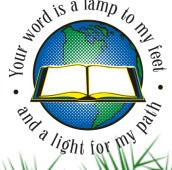


SPIRIT WHICH IS THE WORD OF GOD A CHURCH OF GOD IN WOODSTOCK, ILLINOIS





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Who will have all men to be saved, and to come unto the knowledge of the truth.

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### 2 Peter 3:9

The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.



### Luke 24:47

And that repentance and remission of sins should be preached in his name **among all nations**, beginning at Jerusalem.



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### 1 John 2:2

And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

















### John 7:34-35

Ye shall seek me, and **shall not find** me: and where I am, thither ye **cannot come**. Then said the Jews among themselves, Whither will he go, that we shall not find him?

...will he go unto the dispersed among the Gentiles, and teach the Gentiles?



Acts 7:37-38

This is that **Moses**, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear. This is he, that was in the **church in the wilderness** with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us:



## **Ephesians 5:25**

Husbands, love your wives, even as Christ also loved the church, and gave himself for it;



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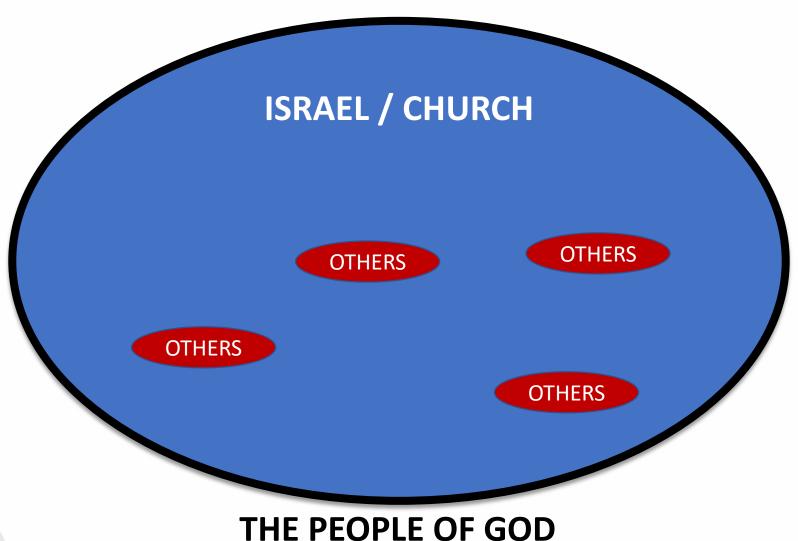
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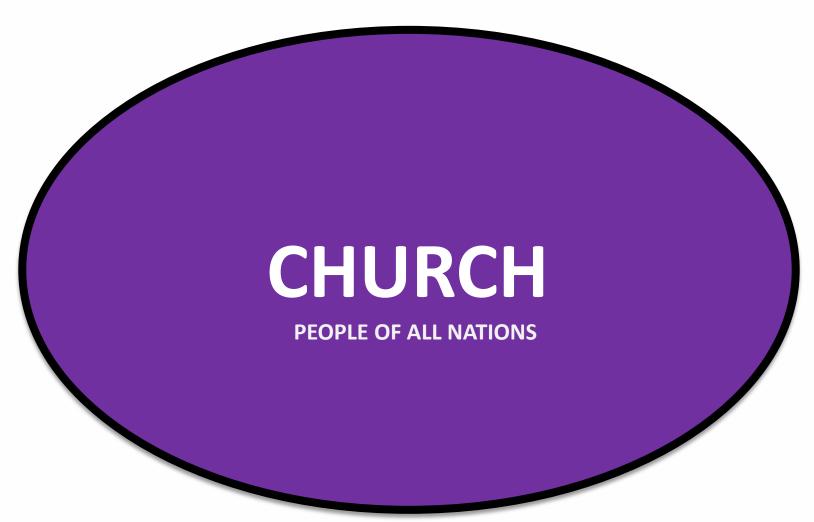
### **Revelation 2:1a**

Unto the angel of the church of Ephesus write;











THE PEOPLE OF GOD

Ephesians 2:8-22 [8-10]

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast. For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.



