

Matthew 13:3–9

And he spake many things unto them in parables, saying, Behold, a **sower went forth to sow**; And when he sowed, some **seeds** fell by the way side, and the fowls came and devoured them up: Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth: And when the sun was up, they were scorched; and because they had no root, they withered away. And some fell among thorns; and the thorns sprung up, and choked them: But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold. Who hath ears to hear, let him hear.



1 Corinthians 12:12–13

For as the **body is one**, and hath many members, and all the members of that **one body, being many, are one body**: so also is Christ. For by **one Spirit** are we all baptized into **one body**, whether we be **Jews or Gentiles**, whether we be bond or free; and have been all made to drink into **one Spirit**.



Ephesians 3:6

That the <u>Gentiles</u> should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

And other sheep I have, which are <u>not of this</u> fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.



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That the <u>Gentiles</u> should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

John 10:16

And other sheep I have, which are <u>not of this</u> <u>fold</u>: them also I must bring, and they shall hear my voice; and there shall be **one fold**, and **one** <u>shepherd</u>.



Colossians 1:24

Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for **his body's sake, which is the church**:

For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.



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Ephesians 5:23

For the husband is the head of the wife, even as Christ is the **head of the church**: and he is the **saviour of the body**.



Colossians 1:18

And he is the head of **the body, the church**: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

This is he, that was in the church in the was in the church in the spake to him wilderness with the angel which spake to him the mount Sina, and with our fathers: who

received the lively oracles to give unto us:



Colossians 1:18

And he is the head of **the body, the church**: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

Acts 7:38

This is he, that was in the **church in the wilderness** with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us:



Deuteronomy 7:6

For thou [Israel] art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.

You only have I known of all the families of the earth...



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Amos 3:2a

You **only** have I known of all the families of the earth...



Exodus 19:5–6

Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a **peculiar** treasure unto me above all **people**: for all the earth is mine: And ye shall be unto me a **kingdom of priests**, and **an holy nation**. These are the words which thou shalt speak unto the **children of Israel**.



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1 Peter 2:9

But ye are a chosen generation, a **royal priesthood**, an **holy nation**, a **peculiar people**; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Major People Groups in First Century

- Gentiles
- Greeks
- Grecians
- Jews
- Samaritans
- Diaspora



H1471 – gôy

a foreign nation; hence a Gentile; also (figuratively) a troop of animals, or a flight of locusts:

- Gentile, heathen, nation, people.

G1486 – ethnos [eth'-nos]

A race, that is, a tribe; specifically a foreign (non-(non-Jewish) one (usually by implication pagan):

- Gentile, heathen, nation, people.



Gentiles

Psalm 2:1

Why do the **heathen**[gôy] rage, and the people imagine a vain thing?

Acts 4:25

Who by the mouth of thy servant David hast said, Why did the **heathen**[*ethnos*] rage, and the people imagine vain things?



Genesis 10:32

These are the families of the sons of Noah, after their generations, in their **nations**[gôy]: and by these were the **nations**[gôy] divided in the earth after the flood.

Genesis 25:23

And the LORD said unto her, Two **nations**[gôy] are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

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H3120 - yâvân

The son of Japheth, and of the race (Ionians, that is, Greeks) descended from him, with their territory; also of a place in Arabia:

- Javan, Grecia, Greece.

G1672 – Hellēn [hel'-lane]

A Hellen (Grecian) or inhabitant of Hellas; by extension a Greek speaking person, especially a non-Jew:

-Gentile, Greek.

Genesis 10:2

The sons of Japheth; Gomer, and Magog, and Madai, and Javan[yâvân], and Tubal, and Meshech, and Tiras.

Daniel 8:21

And the rough goat is the king of **Grecia**[yâvân] : and the great horn that is between his eyes is the first king.



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G1675 Hellēnistēs [hel-lay-nis-tace']

From a derivative of G1672; a Hellenist or Greek speaking Jew:

- Grecian.



Acts 6:1

And in those days, when the number of the disciples was multiplied, there arose a murmuring of the **Grecians** against the Hebrews, because their widows were neglected in the daily ministration.



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Acts 9:29

And he spake boldly in the name of the Lord Jesus, and disputed against the **Grecians**: but they went about to slay him.



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Acts 11:20

And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the **Grecians**, preaching the Lord Jesus.

