

WELCOME SAINTS!



**TRUTH ON THE
WEB MINISTRIES**

WWW.TOTW.ORG

EPH 6:17 AND TAKE...THE SWORD OF THE
SPIRIT WHICH IS THE WORD OF GOD
A CHURCH OF GOD IN WOODSTOCK, ILLINOIS



SABBATH GREETINGS!

TRUTH ON THE WEB MINISTRIES & A CHURCH OF GOD AT WOODSTOCK PRESENT:



PLAY CLIP

TRUTH ON THE WEB MINISTRIES & A CHURCH OF GOD AT WOODSTOCK PRESENT:



LET'S PLAY!

◆ According to Luke's gospel, what was written by Pilate in Greek, Latin and Hebrew above Jesus' head when he was crucified? ◆



ASK THE AUDIENCE

◆ A I FIND NO FAULT IN HIM

◆ B THIS IS THE KING OF THE JEWS

◆ C BEHOLD THE LAMB OF GOD

◆ D GUILTY OF BLASPHEMY

50/50

?



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According to Lukes's gospel, what was written by Pilate in Greek, Latin and Hebrew above Jesus' head when he was crucified?



♦A I FIND NO FAULT IN HIM

♦B THIS IS THE KING OF THE JEWS

♦C BEHOLD THE LAMB OF GOD

♦D GUILTY OF BLASPHEMY

50/50

?



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**Luke 23:38 And a
superscription also was
written over him in letters
of Greek, and Latin, and
Hebrew, THIS IS THE
KING OF THE JEWS.**

◆ In Revelation, who are they that “lived and reigned with Christ a thousand years” ◆



ASK THE AUDIENCE

◆A Those who were beheaded for witness of Jesus

◆B Those who did not worship the Beast, or his image or received his mark

◆C Those who were beheaded for the word of God

◆D All of the above (A,B, C)

50/50

?



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◆D All of the above (A,B, C)

50/50



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Revelation 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and / saw the souls of them that were **beheaded for the witness of Jesus, and for the word of God**, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; **and they lived and reigned with Christ a thousand years.**

◆ According to Revelation 14, in what way is the patience of the saints manifested? ◆



ASK THE AUDIENCE

◆A They keep God's commandments and have the faith of Jesus

◆B They wash their white robes and say Holy, Holy, Holy

◆C They don't talk back when persecuted

◆D They go to services every Sabbath and eat cold food

50/50

?



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According to Revelation 14, in what way is the patience of the saints manifested?



♦A They keep God's commandments and have the faith of Jesus

♦B They wash their white robes and say Holy, Holy, Holy

♦C They don't talk back when persecuted

♦D They go to services every Sabbath and eat cold food

**Revelation 14:12 Here is the
patience of the saints: here *are*
they that **keep the**
commandments of God, and
the faith of Jesus.**

Psalm 37:9,34 both state that
♦ the wicked are cut off but who ♦
do they say inherits the earth?



**ASK THE
AUDIENCE**

♦A

The meek

♦B

The Righteous Brothers

♦C

Those that say “I can’t stop
sinning”

♦D

Those that wait on the LORD

50/50

?



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Psalm 37:9,34 both state that
♦ the wicked are cut off but who ♦
do they say inherits the earth?



♦A The meek

♦B The Righteous Brothers

♦C Those that say "I can't stop sinning"

♦D Those that wait on the LORD



Psalm 37:9 For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

Psalm 37:34 Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when **the wicked are cut off**, thou shalt see *it*.

Which of the Horsemen of the
Apocalypse is the first to be called out?



**ASK THE
AUDIENCE**

◆A

Red

◆B

Black

◆C

Pale

◆D

White

50/50

?



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Which of the Horsemen of the Apocalypse is the first to be called out?



◆A

Red

◆B

Black

◆C

Pale

◆D

White

50/50

?



Revelation 6:1-2 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. And I saw, and behold a **white horse**: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

◆ According to Psalm 37:11 and Matthew 5:5 who shall inherit the earth? ◆



**ASK THE
AUDIENCE**

◆A The meek

◆B The Israelites

◆C Those who wait on the LORD

◆D The Sabbath-keepers

50/50

?



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According to Psalm 37:11 and
Matthew 5:5 who shall inherit
the earth?



◆A The meek

◆B The Israelites

◆C Those who wait on the LORD

◆D The Sabbath-keepers



Psalm 37:11 But **the meek** shall inherit the earth; and shall delight themselves in the abundance of peace.

Matthew 5:5 Blessed *are* **the meek**: for they shall inherit the earth.

◆ According to 1 Corinthians 6:9-11
what is true of the unrighteous? ◆



**ASK THE
AUDIENCE**

◆A They will get another life
to be judged in

◆B They obtain eternal life
along with the righteous

◆C They shall not inherit
the Kingdom of God

◆D They cannot change and
become righteous

50/50

?



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◆ According to 1 Corinthians 6:9-11 what is true of the unrighteous? ◆



◆A They will get another life to be judged in

◆B They obtain eternal life along with the righteous

◆C They shall not inherit the Kingdom of God

◆D They cannot change and become righteous

1 Corinthians 6:9-11 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. And such **were** some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

Why did Samuel tell Saul he would lose his kingship?



ASK THE AUDIENCE

◆A He consulted a witch

◆B He failed to attack the Amalakites

◆C He committed murder

◆D He did not utterly destroy the Amalekites

50/50

?



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Why did Samuel tell Saul he would lose his kingship?



◆A He consulted a witch

◆B He failed to attack the Amalakites

◆C He committed murder

◆D He did not utterly destroy the Amalekites

1 Samuel 15:18 And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed. ¹⁹ Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?

