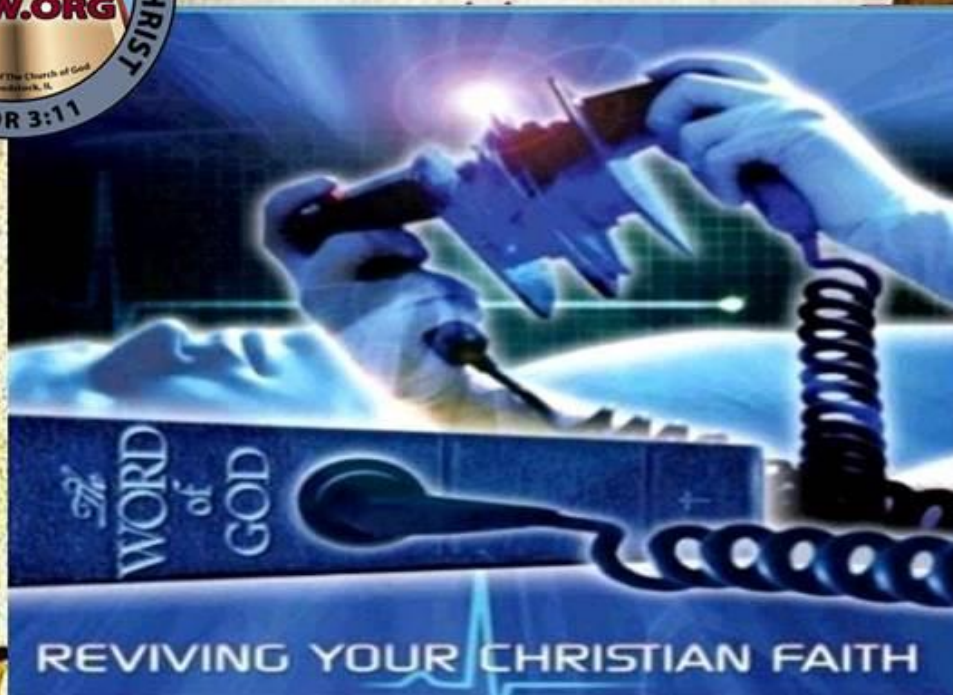
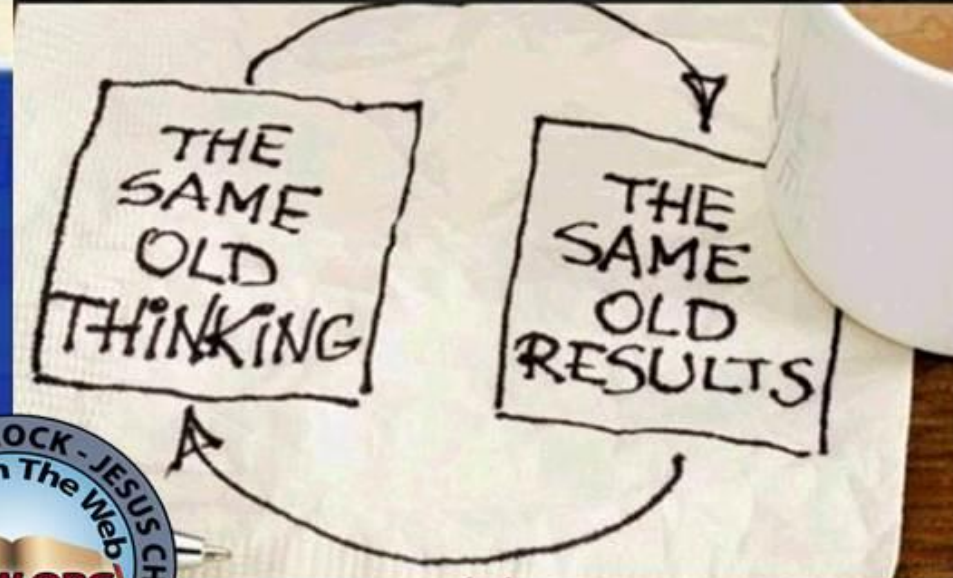


Think BIBLICALLY



RENEW

your mind
ROMANS 12:2



REVIVING YOUR CHRISTIAN FAITH

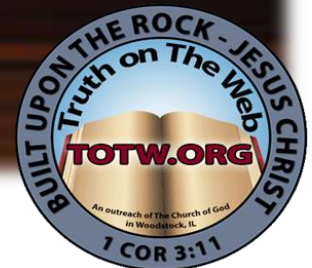
COMING TO TERMS

with Biblical Time Markers

Part 2



Biblical Timekeeping Series





What does “Passover” refer to in the Old Testament Scriptures?