## Ephesians 2:8-22 [11-12]

Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:



## Ephesians 2:8-22 [13-15]

But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;



## Ephesians 2:8-22 [16-19]

And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: And came and preached peace to you which were afar off, and to them that were nigh. For through him we both have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;



## Ephesians 2:8-22 [20-22]

And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit.



## Ephesians 3:1-6 [1-4]

For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, If ye have heard of the dispensation of the grace of God which is given me to you-ward: How that by revelation he made known unto me the **mystery**; (as I wrote afore in few words, Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)



## Ephesians 3:1-6 [5-6]

Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:



**Exodus 12:38** And a **mixed multitude** went up also with them; and flocks, and herds, even very much cattle.

Numbers 11:4 And the mixt multitude that was among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?

Joshua 8:35 There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them.

- Abraham
- Balaam
- Pharaoh
- Abimelech
- Nebuchadnezzar
- Ninevites
- Queen of The South
- Naaman
- Widow of Zarephath
- Job
- Jethro
- Cornelius

- Abel
- Seth
- Enos thru Noah
- Enoch
- Shem Thru
  Abraham
- Lot
- Melchizedek
- Ishmael
- Esau
- Tamar

- Mixed Multitude
- Caleb
- Rahab
- Ruth
- Uriah the Hittite
- Ittai the Gittite
- Woman of Canaan
- Titus
- Timothy

- SamaritanLeper
- Woman at the well
- Lydia
- Untold in Antioch and all of Asia and Galatia and environs
- All those not mentioned in Scripture

### Genesis 22:15-18

And the angel of the LORD called unto Abraham out of heaven the second time, And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son: That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

### Deuteronomy 1:8–10

[Spoken to Israel by Moses] Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them. And I spake unto you at that time, saying, I am not able to bear you myself alone: The LORD your God hath multiplied you, and, behold, ye are this day as the stars of heaven for multitude.



### Galatians 3:16

Now to Abraham and his seed [Isaac, Jacob {who was Israel}] were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.



### Acts 15:14-17

Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name. And to this agree the words of the prophets; as it is written, After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

### Exodus 4:22-23

And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn: And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.



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For God so loved the world, that he gave his **only begotten Son**, that whosoever believeth in him should not perish, but have everlasting life.



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### Acts 13:33

God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.



### **Hosea 11:1**

When Israel was a child, then I loved him, and called my son out of Egypt.



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## Matthew 2:13-15

And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. When he arose, he took the young child and his mother by night, and departed into Egypt: And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.



## Isaiah 11:1

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:



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And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

## **Isaiah 11:10**

And in that day there shall be a **root of Jesse**, which shall stand for an ensign of the people; to it shall the **Gentiles seek**: and his **rest shall be glorious**.



### Romans 15:8-12

Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers: And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name. And again he saith, Rejoice, ye Gentiles, with his people. And again, Praise the Lord, all ye Gentiles; and laud him, all ye people. And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

## Isaiah 49:1-3

Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name. And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me; And said unto me, Thou art my servant, O Israel, in whom I will be glorified.



## Isaiah 49:6

And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.



### **Both Nation of Israel and Jesus...**

- Came out of Egypt
- Passed through the water
- Tested in the wilderness
- First Born Son
- Beloved and chosen of The Father
- Named Israel



#### **Romans** 11:1

I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.



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## Romans 11:17-25 [17-18]

And if some of the branches be broken off, and thou, being a wild olive tree, wert graffed in among them, and with them partakest of the root and fatness of the olive tree; Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

Romans 11:17-25 [19-23] Thou wilt say then, The branches were broken off, that I might be graffed in. Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: For if God spared not the natural branches, take heed lest he also spare not thee. Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off. And they also, if they abide not still in unbelief, shall be graffed in: for God is able to graff them in again.

## Romans 11:17-25 [24-25]

For if thou wert cut out of the olive tree which is wild by nature, and wert graffed contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be graffed into their own olive tree? For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that **blindness in part** is happened to Israel, until the fulness of the Gentiles be come

## Romans 11:26-32 [26-29]

And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: For this is my covenant unto them, when I shall take away their sins. As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes. For the gifts and calling of God are without repentance.