²⁰ And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites. ²¹ But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal. ²² And Samuel said, Hath the LORD *as great* delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey *is better than sacrifice, and to hearken than the fat of rams.* ²³ For rebellion *is as* the sin of witchcraft, and stubbornness *is as* iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from *being* king.

When Moses sent spies into the

- ◆ Promised Land what did they say about the walls of the cities there? ◆



ASK THE AUDIENCE

◆A that they were broken down

◆B that they reached up to the sky

◆C that they were 6 cubits thick

◆D that there were no walls

50/50

?



WWW.TOTW.ORG

When Moses sent spies into the Promised Land what did they say about the walls of the cities there?



◊A that they were broken down

◊B that they reached up to the sky

◊C that they were 6 cubits thick

◊D that there were no walls



Deuteronomy 1:28 Whither shall we go up? our brethren have discouraged our heart, saying, The people *is* greater and taller than we; **the cities *are* great and walled up to heaven**; and moreover we have seen the sons of the Anakims there.

Jacob had 12 sons. Which of his wives/maids bore the most babies?

ASK THE AUDIENCE

◆A

Rachel

◆B

Bilhah

◆C

Zipah

◆D

Leah

50/50

?



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◆A

Rachel

◆B

Bilhah

◆C

Zipah

◆D

Leah

50/50

?



Genesis 35:23-26 **The sons of Leah; Reuben**, Jacob's firstborn, and **Simeon**, and **Levi**, and **Judah**, and **Issachar**, and **Zebulun**: The sons of **Rachel; Joseph**, and **Benjamin**: And the sons of **Bilhah**, Rachel's handmaid; **Dan**, and **Naphtali**: And the sons of **Zilpah**, Leah's handmaid; **Gad**, and **Asher**: these *are* the sons of Jacob, which were born to him in Padanaram.

Galatians 5:19-21 says what about those who practice 'the works of the flesh'

- ◆ including getting drunk, sexual immorality, witchcraft (drugs), impurity, hatred, wrath and murder



ASK THE AUDIENCE

◆A They will be given a second life in which to be judged

◆B They will not inherit the Kingdom of God

◆C They will all eventually repent

◆D They will be mocked by True Believers in Messiah

50/50

?



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Galatians 5:19-21 says what about those who practice 'the works of the flesh'

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Galatians 5:19-21 Now **the works of the flesh** are manifest, which are *these*; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that **they which do such things shall not inherit the kingdom of God.**

◆ James teaches that pure religion is this: ◆



**ASK THE
AUDIENCE**

◆A To keep unspotted
from the world

◆B To visit the orphans

◆C To visit the widows

◆D All of these

50/50

?



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◆ James teaches that pure religion is this: ◆



◆A To keep unspotted from the world

◆B To visit the orphans

◆C To visit the widows

◆D All of these

50/50

?



**James 1:27 Pure religion
and undefiled before God
and the Father is this, **To**
visit the fatherless and
widows in their affliction,
***and* to keep himself**
unspotted from the world.**

Ephesians 5:5 states the fact that no whoremonger, nor unclean person, nor covetous man, who is an idolater has



ASK THE AUDIENCE

◆A Any inheritance in the Kingdom

◆B Anything to worry about because God is love.

◆C A second lifetime in which to be judged

◆D Any fault because they are not called yet

50/50

?



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**Ephesians 5:5 states the fact that no
whoremonger, nor unclean person, nor
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**◆A Any inheritance in the
Kingdom**

**◆B Anything to worry about
because God is love.**

**◆C A second lifetime in
which to be judged**

**◆D Any fault because they
are not called yet**



Ephesians 5:5 For this ye **know**, that **no** whoremonger, **nor** unclean person, **nor** covetous man, who is an idolater, **hath any inheritance in the kingdom of Christ and of God.**

Ephesians 5:6 Let **no** man **deceive** you with vain words: for **because of these things cometh the wrath of God upon the children of disobedience.**

Who said: “But if it be a question of words and names, and *of your law*, look ye *to it*, for I will be no judge of such *matters*.”



ASK THE AUDIENCE

◆A

Pilate

◆B

Gallio

◆C

Festus

◆D

Agrippa

50/50

?



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Who said: “But if it be a question of words and names, and *of your law*, look ye *to it*, for I will be no judge of such *matters*.”



◆A

Pilate

◆B

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◆C

Festus

◆D

Agrippa

50/50

?



Acts 18:14-15 And when Paul was now about to open *his* mouth, **Gallio** said unto the Jews, If it were a matter of wrong or wicked lewdness, O *ye* Jews, reason would that I should bear with you: **But if it be a question of words and names, and *of your* law, look *ye to it*, for I will be no judge of such *matters*.**

◆ Psalm 37:20, 28 tells us ◆



**ASK THE
AUDIENCE**

◆A The Lord is merciful/loving

◆B The Lord will return 2/10/18

◆C The wicked are
consumed/cutoff

◆D The scriptures are true

50/50

?



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◆ Psalm 37:20, 28 tells us ◆



◆A The Lord is merciful/loving

◆B The Lord will return 2/10/18

◆C The wicked are consumed/cutoff

◆D The scriptures are true

Psalm 37:28 For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.

Psalm 37:20 But the wicked shall perish, and the enemies of the LORD *shall be* as the fat of lambs: **they shall consume; into smoke shall they consume away.**

Whose life was saved by the use of
`old cast clouts and rotten rags`?



**ASK THE
AUDIENCE**

◆A

Malachi

◆B

Obadiah

◆C

Jeremiah

◆D

Isaiah

50/50

?



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Whose life was saved by the use of
`old cast clouts and rotten rags`?



◆A

Malachi

◆B

Obadiah

◆C

Jeremiah

◆D

Isaiah

50/50



Jeremiah 38:11-13 So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence **old cast clouts and old rotten rags**, and let them down by cords into the dungeon to **Jeremiah**. And Ebedmelech the Ethiopian said unto **Jeremiah**, Put now *these* old cast clouts and rotten rags under thine armholes under the cords. And **Jeremiah** did so. So they drew up **Jeremiah** with cords, and took him up out of the dungeon: and **Jeremiah** remained in the court of the prison.

