

# WELCOME!

## HAPPY SABBATH!



**TRUTH ON THE  
WEB MINISTRIES**

**[WWW.TOTW.ORG](http://WWW.TOTW.ORG)**

EPH 6:17 AND TAKE...THE SWORD OF THE  
SPIRIT WHICH IS THE WORD OF GOD  
A CHURCH OF GOD IN WOODSTOCK, ILLINOIS





I AM THE DOOR

&

I AM THE GOOD SHEPHERD

PART THREE IN THE "I AM" SAYINGS OF JESUS



# I AM THAT I AM





# THE DOOR



**Psalms 118:19-23** Open to me the gates of righteousness: I will go into them, *and* I will praise the LORD: This gate of the LORD, into which the righteous shall enter. I will praise thee: for thou hast heard me, and art become my salvation. The stone *which* the builders refused is become the head *stone* of the corner. This is the LORD'S doing; it *is* marvellous in our eyes.

# THE DOOR

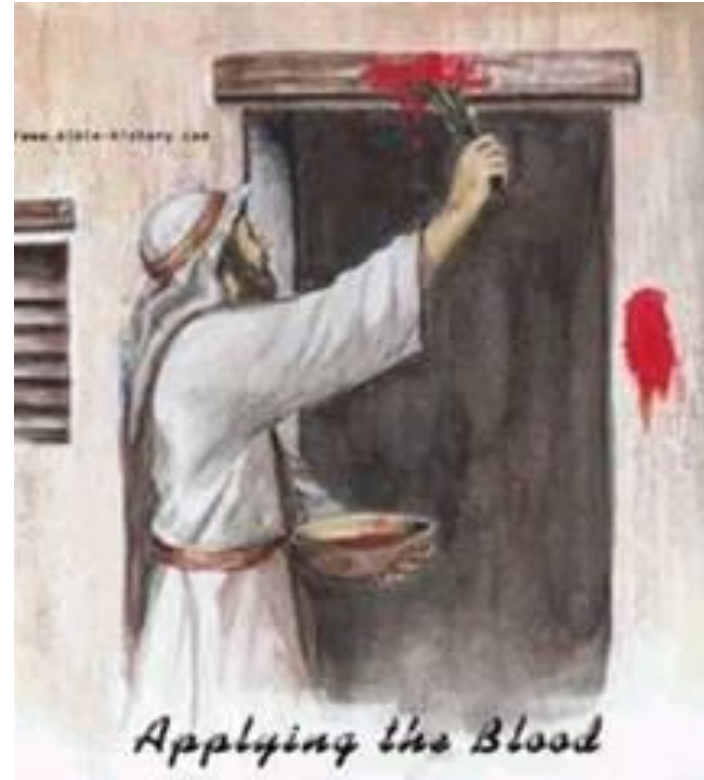
**Leviticus 14:11** And the priest that maketh *him* clean shall present the man that is to be made clean, and those things, **before the LORD, at the door of the tabernacle** of the congregation: **Deuteronomy 31:15** And the LORD appeared in the tabernacle in a pillar of a cloud: **and the pillar of the cloud stood over the door of the tabernacle.**



**Psalms 9:13-14** Have mercy upon me, O LORD; consider my trouble *which I suffer* of them that hate me, thou that liftest me up from **the gates of death**: That I may shew forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.

