GREETINGS FROM GOD THE FATHER AND OUR LORD JESUS CHRIST







FEAST OF UNLEAVENS DAY 5



Matthew 23:1–3

Then spake Jesus to the multitude, and to his disciples, Saying, The scribes and the Pharisees sit in Moses' seat: All therefore **whatsoever they bid you observe**, that observe and do; but **do not ye after their works**: for they say, and do not.



Matthew 23:1–3

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Matthew 23:5

But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,



2 Timothy 3:1

This know also, that in **the last days** perilous times shall come.



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2 Timothy 3:5

Having a **form of godliness**, but **denying the power thereof:** from such turn away.



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This know also, that in **the last days** perilous times shall come.

2 Timothy 3:5

Having a **form of godliness**, but **denying the power thereof:** from such turn away.

2 Timothy 3:7

Ever learning, and never able to come to the knowledge of the truth.



1 Timothy 3:16

And without controversy great is the **mystery** of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, **preached unto the Gentiles**, believed on in the world, received up into glory.





Colossians 1:25–27

Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God; Even the **mystery** which hath been hid from ages and from generations, but now is made manifest to his saints: To whom God would make known what is the riches of the glory of this **mystery among** the Gentiles; which is Christ in you, the hope of glory:



Ephesians 2:8–22 [8-10]

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast. For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.



Ephesians 2:8–22 [11-12]

Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; That at that time ye were **without Christ**, being **aliens** from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:



Ephesians 2:8–22 [13-15]

But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;



Ephesians 2:8–22 [16-19]

And that he might **reconcile both unto God in** one body by the cross, having slain the enmity thereby: And came and preached peace to you which were **afar off**, and to them that were **nigh**. For through him we **both have access by** one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;



Ephesians 2:8–22 [20-22]

And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit.



Ephesians 3:1–6 [1-4]

For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, If ye have heard of the dispensation of the grace of God which is given me to you-ward: How that **by revelation** he made known unto me the **mystery**; (as I wrote afore in few words, Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)





Ephesians 3:1–6 [5-6]

Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; <u>That</u> <u>the Gentiles should be fellowheirs</u>, and of the <u>same body</u>, and partakers of his promise in <u>Christ by the gospel:</u>



Exodus 12:38 And a **mixed multitude** went up also with them; and flocks, and herds, even very much cattle.



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Numbers 11:4 And the **mixt multitude** that was among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?



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Joshua 8:35 There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them.

Acts 7:37–38

This is that **Moses**, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear. This is he, that was in the **church in the wilderness** with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us:





Ephesians 5:25

Husbands, love your wives, even as Christ also loved **the church**, and gave himself for **it**;



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1 Corinthians 16:19

The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house.



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Revelation 2:1a

Unto the angel of the **church of Ephesus** write;



- Abraham
- Balaam
- Pharaoh
- Abimelech
- Nebuchadnezzar
- Ninevites
- Queen of The South
- Naaman
- Widow of Zarephath
- Job
- Jethro
- Cornelius

- Abel
- Seth
- Enos thru Noah
- Enoch
- Shem Thru Abraham
- Lot
- Melchizedek
- Ishmael
- Esau
- Tamar

- Mixed Multitude
- Caleb
- Rahab
- Ruth
- Uriah the Hittite
- Ittai the Gittite
- Woman of Canaan
- Titus
- Timothy

- Samaritan
 Leper
- Woman at the well
- Lydia
- Untold in Antioch and all of Asia and Galatia and environs
- All those not mentioned in Scripture

John 7:34–35

Ye shall seek me, and **shall not find** me: and where I am, thither ye **cannot come**. Then said the Jews among themselves, Whither will he go, that we shall not find him?



John 7:34–35

Ye shall seek me, and **shall not find** me: and where I am, thither ye **cannot come**. Then said the Jews among themselves, Whither will he go, that we shall not find him?

...will he **go unto** the **dispersed** among the **Gentiles**, and **teach the Gentiles**?



Romans 2:28–29

For he is not a Jew, which is one **outwardly**; neither is that circumcision, which is outward in the flesh: But he is a Jew, which is one **inwardly**; and circumcision is that of the **heart**, in the spirit, and not in the letter; **whose praise is not of men, but of God**.



