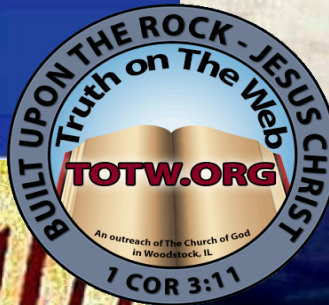
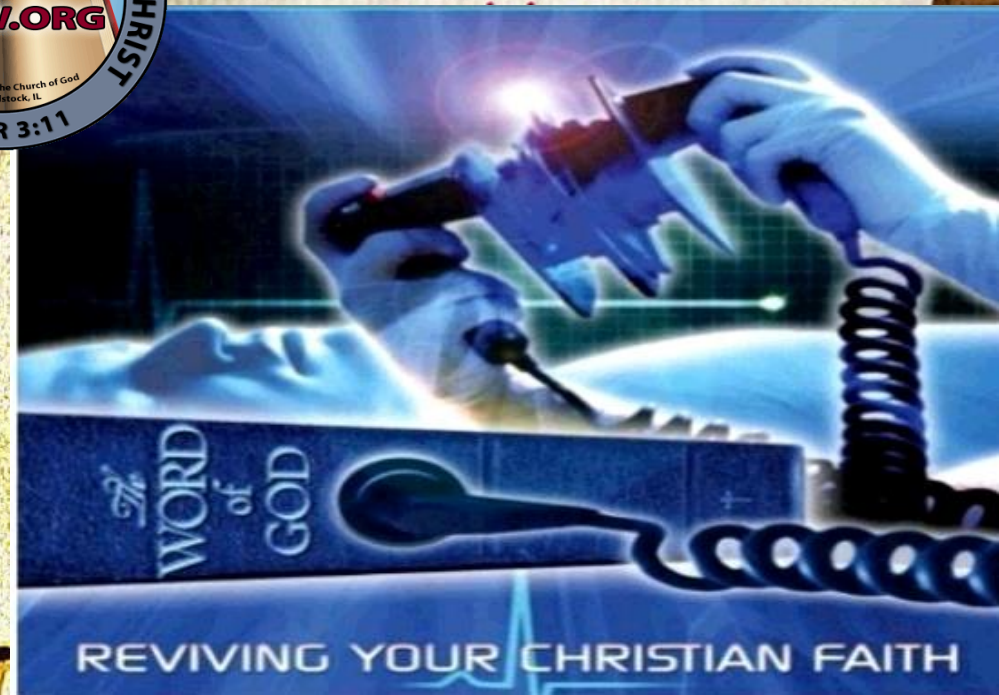
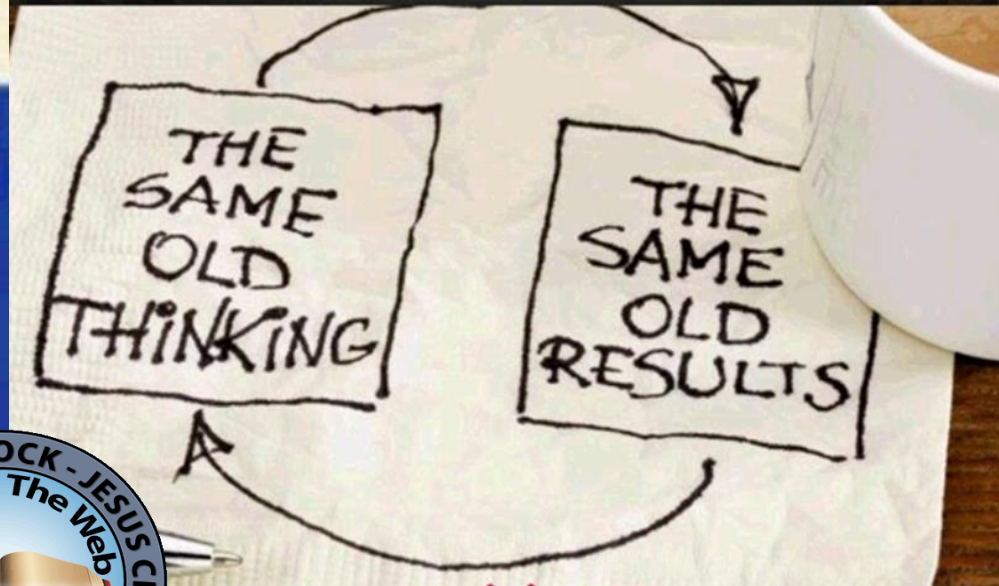


