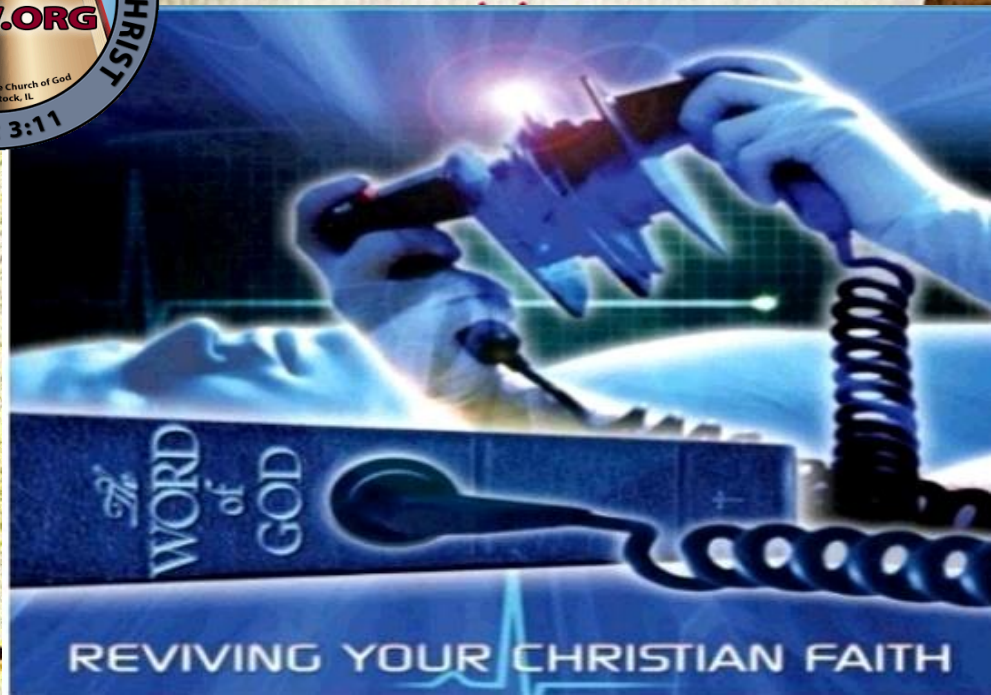
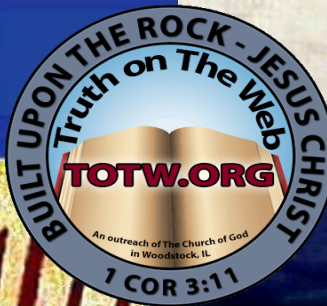
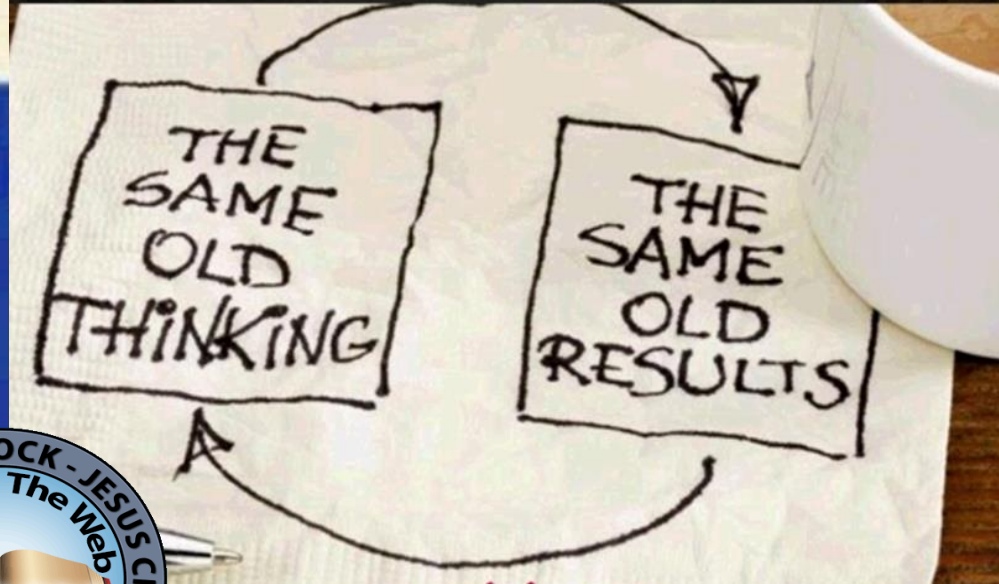