## Romans 11:26-32 [30-32]

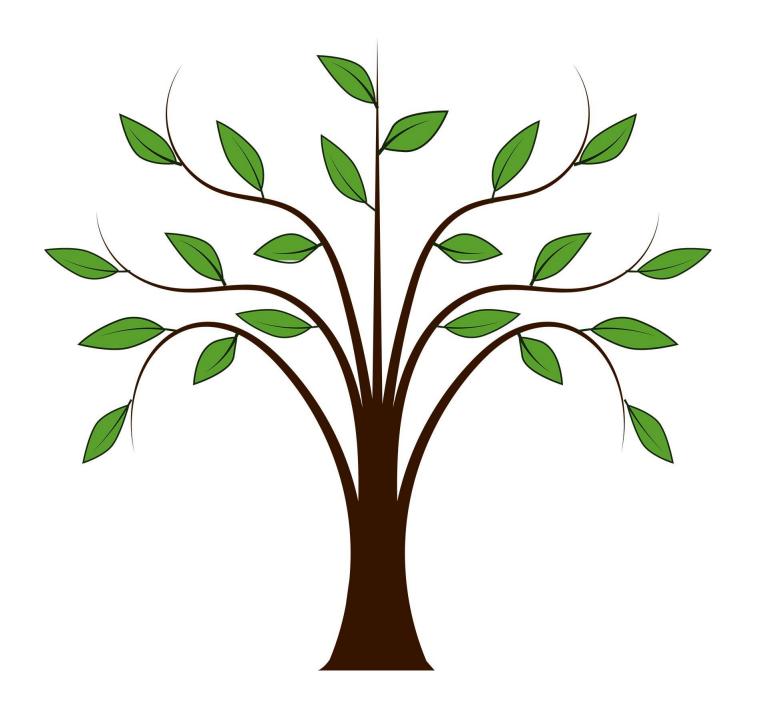
For as ye in times past have not believed God, yet have now obtained mercy through their unbelief: Even so have these also now not believed, that through your mercy they also may obtain mercy. For God hath concluded them all in unbelief, that he might have mercy upon all.