Think BIBLICALLY



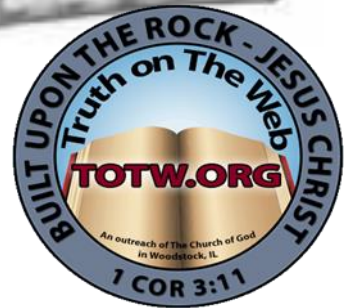
RENEW

your mind
ROMANS 12:2



REVIVING YOUR CHRISTIAN FAITH

clothed with humility



1 Peter 5:2-6 Feed the flock of God which is among you, taking the oversight *thereof*, not by constraint, but willingly; not for filthy lucre, but of a ready mind; Neither as being lords over *God's* heritage, but being ensamples to the flock. And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away. Likewise, ye younger, submit yourselves unto the elder. Yea, all *of you* be subject one to another, and **be clothed with humility**: for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

Colossians 3:12-13 Put on therefore, as God's chosen ones, holy and beloved, a heart of compassion, kindness, lowliness, humility, and perseverance; bearing with one another, and forgiving each other, if any man has a complaint against any; even as Christ forgave you, so you also do.

Exodus 12:15 Seven days shall you eat unleavened bread; even the first day you shall put away leaven out of your houses...





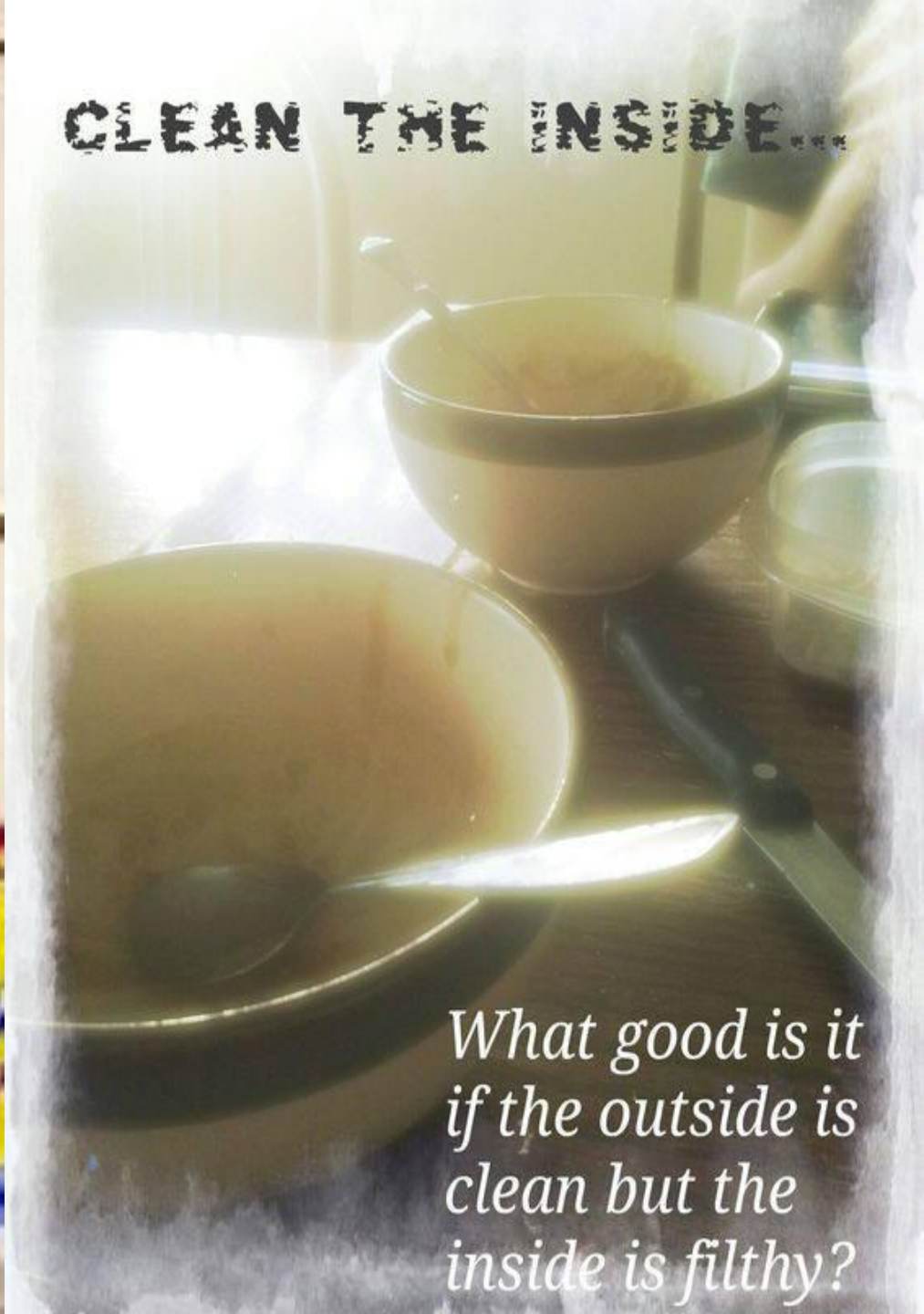
Purge out therefore the old leaven, that you may be a new lump, as you are unleavened. For even Christ our Passover is sacrificed for us. Therefore let us keep the Feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.