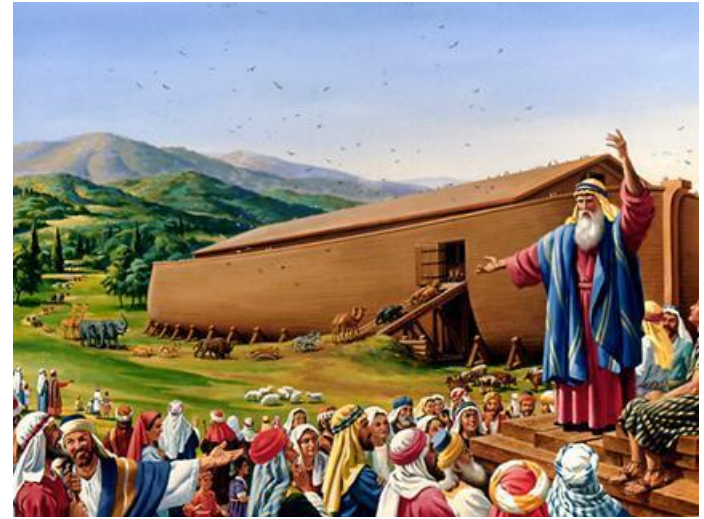


# THE DOOR

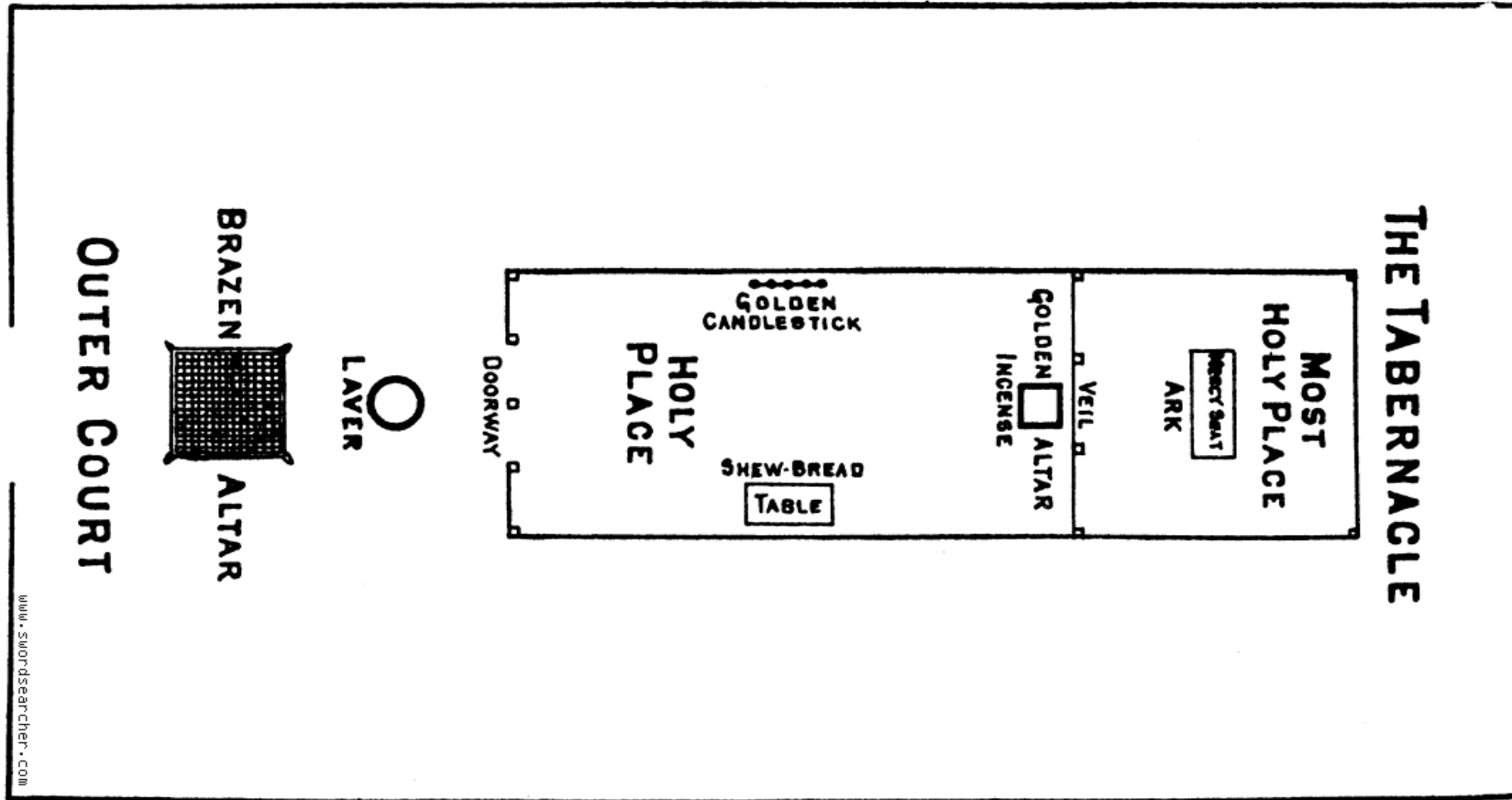




# THE DOOR



# THE DOOR



**Exodus 29:42-43** *This shall be a continual burnt offering throughout your generations at the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee. And there I will meet with the children of Israel, and *the tabernacle* shall be sanctified by my glory.*



# THE DOOR

- **Romans 5:1-2** Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.
- **Ephesians 3:11-12** According to the eternal purpose which he purposed in Christ Jesus our Lord: In whom we have boldness and access with confidence by the faith of him.
- **Hebrews 10:19-20** Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh

# THE SHEPHERD



8

“Thy Rod and Thy Staff  
They Comfort Me”





# THE SHEPHERD



**Psalms 100:3-4** Know ye that the LORD he *is* God: *it is* he *that* hath made us, and not we ourselves; ***we are* his people, and the sheep of his pasture. Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.**


# THE SHEPHERD



**Ezekiel 34:23** And I will set up **one shepherd** over them, and he shall feed them, *even* my servant David; he shall feed them, and he shall be their shepherd. **Ezekiel 37:24** And David my servant *shall be* king over them; and they all shall have **one shepherd**: they shall also walk in my judgments, and observe my statutes, and do them.



# THE SHEPHERD



**Isaiah 40:10-11** Behold, the Lord GOD will come with strong *hand*, and his arm shall rule for him: behold, his reward *is* with him, and his work before him. **He shall feed his flock like a shepherd:** he shall gather the lambs with his arm, and carry *them* in his bosom, *and* shall gently lead those that are with young.

# THE SHEPHERD



Psalms 23:1 A Psalm of David. **The LORD is my shepherd**; I shall not want. <sup>2</sup> He maketh me to lie down in **green pastures**: he leadeth me beside the **still waters**. <sup>3</sup> He restoreth my soul: **he leadeth me** in the paths of righteousness for his name's sake. <sup>4</sup> Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me; **thy rod and thy staff** they comfort me. <sup>5</sup> Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. <sup>6</sup> Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.