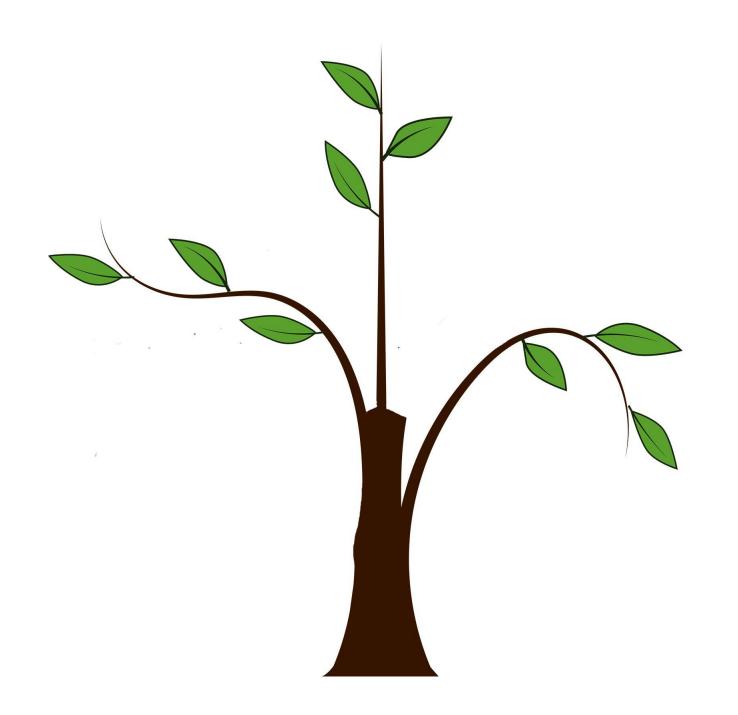


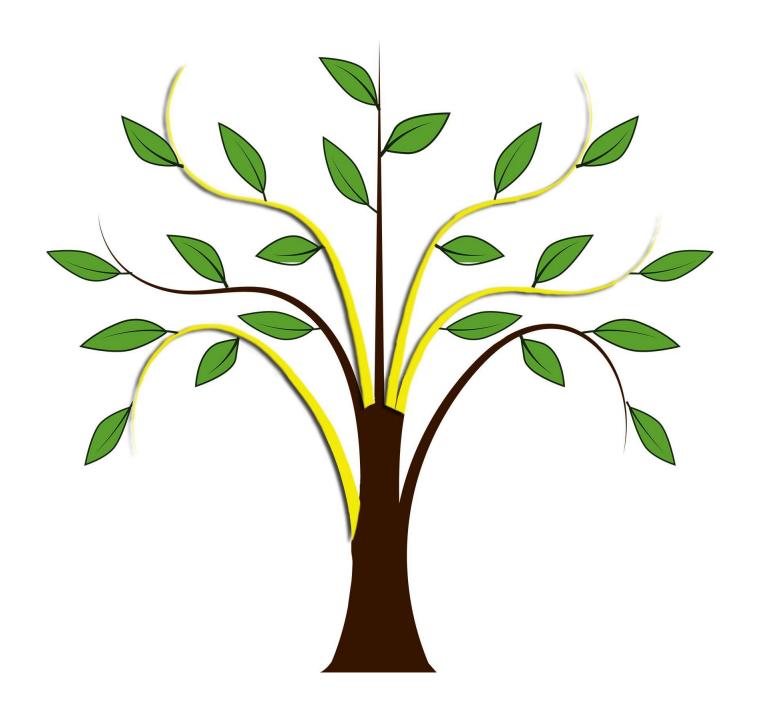
## Genesis 17:3-6

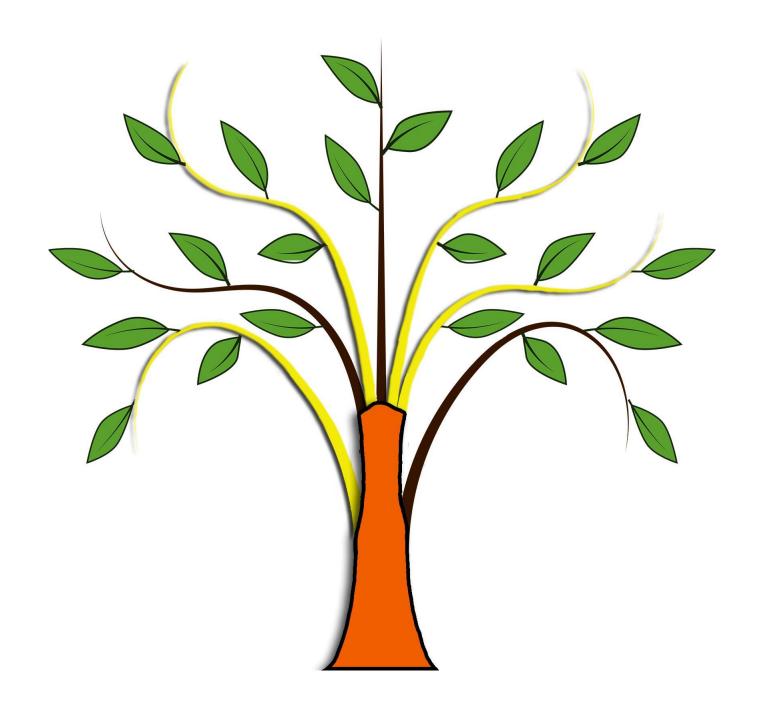
And Abram fell on his face: and God talked with him, saying, As for me, behold, my covenant is with thee, and thou shalt be a father of many nations. Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.











#### 1 Peter 1:1

Peter, an apostle of Jesus Christ, to the strangers scattered[diaspora] throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,