# Think BIBLICALLY



# RENEW

your mind  
Romans 12:2





# The Night He Was Betrayed:

## When Was The Last Supper?



**1 Corinthians 11:23-25** For I have received of the Lord that which also I delivered unto you, That the Lord Jesus **the same night in which He was betrayed took bread**: And when He had given thanks, He brake *it*, and said, Take, eat: this is My body, which is broken for you: this do in remembrance of Me. After the same manner also *He took* the cup, when He had supped, saying, This cup is the new testament in My blood: this do ye, as oft as ye drink *it*, in remembrance of Me.

**Luke 22:1-6** Now the feast of unleavened bread drew nigh, which is called the Passover. And the chief priests and scribes sought how they might kill him; for they feared the people. Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. And he went his way, and communed with the chief priests and captains, how he might betray him unto them. And they were glad, and covenanted to give him money. And he promised, and sought opportunity to betray him unto them in the absence of the multitude.

**Mark 14:12** And the first day of unleavened bread, **when they killed the Passover**, His disciples said unto Him, Where wilt Thou that we go and prepare that Thou mayest eat the Passover?

# Exodus 12

**And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it *beyn ha arbayim*.**

**Exodus 12:6**



**2 Chronicles 35:1** Moreover Josiah kept a passover unto the LORD in Jerusalem: and **they killed the passover on the fourteenth *day* of the first month.**

**Mark 14:12** And the first day of unleavened bread, when they killed the passover, His disciples said unto Him, Where wilt Thou that we go and prepare that Thou mayest eat the passover?

**Luke 22:7** Then came the day of unleavened bread, when the passover must be killed.



**Mark 14:12** And the first day of unleavened bread, when they killed the passover, His disciples said unto Him, Where wilt Thou that we go and prepare that Thou mayest eat the passover?

**Luke 22:7** Then came the day of unleavened bread, when the passover must be killed.

# Exodus 12

Seven days shall ye eat unleavened bread; even **the first day** [*rishon*] ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

Exodus 12:15



“The suffix *ôn* makes this term an adjective or adverb as determined by context...First, the word can refer to the first of two or more items. In this capacity, it also occurs in a series as an ordinal number. Second, it functions as an adverb, ‘before,’ ‘formerly,’ and is often used with words pertaining to time,”

**The Complete Biblical Library**

World Library Press Inc.

# Exodus 12

For a seven-day period shall you eat matzos, but on the previous day [i.e., the Preparation Day] you shall nullify the leaven from your homes; for anyone who eats leavened food - that soul shall be cut off from Israel, from the first day [Nisan 15] to the seventh day [Nisan 21].

Stone Edition Tanach

Exodus 12:15



PESAHIM 1:3 A. R. Judah says, "They seek out [leaven] (1) on the night of the fourteenth, (2) on the fourteenth in the morning, and (3) at the time of removal." B. And sages say, "[If] one did not seek out [leaven] on the night of the fourteenth, he may seek it out (1) on the fourteenth. C. "If he did not seek it out on the fourteenth, let him seek it out (2) at the appointed time [11 a.m. to 12 noon on the fourteenth]. D. "[If] he did not seek it out at the appointed time, let him seek it out (3) after the appointed time [to nightfall]."