◆ Psalm 92:7,9 clearly state this about the enemies of the LORD ◆
who are workers of iniquity



ASK THE AUDIENCE

◆A They throw excellent parties

◆B They are destroyed/perish

◆C They are righteous in their own eyes

◆D They are blinded /get another life to be judged

50/50

?



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Psalm 92:7,9 clearly state this
♦ about the enemies of the LORD ♦
who are workers of iniquity



♦A They throw excellent parties

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another life to be judged

Psalm 92:7 When **the wicked** spring as the grass, and when all the **workers of iniquity** do flourish; *it is that* **they shall be destroyed for ever**: Psalm 92:9 For, lo, **thine enemies**, O LORD, for, lo, **thine enemies shall perish**; all the **workers of iniquity shall be scattered**.

What is `evil concupiscence`?



**ASK THE
AUDIENCE**

◆A Vile blasphemy

◆B Bad desire

◆C Harmful slander

◆D Wicked gossip

50/50

?



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What is `evil concupiscence`?



◆A Vile blasphemy

◆B Bad desire

◆C Harmful slander

◆D Wicked gossip

50/50



Colossians 3:5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, **evil concupiscence, and covetousness, which is idolatry:**

EVIL=Strong's Greek Dictionary 2556. *κακος kakos kak-os'* apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious:—**bad, evil, harm, ill, noisome, wicked.**

CONCUPISCENCE=Strong's Greek Dictionary 1939. *επιθυμια epithumia ep-ee-thoo-mee'-ah* from 1937; a longing (especially for what is forbidden):—**concupiscence, desire, lust**
(after).

What was Elisha doing at the time
Elijah threw his mantle upon him?



**ASK THE
AUDIENCE**

◆A Offering a burnt sacrifice

◆B Smashing an idol

◆C Plowing with oxen

◆D Sharpening a spear

50/50

?



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What was Elisha doing at the time Elijah threw his mantle upon him?



◆A Offering a burnt sacrifice

◆B Smashing an idol

◆C Plowing with oxen

◆D Sharpening a spear

50/50

?



1 Kings 19:19 So he departed thence, and found Elisha the son of Shaphat, who was **plowing with twelve yoke of oxen** before him, and he with the twelfth: and Elijah passed by him, **and cast his mantle upon him**

Proverbs 10:29-30 and Proverbs
21:15 state what about the
'workers of iniquity'



**ASK THE
AUDIENCE**

◆A They are eventually purified

◆B They just need to be loved

◆C They watch television

◆D They are destroyed

50/50

?



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Proverbs 10:29-30 and Proverbs 21:15 state what about the 'workers of iniquity'



◆ A They are eventually purified

◆ B They just need to be loved

◆ C They watch television

◆ D They are destroyed



Proverbs 10:29-30 The way of the LORD *is* strength to the upright: but **destruction *shall be* to the workers of iniquity.** The righteous shall never be removed: but **the wicked shall not inhabit the earth.**

Proverbs 21:15 *It is* joy to the just to do judgment: but **destruction *shall be* to the workers of iniquity.**

Proverbs 2:21 & 22 state that the _____
and the _____ will live in the land but
the _____ and _____ are cut off
out of the earth



ASK THE AUDIENCE

◆A Upright, Perfect /
Wicked, Transgressors

◆B Just, Poor /
Republicans, Democrats

◆C Many, Saints /
Few, Proud

◆D Rich, Famous /
Poor, Meek

50/50

?



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Proverbs 2:21 & 22 state that the _____
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out of the earth



◆A Upright, Perfect /
Wicked, Transgressors

◆B Just, Poor /
Republicans, Democrats

◆C Many, Saints /
Few, Proud

◆D Rich, Famous /
Poor, Meek



Proverbs 2:21 For the **upright** shall **dwell** in the land, and the **perfect** shall **remain** in it. Proverbs 2:22 But the **wicked** shall be **cut off** from the earth, and the **transgressors** shall be **rooted out** of it.

In Luke 8:43 who approached Jesus from behind and touched his garment?

ASK THE AUDIENCE

◆A A woman with an issue

◆B A Syrophoenician woman

◆C Mary Magdalene

◆D Miley Cyrus

50/50

?



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In Luke 8:43 who approached Jesus from behind and touched his garment?



◆A **A woman with an issue**

◆B **A Syrophoenician woman**

◆C **Mary Magdalene**

◆D **Miley Cyrus**



Luke 8:43-48 And **a woman having an issue of blood** twelve years, which had spent all her living upon physicians, neither could be healed of any, Came behind *him*, and touched the border of his garment: and immediately her issue of blood stanch'd. And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press *thee*, and sayest thou, Who touched me? And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me. And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately. And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

Who was described as `an eloquent man, and mighty in the scriptures`?



ASK THE AUDIENCE

◆A

Apollos

◆B

Paul

◆C

Barnabas

◆D

Joseph (John) Merrick

50/50

?



WWW.TOTW.ORG

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◆A

Apollos

◆B

Paul

◆C

Barnabas

◆D

Joseph (John) Merrick

50/50



Acts 18:24-25 And a certain Jew named **Apollos**, born at Alexandria, **an eloquent man, and mighty in the scriptures**, came to Ephesus. This man was instructed in the way of the Lord; and being **fervent in the spirit, he spake and taught diligently the things of the Lord**, knowing only the baptism of John.

Psalm 37:38 But the transgressors shall be _____ together: the end of the wicked shall be _____



ASK THE AUDIENCE

◆A Forgiven & No More

◆B Shaken & Not Stirred

◆C Destroyed & Cut Off

◆D Healed & In Peace

50/50

?



