER AND DIVINE NATURE --
HAVE BEEN CLEARLY SEEN, BEING UNDERSTOOD FROM WHAT
HAS BEEN MADE, SO THAT MEN ARE WITHOUT EXCUSE.

————— ROMANS 1:20 —————



Fearfully And Wonderfully Made



I came to know Jesus Christ because I did not find in science the answers to life's questions for which I was searching. Actually, the more I learnt about science, the more - not less - evidence I saw of God's creation and design. The very complexity of a human eye is, in fact, the most powerful evidence of the existence of God.

-Ming Wang MD, PhD

Former atheist

Ophthalmologist, Refractive surgeon, Laser physics
Founder of Wang Vision 3D Cataract and LASIK center
Performed over 50 000 LASIK procedures

OUR BODIES ARE MADE FROM THE DUST OF THE GROUND

(Genesis 2:7; 3:19)



Scientists have discovered that the
59 elements found in the human body
are all found on the earth's crust

We have only to see a few letters of the alphabet spelling our name in the sand to recognize at once the work of an intelligent agent. How much more likely, then is the existence of an intelligent Creator behind human DNA, the colossal biological database that contains no fewer than 3.5 billion "letters" - the longest "word" yet discovered?

John Lennox, professor at Oxford University
God and Stephen Hawking: Whose Design Is It Anyway?, p. 75.



A large, jagged iceberg floats in the deep blue ocean under a clear blue sky. The iceberg's surface is textured with shadows and highlights, showing its massive scale. The water is dark blue with gentle ripples.

JOB 12:8-10

**Or speak to the earth, and it will teach
you, or let the fish of the sea inform
you.**

**Which of all these does not know that
the hand of the LORD has done this?
In his hand is the life of every creature
and the breath of all mankind.**

The *Macrocilix maia* moth confuses predators with wing patterns that mimic two flies eating bird Poop. It even releases a pungent odor to drive home the deception.

**And yet people Still think this happened by chance!
Psalm 14:1 - The fool said in his heart there is no God**



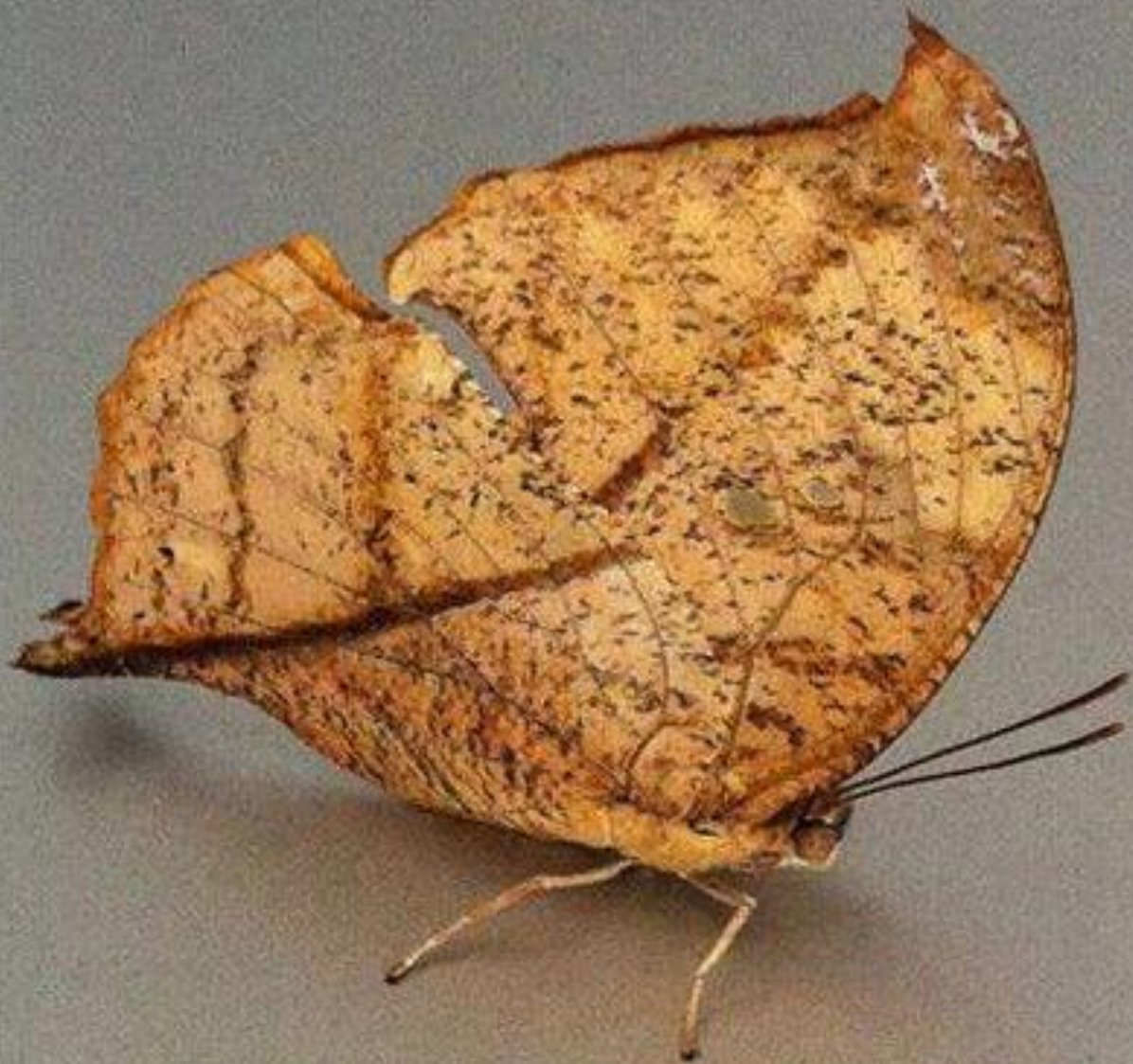
























MGP







The White Egret Orchid

Romans 1:19-20 For what can be known about God is plain to them, because God has shown it to them. For His invisible attributes, namely, His eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse.