- 1) **the sacrifice** - Exodus 12:11, 21, 27, 43; 34:25; Deuteronomy 16:2, 5-6; 2 Chronicles 30:15, 17-18; 35:1, 6, 11, 13
- 2) **the Feast of Unleavened Bread** - Ezekiel 45:21; Exodus 34:25

What does “Passover” refer to in the New Testament?

- 1) **the sacrifice** - Matthew 26:17; Mark 14:12,14; Luke 22:7; John 18:28; 1 Corinthians 5:7
- 2) **the Feast of Unleavened Bread** - Luke 2:41-43; 22:1, John 2:23; Acts 12:3,4

Annual Sabbaths
High Sabbaths

Annual Sabbaths
High Sabbaths





Annual Sabbaths
High Sabbaths

Shabbat / Sabbaton / Sabbata vs
Shabbaton / Anapausis

Leviticus 23:3 Six days shalt thou do works, but on the seventh day is the **Sabbath ["Sabbata"]**; a rest, a holy convocation to the Lord: thou shalt not do any work, it is a **Sabbath ["Sabbata"]** to the Lord in all your dwellings.

Leviticus 23:32 It shall be a holy **Sabbath ["Sabbata"]** to you; and ye shall humble your souls, from the ninth day of the month: from evening to evening ye shall keep your Sabbaths.

Leviticus 23:24 Speak to the children of Israel, saying, In the seventh month, on the first day of the month, ye shall have a **rest ["anapausis"]**, a memorial of trumpets: it shall be to you a holy convocation.

Leviticus 23:39 And on the fifteenth day of this seventh month, when ye shall have completely gathered in the fruits of the earth, ye shall keep a feast to the Lord seven days; on the first day there shall be a **rest ["anapausis"]**, and on the eighth day a **rest ["anapausis"]**.



Annual Sabbaths
High Sabbaths

Shabbat / Sabbaton / Sabbata vs
Shabbaton / Anapausis

Inclusive Counting

Evidences of Inclusive Counting

In the Scriptures, the day after tomorrow is the third day:

Luke 13:32-33 And He said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures **today** [day 1] and **tomorrow** [day 2], and **the third day** [day 3] I shall be perfected. Nevertheless I must walk **today** [day 1], and **tomorrow** [day 2], and **the day following** [day 3]: for it cannot be that a prophet perish out of Jerusalem.

“today” (day 1)

"tomorrow" (day 2)

"the third day"/"the day following" (day 3)



Annual Sabbaths
High Sabbaths

Shabbat / Sabbaton / Sabbata vs
Shabbaton / Anapausis

Inclusive Counting

“even”/ “evening” = sunset? Opsios

Opsios can refer to:

* **a time hours before sunset** - Luke 24:29ff, the parallel accounts of Matt 14:15; The parallel accounts of Matt 27:57 & Mark 15:42

* **an indefinite time before sunset** - Mark 4:35; John 20:19 (probably close to sunset)

* **sunset** - The parallel accounts of Matt 8:16, Mark 1:32 & Luke 4:40; Matt 20:8-12; The parallel accounts of Matt 14:23, Mark 6:47, & John 6:16

* **a time after sunset** - Matthew 26:20 & Mark 14:17

In The Beginning

Genesis 1:1-5 In the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, Let there be light: and there was light. And God saw the light, that *it was* good: and God divided the light from the darkness. And **God called the light Day**, and **the darkness He called Night**. And the evening and the morning were the first day.

Genesis 1:5 And God called the light “Day” [Hebrew: *yom*], and the darkness He called “Night” [Hebrew: *layilah*]. And the evening [*‘erev*] and the morning [*boqer*] were the first day.

1:5 וַיִּקְרָא אֱלֹהִים לְאֹר יוֹם וְלַחֹשֶׁךְ קָרָא לַיְלָה
וַיְהִי עֶרֶב וַיְהִי בֹקֶר יוֹם אֶחָד: פ

The law of **first mention** may be said to be the principle that requires one to go to that portion of the Scriptures where a doctrine is **mentioned** for the **first** time and to study the **first** occurrence of the same in order to get the fundamental inherent meaning of that doctrine. Jan 3, 2017



Hidden Bible Dictionary?

The Law Of The First Mention

Genesis 1:5 And **God called the light Day**, and the darkness He called Night. And the evening and the morning were the first day.

