

WHAT IS IT?

**BUT I SAY UNTO YOU WHICH HEAR,
LOVE YOUR ENEMIES, DO GOOD TO
THEM WHICH HATE YOU LUKE 6:27**

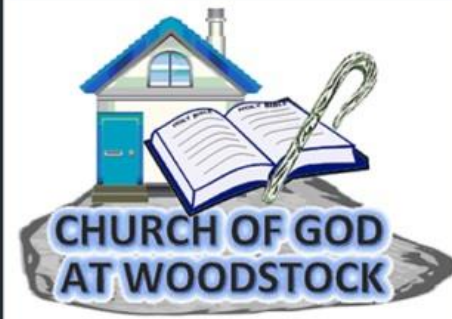


**TRUTH ON THE
WEB MINISTRIES**

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*EPH 6:17 AND TAKE...THE SWORD OF THE
SPIRIT WHICH IS THE WORD OF GOD*

A CHURCH OF GOD IN WOODSTOCK, ILLINOIS



WHAT IS IT?

Luke 6:27

But I say unto you which hear, Love your **enemies**, do good to **them which hate you**,

Matthew 5:44a

But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you...



WHAT IS IT?

Exodus 23:4–5

If thou meet thine **enemy's** ox or his ass going astray, thou shalt **surely bring it back to him** again. If thou see the ass of **him that hateth thee** lying under his burden, **and wouldest forbear** to help him, thou shalt surely help with him.



WHAT IS IT?

Job 31:28–30

This also were an iniquity to be punished by the judge: for I should have denied the God that is above. If **I rejoiced** at the destruction of him that hated me, or **lifted up myself** when evil found him: Neither have I suffered my mouth to sin by **wishing a curse** to his soul.



WHAT IS IT?

During the American Revolutionary War there was living, in Pennsylvania, Peter Miller, pastor of a little Baptist Church. Near the church lived a man who secured an unenviable notoriety by his abuse of Miller and the Baptists. He was also guilty of treason, and was for this sentenced to death. No sooner was the sentence pronounced than Peter Miller set out on foot to visit General Washington, at Philadelphia, to intercede for the man's life. He was told that his prayer could not be granted for his friend. "My friend!" exclaimed Miller, "I have not a worse enemy living than that man."



WHAT IS IT?

“What,” rejoined Washington, “you have walked sixty miles to save the life of your enemy? That in my judgment puts the matter in a different light. I will grant you his pardon.”



WHAT IS IT?

The ‘feelings’ we must exercise towards our enemies:

- So as deeply have compassion for them—feel for them—and sincerely pity them.
- That we forgive them.
- That we pray for them.
- That we are ready to relieve them, and do them good.
- That we are willing to receive them to favour and friendship on signs of repentance.



WHAT IS IT?

“Revenge is sweet.”-----

It is so to demons, and wicked men who possess the spirit of the wicked one. But mercy and pity only are really sweet to those who are renewed in their hearts by the saving grace of God.

“Revenge is honourable.”-----

It is false honour—the honour of a bad world, and of depraved hearts. It is the glory of the blessed God to forgive us, who have been enemies to Him; and it is our highest dignity to be conformed to His holy image.

“It is impossible.”-----

So it is to the carnal mind, without Divine aid, without crucifying our own carnal self. Stephen prayed for his murderers. And the blessed Jesus, who knows what is in man, and what he is capable of doing, and whose yoke is easy, has enjoined it; and therefore, however difficult, it is evidently possible.



WHAT IS IT?

Luke 6:28

**Bless them that curse you, and pray for them
which despitefully use you.**

Matthew 5:44b

...and pray for them which despitefully use you,
and persecute you;



WHAT IS IT?

Romans 12:14

Bless them which persecute you: bless, and curse not.



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Bless them which persecute you: bless, and curse not.

Acts 7:59-60

And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. And he kneeled down, and cried with a loud voice, **Lord, lay not this sin to their charge.** And when he had said this, he fell asleep.



WHAT IS IT?

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Acts 7:59-60

And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. And he kneeled down, and cried with a loud voice, **Lord, lay not this sin to their charge.** And when he had said this, he fell asleep.

Luke 23:34a

Then said Jesus, **Father, forgive them;** for they know not what they do.

WHAT IS IT?

1 Kings 13:1–6 [1-3]

And, behold, there came a **man of God** out of Judah by the word of the LORD unto Bethel: and **Jeroboam stood by the altar to burn incense**. And he **cried against the altar** in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee. And he gave a sign the same day, saying, This is the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that are upon it shall be poured out.



WHAT IS IT?