Jacob Nuesner

*The Mishnah: A New Translation*, p.230

But the bishops of Asia, led by Polycrates, decided to hold to the old custom handed down to them. He himself, in a letter which he addressed to Victor and the church of Rome, set forth in the following words the tradition which had come down to him: "We observe the exact day; neither adding, nor taking away. For in Asia also great lights have fallen asleep, which shall rise again on the day of the Lord's coming, when He shall come with glory from heaven, and shall seek out all the saints. Among these are Philip, one of the twelve apostles, who fell asleep in Hierapolis; and his two aged virgin daughters, and another daughter, who lived in the Holy Spirit and now rests at Ephesus; and, moreover, John, who was both a witness and a teacher, who reclined upon the bosom of the Lord...he fell asleep at Ephesus.

And Polycarp in Smyrna, who was a bishop and martyr; and Thraseas, bishop and martyr from Eumenia, who fell asleep in Smyrna. Why need I mention the bishop and martyr Sagaris who fell asleep in Laodicea, or the blessed Papirius, or Melito, the Eunuch who lived altogether in the Holy Spirit, and who lies in Sardis, awaiting the episcopate from heaven, when he shall rise from the dead? All these observed the fourteenth day of the passover according to the Gospel, deviating in no respect, but following the rule of faith. And I also, Polycrates, the least of you all, do according to the tradition of my relatives, some of whom I have closely followed. For seven of my relatives were bishops; and I am the eighth. And my relatives always observed the day when the people put away the leaven.

# 6 Witnesses to Nisan 14 Being the First of Unleavens:

- 1) Moses (Exodus 12:15)
- 2) Matthew (Matthew 26:17)
- 3) Mark (Mark 14:12)
- 4) Luke (Luke 22:7)
- 5) Polycrates (2<sup>nd</sup> century elder of the Church)
- 6) Mishnah (Pesahim 1:3)



**Matthew 26:17-20** Now the first *day* of the *feast of unleavened bread* the disciples came to Jesus, saying unto Him, Where wilt Thou that we prepare for Thee to eat the Passover? And He said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the Passover at thy house with My disciples. And the disciples did as Jesus had appointed them; and they made ready the Passover. **Now when the even** [*opsios*] **was come**, He sat down with the twelve.

**Mark 14:16-19** And His disciples went forth, and came into the city, and found as He had said unto them: and they made ready the Passover. **And in the evening [opsios] He cometh with the twelve.** And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with Me shall betray Me. And they began to be sorrowful, and to say unto Him one by one, *Is it I?* and another *said, Is it I?*

**Mark 4:35** And **the same day, when the even [opsios] was come**, He saith unto them, Let us pass over unto the other side.

**John 20:19** **Then the same day at evening [opsios], being the first day of the week**, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

**John 13:1-4** Now before the Feast of the Passover, when Jesus knew that His hour was come that He should depart out of this world unto the Father, having loved His own which were in the world, He loved them unto the end. And supper being ended [“supper being come” YLT] , the devil having now put into the heart of Judas Iscariot, Simon's *son*, to betray Him; Jesus knowing that the Father had given all things into His hands, and that He was come from God, and went to God; He riseth from supper, and laid aside His garments; and took a towel, and girded Himself.

**John 13:12-19** So after He had washed their feet, and had taken His garments, and was set down again, He said unto them, Know ye what I have done to you? Ye call Me Master and Lord: and ye say well; for so I am. If I then, *your* Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you. Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. If ye know these things, happy are ye if ye do them. I speak not of you all: I know whom I have chosen: but that the Scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me. Now I tell you before it come, that, when it is come to pass, ye may believe that I am *He*.

**John 13:20-26** Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth Me; and he that receiveth Me receiveth Him that sent Me. When Jesus had thus said, He was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray Me. Then the disciples looked one on another, doubting of whom He spake. Now there was leaning on Jesus' bosom one of His disciples, whom Jesus loved. Simon Peter therefore beckoned to him, that he should ask who it should be of whom He spake. He then lying on Jesus' breast saith unto Him, Lord, who is it? Jesus answered, He it is, to whom I shall give a sop, when I have dipped *it*. And when He had dipped the sop, He gave *it* to Judas Iscariot, *the son* of Simon.