# THE SHEPHERD



**John 1:1-4** In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men.

**Colossians 1:16-17** For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist.


# THE SHEPHERD



Psalms 23:1 A Psalm of David. **The LORD is my shepherd**; I shall not want. <sup>2</sup> He maketh me to lie down in **green pastures**: he leadeth me beside the **still waters**. <sup>3</sup> He restoreth my soul: **he leadeth me** in the paths of righteousness for his name's sake. <sup>4</sup> Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me; **thy rod and thy staff** they comfort me. <sup>5</sup> Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. <sup>6</sup> Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.



# THE SHEPHERD



**Numbers 27:15-19** And Moses spake unto the LORD, saying, Let the LORD, the God of the spirits of all flesh, set a man over the congregation, Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd. And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom *is* the spirit, and lay thine hand upon him; And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight.

# THE SHEPHERD



**Numbers 27:20-23** And thou shalt put *some* of thine honour upon him, that all the congregation of the children of Israel may be obedient. And he shall stand before Eleazar the priest, who shall ask *counsel* for him after the judgment of Urim before the LORD: **at his word shall they go out, and at his word they shall come in,** *both* he, and all the children of Israel with him, even all the congregation. And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation: **And he laid his hands upon him, and gave him a charge,** as the LORD commanded by the hand of Moses.