1 Kings 13:1–6 [4-5]

And it came to pass, **when king Jeroboam heard** the saying of the man of God, which had cried against the altar in Bethel, **that he put forth his hand from the altar**, saying, **Lay hold on him**. And his hand, which he put forth against him, **dried up**, so that he could not pull it in again to him. The altar **also was rent**, and the ashes poured out from the altar, according to the sign which the man of God had given by the **word of the LORD**.



WHAT IS IT?

1 Kings 13:1–6 [6]

And the king [*Jeroboam*] answered and said unto the **man of God**, Intreat now the face of the LORD **thy God**, and **pray for me**, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as it was before.



WHAT IS IT?

Luke 6:29a

And unto him that smiteth thee on the one cheek offer also the other...

Matthew 5:38–39

Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: But I say unto you, **That ye resist not evil**: but whosoever shall smite thee on thy right cheek, turn to him the other also.



WHAT IS IT?

Deuteronomy 19:18–21

And the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and hath testified falsely against his brother; Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you. And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you. And thine eye shall **not pity**; but **life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot.**



WHAT IS IT?

1 Peter 3:9

Not rendering **evil for evil, or railing for railing**:
but contrariwise **blessing**; knowing that ye are
thereunto called, that ye should inherit a
blessing.



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Proverbs 20:22

Say not thou, I will recompense evil; but **wait on the LORD**, and he shall save thee.



WHAT IS IT?

Isaiah 50:6-7

I gave my **back to the smiters**, and **my cheeks to them that plucked off the hair**: I hid not my face from shame and spitting. For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.



WHAT IS IT?

Hebrews 12:2

Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, **despising the shame**, and is set down at the right hand of the throne of God.



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2 Peter 2:9

The Lord **knoweth how to deliver the godly** out of temptations, and to reserve the unjust unto the day of judgment to be punished:



WHAT IS IT?

Romans 12:17–19

Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, **avenge not yourselves**, but rather give place unto wrath: for it is written, **Vengeance is mine; I will repay, saith the Lord.**



WHAT IS IT?

Luke 6:29b

...and him that taketh away thy cloke **forbid not to take thy coat** also.

Matthew 5:40

And if any man will **sue thee at the law**, and take away thy coat, let him have thy cloke also.



WHAT IS IT?

1 Timothy 6:6–8

But **godliness with contentment is great gain**. For we brought nothing into this world, and it is certain we can carry nothing out. **And having food and raiment let us be therewith content.**



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1 Corinthians 6:6–7

But brother goeth to law with brother, and that before the unbelievers. Now therefore there is utterly a fault among you, because ye go to law one with another. **Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?**



WHAT IS IT?

James 4:1–3

From whence come **wars and fightings among you**? come they not hence, **even of your lusts** that war in your members? **Ye lust**, and have not: **ye kill**, and desire to have, and cannot obtain: **ye fight and war**, yet ye have not, because ye ask not. Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.



WHAT IS IT?

Luke 6:30

Give to every man that **asketh** of thee; and of him that **taketh** away thy goods ask them not again.

Matthew 5:42

Give to him that **asketh** thee, and from him that would **borrow** of thee turn not thou away.



WHAT IS IT?

Matthew 11:29 **Take** my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

Matthew 24:17 Let him which is on the housetop not come down to **take** any thing out of his house:

Mark 16:18 They shall **take** up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

John 15:2 Every branch in me that beareth not fruit he **taketh** away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.



WHAT IS IT?

Proverbs 3:27

Withhold not good from them to whom it is due, **when it is in the power of thine hand to do it.**



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James 5:4

Behold, the **hire of the labourers** who have reaped down your fields, **which is of you kept back by fraud**, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.



WHAT IS IT?

Exodus 22:10–15

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-and it die, or be hurt, or driven away, no man seeing it: Then shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept thereof, and **he shall not make it good.**



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-And if it be stolen from him, **he shall make restitution** unto the owner thereof.



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-If it be torn in pieces, then let him bring it for witness, and **he shall not make good** that which was torn.



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-And if a man borrow ought of his neighbour, and it be hurt, or die, the owner thereof being not with it, **he shall surely make it good**.



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-If it be torn in pieces, then let him bring it for witness, and **he shall not make good** that which was torn.

-And if a man borrow ought of his neighbour, and it be hurt, or die, the owner thereof being not with it, **he shall surely make it good**.

-But if the owner thereof be with it, **he shall not make it good**: if it be an hired thing, it came for his hire.



WHAT IS IT?

Psalms 37:21

**The wicked borroweth, and payeth not again:
but the righteous sheweth mercy, and giveth.**



WHAT IS IT?