**John 13:27-30** And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly. Now no man at the table knew for what intent he spake this unto him. **For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the Feast;** or, that he should give something to the poor. He then having received the sop went immediately out: and it was night.

**John 18:1-5** When Jesus had spoken these words, He went forth with His disciples over the brook Cedron, where was a garden, into the which He entered, and His disciples. And Judas also, which betrayed Him, knew the place: for Jesus oftentimes resorted thither with His disciples. Judas then, having received a band *of men* and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons. Jesus therefore, knowing all things that should come upon Him, went forth, and said unto them, Whom seek ye? They answered Him, Jesus of Nazareth. Jesus saith unto them, I am *he*. And Judas also, which betrayed Him, stood with them.



**John 18:6-11** As soon then as He had said unto them, I am *He*, they went backward, and fell to the ground. Then asked He them again, Whom seek ye? And they said, Jesus of Nazareth. Jesus answered, I have told you that I am *He*: if therefore ye seek Me, let these go their way: That the saying might be fulfilled, which He spake, Of them which thou gavest Me have I lost none. Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus. Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which My Father hath given Me, shall I not drink it?

**John 18:12-16 Then the band and the captain and officers of the Jews took Jesus, and bound Him, And led Him away to Annas first;** for he was father in law to Caiaphas, which was the high priest that same year. Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people. And Simon Peter followed Jesus, and *so did* another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest. But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

**John 18:17-24** Then saith the damsel that kept the door unto Peter, Art not thou also *one* of this man's disciples? He saith, I am not. And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself. The high priest then asked Jesus of His disciples, and of His doctrine. Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing. Why askest thou Me? ask them which heard Me, what I have said unto them: behold, they know what I said. And when He had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so? Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou Me? **Now Annas had sent Him bound unto Caiaphas the high priest.**

**John 18:25-28** And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also *one* of his disciples? He denied *it*, and said, I am not. One of the servants of the high priest, being *his* kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him? Peter then denied again: and immediately the cock crew. Then led they Jesus from Caiaphas unto the hall of judgment: **and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the Passover.**

**John 18:29-34** Pilate then went out unto them, and said, What accusation bring ye against this man? They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee. Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death: That the saying of Jesus might be fulfilled, which He spake, signifying what death He should die. Then Pilate entered into the judgment hall again, and called Jesus, and said unto Him, Art thou the King of the Jews? Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of Me?

**Luke 23:1-5** And the whole multitude of them arose, and led Him unto Pilate. And they began to accuse Him, saying, We found this *fellow* perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King. And Pilate asked him, saying, Art thou the King of the Jews? And He answered him and said, Thou sayest *it*. Then said Pilate to the chief priests and *to* the people, I find no fault in this man. And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

**Luke 23:6-11** When Pilate heard of Galilee, he asked whether the man were a Galilaean. And as soon as he knew that He belonged unto Herod's jurisdiction, he sent Him to Herod, **who himself also was at Jerusalem at that time**. And when Herod saw Jesus, he was exceeding glad: for he was desirous to see Him of a long *season*, because he had heard many things of Him; and he hoped to have seen some miracle done by Him. Then he questioned with Him in many words; but He answered him nothing. And the chief priests and scribes stood and vehemently accused Him. And Herod with his men of war set Him at nought, and mocked *Him*, and arrayed Him in a gorgeous robe, and sent Him again to Pilate.

**John 18:35-38** Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? Jesus answered, My kingdom is not of this world: if My kingdom were of this world, then would My servants fight, that I should not be delivered to the Jews: but now is My kingdom not from hence. Pilate therefore said unto Him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth My voice. Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault *at all*.