Major People Groups in First Century

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1 Samuel 8:4–7

Then all the **elders of Israel** gathered themselves together, and came to Samuel unto Ramah, And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations. But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD. And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

1 Samuel 9:1–2

Now there was a **man of Benjamin**, whose name was Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power. And **he had a son**, whose name was **Saul**, a choice young man, and a goodly: and there was not among the children of Israel a goodlier person than he: from his shoulders and upward he was higher than any of the people.



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1 Samuel 9:17

And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! this same shall reign over my people.

1 Samuel 10:24–25

And Samuel said to all the people, See ye him whom the LORD hath chosen, that there is none like him among all the people? And all the people shouted, and said, God save the king. Then Samuel told the people the manner of the kingdom, and wrote it in a book, and laid it up before the LORD. And Samuel sent all the people people away, every man to his house.



2 Samuel 5:4–5

David was thirty years old when he began to reign, and he reigned forty years. In Hebron he reigned over Judah seven years and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah.



1 Kings 1 – David is old and passes rule to his son Solomon. Solomon ruled over all Israel from Jerusalem

the nation in two when his son Rehoboam assumes rule.

1 Kings 12 – God removes Ten Tribes from Rehoboarn and gives them to be ruled by Jeroboarn



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1 Kings 11 – Solomon has not done so well with his rule and God sets plan in motion to divide the nation in two when his son Rehoboam assumes rule.



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1 Kings 12 – God removes Ten Tribes from Rehoboam and gives them to be ruled by Jeroboam



2 Chronicles 10:17

But as for the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them.

1 Kings 14:30

And there was war between Rehoboam and Jeroboam all their days.



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But as for the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them.

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2 Chronicles 11:13–14

And the priests and the Levites that were in all Israel resorted to him out of all their coasts. For the **Levites** left their suburbs and their possession, and **came to Judah and Jerusalem**: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:



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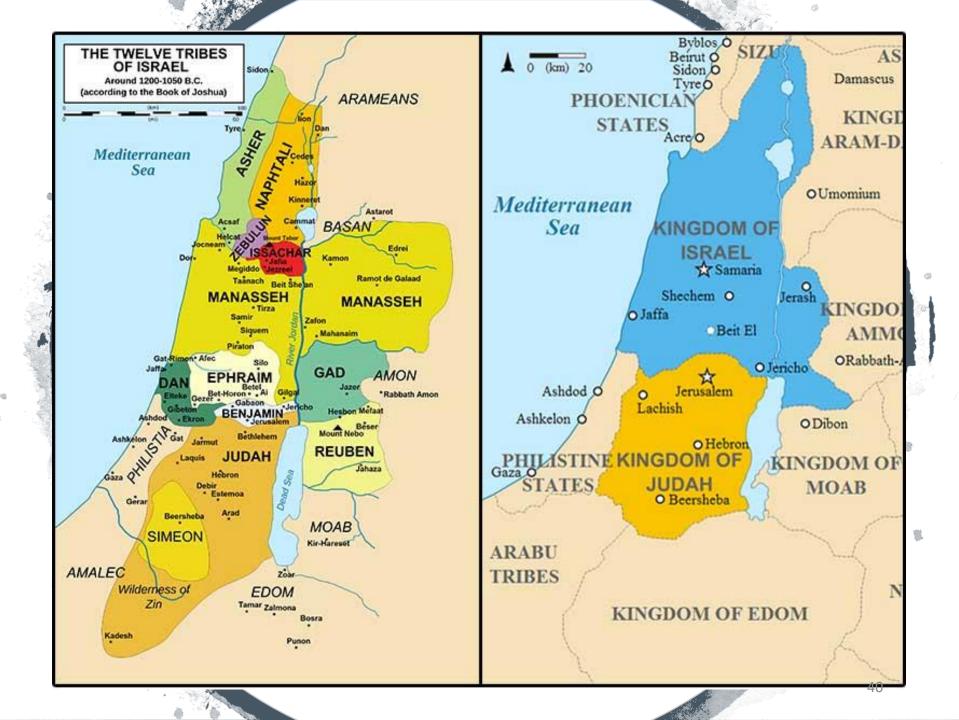
2 Chronicles 11:16–17

And after them out of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers. So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the way of David and Solomon.

