

1. Is there a command to obey that applies to us in the letter or in principle?

"WHY WE DO WHAT WE DO" **COME LET US REASON** 1. Is there a command to obey that applies to us in the letter or in principle? e.g. Ephesians 5:18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;

COME LET US REASON Is there an example to follow (positive=follow / negative=not follow)?

2.

"WHY WE DO WHAT WE DO"

"WHY WE DO WHAT WE DO" **COME LET US REASON** Is there an example to 2 follow (positive=follow / negative=not follow)? e.g. Romans 15:4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

COME LET US REASON Is there an example to 2. follow (positive=follow / negative=not follow)? e.g. **1** Corinthians 10:6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. -- 1 Corinthians **10:11 Now all these things happened** unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

COME LET US REASON Is there a promise to lay hold of?

3

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John 14:13 And e.g. whatsoever ye shall ask in my name, that will I do, that the **Father may be glorified** in the Son.

COME LET US REASON Is there a promise to lay hold of?

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e.g. Matthew 5:4 Blessed are they that mourn: for they shall be comforted.

COME LET US REASON Is there a promise to lay 3 hold of? e.g. Galatians 3:29 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Titus 3:7 That being justified by his grace, we should be made heirs according to the hope of eternal life.

COME LET US REASON

Is there a promise to lay hold of?

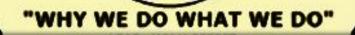
Hebrews 6:17-20 Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath: That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.



COME LET US REASON Is there a sin to avoid?

e.g.

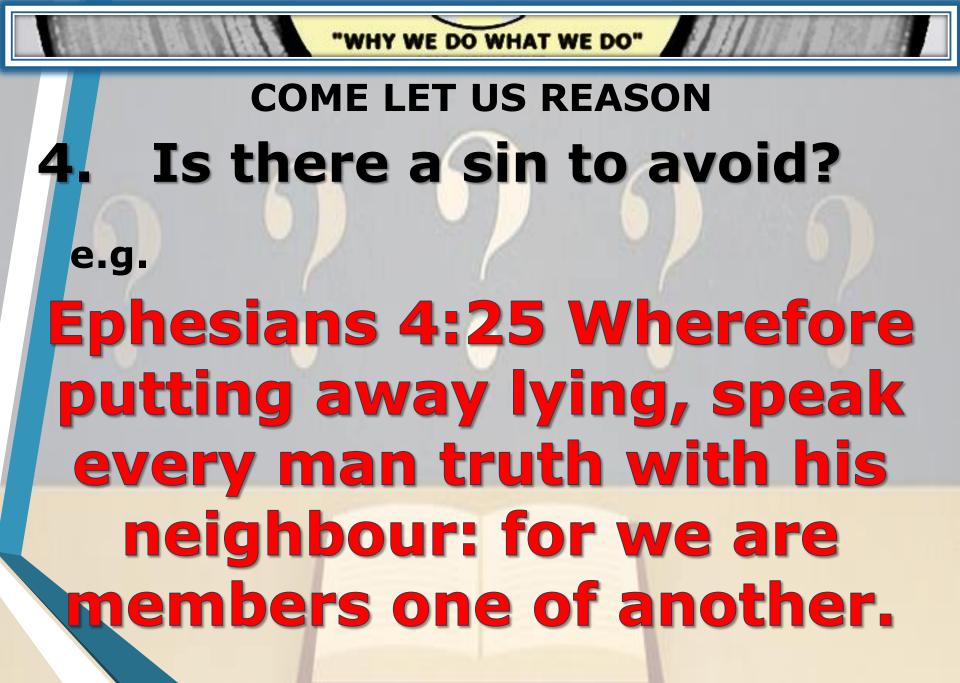
1 Thessalonians 4:3 For this is the will of God, even your sanctification, that ye should abstain from fornication:



COME LET US REASON Is there a sin to avoid?

e.g.

1 Corinthians 10:10 Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.



COME LET US REASON Is there a sin to avoid? e.g. 2 Timothy 3:2-5 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, Traitors, heady, highminded, lovers of pleasures more than lovers of God; Having a form of godliness, but denying the power thereof: from such turn away.