1 Corinthians 5:7,8



CLEAN THE INSIDE...



*What good is it
if the outside is
clean but the
inside is filthy?*

What
leavens you?



Knowledge?

1 Corinthians 8:1 ...Knowledge puffeth up, but charity edifieth.

Jeremiah 9:23-24 Thus saith the LORD, Let not the wise *man* glory in his wisdom, neither let the mighty *man* glory in his might, let not the rich *man* glory in his riches: But let him that glorieth glory in this, that he understandeth and knoweth me, that I *am* the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these *things* I delight, saith the LORD.

Knowledge?

Looks?

Abilities?

Possessions?

Position?



Pride can lead us to:

Seek recognition to exalt ourselves.

Treat others unfairly.

Accept no responsibility for wrongdoing.

Speak constantly without listening.

Be only concerned with ourselves.

Do you spend more time thinking about yourself than about God or about other people?

Do you make yourself the center of most conversations?

Do you compare yourself with others often, judging yourself favorably?

Do you take credit for your own looks, intelligence, or ability?

Do you try to make sure that others are aware of your personal gifts or possessions?

Do you think you deserve more of this world's good things than other people do?

Are you willing to pursue your selfish goals even if it means others are hurt in the process?

THE PRIDEFUL HEART



SELF
ME

THOUGHTS
AND BELIEFS
OF PRIDE

My opinion is
better
I am right
I am self-made
I am worthy of
honor
I don't deserve
this
I deserve better
I don't need
anyone, including
God to help me

LEADING
TO THESE
RESULTS

Sorrow
Self-pity
Anger
Bitterness
Envy
Jealousy
Hard heart
toward God

Galatians 6:14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

“The spiritually complacent Christian is smug and overconfident before God. He does not repent, he does not actively seek God, he does not strive, through His grace, to serve Him more faithfully and follow Him more closely. The complacent Christian has no great love for God and no real consciousness of his own sin. He avoids dwelling on spiritual thoughts because he knows the truth will interfere with his comfortable way of life. The complacent Christian tells himself that he’s already completed the one single task required of Christians: that is, at some individual point in time, he verbally or mentally announced a belief in Him and an acceptance of all that stuff in the Bible — although he doesn’t really know what’s in the Bible, and in fact does not accept most of it.”

“The despondent Christian feels that he’s incapable of following God. And he’s correct that he’s not capable of his own accord, yet he doesn’t ask for God’s help. He’s given so much of his life to vain and materialistic pursuits that, he imagines, it’s too late. He doesn’t know how to set himself right and “walk in the light, as He is in the light,” and again he doesn’t consult God on the matter. He insults the Lord by thinking that even the God of all creation is not powerful or merciful or loving enough to rescue a lowly sinner such as he. He knows that he’s made so many declarations and oaths and resolutions about the things he’ll do, the ways he’ll live, the holiness he’ll attain, the faith he’ll embody “from now on,” but they’ve always amounted to nothing. Plans crumble, promises are broken, oaths are abandoned, and he finds himself in the same place he’s been all along. What he says now means nothing tomorrow. His pledges for the future remain in the future, and the future never arrives.”

Ephesians 3:7-8 Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Unto me, **who am less than the least of all saints**, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

1 Corinthians 15:9 For **I am the least of the apostles, that am not meet to be called an apostle**, because I persecuted the church of God.