Luke 6:31

And as ye would that men should **do to you**, do ye also **to them likewise**.

Matthew 7:12

Therefore all things whatsoever ye would that men should **do to you, do ye even so to them**: for this is the law and the prophets.



WHAT IS IT?

Galatians 5:14

For all the law is fulfilled in one word, even in this; Thou shalt **love thy neighbour as thyself.**



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Leviticus 19:18

Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt **love thy neighbour as thyself**: I am the LORD.



WHAT IS IT?

Luke 6:32–34

For if ye love them which love you, what thank have ye? for sinners also love those that love them. And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. **And if ye lend to them of whom ye hope to receive, what thank have ye?** for sinners also lend to sinners, to receive as much again.



WHAT IS IT?

Luke 17:9-10

Doth he thank that servant because he did the things that were commanded him? I trow not. So likewise ye, when ye shall have done all those things which are commanded you, say, **We are unprofitable servants**: we have done that which was our duty to do.



WHAT IS IT?

Luke 17:9-10

Doth he thank that servant because he did the things that were commanded him? I trow not. So likewise ye, when ye shall have done all those things which are commanded you, say, **We are unprofitable servants**: we have done that which was our duty to do.

Galatians 5:15

But if ye bite and devour **one another**, take heed that ye be not consumed **one of another**.



WHAT IS IT?

Luke 6:35a, b

**But love ye your enemies, and do good, and
lend, hoping for nothing again;
and your reward shall be great, and ye shall be
the children of the Highest:**



WHAT IS IT?

Matthew 5:48

Be ye therefore perfect, even as your Father which is in heaven is perfect.



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Philippians 4:13

I can do **all things through Christ** which strengtheneth me.



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Philippians 4:13

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1 Peter 1:3

Blessed be the God and Father of our Lord Jesus Christ, which according to his **abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,**



WHAT IS IT?

2 Peter 3:13–14

Nevertheless we, **according to his promise**, look for new heavens and a new earth, wherein dwelleth righteousness. Wherefore, beloved, **seeing that ye look for such things**, be diligent that ye may be found of him in peace, without spot, and blameless.



WHAT IS IT?

Luke 6:35c–36

...for he [*God*] is **kind unto the unthankful and to the evil**. Be ye therefore merciful, **as your Father also is merciful.**

Matthew 5:45b

...for he [*God*] maketh his sun to **rise on the evil and on the good**, and sendeth rain on the **just and on the unjust.**



WHAT IS IT?

John 3:16-17 For **God so loved the world**, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; **but that the world through him might be saved.**



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1 Timothy 4:10 For therefore we both labour and suffer reproach, because we trust in the living God, **who is the Saviour** of all men, **specially of those that believe.**



WHAT IS IT?

Romans 5:8

But God commendeth his love toward us, in that, **while we were yet sinners, Christ died for us.**



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1 John 4:10

Herein is love, not that we loved God, but that **he loved us, and sent his Son** to be the propitiation for our sins.



WHAT IS IT?

Ephesians 4:32

And be ye kind **one to another**, tenderhearted, forgiving one another, **even as God for Christ's sake hath forgiven you.**



WHAT IS IT?

Luke 6:37

Judge not, and ye shall not be judged:
condemn not, and ye shall not be condemned:
forgive, and ye shall be forgiven:

Matthew 7:1–2

Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged: **and with what measure ye mete, it shall be measured to you again.**



WHAT IS IT?

3 John 11

Beloved, follow not that which is evil, but that which is good. **He that doeth good is of God: but he that doeth evil hath not seen God.**



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Beloved, follow not that which is evil, but that which is good. **He that doeth good is of God: but he that doeth evil hath not seen God.**

Proverbs 15:1

A soft answer **turneth away wrath**: but grievous words **stir up anger**.



WHAT IS IT?



Luke 6:38

Give, and **it** shall be given unto you; **good measure, pressed down, and shaken together, and running over**, shall men give into your bosom. For with the same measure that ye mete withal **it** shall be measured to you again.



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September 22, 2013

PAY TO THE ORDER OF CALVARY ROAD BAPTIST CHURCH \$????

MEMO: PAYCHECK SUNDAY Pastor Waldrip



FAITH PROMISE IS SCRIPTURAL

"Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver" (II Corinthians 9:7).

The Bible teaches us to give:

- LIBERALLY
- CHEERFULLY
- WILLINGLY
- SACRIFICIALLY
- REGULARLY

Faith Promise encourages spiritual financial understanding. It blesses every family and individual that will truly trust the Lord. It builds proper financial disciplines and strengthens churches both materially and spiritually.