Yom = daylight (i.e., sunrise to sundown)

Genesis 1:16 And God made two great lights; **the greater light to rule the day**, and the lesser light to rule the night: *He made the stars also.*

Yom = daylight (i.e., sunrise to sundown)

Genesis 1:18 And **to rule over the day and over the night**, and to divide the light from the darkness: and God saw that *it was good*.

Yom = daylight (i.e., sunrise to sundown)

Exodus 12:15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

Exodus 12:18-19 In the first *month*, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even. Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

Strong's Hebrew Dictionary

3117. יוֹם yom

from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), (often used adverb):—age, + always, + chronicals, continually(-ance), daily, ((birth-), each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -more), X full, life, as (so) long as (... live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

Yom = light (i.e., sunrise to sundown)

Yom = night & day (i.e., 24 hours)

Yom = a time period/age (i.e., Abraham saw My day)

Genesis 1:14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

Genesis 1:5 And the evening and the morning were the first **day**.

Genesis 1:8 And the evening and the morning were the second **day**.

Genesis 1:13 And the evening and the morning were the third **day**.

Genesis 1:19 And the evening and the morning were the fourth **day**.

Genesis 1:23 And the evening and the morning were the fifth **day**.

Genesis 1:31 And the evening and the morning were the sixth **day**.

Leviticus 23:27-32 Also on the tenth *day* of this seventh month *there shall be* a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD. And ye shall do no work in that same day: for it *is* a day of atonement, to make an atonement for you before the LORD your God. For whatsoever soul *it be* that shall not be afflicted in that same day, he shall be cut off from among his people. And whatsoever soul *it be* that doeth any work in that same day, the same soul will I destroy from among his people. Ye shall do no manner of work: *it shall be* a statute for ever throughout your generations in all your dwellings. It *shall be* unto you a Sabbath of rest, and ye shall afflict your souls: in the ninth *day* of the month at even, from even unto even, shall ye celebrate your Sabbath.

Yom = light (i.e., sunrise to sundown)

Yom = night & day (i.e., 24 hours)

Yom = a time period/age (i.e., Abraham saw My day)

Genesis 2:4 These *are* the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens

Genesis 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Genesis 5:1 This *is* the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

Strong's Hebrew Dictionary

3915. לַיִל layil

(Isa. 21:11) leyl {lale}; also laylah {lah'- yel-aw};

from the same as 3883; properly, a twist (away of the light), i.e. night; figuratively, adversity:—((mid-))night (season).

Strong's Hebrew Dictionary

6153. עֶרֶב **ereb**

from 6150; dusk:—+ day, even(-ing, tide), night.

Strong's Hebrew Dictionary

6150. אָרַב **arab**

a primitive root (identical with 6148 through the idea of covering with a texture); to grow dusky at sundown:—be darkened, (toward) evening.

Strong's Hebrew Dictionary

6148. אָרַב **arab**

a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange):—engage, (inter-)meddle (with), mingle (self), mortgage, occupy, give pledges, be(-come, put in) surety, undertake.

Genesis 8:11 And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.

l'eth `erev - "at the time of `erev"

Genesis 24:11 And he made his camels to kneel down without the city by a well of water at the time of the evening, even the time that women go out to draw water.

l'eth `erev - "at the time of `erev" (same as Gen 8:11)

Genesis 24:63 And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels were coming.

lipenoth `erev - "at the turning to `erev"

It is a time when camels could be seen coming.

Genesis 19:1 And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground;

be`erev - "in `erev"

Genesis 30:16 And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

ba`erev - "in `erev"

The time period when Jacob left the fields.

Judges 19:16 And, behold, there came an old man from his work out of the field at even, which was also of mount Ephraim; and he sojourned in Gibeah: but the men of the place were Benjamites.

ba`erev - "in `erev"

Psalms 104:23 Man goeth forth unto his work and to his labour until the evening.

Genesis 29:23 And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her.

ba`erev - "in `erev"

Jacob was not able to identify that he had been given Leah instead of Rachel, about this time period.

Deuteronomy 16:6 But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the Passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

ba`arev kbo' hashemesh - "in `arev, at the going of the sun"

Deuteronomy 23:11 But it shall be, when evening cometh on, he shall wash himself with water: and when the sun is down, he shall come into the camp again.

lipenoth `erev - "at the turn of 'erev"

beb' hashemesh - "in the going of the sun"

Joshua 8:29 And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcass down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, that remaineth unto this day.

`ad `eth ha`arev - "until the time of the *`arev*"
bebo' hashemesh - "in the going of the sun"

Joshua 10:26-27 And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening. And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, which remain until this very day.