**I AM THE  
DOOR**



**& THE GOOD  
SHEPHERD**

- **John 10:1-3** Verily, verily, I say unto you, He that entereth **not by the door** into the sheepfold, but climbeth up some other way, the same is a **thief and a robber**. But he that **entereth in by the door** is the shepherd of the sheep. To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

# I AM THE DOOR

- **THIEF** = Strong's Greek Dictionary 2812. κλεπτης kleptes *klep'-tace* from 2813; a stealer (literally or figuratively):—thief.
  - *A thief.* One who silently and secretly takes away the property of another.
- **ROBBER** = Strong's Greek Dictionary 3027. ληστης lestes *lace-tace'* from leizomai (to plunder); a brigand:—robber, thief.
  - *A robber.* One who does it by *violence* or *bloodshed*.
- **DOOR** = Strong's Greek Dictionary 2374. θυρα thura *thoo'-rah* apparently a primary word (compare "door"); a portal or entrance (the opening or the closure, literally or figuratively):—door, gate.
- **PORTER** = Strong's Greek Dictionary 2377. θυρωρος thuroros *thoo-ro-ros'* from 2374 and ouros (a watcher); a gate-warden:—that kept the door, porter.



IAM THE  
DOOR



& THE GOOD  
SHEPHERD



- **John 10:4-6** And when he putteth forth his own sheep, he goeth before them, and **the sheep follow him: for they know his voice.** And **a stranger will they not follow,** but will **flee** from him: for they **know not the voice of strangers.** This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

**I AM THE  
DOOR**



**& THE GOOD  
SHEPHERD**



**PLAY VIDEO #1**

# I AM THE DOOR

- **John 10:7-9** Then said Jesus unto them again, Verily, verily, I say unto you, **I am the door of the sheep.** All that ever came before me are **thieves and robbers:** but the sheep did not hear them. **I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.**



**I AM THE  
DOOR**



**& THE GOOD  
SHEPHERD**

- **John 10:10-11** The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have *it* more abundantly. I am the good shepherd: the good shepherd giveth his life for the sheep.

**I AM THE  
DOOR**



**& THE GOOD  
SHEPHERD**

- **John 10:12-13** But he that is an **hireling**, and **not** the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The **hireling** fleeth, because he is an **hireling**, and **careth not** for the sheep.

**I AM THE  
DOOR**



**& THE GOOD  
SHEPHERD**



- **hire·ling** (hɪrlɪŋ)*n.* One who works solely for compensation, especially a person willing to perform for a fee tasks considered menial or offensive. **The American Heritage® Dictionary of the English Language, Fourth Edition** copyright ©2000 by Houghton Mifflin Company. Updated in 2009. Published by Houghton Mifflin Company. All rights reserved.
- **hireling** ['haɪəlɪŋ]*n* *Derogatory* a person who works only for money, esp one paid to do something unpleasant [Old English *hȳrling*; related to Dutch *huurling*; see HIRE, -LING<sup>1</sup>] **Collins English Dictionary – Complete and Unabridged** © HarperCollins Publishers 1991, 1994, 1998, 2000, 2003
- **hire•ling** ('haɪər lɪŋ) *n.* **1.** a person who works only for pay, esp. in a menial or boring job, with little or no concern for the value of the work. *adj.* **2.** serving for pay only. **3.** venal; mercenary. **Random House Kernerman Webster's College Dictionary**



**I AM THE  
DOOR**



**& THE GOOD  
SHEPHERD**

- **Ephesians 4:11-12** And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; **For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:**







**I AM THE  
DOOR**



**& THE GOOD  
SHEPHERD**

- **John 10:12-13** But he that is an **hireling**, and **not** the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The **hireling** fleeth, because he is an **hireling**, and **careth not** for the sheep.



**I AM THE  
DOOR**



**& THE GOOD  
SHEPHERD**

- **John 10:14-16** I am the good shepherd, and know my *sheep*, and am known of mine. As the Father knoweth me, even so know I the Father: and I **lay down my life for the sheep**. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, *and* one shepherd.