"WHY WE DO WHAT WE DO" **COME LET US REASON** Is there a principle or 5. precept to follow? e.g. MUSIC **Colossians 3:16 Let the word of** Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

COME LET US REASON Is there a principle or 5 precept to follow? e.g. TITHING/GIVING Matthew 6:19-21 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also.

COME LET US REASON Is there a principle or precept to follow? e.g. TITHING/GIVING

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Mark 12:42-44 And there came a certain poor widow, and she threw in two mites, which make a farthing. And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury: For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.

COME LET US REASON Is there a principle or 5 precept to follow? e.g. TITHING/GIVING **2 Corinthians 9:6-8 But this** *I say***, He which** soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver. And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:

COME LET US REASON Is there a principle or precept to follow? e.g. TITHING/GIVING 1 Corinthians 16:1-3 Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come. And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem.

SAVED BY ??? **LAW-KEEPING? GRACE ALONE? FAITH VS WORKS? FAITH & WORKS?**

WHY DO I NEED GRACE?

"WHY WE DO WHAT WE DO"

Ephesians 2:1-2 And you hath he quickened, who were dead in trespasses and sins; Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

WHY DO I NEED GRACE? **Ephesians 2:3 Among whom** also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

"WHY WE DO WHAT WE DO"

WHAT IS GRACE? **Ephesians 2:4-5 But God,** who is rich in mercy, for his great love wherewith he loved us, Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

WHAT IS GRACE? **Ephesians 2:7-8 That in the** ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus. For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

HOW DO I OBTAIN GRACE? Verse 5 says that we have been made alive together with Christ. Just as Christ was made alive through His resurrection, so we are made spiritually alive through a spiritual resurrection (Rom. 6.1-5).

"WHY WE DO WHAT WE DO"

HOW DO I OBTAIN GRACE? In verses 6 and 7, we read that the grace of God is found in Christ Jesus. If you want the grace of God, it has been made available in Christ Jesus. You have to be in Christ to enjoy the grace of God.

Ephesians 1:6-7 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

SAVED BY FAITH THROUGH GRACE Ephesians 2:8-10 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast. For we are his workmanship, created in **Christ Jesus unto good works**, which God hath before ordained that we should walk in them.

SAVED BY FAITH THROUGH GRACE Acts 13:38-39 Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses

SAVED BY FAITH THROUGH GRACE 1 Peter 1:3-5 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

SAVED BY FAITH THROUGH GRACE 2 Timothy 3:15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in **Christ Jesus.**

SAVED BY FAITH THROUGH GRACE

"WHY WE DO WHAT WE DO"

Romans 3:19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. ²⁰ Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin. ²¹ But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

SAVED BY FAITH THROUGH GRACE Romans 3: ²² Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: ²³ For all have sinned, and come short of the glory of God; ²⁴ Being justified freely by his grace through the redemption that is in Christ Jesus: ²⁵ Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; ²⁶ To declare, *I say*, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

"WHY WE DO WHAT WE DO"

SAVED BY FAITH THROUGH GRACE Romans 3: ²⁷ Where *is* boasting then? It is excluded. By what law? of works? Nay: but by the law of faith. ²⁸ Therefore we conclude that a man is justified by faith without the deeds of the law. ²⁹ Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also: ³⁰ Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith. ³¹ Do we then make void the law through faith? God forbid: yea, we establish the law.

"WHY WE DO WHAT WE DO"

SAVED BY FAITH THROUGH GRACE Romans 4: ¹ What shall we say then that Abraham our father, as pertaining to the flesh, hath found? ² For if Abraham were justified by works, he hath whereof to glory; but not before God. ³ For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness. ⁴ Now to him that worketh is the reward not reckoned of grace, but of debt. Sut to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

SAVED BY FAITH THROUGH GRACE Romans 4: ⁶ Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works, Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered. ⁸ Blessed is the man to whom the Lord will not impute sin. ⁹ Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness. ¹⁰ How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

"WHY WE DO WHAT WE DO"

SAVED BY FAITH THROUGH GRACE Romans 4:11 And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that **believe**, though they be not circumcised; that righteousness might be imputed unto them also: ¹² And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.