DIVISION OF THE TRIBES OF ISRAEL

Rehoboam (2 Tribes) (Known as Kingdom of Judah)	Jeroboam (10 Tribes) (Known as Kingdom of Israel)
Judah	Reuben
Benjamin	Simeon
Levi (doesn't 'count' as a Tribe)	Dan
Members of all other tribes	Naphtali
	Gad
	Asher
	Issachar
	Zebulun
	Manasseh (Joseph)
	Ephraim (Joseph)





2 Chronicles 28:1,5-6,8

Ahaz was twenty years old when he began to reign, and he reigned sixteen years **in Jerusalem**: but he did not that which was right in the sight of the LORD, like David his father:



2 Chronicles 28:1,5-6,8

Ahaz was twenty years old when he began to reign, and he reigned sixteen years **in Jerusalem**: but he did not that which was right in the sight of the LORD, like David his father:

Wherefore the LORD his God **delivered him** [Ahaz]into the hand of the **king of Syria**; and they smote him, and carried away a great multitude of them captives, and brought them to Damascus. And **he** [Ahaz] was also **delivered into** the hand of the **king of Israel**, who smote him with a great slaughter. For Pekah the son of Remaliah slew in Judah **an hundred and twenty thousand in one day...**

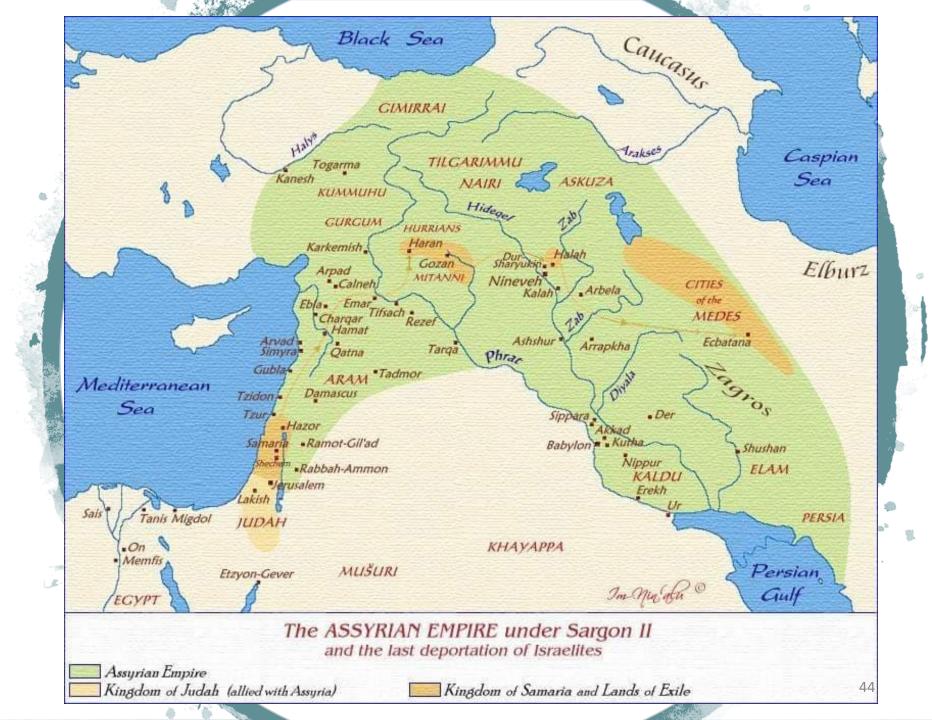


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And the children of Israel carried away captive of their brethren **two hundred thousand**, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.



\$

1 Kings 15:9

And in the twentieth year of Jeroboam king of **Israel** reigned Asa over **Judah**.

And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or come in to Asa king of Judah.



1 Kings 15:9

And in the twentieth year of Jeroboam king of **Israel** reigned Asa over **Judah**.

1 Kings 15:17

And Baasha king of **Israel** went up against **Judah**, and built Ramah, that he might not suffer any to go out or come in to Asa king of Judah.