Acts 10:34–35 Then Peter opened his mouth, and said, Of a truth I perceive that God is **no respecter of persons**: But in **every nation** he that feareth him, and worketh righteousness, is accepted with him.



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Galatians 3:26–29 For ye are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Romans 11:1

I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.



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Romans 11:17–25 [17-18]

And if some of the branches be broken off, and thou, being a wild olive tree, wert graffed in **among** them, and with them partakest of the root and fatness of the olive tree; **Boast not** against the **branches**. But if thou boast, thou bearest not the root, but the root thee.

Romans 11:17–25 [19-23] Thou wilt say then, The branches were broken off, that I might be graffed in. Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: For if God spared not the natural branches, take heed lest he also spare not thee. Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off. And they also, if they abide not still in unbelief, shall be graffed in: for God is able to graff them in again.

Romans 11:17–25 [24-25]

In

For if thou wert cut out of the olive tree which is wild by nature, and wert graffed contrary to nature into a **good olive tree**: how much more shall these, which be the natural branches, be graffed into their own olive tree? For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that **blindness in part** is happened to Israel, until the fulness of the Gentiles be come

Romans 11:26–32 [26-29]

And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: For this is my covenant unto them, when I shall take away their sins. As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes. For the gifts and calling of God are without repentance.



Romans 11:26–32 [30-32]

For as ye in times past have not believed God, yet have **now obtained mercy** through their unbelief: Even so have these also now not believed, that through your mercy they also **may obtain mercy**. For God hath concluded them all in unbelief, that he might have mercy upon all.



John 3:16–18

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might **be saved**. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.



Genesis 17:3–6

And Abram fell on his face: and God talked with him, saying, As for me, behold, my covenant is with thee, and thou shalt be a father of **many nations**. Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. And I will make thee exceeding fruitful, and I will make **nations** of thee, and kings shall come out of thee.











Church /cherch/ n

A particular body of the faithful, and the whole body of the faithful





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Acts 2:41

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Acts 2:47

Praising God, and having favour with all the people. And the Lord **added to the church** daily such as should be saved.

Acts 11:24

For he was a good man, and full of the Holy Ghost and of faith: and much people was **added unto the**

Lord

The Church...



It's People!!!



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The Church...

HIS PEOPLE!

It's People!!!



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Proverbs 15:13

A merry heart maketh a cheerful countenance: but **by sorrow of the heart the spirit is broken**.



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A merry heart doeth good like a medicine: but **a broken spirit drieth the bones**.



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Proverbs 18:14

The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?







Isaiah 59:1–2

Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: But **your iniquities have separated between you and your God**, and **your sins have hid his face** from you, that he will not hear.





2 Timothy 2:25–26

In meekness instructing those **that oppose themselves**; if God peradventure will **give them repentance** to the acknowledging of the truth; And that they may **recover themselves** out of the snare of the devil, **who are taken captive by him at his will**.



Psalm 32:11

Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart.



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Psalm 51:12

Restore unto me the **joy of thy salvation**; and uphold me with thy free spirit.



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Psalm 40:2–3

He brought me up also out of an horrible pit, out of the miry clay, and set my feet **upon a rock**, and established my goings. And he hath put **a new song in my mouth**, even praise unto our God: many shall see it, and fear, and shall trust in the LORD.



Psalm 66:17–19

I cried unto him with my mouth, and he was extolled with my tongue. If I regard iniquity in my heart, the Lord will not hear me:





Psalm 66:17–19

I cried unto him with my mouth, and he was extolled with my tongue. If I regard iniquity in my heart, the Lord will not hear me:

...But verily God hath heard me; he hath attended to the voice of my prayer.







Matthew 14:23

And when he had sent the multitudes away, he went up into a mountain **apart to pray**: and when the evening was come, he was there alone.



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Mark 1:35

And in the morning, rising up a great while before day, **he went out**, and departed into a solitary place, and there **prayed**.





Luke 6:12–13

And it came to pass in those days, that **he went out into a mountain to pray**, and continued all night in prayer to God...



Luke 6:12–13

And it came to pass in those days, that **he went out into a mountain to pray**, and continued all night in prayer to God...