**I AM THE  
DOOR**



**& THE GOOD  
SHEPHERD**



- **John 10:17-18** Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

# THE SHEEPFOLD

In this beautiful figure reference is made to the place of shelter for the sheep where they might repose at night, and be safe from the attacks of wild beasts. The modern sheep-folds of Syria, which no doubt resemble those of ancient times, are low, flat opening into a court, which is surrounded by a stone wall, protected on the top by a layer of thorns. A door way carefully guarded forms the entrance. Sheep-folds are referred to in a number of passages. See Num, xxxii, 16, 24, 36; 1 Sam, xxiv, 3; 2 Chron. xxxii, 28; Psa. lxxviii, 70. [Freeman, **Manners and Customs of the Bible**]

- A simple improvised sheepfold. Such is sometimes made by the shepherd when he is a distance from his home, or especially when he may be in the territory of mountains. It is a temporary affair that can be taken down easily when it comes time to move on to another location. A fence is built of tangled thorn bushes or rude bowers. [quick cottage/tabernacle/arbor-kh] This is all the protection that is needed, as the shepherds often sleep with their flocks when the weather permits. Ezekiel mentions such a sheepfold when he predicts the future of Israel: "I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be" (Ezekiel 34:14). [**Manners And Customs of Bible Lands**]





# THE SHEEPFOLD

More permanent sheepfolds. Such shelters are usually built by the shepherd in a valley, or else on the sunny side of a hill where there is protection from cold winds. This fold is a low building with arches in front of it, and a wall forming an outdoor enclosure, joining the building. When the weather is mild, the sheep and goats are allowed to be in the enclosure during the night, but if the weather is stormy, or the evenings are cold, then the flock is shut up in the interior part of the fold, with its protection of roof and walls. The walls of the enclosure are about three feet wide at the bottom, and become narrower at the top. They are from four to six feet high. Large stones are used in constructing the outsides of the wall, and they are also placed on the top, and then the center is filled with smaller pieces of stone, of which there is much in the land. Sharp, thorn bushes are put on the top of this wall to protect the sheep from wild animals or robbers. There is a gate guarded by a watchman. **[Manners And Customs of Bible Lands]**



# I AM THE DOOR

Bible scholar **Sir George Adam Smith** was one day traveling in Palestine with a guide, and came across a shepherd and his sheep. He fell into conversation with him. The man showed him the fold into which the sheep were led at night. It consisted of four walls, with a way in. Sir George said to him, **“That is where they go at night?”** **“Yes,”** said the shepherd, **“and when they are in there they are perfectly safe.”** **“But there is no door,”** said Sir George.



# I AM THE DOOR

Bible scholar **Sir George Adam Smith** was one day traveling in Palestine with a guide, and came across a shepherd and his sheep. He fell into conversation with him. The man showed him the fold into which the sheep were led at night. It consisted of four walls, with a way in. Sir George said to him, **“That is where they go at night?”** **“Yes,”** said the shepherd, **“and when they are in there they are perfectly safe.”** **“But there is no door,”** said Sir George. **“I am the door,”** said the shepherd.





# I AM THE DOOR

Bible scholar **Sir George Adam Smith** was one day traveling in Palestine with a guide, and came across a shepherd and his sheep. He fell into conversation with him. The man showed him the fold into which the sheep were led at night. It consisted of four walls, with a way in. Sir George said to him, **“That is where they go at night?”** **“Yes,”** said the shepherd, **“and when they are in there they are perfectly safe.”** **“But there is no door,”** said Sir George.