**John 18:39-40, 19:1-5** But ye have a custom, that I should release unto you one at the Passover: will ye therefore that I release unto you the King of the Jews? Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber. Then Pilate therefore took Jesus, and scourged *him*. And the soldiers platted a crown of thorns, and put *it* on his head, and they put on him a purple robe, And said, Hail, King of the Jews! and they smote him with their hands. Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. Then came Jesus forth, wearing the crown of thorns, and the purple robe. And *Pilate* saith unto them, Behold the man!

**John 19:6-11** When the chief priests therefore and officers saw Him, they cried out, saying, Crucify *him*, crucify *him*. Pilate saith unto them, Take ye him, and crucify *him*: for I find no fault in him. The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. When Pilate therefore heard that saying, he was the more afraid; And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer. Then saith Pilate unto Him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? Jesus answered, Thou couldest have no power *at all* against Me, except it were given thee from above: therefore he that delivered Me unto thee hath the greater sin.

**John 19:12-14** And from thenceforth Pilate sought to release Him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar. When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. And **it was the preparation of the Passover, and about the sixth hour:** and he saith unto the Jews, Behold your King!

**John 19:15-18** But they cried out, Away with *him*, away with *him*, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. Then delivered he Him therefore unto them to be crucified. And they took Jesus, and led *Him* away. And He bearing His cross went forth into a place called *the place* of a skull, which is called in the Hebrew Golgotha: Where they crucified Him, and two other with Him, on either side one, and Jesus in the midst.

**Mark 15:1-5** And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried *Him* away, and delivered *Him* to Pilate. And Pilate asked Him, Art thou the King of the Jews? And He answering said unto him, Thou sayest *it*. And the chief priests accused Him of many things: but He answered nothing. And Pilate asked Him again, saying, Answerest thou nothing? behold how many things they witness against thee. But Jesus yet answered nothing; so that Pilate marvelled.

**Mark 15:6-11** Now at *that* Feast he released unto them one prisoner, whomsoever they desired. And there was *one* named Barabbas, *which lay* bound with them that had made insurrection with him, who had committed murder in the insurrection. And the multitude crying aloud began to desire *him to do* as he had ever done unto them. But Pilate answered them, saying, Will ye that I release unto you the King of the Jews? For he knew that the chief priests had delivered Him for envy. But the chief priests moved the people, that he should rather release Barabbas unto them.

**Mark 15:12-20** And Pilate answered and said again unto them, What will ye then that I shall do *unto him* whom ye call the King of the Jews? And they cried out again, Crucify him. Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him. And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged *Him*, to be crucified. And the soldiers led Him away into the hall, called Praetorium; and they call together the whole band. And they clothed Him with purple, and platted a crown of thorns, and put it about His *head*, And began to salute Him, Hail, King of the Jews! And they smote Him on the head with a reed, and did spit upon Him, and bowing *their* knees worshipped Him. And when they had mocked Him, they took off the purple from Him, and put His own clothes on Him, and led Him out to crucify Him.

**Mark 15:21-25** And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear His cross. And they bring Him unto the place Golgotha, which is, being interpreted, The place of a skull. And they gave Him to drink wine mingled with myrrh: but He received *it* not. And when they had crucified Him, they parted His garments, casting lots upon them, what every man should take. **And it was the third hour, and they crucified Him.**



**John 19:14** And **it was the preparation of the Passover, and about the sixth hour:** and he saith unto the Jews, Behold your King!

**Mark 15:25** And **it was the third hour, and they crucified Him.**

Does the Bible contradict itself? By no means!

So, what then? Did John write "sixth" as most extant Greek manuscripts illustrate....perhaps utilizing Roman timing? Or did John actually write "third" in agreeance with Mark?

In the 200's CE, a work entitled "*That up to the Time of the Destruction of Jerusalem, the Jews Rightly Appointed the Fourteenth Day of the First Lunar Month*" was authored by a bishop of Alexandria, Egypt, named Peter.