...And when it was day, he called unto him his disciples: and **of them he chose twelve**, whom also he named apostles;



Romans 8:26

Likewise the Spirit also **helpeth our infirmities**: for **we know not what we should pray for** as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.



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Matthew 7:11

If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?



1 John 5:14–15

And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.



1 John 5:14–15

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- 1 Thessalonians 5:17
- Pray without ceasing.



John 13:14

If I then, your Lord and Master, have washed your feet; ye also **ought to wash one another's feet**.



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Matthew 25:40

And the King shall answer and say unto them, Verily I say unto you, Inasmuch **as ye have done it unto one of the least of these my brethren, ye have done it unto me.**



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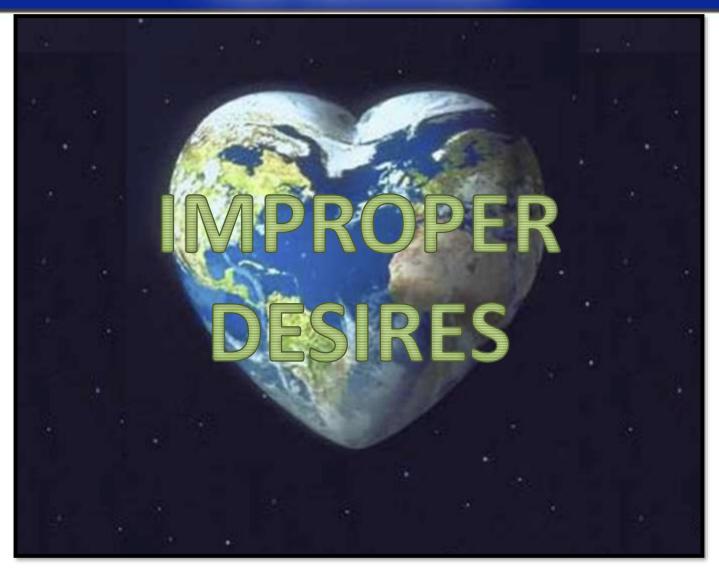
Matthew 25:40

And the King shall answer and say unto them, Verily I say unto you, Inasmuch **as ye have done it unto one of the least of these my brethren, ye have done it unto me.**

1 John 4:12

No man hath seen God at any time. If we **love one another**, God dwelleth in us, and **His love is perfected in us**.







James 4:2–3

Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, <u>because ye ask not</u>. Ye ask, and receive not, **because ye ask amiss**, that ye may **consume it upon your lusts**.





Matthew 6:21

For where your **treasure** is, there will your **heart** be also.



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Matthew 6:24

No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.



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Matthew 6:24

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1 Timothy 6:10

For the **love of money is the root of all evil:** which while some coveted after, they have erred from the faith, and **pierced themselves through with many sorrows**.

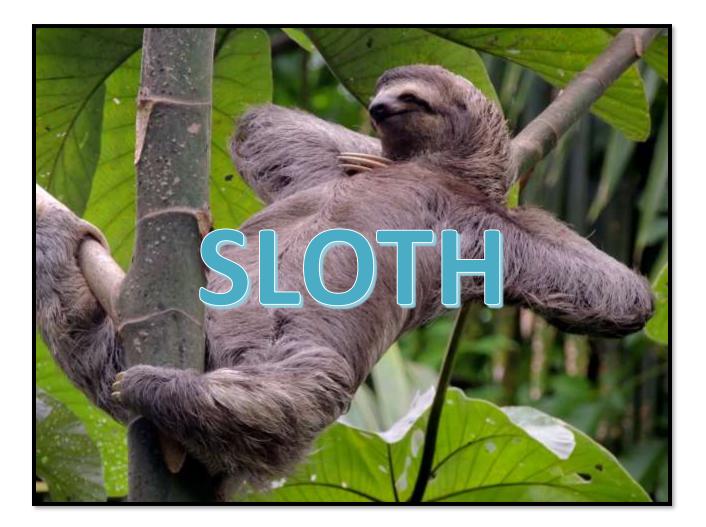
Colossians 3:1–3

If ye then be risen with Christ, **seek those things which are above**, where Christ sitteth on the right hand of God. **Set your affection on things above, not on things on the earth**. For ye are dead, and your life is hid with Christ in God.