WWW.TOTW.ORG

Psalm 37:38 But the transgressors shall be _____ together: the end of the wicked shall be _____



◆A Forgiven & No More

◆B Shaken & Not Stirred

◆C Destroyed & Cut Off

◆D Healed & In Peace

50/50



Psalm 37:38 But **the**
transgressors shall be
destroyed together: the end
of **the wicked** shall be **cut off**

**What is the end of them who don't
know God and do not obey the
gospel of Jesus Christ?
[2 Thessalonians 1:8-9]**



**ASK THE
AUDIENCE**

◆A **Purification by Fire**

◆B **A Second Chance**

◆C **An Introduction & Training**

◆D **Everlasting Destruction**

50/50

?



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What is the end of them who don't know God and do not obey the gospel of Jesus Christ?
[2 Thessalonians 1:8-9]



♦A **Purification by Fire**

♦B **A Second Chance**

♦C **An Introduction & Training**

♦D **Everlasting Destruction**

2 Thessalonians 1:8-9 In flaming fire taking vengeance on **them that know not God, and that obey not the gospel of our Lord Jesus Christ:** Who shall be punished with **everlasting destruction** from the presence of the Lord, and from the glory of his power;

Who said: “If I have spoken evil, bear witness of the evil: but if well, why smitest thou me”



ASK THE AUDIENCE

◆A

Peter

◆B

Jesus

◆C

Paul

◆D

Stephen

50/50

?



WWW.TOTW.ORG

Who said: "If I have spoken evil, bear witness of the evil: but if well, why smitest thou me"



◆A

Peter

◆B

Jesus

◆C

Paul

◆D

Stephen

50/50



John 18:23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

Daniel 2:12 speaks of resurrection to two possible outcomes.

1.) Eternal Life 2.) _____



ASK THE AUDIENCE

◆A **Second Chances**

◆B **Everlasting Contempt**

◆C **Everlasting Happiness**

◆D **Everlasting Mercy**

50/50

?



WWW.TOTW.ORG

Daniel 2:12 speaks of resurrection to two possible outcomes.

1.) Eternal Life 2.) _____



◆A **Second Chances**

◆B **Everlasting Contempt**

◆C **Everlasting Happiness**

◆D **Everlasting Mercy**



**Daniel 12:2 And many of
them that sleep in the dust
of the earth shall awake,
some to everlasting life, and
some to **shame and
everlasting contempt.****

Which family followed their

- ◆ ancestor's command not to drink wine or build homes? ◆



ASK THE AUDIENCE

◆A

Arvadites

◆B

Kenites

◆C

Recahbites

◆D

Termites

50/50

?



WWW.TOTW.ORG

Which family followed their ancestor's command not to drink wine or build homes?



◆A

Arvadites

◆B

Kenites

◆C

Rechabites

◆D

Termites

50/50

?



Jeremiah 35:5-7 And I set before the sons of the house of the **Rechabites** pots full of wine, and cups, and I said unto them, Drink ye wine. But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, *neither ye, nor your sons for ever: Neither shall ye build house, nor sow seed, nor plant vineyard, nor have any: but all your days ye shall dwell in tents; that ye may live many days in the land where ye be strangers.* **Jeremiah 35:8-9** Thus have we obeyed the voice of Jonadab the son of **Rechab our father** in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters; Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:

John 5:29 speaks of resurrection to two possible outcomes.

1.) Life or 2.) _____



ASK THE AUDIENCE

◆A Second Chances

◆B Damnation

◆C Cryonic Suspension

◆D Endless Tickling

50/50

?



WWW.TOTW.ORG

John 5:29 speaks of resurrection to two possible outcomes.

1.) Life or 2.) _____



◆A **Second Chances**

◆B **Damnation**

◆C **Cryonic Suspension**

◆D **Endless Tickling**

50/50



**John 5:29 And shall
come forth; they that
have done good, unto
the **resurrection of life**;
and they that have
done evil, unto the
**resurrection of
damnation.****

Who did Satan fill their heart to lie to the Holy Ghost about a real estate transaction?



ASK THE AUDIENCE

◆A

Antipas

◆B

Alexander

◆C

Ananias

◆D

Barsabas

50/50

?



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Who did Satan fill their heart to lie to the Holy Ghost about a real estate transaction?



◆A

Antipas

◆B

Alexander

◆C

Ananias

◆D

Barsabas

50/50

?



Acts 5:3 But Peter said,
Ananias, why hath Satan
filled thine heart to lie to the
Holy Ghost, and to keep back
part of the price of the land?

Psalm 28:3-5 says that the wicked who work iniquity shall be

1.) _____ and 2.) _____



**ASK THE
AUDIENCE**

◆A Hugged & Kissed

◆B Punished & Then Built Up

◆C Destroyed & Not Built Up

◆D Called & Some Chosen

50/50

?



WWW.TOTW.ORG

Psalm 28:3-5 says that the wicked who work iniquity shall be

1.) _____ and 2.) _____



◆A Hugged & Kissed

◆B Punished & Then Built Up

◆C Destroyed & Not Built Up

◆D Called & Some Chosen



Psalm 28:3-5 Draw me not away with **the wicked**, and with the **workers of iniquity**, which speak peace to their neighbours, but mischief *is* in their hearts. **Give them according to their deeds**, and according to the **wickedness** of their endeavours: **give them after the work of their hands; render to them their desert.** Because they regard not the works of the LORD, nor the operation of his hands, **he shall destroy them, and not build them up.**

The word Selah appears 71 times in Psalms, in what other book of the Bible does it appear?



ASK THE AUDIENCE

◆A

Habakkuk

◆B

Haggai

◆C

Nahum

◆D

Zephaniah

50/50

?