In section 6 of this work, Peter made note that a corruption of John's words was already in play. He had access to the original handwritten account of John, and noted that it, and the "correct books" (copies of it) actually read "third hour"

"But after His public ministry He did not eat of the lamb, but Himself suffered as the true Lamb in the Paschal feast, as John, the divine and evangelist, teaches us in the Gospel written by him, where he thus speaks: Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment-hall, lest they should be defiled, but that they might eat the passover. [John 18:28] And after a few things more. When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment-seat, in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the passover, **and about the third hour, as the correct books render it**, and the copy itself that was written by the hand of the evangelist, which, by the divine grace, has been preserved in the most holy church of Ephesus, and is there adored by the faithful."

**The sixth hour**—Mark says, Mark 15:25, that it was the third hour. *trith*, the third, is the reading of DL, four others [i.e., other manuscripts], the Chron. Alex., Seuerus Antiochen., Ammonius, with others mentioned by Theophylact. Nonnus, who wrote in the fifth century, reads *trith*, the third. As in ancient times all the numbers were written in the manuscripts not at large but in numeral letters, it was easy for *g* three, to be mistaken for *v* six. The Codex Bezae has generally numeral letters instead of words. Bengel observes that he has found the letter *g* gamma, **three**, exceedingly like the *v* episemon, **six**, in some MSS. {Episemon = greek 'st' combined, similar appearance to final form sigma with a nearly flat top. Similar appearance to upper case gamma G.} The major part of the best critics think that *trith*, the third, is the genuine reading.

**Mark 15:33** And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

**Matthew 27:45** Now from the sixth hour there was darkness over all the land unto the ninth hour.

**Luke 23:43-46** And Jesus said unto him, Verily I say unto thee, To day shalt thou be with Me in paradise. And **it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.** And the sun was darkened, and the veil of the temple was rent in the midst. **And when Jesus had cried with a loud voice, He said, Father, into Thy hands I commend My spirit: and having said thus, He gave up the spirit.**

**Luke 24:17-21** And he said unto them, What manner of communications *are* these that ye have one to another, as ye walk, and are sad? And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? And he said unto them, **What things?** And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: And **how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.** But we trusted that it had been he which should have redeemed Israel: and beside all this, **to day is the third day since these things were done.**



**“to day is the third day since these things were done.”**

What things?

**“how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.”**

# Nisan 14 Events

## **Shortly after sunset:**

Sends disciples to set up room

Introduced New Covenant & Bread and Wine

Washed Disciples Feet

Judas Goes Out To Betray

## **Night:**

Jesus and disciples go to Garden about mid night

Judas and men come for Jesus and arrest Him

They bring Him to Annas

# Nisan 14 Events

Trials (mid night to 6 am)

1. Before Annas
2. Before Caiaphas
3. Before the Sanhedrin
4. Before Pilate
5. Before Herod
6. Before Pilate Again

Crucified at 3<sup>rd</sup> hour (9 am)

Darkness from 6<sup>th</sup> to 9<sup>th</sup> hour (noon to 3 pm)

Jesus died at 9<sup>th</sup> hour (3 pm)

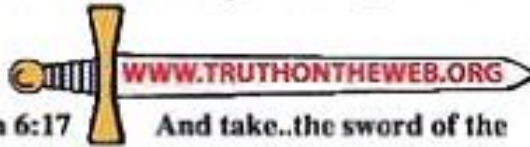
*Sabbath4CoGs  
Chatroom*

**Thy  
Word  
is  
Truth**

John 17:17



Truth On The Web Ministries



Eph 6:17

And take..the sword of the  
spirit, which is the word of God.



**THANK YOU!**

**Church of God at Woodstock**

**HAPPY SABBATH  
DAY!**

**KEEP IT HOLY!**

**HAPPY SABBATH  
DAY!**

**KEEP IT  
WHOLLY!**

**HAPPY SABBATH  
DAY!**

**KEEP IT HOLY!**

**HAPPY SABBATH**