

THE NATURE OF SIN

THE NATURE PART 2

ANSWERING MORE QUESTIONS



**TRUTH ON THE
WEB MINISTRIES**

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EPH 6:17 AND TAKE...THE SWORD OF THE
SPIRIT WHICH IS THE WORD OF GOD

A CHURCH OF GOD IN WOODSTOCK, ILLINOIS



THE NATURE OF SIN

Romans 3:23

For *all have sinned*, and come short of the glory of God;



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Proverbs 1:11

If they say, Come with us, let us lay wait for blood, let us lurk privily for **the innocent** without cause:



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IN'NOCENT, adjective

1. Properly, not noxious; not producing injury; free from qualities that can injure; harmless; innoxious; as an innocent medicine or remedy.
2. Free from guilt; not having done wrong or violated any law; not tainted with sin; pure; upright.
3. Free from the guilt of a particular crime or evil action; as, a man is innocent of the crime charged in the indictment.

Webster's Dictionary 1828 - Online Edition



THE NATURE OF SIN

Deuteronomy 27:25

Cursed be he that taketh reward to slay an **innocent** person. And all the people shall say, Amen.



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Psalms 15:5

He that putteth not out his money to usury, nor taketh reward against the **innocent**. He that doeth these things shall never be moved.



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Proverbs 6:17

A proud look, a lying tongue, and hands that shed **innocent blood**,



THE NATURE OF SIN

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Isaiah 59:7

Their feet run to evil, and they make haste to shed **innocent blood**: their thoughts are thoughts of iniquity; wasting and destruction are in their paths.



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Matthew 2:16

Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew **all the children** that were in Bethlehem, and in all the coasts thereof, from **two years old and under**, according to the time which he had diligently enquired of the wise men.



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Deuteronomy 1:39

Moreover your little ones, which ye said should be a prey, and your children, which in that day had **no knowledge between good and evil**, they shall go in thither, and unto them will I give it, and they shall possess it.



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Numbers 14:29

Your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, from **twenty years** old and upward, which have murmured against me,



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Isaiah 7:14–16

Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Butter and honey shall he eat, **that he may know to refuse the evil, and choose the good.** For **before** the **child shall know to refuse the evil, and choose the good**, the land that thou abhorrest shall be forsaken of both her kings.



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Genesis 20:4–6

But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation? Said he not unto me, She is my sister? and she, even she herself said, He is my brother: in the **integrity of my heart and innocency of my hands** have I done this. And God said unto him in a dream, Yea, **I know that thou didst this in the integrity of thy heart**; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.



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Acts 3:17–20

And now, brethren, I wot that through **ignorance** ye did it, as did also your rulers. But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled. **Repent ye therefore**, and be converted, that **your sins may be blotted out**, when the times of refreshing shall come from the presence of the Lord; And he shall send Jesus Christ, which before was preached unto you:



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1 Timothy 1:12–14

And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry; Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it **ignorantly in unbelief**. And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.



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Romans 1:20

For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that **they are without excuse:**



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Ephesians 4:18

Having the understanding darkened, being alienated from the life of God through the **ignorance** that is in them, **because of the blindness of their heart:**



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2 Peter 3:5

For this **they willingly are ignorant of**, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:



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Galatians 6:7

Be not deceived; **God is not mocked**: for whatsoever a man soweth, that shall he also reap.



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2 Samuel 12:15a

...And the LORD struck the child that Uriah's wife bare unto David, and it **was very sick**.



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2 Samuel 12:21–23

Then said his servants unto him, **What thing is this that thou hast done?** thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat bread. And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell whether GOD will be **gracious to me**, that the child may live? But now he is dead, wherefore should I fast? can I bring him back again? **I shall go to him**, but he shall not return to me.



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1 Chronicles 21:11–13 So Gad came to David, and said unto him, Thus saith the LORD, **Choose thee** Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh thee; or else three days the **sword of the LORD**, even the **pestilence**, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me. And David said unto Gad, I am in a great strait: **let me fall now into the hand of the LORD; for very great are his mercies:** but let me not fall into the hand of man.