Philippians 4:12-13 I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need. I can do all things through Christ which strengtheneth me.

Mark 8:34-38 ...Whosoever will come after Me, let him deny himself, and take up his cross, and follow Me. For whosoever will save his life shall lose it; but whosoever shall lose his life for My sake and the gospel's, the same shall save it. For what shall it profit a man, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul? Whosoever therefore shall be ashamed of Me and of My words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when He cometh in the glory of His Father with the holy angels.

The Process of Discipleship

If anyone would come after me, he must...

Deny himself

Take up his cross

Follow me

What does it mean to deny yourself?

Denying Our....

- Self-trust
- Self-sufficiency
- Right to run our own lives
- Love of ourselves

*“People will be lovers of themselves”
2 Timothy 3:2*

To deny yourself means to....

- Not getting what you want, but what you can do for God
- Giving up control
- Sacrifice
- Getting rid of your pride and arrogance
- Putting others before yourself

To “take up his cross” means to...

- To die to yourself – doing God’s will rather than your own – putting action to words
- Not an easy task – going against the current
- Doing something out of devotion rather than duty
- To become like Jesus – bring others like Christ

John 17:11 And now I am no more in the world, but these are in the world, and I come to Thee. Holy Father, keep through Thine own name those whom Thou hast given Me, **that they may be one, as We are.**

John 17:20-23 Neither pray I for these alone, but for them also which shall believe on Me through their word; **That they all may be one; as Thou, Father, art in Me, and I in Thee, that they also may be one in Us:** that the world may believe that Thou hast sent Me. And the glory which Thou gavest Me I have given them; **that they may be one, even as We are one: I in them, and Thou in Me, that they may be made perfect in one;** and that the world may know that Thou hast sent Me, and hast loved them, as Thou hast loved Me.

1 Corinthians 10:15-17 I speak as to wise men; judge ye what I say. The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? For **we being many are one bread, and one body**: for we are all partakers of that one bread.

1 Corinthians 3:3-4 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?

Luke 22:24-27 And there was also a strife among them, which of them should be accounted the greatest. And He said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth.

John 13:3-5 Jesus knowing that the Father had given all things into His hands, and that He was come from God, and went to God; He riseth from supper, and laid aside His garments; and took a towel, and girded Himself. After that He poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith He was girded.

John 13:12-17 So after He had washed their feet, and had taken His garments, and was set down again, He said unto them, Know ye what I have done to you? Ye call Me Master and Lord: and ye say well; for so I am. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you. Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. If ye know these things, happy are ye if ye do them.

Ephesians 4:1-3 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, **With all lowliness and meekness, with longsuffering, forbearing one another in love**; Endeavouring to keep the unity of the Spirit in the bond of peace.

John 13:34-35 A new
commandment I give unto you,
That ye **love one another; as I
have loved you, that ye also
love one another.** By this shall
all men know that ye are My
disciples, if ye have love one to
another.

1 Corinthians 13:4 Charity suffereth long, *and* is kind; charity envieth not; charity vaunteth not itself, is not puffed up

1 Corinthians 13:4 Love is patient and is kind; love doesn't envy. Love doesn't brag, is not proud,

Galatians 5:22-26 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts. If we live in the Spirit, let us also walk in the Spirit. Let us not be desirous of vain glory, provoking one another, envying one another.

Romans 12:3 For I say, through the grace given unto me, to every man that is among you, not to think *of himself* more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