WWW.TOTW.ORG

The word Selah appears 71 times
in Psalms, in what other book of
the Bible does it appear?



◆A

Habakkuk

◆B

Haggai

◆C

Nahum

◆D

Zephaniah

50/50

?



Habakkuk

SELAH - COUNT BY BOOK

Percentage column shows percentage of total matching verses from the search.

Psalms	71	94.67%
Habakkuk	3	4.00%
2 Kings	1	1.33%

In 2 Kings, the word appears as a Proper Noun, the name of a place, and is not the same context as the other uses.

Matthew 7:13-14 says only FEW find the
♦ narrow path to Life but MANY go in the ♦
wide gate to _____



**ASK THE
AUDIENCE**

♦A

Purification

♦B

Disneyland

♦C

Destruction

♦D

A Period of Testing

50/50

?



WWW.TOTW.ORG

Matthew 7:13-14 says only **FEW** find the narrow path to Life but **MANY** go in the wide gate to _____



◆A

Purification

◆B

Disneyland

◆C

Destruction

◆D

A Period of Testing

50/50

?



Matthew 7:13 Enter ye in at the **strait** gate: for **wide** *is* the gate, and **broad** *is* the way, that leadeth to **destruction**, and **many** there be which go in thereat:

14 Because **strait** *is* the gate, and **narrow** *is* the way, which **leadeth unto life**, and **few** there be that find it.

According to 2 Chronicles 9, the rest of the acts of Solomon did NOT include whom?

ASK THE AUDIENCE

◆A Shemaiah the prophet

◆B Iddo the seer

◆C Ahijah the Silonite

◆D Nathan the prophet

50/50

?



WWW.TOTW.ORG

According to 2 Chronicles 9, the rest of the acts of Solomon did NOT include whom?



◆ A Shemaiah the prophet

◆ B Iddo the seer

◆ C Ahijah the Silonite

◆ D Nathan the prophet



2 Chronicles 9:29 Now the rest of the acts of Solomon, first and last, *are* they not written in the book of **Nathan the prophet**, and in the prophecy of **Ahijah the Shilonite**, and in the visions of **Iddo the seer** against Jeroboam the son of Nebat?

◆ Paul says “How shall we, that are dead to sin, _____?” ◆



ASK THE AUDIENCE

◆A have any guilt seeing that we are dead

◆B careth any more what we do in the flesh

◆C live any longer therein

◆D cease from sin

50/50

?



WWW.TOTW.ORG

Paul says “How shall we, that are dead to sin, _____ ?”



◆A have any guilt seeing that we are dead

◆B careth any more what we do in the flesh

◆C live any longer therein

◆D cease from sin

50/50

?



Romans 6:1-2 What shall we say then? Shall we continue in sin, that grace may abound? God forbid. How shall we, that are dead to sin, live any longer therein?

In Roman 6:4 Paul said we are dead with Christ but as Christ was raised we also should also walk _____



ASK THE AUDIENCE

◆A in newness of doctrine

◆B in newness of life

◆C just like before but now don't observe pagan holidays.

◆D like an Egyptian

50/50



WWW.TOTW.ORG

In Roman 6:4 Paul said we are dead
♦ with Christ but as Christ was raised we ♦
also should also walk _____



♦A in newness of doctrine

♦B in newness of life

♦C just like before but now don't
observe pagan holidays.

♦D like an Egyptian



**Romans 6:4 Therefore we
are buried with him by
baptism into death: that
like as Christ was raised
up from the dead by the
glory of the Father, even
so **we also should walk in
newness of life.****

Who Said To Whom? “Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.”



ASK THE AUDIENCE

◆A Paul & Agabus

◆B Peter & Agabus

◆C Simon & Simon

◆D Simon & Agabus

50/50

?



WWW.TOTW.ORG

Who Said To Whom? “Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.”



◆A

Paul & Agabus

◆B

Peter & Agabus

◆C

Simon & Simon

◆D

Simon & Agabus

50/50

?



Acts 8:20-24 But **(Simon) Peter** said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money. Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God. Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee. For I perceive that thou art in the gall of bitterness, and *in* the bond of iniquity. **Then answered Simon (Magus)**, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

Romans 6:6 Knowing this, that our old man is crucified with *him*, that the body of sin might be destroyed, that henceforth we should not _____.



ASK THE AUDIENCE

◆A worry about sin in our new life

◆B care what our body does therein

◆C serve sin

◆D live happy and free

50/50

?



WWW.TOTW.ORG

Romans 6:6 Knowing this, that our old man is crucified with *him*, that the body of sin might be destroyed, that henceforth we should not _____.



◆A worry about sin in our new life

◆B care what our body does therein

◆C serve sin

◆D live happy and free



Romans 6:6-7 Knowing this, that our old man is crucified with *him*, that the body of sin might be destroyed, that henceforth **we should not serve sin.** For he that is dead is freed from sin.

Name the Corinthian ruler of the

- ◆ synagogue who heard Paul preach and
- ◆ who believed the word of God.



**ASK THE
AUDIENCE**

◆A

Justus

◆B

Festus

◆C

Crispus

◆D

Gamaliel

50/50

?



WWW.TOTW.ORG

Name the Corinthian ruler of the synagogue who heard Paul preach and who believed the word of God.