**“I am the door,”** said the shepherd. He was not a Christian so he was not speaking the language of the New Testament. Rather, he was speaking from a Mid-Eastern shepherd’s point-of-view. Sir George looked at him and said, **“What do you mean you are the door?”**



# I AM THE DOOR

Bible scholar **Sir George Adam Smith** was one day traveling in Palestine with a guide, and came across a shepherd and his sheep. He fell into conversation with him. The man showed him the fold into which the sheep were led at night. It consisted of four walls, with a way in. Sir George said to him, **“That is where they go at night?”** **“Yes,”** said the shepherd, **“and when they are in there they are perfectly safe.”** **“But there is no door,”** said Sir George.



**“I am the door,”** said the shepherd. He was not a Christian so he was not speaking the language of the New Testament. Rather, he was speaking from a Mid-Eastern shepherd’s point-of-view. Sir George looked at him and said, **“What do you mean you are the door?”** Said the shepherd, **“When the light has gone, and all the sheep are inside, I lie in that open place, and no sheep ever goes out but across my body, and no wolf comes in unless he crosses my body; I am the door.”**

# I AM THE DOOR

**Matthew 7:13-14** Enter ye in at the **strait gate**: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat: **Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it.**



IAM THE  
DOOR



& THE GOOD  
SHEPHERD

**Matthew 5:3-12** Blessed *are* the poor in spirit: for theirs is the kingdom of heaven. Blessed *are* they that mourn: for they shall be comforted. Blessed *are* the meek: for they shall inherit the earth. Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled. Blessed *are* the merciful: for they shall obtain mercy. Blessed *are* the pure in heart: for they shall see God. Blessed *are* the peacemakers: for they shall be called the children of God. Blessed *are* they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets which were before you.

## LOVE GOD

I am the Lord thy God

Thou shalt have no other gods before me

Thou shalt not make unto thee any graven image

Thou shalt not take the name of the lord thy God in vain

Remember the sabbath day, to keep it holy

Don't Walk

## LOVE NEIGHBOR

Honor thy father and thy mother

Thou shalt not kill

Thou shalt not commit adultery

Thou shalt not steal

Thou shalt not bear false witness

Thou shalt not covet

Caution

Walk

IAM THE  
DOOR



& THE GOOD  
SHEPHERD

**Matthew 7:15-17** Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.





# I AM THE DOOR

**Luke 13:23-26** Then said one unto him, **Lord, are there few that be saved?** And he said unto them, **Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.** When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

**I AM THE  
DOOR**



**& THE GOOD  
SHEPHERD**

**Luke 13:27-29** But he shall say, I tell you, I **know you not whence ye are**; depart from me, all ye workers of iniquity. There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and **you yourselves thrust out**. And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.

**I AM THE  
DOOR**



**& THE GOOD  
SHEPHERD**

- **John 10:24-28** Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? **If thou be the Christ, tell us plainly.** Jesus answered them, **I told you, and ye believed not:** the works that I do in my Father's name, they bear witness of me. **But ye believe not, because ye are not of my sheep, as I said unto you. My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life;** and they shall never perish, neither shall any *man* pluck them out of my hand.



**Unt**



**PR**

**PLAY VIDEO #2**

**ou,**



**ay!**

**Until God opens the  
next door for you,**



**PRAISE Him in the hallway!**

# THANK YOU!

I AM THE DOOR  
&

I AM THE GOOD SHEPHERD

KEEP IT HOLY!

HAPPY SABBATH DAY!

KEEP IT WHOLLY!

HAPPY SABBATH DAY!

KEEP IT HOLY!

## PART THREE IN THE "I AM" SAYINGS OF JESUS

HAPPY SABBATH DAY!



**TRUTH ON THE WEB MINISTRIES**  
[WWW.TOTW.ORG](http://WWW.TOTW.ORG)  
 EPH 6:17 AND TAKE...THE SWORD OF THE SPIRIT WHICH IS THE WORD OF GOD  
 A CHURCH OF GOD IN WOODSTOCK, ILLINOIS



**CHURCH OF GOD AT WOODSTOCK**

By Ken Hoeck  
[WWW.TOTW.ORG](http://WWW.TOTW.ORG)

KEEP IT WHOLLY!