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Daniel 3:16–18

Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter. **If it be so**, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king. **But if not**, be it known unto thee, O king, that **we will not serve thy gods**, nor worship the golden image which thou hast set up.



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Romans 9:12–13

It was said unto her, The **elder shall serve the younger**. As it is written, Jacob have I loved, but **Esau have I hated**.



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Romans 9:17-18

For the scripture saith unto Pharaoh, Even for this same **purpose have I raised thee up**, that I might shew my power in thee, and that my name might be declared throughout all the earth. Therefore hath he mercy on whom he will have mercy, and **whom he will he hardeneth**.



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Romans 3:1–2

What advantage then hath **the Jew**? or what profit is there of circumcision? Much every way: **chiefly, because that unto them were committed the oracles of God**



THE NATURE OF SIN

Romans 9:1–5

I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, That I have great heaviness and continual sorrow in my heart. For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: **Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; Whose are the fathers, and of whom as concerning the flesh Christ came,** who is over all, God blessed for ever. Amen.



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Romans 3:3–6

For what if some did not believe? shall their unbelief make the faith of God **without effect?** **God forbid:** yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged. But if our unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who taketh vengeance? (I speak as a man) **God forbid: for then how shall God judge the world?**



THE NATURE OF SIN

Romans 9:6–8

Not as though the word of God hath taken none effect. For they are **not all Israel, which are of Israel**: Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called. That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.



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Romans 9:14 What shall we say then? **Is there unrighteousness with God? God forbid.**



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Romans 3:28–30

Therefore we conclude that **a man is justified by faith** without the deeds of the law. **Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:** Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.



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Romans 9:24–26

Even us, whom he hath called, **not of the Jews only, but also of the Gentiles**? As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved. And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God.



THE NATURE OF SIN

Romans 10:9–13

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed. For there is **no difference between the Jew and the Greek**: for the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the name of the Lord shall be saved.



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Romans 9:9 For this is the **word of promise**, At this time will I come, and Sara shall have a son.



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Romans 9:10-12 And not only this; but when Rebecca also had conceived by one, even by our father Isaac; (For the children being not yet born, neither having done any good or evil, that the purpose of God according to **election** might stand, not of works, but of him that calleth;) It was said unto her, The elder shall serve the younger.



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Romans 9:13

As it is written, **Jacob have I loved, but Esau have I hated.**



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Malachi 1:1–3

The burden of the word of the LORD to Israel by Malachi. I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith the LORD: **yet I loved Jacob, And I hated Esau**, and laid his mountains and his heritage waste for the dragons of the wilderness.



THE NATURE OF SIN

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Luke 14:26–27

If any man come to me, and **hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life** also, he cannot be my disciple. And whosoever doth not bear his cross, and come after me, cannot be my disciple.



THE NATURE OF SIN

Romans 9:14–18 [14-16]

What shall we say then? **Is there unrighteousness with God? God forbid.** For he saith to Moses, **I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.** So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.



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Romans 9:14–18 [17-18]

For the scripture saith unto Pharaoh, **Even for this same purpose have I raised thee up**, that I might shew my power in thee, and that my name might be declared throughout all the earth. Therefore **hath he mercy on whom he will have mercy, and whom he will he hardeneth.**



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Exodus 4:21

And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: **but I will harden his heart,** that he shall not let the people go.



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Exodus 5:1–3

And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness. And **Pharaoh said, Who is the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.** And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.



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Exodus 7:1–3

And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet. Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land. And **I will harden Pharaoh's heart**, and multiply my signs and my wonders in the land of Egypt.



THE NATURE OF SIN

Exodus 7:13–14

And he hardened Pharaoh's heart, that he hearkened not unto them; as the LORD had said. And the LORD said unto Moses, Pharaoh's heart is hardened, he refuseth to let the people go.



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Exodus 7:4–5

But Pharaoh shall not hearken unto you, **that I may lay my hand upon Egypt, and bring forth mine armies, and my people the children of Israel, out of the land of Egypt by great judgments. And the Egyptians shall know that I am the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.**



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Exodus 9:18–21

Behold, to morrow about this time I will cause it to rain **a very grievous hail**, such as hath not been in Egypt since the foundation thereof even until now. Send therefore now, and gather thy cattle, and all that thou hast in the field; for upon every man and beast which shall be **found in the field**, and shall not be brought home, the hail shall come down upon them, and they shall die. He that **feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses**: And he that regarded not the word of the LORD left his servants and his cattle in the field.