H3064 yeh-hoo-dee'

a Jehudite (that is, Judaite or Jew), or descendant of Judah: - Jew. [75x]

H3062 yeh-hoo-daw-ee'

(Chaldee); patrial from H3061; a Jehudaite (or Judaite), that is, Jew: - Jew. [10x]

H3063 yeh-hoo-daw'

Jehudah (or Judah), the name of five Israelites; also of the tribe descended from the first, and of its territory: - Judah. [820x]

H3061 yeh-hood'

(Chaldee); contracted from a form. corresponding to H3063; properly Judah, hence Judaea: - Jewry, Judah, Judea. [7x]

2 Kings 16:6

At that time Rezin king of Syria recovered **Elath** to Syria, and drave the **Jews** from Elath: and the Syrians came to Elath, and dwelt there unto this day.



2 Kings 18:28

Then Rabshakeh stood and cried with a loud voice in the **Jews' language**, and spake, saying, Hear the word of the great king, the king of Assyria:

Pre-exile use of 'Jew' (2 Kings 16:6 plus 5x):

- 2 Kings 18:26, 18:28 Jews' language
- 2 Chron 32:18 recount of 2 Kings 18 [Jews' language]
- Is 36:11, 36:13 recount of 2 Kings 18 [Jews' language]



Ezra 4:1,6,12

4 Now when the adversaries of **Judah and Benjamin** heard that the children of the captivity builded the temple unto the LORD God of Israel;

6 And in the reign of Ahasuerus, in the beginning of his reign, wrote they unto him an accusation the inhabitants of Judah and Jerusalem.

12 Be it known unto the king, that **the Jews** which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls thereof, and joined the foundations.

Esther 2:5

Now in Shushan the palace there was a certain **Jew**, whose name was Mordecai, the son of Jair, the son of Shimei, the son of Kish, a **Benjamite**;



Ezra 6:19–21

And the children of the captivity kept the passover upon the fourteenth day of the first month. For the priests and the Levites were purified together, all of them were pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves. And the children of Israel, which were **come again out of captivity**, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

Ezra 7:6–7

This Ezra went up from Babylon; and he was a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him. And there went up some of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the **seventh year of Artaxerxes** the king.



Zechariah 8:13

And it shall come to pass, that as ye were a curse among the heathen, **O house of Judah, and house of Israel**; so will I save you, and ye shall be a blessing: fear not, but let your hands be strong.





Zechariah 8:13

And it shall come to pass, that as ye were a curse among the heathen, **O house of Judah, and house of Israel**; so will I save you, and ye shall be a blessing: fear not, but let your hands be strong.

Zechariah 8:23

Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the the skirt of **him that is a Jew**, saying, We will go with you: for we have heard that God is with you.



G2453 loudaios [*ee-oo-dah'-yos*]

From G2448 (in the sense of G2455 as a country); Judaean, that is, belonging to Jehudah: **- Jew (-ess), of Juda.**

G2455 Ioudas [ee-oo-das'

Of Hebrew origin [H3063]; Judas (that is, Jehudah), the name of ten Israelites; also of the posterity of one of them and its region:

- Juda (-h, -s); Jude.



Matthew 2:2

Saying, Where is he that is born King of the **Jews**[oudaios]? for we have seen his star in the east, and are come to worship him.

Even us, whom he hath called, not of the lews[oudaios] only, but also of the Gentiles [ethnos]?



Matthew 2:2

Saying, Where is he that is born King of the **Jews**[oudaios]? for we have seen his star in the east, and are come to worship him.

Romans 9:24

Even us, whom he hath called, not of the **Jews**[oudaios] only, but also of the **Gentiles** [ethnos]?



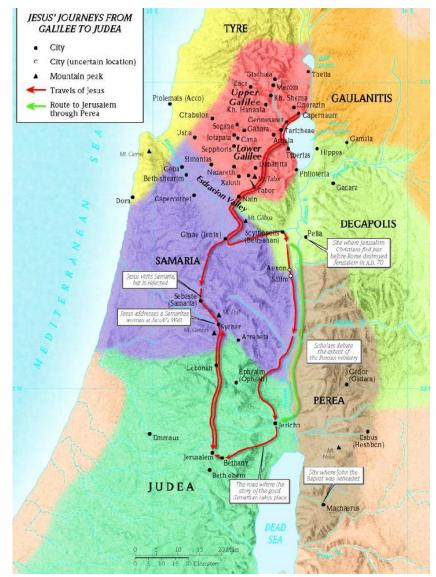
- Jesus Judah (Heb 7:14)
- John Levi (Luke 1:5,57-63)
- Anna Asher (Luke 2:36)
- Saul/Paul Benjamin (Phil 3:5)
- Assume the priests were from Levi...