"GIVE, AND IT SHALL BE GIVEN UNTO YOU; GOOD MEASURE, PRESSED DOWN, AND SHAKEN TOGETHER, AND RUNNING OVER, SHALL MEN GIVE INTO YOUR BOSOM. FOR WITH THE SAME MEASURE THAT YE METE WITHAL IT SHALL BE MEASURED TO YOU AGAIN" (LUKE 6:38).

MY WORK SHEET

\$200 \$50 \$5
 \$100 \$25 \$1
 \$75 \$10 Other \$ _____

Monthly Annual
 One-time offering Weekly

Name _____

Address _____

City _____ State _____

Zip _____

WHAT IS IT?



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WHAT IS IT?

Psalms 79:12

And render unto our neighbours sevenfold into their **bosom their reproach**, wherewith they have reproached thee, O Lord.



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And render unto our neighbours sevenfold into their **bosom their reproach**, wherewith they have reproached thee, O Lord.

Jeremiah 32:18

Thou shewest lovingkindness unto thousands, and recompensest the **iniquity** of the fathers **into the bosom** of their children after them: the Great, the Mighty God, the LORD of hosts, is his name,



WHAT IS IT?

Isaiah 65:6–7

Behold, it is written before me: I will not keep silence, but will recompense, even recompense **into their bosom**, Your **iniquities**, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work **into their bosom.**



WHAT IS IT?

GIVE WHAT?



WHAT IS IT?

GIVE WHAT?

6:27: Love & do good



WHAT IS IT?

GIVE WHAT?

6:27: Love & do good

6:28: Blessing and prayer



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6:27: Love & do good

6:28: Blessing and prayer

6:29: Good for evil



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6:28: Blessing and prayer

6:29: Good for evil

6:30: Give freely, not expecting return



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6:31: Do as you would be done to



WHAT IS IT?

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-These are all in context of giving to those who hate you, who are your enemies, not the poor, not the downtrodden specifically



WHAT IS IT?

Romans 13:8–10

Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour: **therefore love is the fulfilling of the law.**



WHAT IS IT?

Matthew 22:36–40

Master, which is the great commandment in the law? Jesus said unto him, **Thou shalt love the Lord thy God with all thy heart**, and with all **thy soul**, and with all **thy mind**. This is the first and great commandment. And the second is like unto it, **Thou shalt love thy neighbour as thyself**. On these two commandments hang all the law and the prophets.



WHAT IS IT?

Return Or Keep?



WHAT IS IT?

Galatians 6:7–10

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. **For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.** And let us not be weary in well doing: for in due season we shall reap, if we faint not. **As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.**



WHAT IS IT?

1 Corinthians 3:1–3

And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. **I have fed you with milk, and not with meat:** for hitherto ye were not able to bear it, neither yet now are ye able. For ye are yet carnal: for whereas there is among you **envying, and strife, and divisions, are ye not carnal, and walk as men?**



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Luke 4:4

And Jesus answered him, saying, It is written, That man shall not live by bread alone, **but by every word of God.**



WHAT IS IT?

Exodus 16:14–15

And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground. And when the children of Israel saw it, they said one to another, **It is manna: for they wist not what it was.** And Moses said unto them, **This is the bread which the LORD hath given you to eat.**



WHAT IS IT?

John 6:31–35

Our fathers did eat **manna** in the desert; as it is written, He gave them bread from heaven to eat. Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; **but my Father giveth you the true bread from heaven.** For the bread of God is he which cometh down from heaven, and giveth life unto the world. Then said they unto him, Lord, evermore give us this bread. And Jesus said unto them, **I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.**



WHAT IS IT?

John 16:12–15

I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the **Spirit of truth**, is come, he will guide you into all truth: for he shall not speak of himself; **but whatsoever he shall hear, that shall he speak**: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I, **that he shall take of mine, and shall shew it unto you.**



WHAT IS IT?

Revelation 2:17

He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to **eat of the hidden manna**, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.



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Revelation 22:20–21

He which testifieth these things saith, **Surely I come quickly. Amen. Even so, come, Lord Jesus. The grace of our Lord Jesus Christ be with you all. Amen.**



WHAT IS IT?

ENJOY THE REST OF
HIS SABBATH

ENJOY THE REST OF
HIS SABBATH

ENJOY THE REST OF
HIS SABBATH

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**TRUTH ON THE
WEB MINISTRIES**

WWW.TOTW.ORG

EPH 6:17 AND TAKE...THE SWORD OF THE
SPIRIT WHICH IS THE WORD OF GOD
A CHURCH OF GOD IN WOODSTOCK, ILLINOIS