"WHY WE DO WHAT WE DO"

SAVED BY FAITH THROUGH GRACE

Romans 4: ¹³ For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. 14 For if they which are of the law be heirs, faith is made void, and the promise made of none effect: ¹⁵ Because the law worketh wrath: for where no law is, there is no transgression. ¹⁶ Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

"WHY WE DO WHAT WE DO"

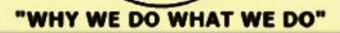
SAVED BY FAITH THROUGH GRACE

Romans 4: ¹⁷ (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were. ¹⁸ Who against hope believed in hope, that he might become the father of many nations; according to that which was spoken, So shall thy seed be. ¹⁹ And **being not weak in faith,** he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb: ²⁰ He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

SAVED BY FAITH THROUGH GRACE Romans 4: ²¹ And being fully persuaded that, what he had promised, he was able also to perform. ²² And therefore it was **imputed to him** for righteousness. ²³ Now it was not written for his sake alone, that it was imputed to him; ²⁴ But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; ²⁵ Who was delivered for our offences, and was raised again for our justification.







SAVED BY FAITH THROUGH GRACE THE ROPE SAVED THEM THE FLOAT SAVED THEM

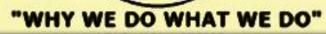
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SAVED BY FAITH THROUGH GRACE THE ROPE SAVED THEM THE FLOAT SAVED THEM THE BOAT SAVED THEM

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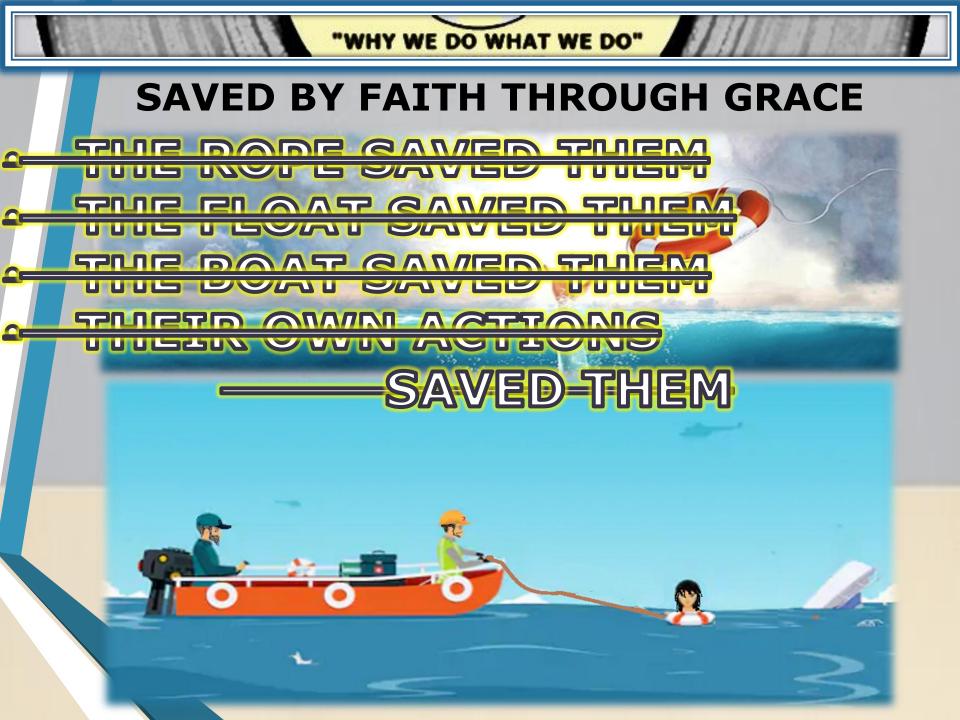


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SAVED BY FAITH THROUGH GRACE THE ROPE SAVED THEM THE FLOAT SAVED THEM THE BOAT SAVED THEM THEIR OWN ACTIONS SAVED THEM



SAVED BY FAITH THROUGH GRACE

THE GRACE OF THE FATHER, THROUGH THE WORK OF THE SON, SAVED THEM! PRAISE GOD!