◆A

Justus

◆B

Festus

◆C

Crispus

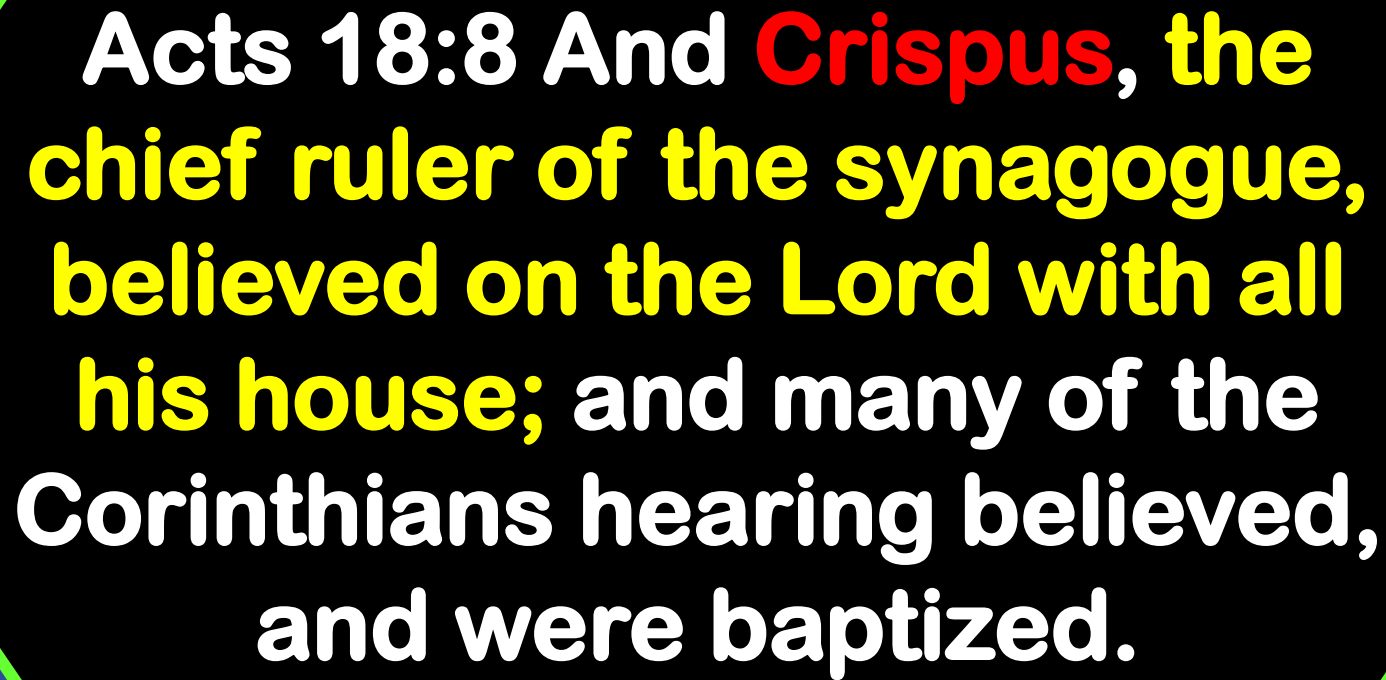
◆D

Gamaliel

50/50

?





Acts 18:8 And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

Romans 6:11 Likewise reckon ye also yourselves to be _____ indeed unto sin, but _____ unto God through Jesus Christ our Lord.



ASK THE AUDIENCE

◆A dead / alive

◆B a slave / free man

◆C captive / free

◆D a victim / a victor

50/50

?



WWW.TOTW.ORG

Romans 6:11 Likewise reckon ye also yourselves to be _____ indeed unto sin, but _____ unto God through Jesus Christ our Lord.



◆A **dead / alive**

◆B **a slave / free man**

◆C **captive / free**

◆D **a victim / a victor**



**Romans 6:11 Likewise
reckon ye also
yourselves to be **dead**
indeed unto sin, but
alive unto God through
Jesus Christ our Lord.**

Which ruler of the northern kingdom of Israel attacked Judah and broke down the wall of Jerusalem?”



ASK THE AUDIENCE

◆A

Jehoahaz

◆B

Amaziah

◆C

Jehoash

◆D

Ahaziah

50/50

?



WWW.TOTW.ORG

Which ruler of the northern kingdom of Israel attacked Judah and broke down the wall of Jerusalem?”



◆A Jehoahaz

◆B Amaziah

◆C Jehoash

◆D Ahaziah

50/50



2 Kings 14:13 And **Jehoash king of Israel** took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and **brake down the wall of Jerusalem** from the gate of Ephraim unto the corner gate, four hundred cubits.

Paul, in Romans 6:12, said to not let _____ win in your mortal body nor to obey it.



ASK THE AUDIENCE

◆A arthritis

◆B hunger

◆C sin

◆D the holy spirit

50/50

?



WWW.TOTW.ORG

Paul, in Romans 6:12, said to not let _____ win in your mortal body nor to obey it.



◆A

arthritis

◆B

hunger

◆C

sin

◆D

the holy spirit

50/50

?



Romans 6:12 Let not **sin**
therefore **reign** in your
mortal body, **that ye should**
obey it in the lusts thereof.

In Romans 6:13 when Paul said to not allow your members *to be used as* instruments of unrighteousness unto sin he was _____



ASK THE AUDIENCE

◆A mistaken

◆B lying through his teeth

◆C saying sin is a choice

◆D wresting the scriptures to his own destruction

50/50

?



WWW.TOTW.ORG

In Romans 6:13 when Paul said to not allow your members *to be used as instruments of unrighteousness unto sin* he was _____



◆A mistaken

◆B lying through his teeth

◆C saying sin is a choice

◆D wresting the scriptures to his own destruction



TO SIN OR NOT TO SIN THAT IS THE CHOICE!

Romans 6:13 **Neither** yield ye
your members *as* instruments
of unrighteousness unto sin:
but yield yourselves unto
God, as those that are alive
from the dead, and your
members *as* instruments of
righteousness unto God.

Name the prophet whom Malachi predicted would precede the Day of the Lord.

ASK THE AUDIENCE

◆A

Isaiah

◆B

Jeremiah

◆C

Elijah

◆D

Obadiah

50/50

?



WWW.TOTW.ORG

Name the prophet whom Malachi predicted would precede the Day of the Lord.