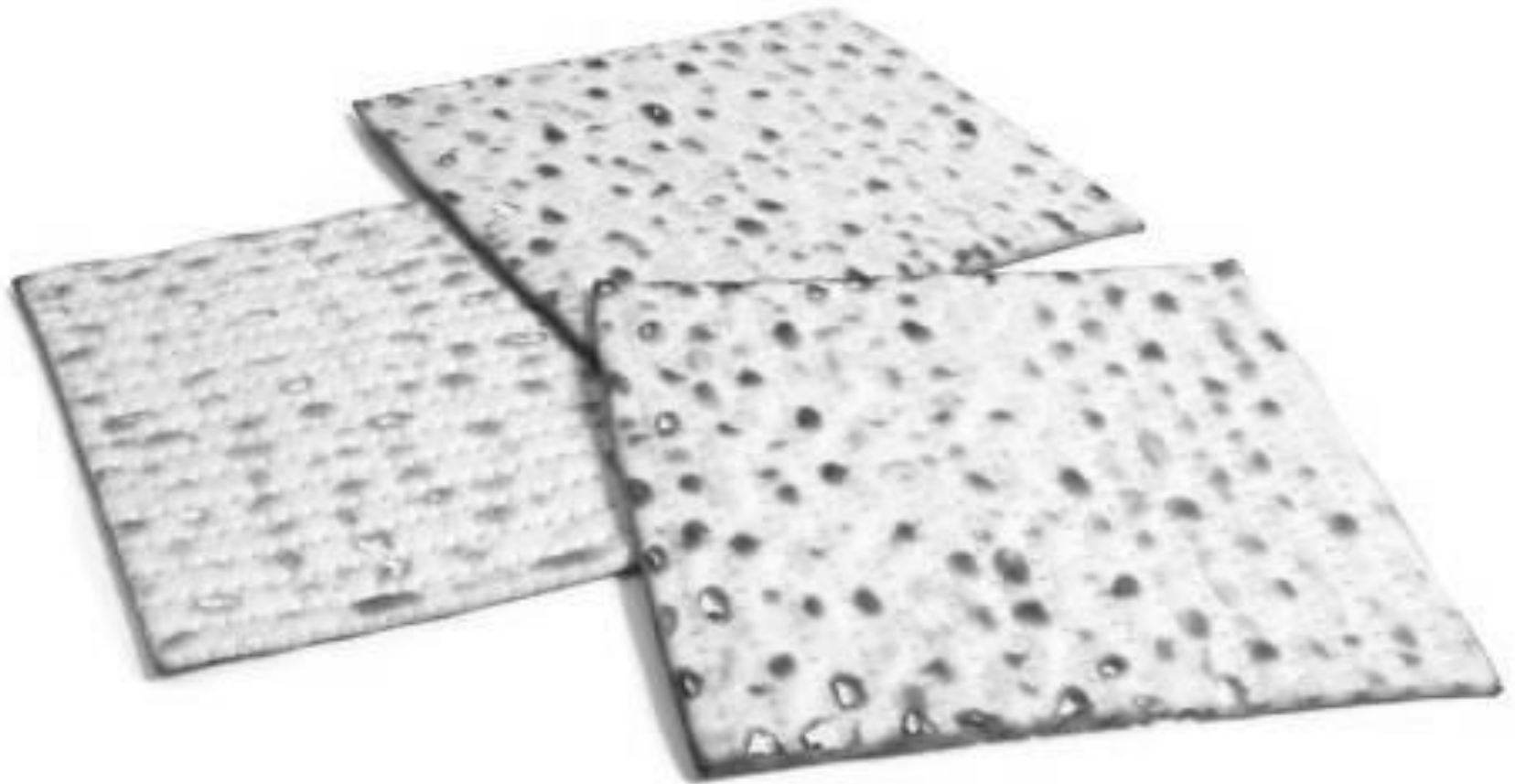
Romans 12:10 *Be kindly affectioned*
one to another with brotherly love; in
honour preferring one another;

Romans 12:16 *Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.*

James 4:6-10 But He giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw nigh to God, and He will draw nigh to you. Cleanse *your* hands, *ye* sinners; and purify *your* hearts, *ye* double minded. Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and *your* joy to heaviness. Humble yourselves in the sight of the Lord, and He shall lift you up.

Philippians 2:3-11 doing nothing through rivalry or through conceit, but in humility, each counting others better than himself; each of you not just looking to his own things, but each of you also to the things of others. Have this in your mind, which was also in Christ Jesus, who, existing in the form of God, didn't consider it robbery to be equal with God, but emptied himself, taking the form of a servant, being made in the likeness of men. And being found in human form, he humbled himself, becoming obedient to death, yes, the death of the cross. Therefore God also highly exalted him, and gave to him the name which is above every name; that at the name of Jesus every knee should bow, of those in heaven, those on earth, and those under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Let this mind be in you....ALWAYS:



Seek Yeshua!

**HAPPY SABBATH
DAY!**

KEEP IT HOLY!

**HAPPY SABBATH
DAY!**

**KEEP IT
WHOLLY!**

**HAPPY SABBATH
DAY!**

KEEP IT HOLY!

HAPPY SABBATH

*Sabbath4CoGs
Chatroom*

**Thy
Word
is
Truth**

John 17:17



Church of God at Woodstock



THANK YOU!