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### 1 Peter 2:5

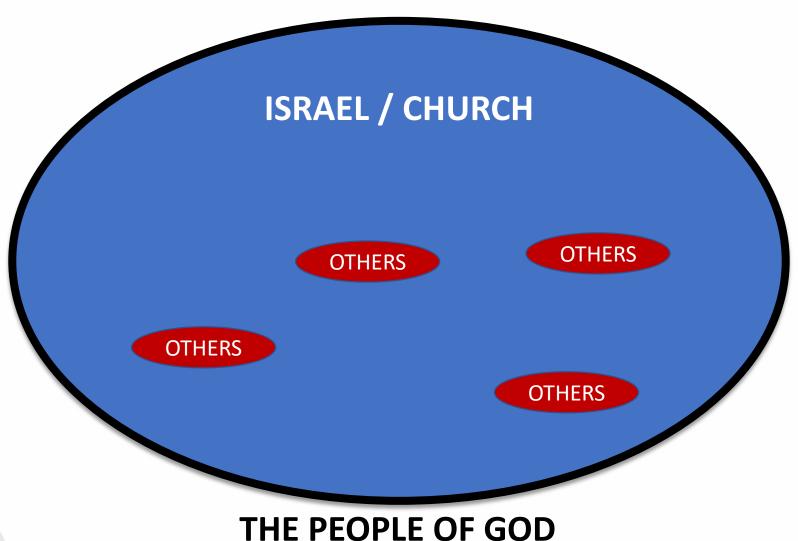
Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.



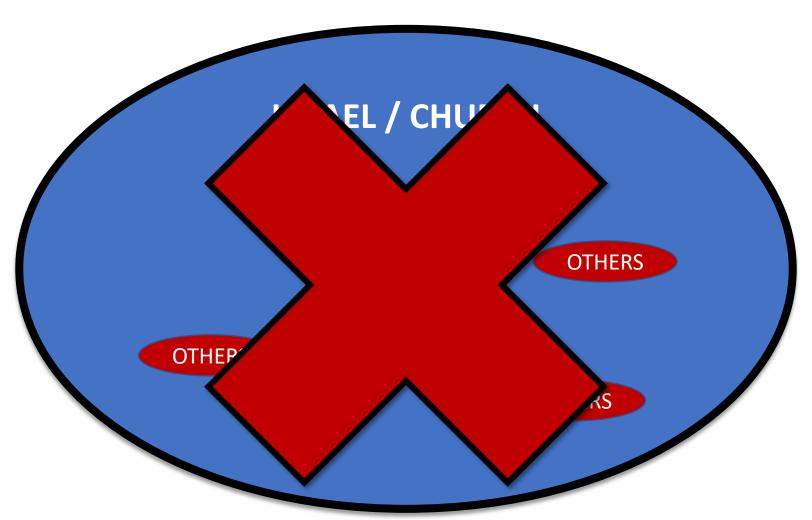
## 1 Peter 2:9-10

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.



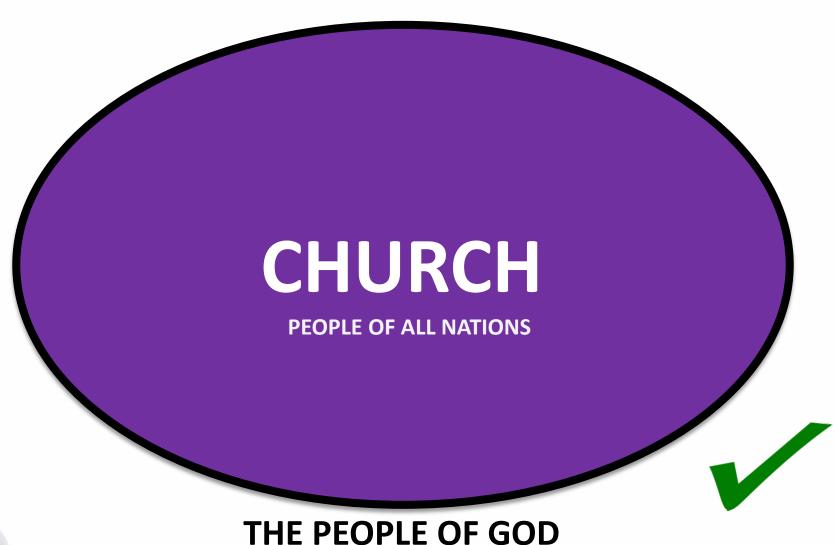














## 1 Corinthians 3:11-15

For other **foundation** can no man lay than that is laid, which is **Jesus Christ**. Now if any man **build upon this foundation**...



## Philippians 4:6–8

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