Romans 1:21-23 Because that, when they knew God, they glorified *him* not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools, And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

Romans 1:24-26 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

Romans 1:28-32 And even as they did not like to retain God in *their* knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Romans 2:14-16 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: Which shew the work of the law written in their hearts, their conscience also bearing witness, and *their* thoughts the mean while accusing or else excusing one another;) In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

Romans 3:9-19 What then? are we better than they? No, in no wise: for we have before proved **both Jews and Gentiles, that they are all under sin**; As it is written, There is none righteous, no, not one: There is none that understandeth, there is none that seeketh after God. They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one. Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips: Whose mouth is full of cursing and bitterness: Their feet are swift to shed blood: Destruction and misery are in their ways: And the way of peace have they not known: There is no fear of God before their eyes. Now we know that what things soever the law saith, it saith to them who are under the law: **that every mouth may be stopped, and all the world may become guilty before God.**

Because you have kept the word of My perseverance, I also will keep you from the hour of testing, that hour which is about to come upon the whole world, to test those who dwell on the earth.

Revelation 3:10

Ephesians 2:2-5 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and **were by nature the children of wrath, even as others.** But God, who is rich in mercy, for His great love wherewith He loved us, Even when **we were dead in sins**, hath quickened us together with Christ, (by grace ye are saved;)

Why did God bring the judgment of the Flood upon the whole world if all mankind is not under judgment?

Why did God bring the judgment upon Sodom, Gomorrah, and the cities about them (being that none of them were "called")?

Why did Obadiah prophesy against Edom?

Why was Jonah sent to Nineveh to call them to repentance if they were not under judgment anyway (i.e., not being "called")?

Acts 14:15-17 And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein: Who in times past suffered all nations to walk in their own ways. **Nevertheless He left not Himself without witness, in that He did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.**

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Nov. 15, 2017

Our Living Planet Shapes the Search for Life Beyond Earth

Life. It's the one thing that, so far, makes Earth unique among the thousands of other planets we've discovered. Since the fall of 1997, NASA satellites have continuously and globally observed all plant life at the surface of the land and ocean. During the week of Nov. 13-17, NASA is sharing stories and videos about how this view of life from space is furthering knowledge of our home planet and the search for life on other worlds.



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God Made Us To Seek Him

Acts 17:22-24 Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious. For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, Him declare I unto you. God that made the world and all things therein, seeing that He is Lord of heaven and earth, dwelleth not in temples made with hands;

Acts 17:25-27 Neither is worshipped with men's hands, as though He needed any thing, seeing He giveth to all life, and breath, and all things; And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; That they should seek the Lord, if haply they might feel after Him, and find Him, though He be not far from every one of us:

Acts 17:26-27 From one man He made all the people of the world. Now they live all over the earth. He decided exactly when they should live. And He decided exactly where they should live. God did this so that people would seek Him. And perhaps they would reach out for Him and find Him. They would find Him even though He is not far from any of us.

Acts 17:26-27 The God who made the world and everything in it, this Master of sky and land, doesn't live in custom-made shrines or need the human race to run errands for Him, as if He couldn't take care of Himself. He makes the creatures; the creatures don't make Him. Starting from scratch, He made the entire human race and made the earth hospitable, with plenty of time and space for living so we could seek after God, and not just grope around in the dark but actually *find* Him. He doesn't play hide-and-seek with us. He's not remote; He's *near*. We live and move in Him, can't get away from Him! One of your poets said it well: 'We're the God-created.' Well, if we are the God-created, it doesn't make a lot of sense to think we could hire a sculptor to chisel a god out of stone for *us*, does it?

The design of thus placing them on the earth--of giving them their habitation among His works--was that they should contemplate His wisdom in His works, and thus come to a knowledge of His existence and character. All nations, though living in different regions and climates, have thus the opportunity of becoming acquainted with God.

Albert Barnes

Acts 17:28-31 For in Him we live, and move, and have our being; as certain also of your own poets have said, For we are also His offspring.

Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. **And the times of this ignorance God winked at; but now commandeth all men every where to repent: Because He hath appointed a day, in the which He will judge the world in righteousness** by *that* Man whom He hath ordained; *whereof* He hath given assurance unto all *men*, in that He hath raised Him from the dead.

The argument is this: "God has given to each nation its proper opportunity to learn his character. Idolatry, therefore, is folly and wickedness; since it is possible to find out the existence of the one God from his works."

Albert Barnes

**HAPPY SABBATH
DAY!**

KEEP IT HOLY!

**HAPPY SABBATH
DAY!**

**KEEP IT
WHOLLY!**

**HAPPY SABBATH
DAY!**

KEEP IT HOLY!

**HAPPY SABBATH
DAY!**

FOR MANY ARE CALLED,



BUT FEW ARE CHOSEN.

MATTHEW 22:14