◆A

Isaiah

◆B

Jeremiah

◆C

Elijah

◆D

Obadiah

50/50

?





**Malachi 4:5 Behold, I will
send you **Elijah** the prophet
before the coming of the
great and dreadful day of
the LORD:**

**Romans 6:14 For _____ shall not have
♦ dominion over you: for ye are not under ♦
the law, but under grace.**



**ASK THE
AUDIENCE**

♦A

law

♦B

false doctrine

♦C

sin

♦D

death

50/50

?



WWW.TOTW.ORG

Romans 6:14 For _____ shall not have dominion over you: for ye are not under the law, but under grace.



◆A

law

◆B

false doctrine

◆C

sin

◆D

death

50/50



Romans 6:14 For **sin** shall
not have dominion over
you: for ye are not under
the law, but under grace.

Paul compares the corruption of the Corinthians' minds to what Old Testament story?

ASK THE AUDIENCE

◆A Daniel & the Lions Den

◆B Sodom & Gomorrah

◆C Eve & the Serpent

◆D Balak & Balaam

50/50

?



WWW.TOTW.ORG

Paul compares the corruption of the Corinthians' minds to what Old Testament story?



◆ **A Daniel & the Lions Den**

◆ **B Sodom & Gomorrah**

◆ **C Eve & the Serpent**

◆ **D Balak & Balaam**

2 Corinthians 11:3 But I fear, lest by any means, as **the serpent** beguiled **Eve** through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

Romans 6:16 says we have a choice
between _____ and _____



**ASK THE
AUDIENCE**

◆A chicken & fish

◆B sin & obedience

◆C Easter & Passover

◆D truth & falsehood

50/50

?



WWW.TOTW.ORG

Romans 6:16 says we have a choice
between _____ and _____



◆A chicken & fish

◆B sin & obedience

◆C Easter & Passover

◆D truth & falsehood

50/50



Romans 6:16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

Against which of the following does Paul warn against in chapter 3 verse 2 of his letter to the Philippians?



**ASK THE
AUDIENCE**

◆A

Trespassing

◆B

Alexander the Coppersmith

◆C

Leaven of the Pharisees

◆D

Dogs

50/50

?



WWW.TOTW.ORG

Against which of the following does Paul warn against in chapter 3 verse 2 of his letter to the Philippians?



◆A Trespassing

◆B Alexander the Coppersmith

◆C Leaven of the Pharisees

◆D Dogs



Philippians 3:2 **Beware of**
◀ **dogs**, beware of evil workers, ▶
beware of the concision.

Romans 6:18 says you are _____ from sin and are servants of righteousness



ASK THE AUDIENCE

◆A not far

◆B free

◆C enslaved

◆D stained

50/50

?



WWW.TOTW.ORG

Romans 6:18 says you are _____ from sin and are servants of righteousness



◆A not far

◆B free

◆C enslaved

◆D stained

50/50



Romans 6:18 Being then made
◀ free from sin, ye became the ▶
servants of righteousness.

Who said of Paul: “No doubt this man is a murderer”



ASK THE AUDIENCE

◆A The Chief Captain

◆B Stephen

◆C The Barbarians of Melita

◆D Those of the circumcision

50/50

?



WWW.TOTW.ORG

Who said of Paul: “No doubt this man is a murderer”



◆A The Chief Captain

◆B Stephen

◆C The Barbarians of Melita

◆D Those of the circumcision

50/50



Acts 28:1-4 And when they were escaped, then they knew that **the island was called Melita**. And **the barbarous people** shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold. And when Paul had gathered a bundle of sticks, and laid *them* on the fire, there came a viper out of the heat, and fastened on his hand. And when **the barbarians** saw the *venomous* beast hang on his hand, **they said among themselves, No doubt this man is a murderer,** whom, though he hath escaped the sea, yet vengeance suffereth not to live.

Ephesians 5:3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh _____;



ASK THE AUDIENCE

◆A

saints

◆B

sinners

◆C

Jesus

◆D

hypocrites

50/50

?



WWW.TOTW.ORG

Ephesians 5:3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh _____;



◆A

saints

◆B

sinners

◆C

Jesus

◆D

hypocrites

50/50

?



Ephesians 5:3
**But fornication, and all
uncleanness, or
covetousness, let it not be
once named among you, as
becometh saints;**

Ephesians 5:11 And have _____

- ◆ fellowship with the unfruitful works of darkness, but rather reprove *them*. ◆



ASK THE AUDIENCE

◆A less

◆B occasional

◆C no

◆D intermittent

50/50

?



WWW.TOTW.ORG

Ephesians 5:11 And have _____
fellowship with the unfruitful works of
darkness, but rather reprove *them*.



◆A

less

◆B

occasional

◆C

no

◆D

intermittent

50/50

?



Ephesians 5:11 And have no fellowship with the unfruitful works of darkness, but rather reprove *them*.

Who said; "but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death" and to whom was it said?



ASK THE AUDIENCE

◆A David to Jonathan

◆B Abraham to Sarah

◆C Saul to Samuel

◆D Jesus to Judas

50/50

?



WWW.TOTW.ORG

Who said; "but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death" and to whom was it said?



◆A David to Jonathan

◆B Abraham to Sarah

◆C Saul to Samuel

◆D Jesus to Judas

50/50



1 Samuel 20:3-4 And **David** sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly *as the LORD liveth, and as thy soul liveth, there is but a step between me and death.* Then said Jonathan unto David, Whatsoever thy soul desireth, I will even do *it* for thee.

Colossians 3:5-10 says its
_____ to be sexually
immoral, or impure, or compulsive,
or lustful or greedy



**ASK THE
AUDIENCE**

◆A not acceptable

◆B some times acceptable

◆C a saints nature

◆D inevitable

50/50

?