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Romans 9:19–24 [19-21]

Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will? Nay but, O man, **who art thou that repliest against God?** Shall the thing formed say to him that formed it, Why hast thou made me thus? **Hath not the potter power over the clay,** of the same lump to make one vessel unto honour, and another unto dishonour?



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Romans 9:19–24 [22-24]

What if God, **willing to shew his wrath, and to make his power known**, endured with much longsuffering the vessels of wrath fitted to destruction: And that **he might make known the riches of his glory on the vessels of mercy**, which he had afore prepared unto glory, Even us, whom he hath called, **not of the Jews only, but also of the Gentiles?**



THE NATURE OF SIN

2 Samuel 24:1

And again the **anger of the LORD was kindled against Israel**, and he moved David against them to say, Go, number Israel and Judah.



THE NATURE OF SIN

2 Samuel 24:1

And again the **anger of the LORD was kindled against Israel**, and he moved David against them to say, Go, number Israel and Judah.

2 Samuel 24:15

So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba **seventy thousand men.**



THE NATURE OF SIN

Ezra 6:19...22 And the children of the captivity kept the passover upon the fourteenth day of the first month...And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, **and turned the heart of the king of Assyria unto them**, to strengthen their hands in the work of the house of God, the God of Israel.



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Proverbs 21:1 The king's heart is **in the hand of the LORD**, as the rivers of water: **he turneth it whithersoever he will.**



THE NATURE OF SIN

Romans 11:22

Behold therefore the **goodness and severity of God**: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.



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Hebrews 10:31

It is a fearful thing to fall into the hands of the living God.



THE NATURE OF SIN

1 Peter 4:17–19

For the time is come that **judgment must begin at the house of God**: and if it first begin at us, what shall the end be of them that obey not the gospel of God? And **if the righteous scarcely be saved**, where shall the ungodly and the sinner appear? Wherefore let them that suffer according to the will of God **commit the keeping of their souls to him in well doing**, as unto a faithful Creator.



THE NATURE OF SIN

Exodus 33:17–20

And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name. And he said, I beseech thee, **shew me thy glory**. And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy. And he said, **Thou canst not see my face: for there shall no man see me, and live.**



THE NATURE OF SIN

1 John 2:1a

My little children, these things write I unto you,
that ye sin not.



THE NATURE OF SIN

1 John 2:1a

My little children, these things write I unto you,
that ye sin not.

Hebrews 3:13

But exhort one another daily, while it is called
To day; lest any of you **be hardened through
the deceitfulness of sin.**



THE NATURE OF SIN

James 1:14–15

But every man is tempted, when he is **drawn away** of his own lust, and enticed. Then when **lust hath conceived**, it bringeth **forth sin**: and sin, **when it is finished**, bringeth forth **death**.



THE NATURE OF SIN



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Isaiah 1:5–6

Why should ye be stricken any more? **ye will revolt more and more**: the whole head is sick, and the whole heart faint. From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.



THE NATURE OF SIN

Job 5:17–19

Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty: For he maketh sore, and **bindeth up**: he woundeth, and his hands **make whole**. He shall **deliver thee** in six troubles: yea, in seven there shall **no evil touch thee**.



THE NATURE OF SIN

2 Corinthians 3:17–18

Now **the Lord is that Spirit**: and where the Spirit of the Lord is, **there is liberty**. But we all, with open face beholding as in a glass the glory of the Lord, are **changed into the same image from glory to glory**, even as **by the Spirit of the Lord**.



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Romans 8:1–2

There is therefore now **no condemnation to them which are in Christ Jesus**, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.



THE NATURE OF SIN

Any concept of
grace that makes
us feel more
comfortable
sinning, is NOT
Biblical grace



THE NATURE OF SIN

ENJOY THE REST OF
HIS SABBATH

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