Not much else discussed regarding specific Tribes in New Testament (except in Revelation)



Matthew 10:5–6

These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the **Gentiles**, and into any city of the Samaritans enter ye not: But go rather to the lost sheep of the **house of Israel**.





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- Grecians
 - Greek culture influenced Israel
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 - The remnant of observant Israel inhabiting Judaea
- Samaritans
- Diaspora



1 Kings 12:25

Then Jeroboam built **Shechem** in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel.



1 Kings 16:23-24

In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in **Tirzah**. And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the **name of the city** which he built, after the name of Shemer, owner of the hill, **Samaria**.



1 Kings 16:29

And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of **Omri reigned over Israel in Samaria** twenty and two years.

In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years.



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2 Kings 17:1

In the twelfth year of Ahaz king of Judah began **Hoshea** the son of Elah to reign **in Samaria** over Israel nine years.



2 Kings 17:22–24

For the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them; Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day. And the king of Assyria brought men from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.

John 4:9

Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? **for the Jews have no dealings with the Samaritans.**



John 4:5–7

Then cometh he to a city of **Samaria**, which is called **Sychar**, near to the parcel of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour. There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.



John 4:19–20

The woman saith unto him, Sir, I perceive that thou art a prophet. **Our fathers worshipped in this mountain**; and ye say, that in Jerusalem is the place where men ought to worship.



John 4:19–20

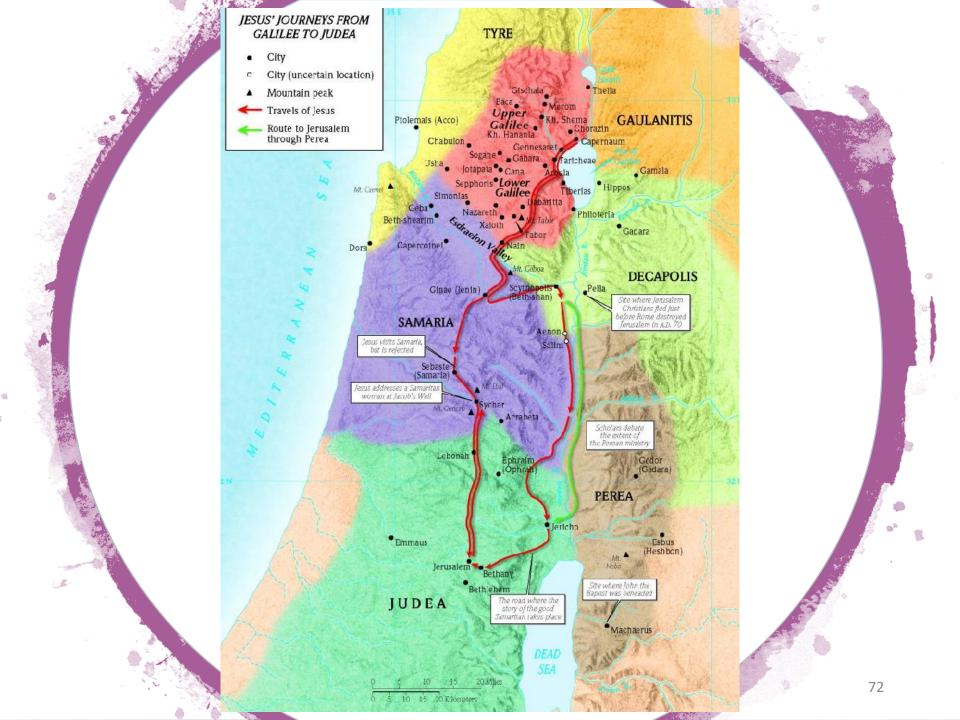
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John 4:11–12

The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

John 4:21–24

Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. Ye worship ye know not what: we know what we worship: for **salvation is of the Jews**. But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is a Spirit: and they that worship him must worship him in spirit and in truth.



Acts 8:1, 4

1 And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.



Acts 8:1, 4

1 And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of **Judaea and Samaria**, except the apostles.

4 Therefore they that were scattered abroad went every where preaching the word. Then **Philip went down to the city of Samaria**, and preached Christ unto them.

Acts 8:14-17

Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and **John**: Who, when they were come down, prayed for them, that they might receive the Holy Ghost: (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.) Then laid they their hands on them, and they received the Holy Ghost.