`ad ha`arev - "until the *`arev*"

l`eth bo' hashemesh - "at the time of the going of the sun"

Proverbs 7:9 In the twilight, in the evening, in the black and dark night:

Proverbs 7:9 In the twilight, in the evening, in the black and dark night:

Psalms 30:5 For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning.

Job 7:4 When I lie down, I say, When shall I arise,
and the night be gone? and I am full of tossings to
and fro unto the dawning of the day.

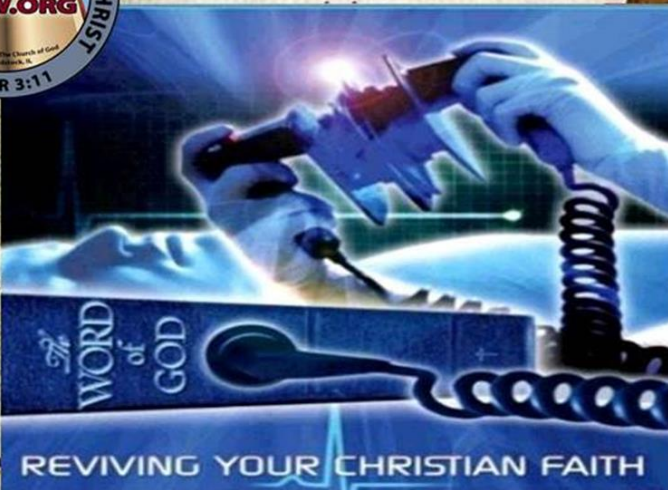
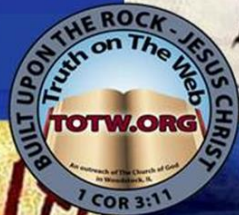
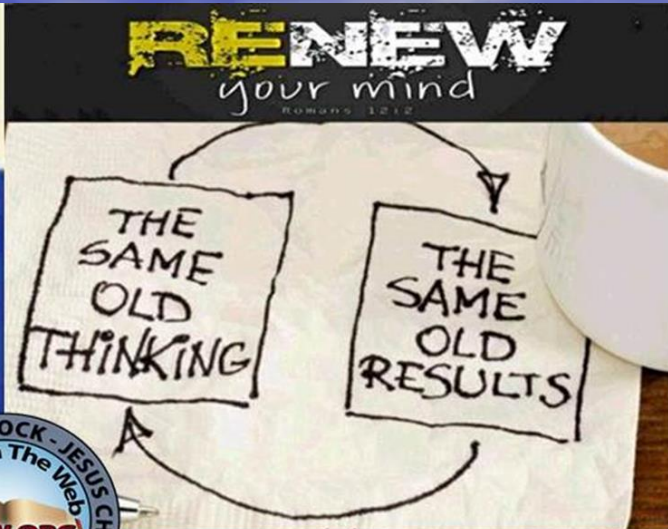
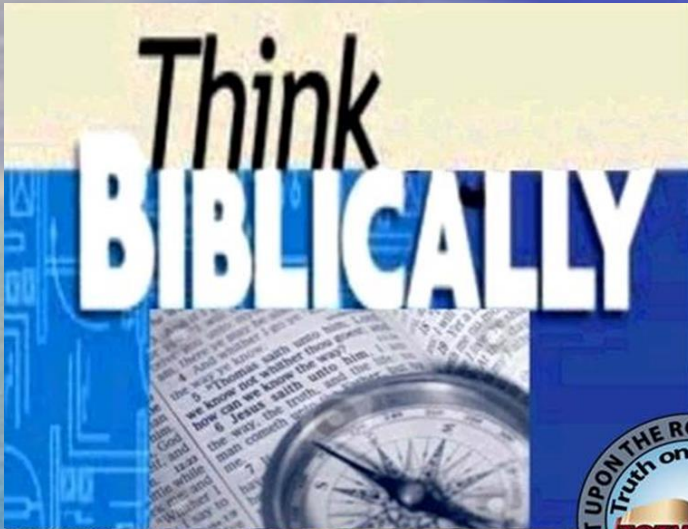
Strong's Greek Dictionary

2020. επιφωσκω epiphosko

a form of 2017; to begin to grow light:—
begin to dawn, X draw on.

Matthew 28:1 In the end of the Sabbath, as it began to dawn toward the first *day* of the week, came Mary Magdalene and the other Mary to see the sepulchre.

Luke 23:54 And that day was the preparation, and the Sabbath drew on.



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