WWW.TOTW.ORG

Colossians 3:5-10 says its
_____ to be sexually
immoral, or impure, or
compulsive, or lustful or greedy



◆A not acceptable

◆B sometimes acceptable

◆C a saints nature

◆D inevitable



Colossians 3:5 **Mortify** therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: 6 **For which things' sake the wrath of God cometh on the children of disobedience:** 7 **In the which ye also walked some time, when ye lived in them.** 8-10 But now ye also **put off** all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. Lie not one to another, seeing that **ye have put off the old man with his deeds;** And have put on the new *man*, which is renewed in knowledge after the image of him that created him:

According to Hebrews, how does God now speak to people?



ASK THE AUDIENCE

◆A Through The Torah

◆B Through The Prophets

◆C Through His Son

◆D Through Psychics

50/50

?



WWW.TOTW.ORG

According to Hebrews, how does God now speak to people?



◆ A Through The Torah

◆ B Through The Prophets

◆ C Through His Son

◆ D Through Psychics

50/50



Hebrews 1:1-2 God, who at sundry times and in divers manners **spake in time past** unto the fathers by the prophets, **Hath in these last days spoken unto us by *his Son***, whom he hath appointed heir of all things, by whom also he made the worlds;

Fill in the blank: "Therefore being
♦ justified by _____ , we have peace with ♦
God through our Lord Jesus Christ."
(Romans 5:1)



**ASK THE
AUDIENCE**

♦A

love

♦B

faith

♦C

good works

♦D

righteousness

50/50

?



WWW.TOTW.ORG

Fill in the blank: "Therefore being justified by _____, we have peace with God through our Lord Jesus Christ."



◆A

love

◆B

faith

◆C

good works


◆D

righteousness

50/50

?



A stage with a central podium and blue lighting. The podium is a dark, circular table on a stand. The stage floor is illuminated with blue light, and there are several blue spotlights on the floor. The background is dark with some blue light effects.

Romans 5:1 Therefore being
justified by faith, we have
peace with God through our
Lord Jesus Christ:

In 2 Corinthians 3, what does Paul use to compare the old and new covenant?



ASK THE AUDIENCE

◆A Agar and Sarah

◆B Old & New Wine/Bottles

◆C Moses and the Vail

◆D Monty and the Grail

50/50

?



WWW.TOTW.ORG

In 2 Corinthians 3, what does Paul use to compare the old and new covenant?



◆A Agar and Sarah

◆B Wine and Bottles

◆C Moses and the Vail

◆D Monty and the Grail

50/50



2 Corinthians 3:13-16 And not as **Moses**,
which put **a veil** over his face, that the
children of Israel could not stedfastly
look to the end of that which is abolished:
But their minds were blinded: for until
this day remaineth the same **veil** untaken
away in the reading of the old testament;
which veil is done away in Christ. But
even unto this day, when **Moses** is read,
the veil is upon their heart. **Nevertheless**
when it shall turn to the Lord, the veil
shall be taken away.

According to the book of Galatians chapter 3, how does someone become a child of God?



ASK THE AUDIENCE

◆A through following rituals and customs

◆B through faith in Jesus Christ

◆C through good works

◆D through trial and error

50/50



WWW.TOTW.ORG

According to the book of Galatians chapter 3, how does someone become a child of God?



◆A through following rituals and customs

◆B through faith in Jesus Christ

◆C through good works

◆D through trial and error



**Galatians 3:26 For ye are
all the children of God by
faith in Christ Jesus.**

In what town did Jesus
heal a widow's only son?

ASK THE
AUDIENCE

◆A

Joppa

◆B

Bethany

◆C

Nain

◆D

China Grove

50/50

?



WWW.TOTW.ORG

In what town did Jesus
heal a widow's only son?



◆A

Joppa

◆B

Bethany

◆C

Nain

◆D

China Grove

50/50

?



Luke 7:11-15 And it came to pass the day after, that he went into a city called **Nain**; and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was **a dead man carried out, the only son of his mother, and she was a widow**: and much people of the city was with her. And when the Lord saw her, he had **compassion on her**, and said unto her, Weep not. And he came and touched the bier: and they that bare *him* stood still. **And he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And he delivered him to his mother.**

According to Romans 3:24-25 we are justified
by grace through the redemption in Christ
Jesus through _____



**ASK THE
AUDIENCE**

◆A Faith in His blood

◆B Loving our neighbor

◆C Works of righteousness

◆D Scripture memorization

50/50

?



WWW.TOTW.ORG

According to Romans 3:24-25 we are justified
by grace through the redemption in Christ
Jesus through _____



◆A Faith in His blood

◆B Loving our neighbor

◆C Works of righteousness

◆D Scripture memorization



Romans 3:24-25 Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;



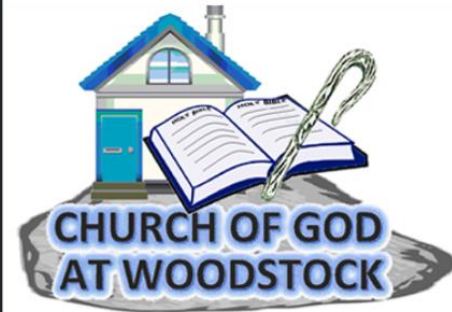
YOU WIN! YOUR FREE GIFT:
ETERNAL LIFE THROUGH
BELIEF IN JESUS CHRIST!



TRUTH ON THE WEB MINISTRIES

WWW.TOTW.ORG

EPH 6:17 AND TAKE...THE SWORD OF THE
SPIRIT WHICH IS THE WORD OF GOD
A CHURCH OF GOD IN WOODSTOCK, ILLINOIS



THANK YOU!

• ENJOY THE REST OF THE SABBATH!

WWW.TOTW.ORG