Philippians 4:10–12

But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity. Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content. I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.







Proverbs 26:16

The **sluggard** is wiser in his own conceit than seven men that can render a reason.





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Proverbs 19:15

Slothfulness casteth into a deep sleep; and an idle soul shall **suffer hunger**.





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Proverbs 20:13

Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread.

Ephesians 6:5–7

Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in **singleness of your heart**, as **unto Christ**; Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart; With good will doing service, as **to the Lord**, and not to men:



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Colossians 3:23

And whatsoever ye do, **do it heartily, as to the** Lord, and not unto men;



Romans 12:11–12a

Not slothful in business; fervent in spirit; serving the Lord; **Rejoicing in hope**;





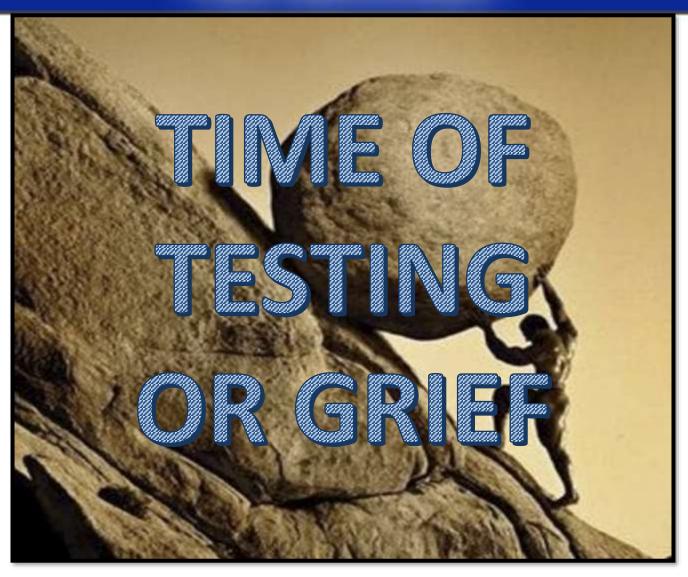
Romans 12:11–12a

Not slothful in business; fervent in spirit; serving the Lord; **Rejoicing in hope**;

Ephesians 5:15–17

See then that ye **walk circumspectly**, not as fools, but as wise, **Redeeming the time**, because the days are evil. Wherefore be ye not unwise, but understanding what the **will of the Lord is**.







Hebrews 12:11

Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are **exercised thereby**.



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Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are **exercised thereby**.

1 Peter 4:12-13

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.





Deuteronomy 34:7–8

And Moses was an hundred and twenty years old **when he died**: his eye was not dim, nor his natural force abated. And the children of Israel **wept for Moses** in the plains of Moab thirty days: so the days of **weeping and mourning** for Moses were ended.





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Matthew 5:4

Blessed are they that mourn: for they shall be comforted.

Job 2:11...13

Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; ... to mourn with him and to comfort him ... So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great.



2 Corinthians 1:3–4

Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and **the God** of all comfort; Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.



Hebrews 4:14–16

Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore **come boldly unto the throne of** grace, that we may obtain mercy, and find grace to help in time of need.



Lamentations 3:21–26

This I recall to my mind, therefore have I hope. It is of the LORD'S mercies that we are not consumed, because his compassions fail not. They are **new every morning**: great is thy **faithfulness**. The LORD is my portion, saith my soul; therefore will I hope in him. The LORD is good unto them that wait for him, to the soul that seeketh him. It is good that a man should both hope and quietly wait for the salvation of the LORD.



Galatians 5:22–23

But the **fruit of the Spirit** is love, **joy**, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law.



Philippians 4:6–8

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

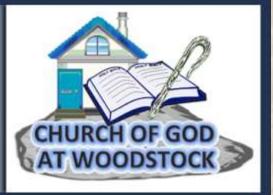
THANK YOU! HAVE A BLESSED REST OF THE FEAST



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Holy Bible

> EPH 6:17 AND TAKE ... THE SWORD OF THE SPIRIT WHICH IS THE WORD OF GOD A CHURCH OF GOD IN WOODSTOCK, ILLINOIS



THE MYSTERY – PART 2