Acts 8:25

And they [*Peter, John*], when they had testified and preached the word of the Lord, returned to Jerusalem, and **preached the gospel in many villages of the Samaritans**.

While Peter yet spake these words, the Holy Ghost fell on all them which heard the word And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured



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Acts 10:44-45

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Acts 11:1

And the **apostles** and brethren that were in Judaea heard that the **Gentiles** had also received the word of God.





Acts 11:1

And the **apostles** and brethren that were in Judaea heard that the **Gentiles** had also received the word of God.

Acts 11:17–18

Forasmuch then as God gave **them** the like gift as he did unto **us**, who believed on the Lord Jesus Christ; what was I, that I could withstand God? When they heard these things, they held their peace, and **glorified God**, saying, Then hath **God also to the Gentiles granted repentance unto life**.

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- Samaritans
 - Non-observant Israel (no Jerusalem)
- Diaspora



G1290 – diaspora [dee-as-por-ah']

From G1289; dispersion, that is, (specifically and concretely) the (converted) Israelites resident in Gentile countries: - (which are) scattered (abroad).



John 7:35

Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the **dispersed**[diaspora] among the Gentiles[Hellēn], and teach the Gentiles[Hellēn]?



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James 1:1

James, a servant of God and of the Lord Jesus Christ, to the **twelve tribes** which are **scattered abroad**[diaspora], greeting.



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1 Peter 1:1

Peter, an apostle of Jesus Christ, to the strangers scattered throughout[diaspora] Pontus, Galatia, Cappadocia, Asia, and Bithynia,

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- Diaspora
 - Scattered Israel some observant, some not



Acts 9:15

But the Lord said unto him[Ananias], Go thy way: for he[Saul/Paul] is a chosen vessel unto me, to bear my name before the **Gentiles, and** kings, and the children of Israel:

For Lspeak to you Gentiles, masmuch as Lam the apostle of the Gentiles, I magnify mine office:



Acts 9:15

But the Lord said unto him[Ananias], Go thy way: for he[Saul/Paul] is a chosen vessel unto me, to bear my name before the **Gentiles, and** kings, and the children of Israel:

Romans 11:13

For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:



Galatians 2:7–9

But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter; (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:) And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.

1 Peter 1:1

Peter, an apostle of Jesus Christ, to the **strangers scattered** throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

2 Peter 3:1

This **second epistle**, beloved, I now write unto **you**; in both which I stir up your pure minds by way of remembrance:

James 1:1

James, a servant of God and of the Lord Jesus Christ, to the **twelve tribes** which are **scattered abroad**, greeting.

Romans 3:29

Is he the God of the **Jews** only? is he not also of the **Gentiles**[ethnos]? Yes, of the **Gentiles**[ethnos] also:

For there is no difference between the Jew and the Greek [Hellen]: for the same Lord over all is rich unto all that call upon him.



Romans 3:29

Is he the God of the **Jews** only? is he not also of the **Gentiles**[ethnos]? Yes, of the **Gentiles**[ethnos] also:

Romans 10:12

For there is no difference between the **Jew** and the **Greek**[Hellēn]: for the same Lord over all is rich unto all that call upon him.



WHO IS THE BIBLE ABOUT?



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Genesis 1:1

In the beginning **God** created the heaven and the earth.

He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus. The grace of our Lord Jesus Christ be with you all. Amen.



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Revelation 22:20–21

He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus. The grace of our Lord Jesus Christ be with you all. Amen.



2 Corinthians 5:19

To wit, that God was in Christ, **reconciling the world unto himself**, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and



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Revelation 21:3

And I heard a great voice out of heaven saying, Behold, the tabernacle of **God is with men, and he will dwell with them**, and they shall be his people, and God himself shall be with them, and be their God.

John 1:1–5

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not.



John 1:10–14

He was in the world, and the world was made by by him, and the world knew him not. He came unto his own [Israel], and his own received him **not**. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

The Bible is about our heavenly Father and His only Begotten Son, Jesus The Christ, **Yeshua Hamashiach**



Hebrews 4:14–16

Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of **God**, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of of grace, that we may obtain mercy, and find grace to help in time of need.



John 3:16

For God so loved **the world**, that he gave his only begotten Son, that **whosoever** believeth in him should not perish, but have everlasting life.



