

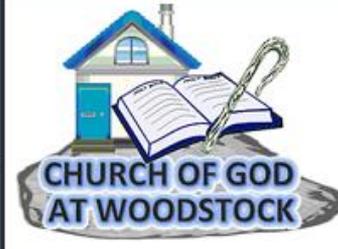


TRUTH ON THE
WEB MINISTRIES

WWW.TOTW.ORG

EPH 6:17 AND TAKE...THE SWORD OF THE
SPIRIT WHICH IS THE WORD OF GOD

A CHURCH OF GOD IN WOODSTOCK, ILLINOIS



WWW.TOTW.ORG

Keeping the commandments of God and the faith of Jesus Christ

HAPPY SABBATH!

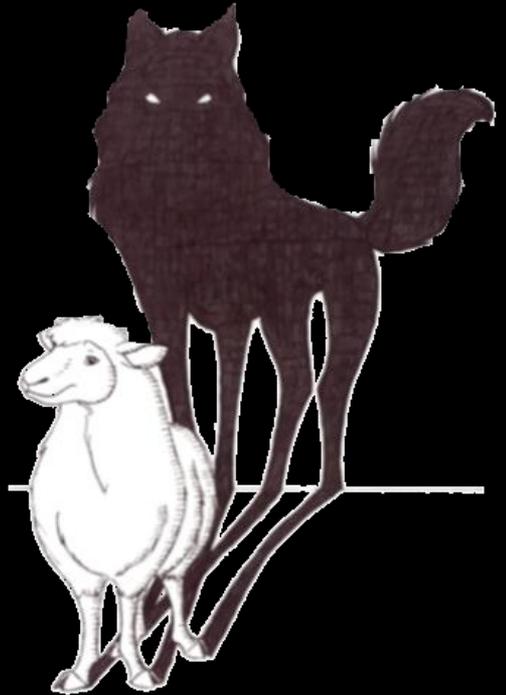


WOLF WATCH 2

NOACHIDE

WORLD

ORDER





WOLF WATCH

ADFE AVICH



“To warn men of their danger is the kindest office of love”

(quote from Charles Simeon 1759–1836)

(*Expository Outlines of the Whole Bible* , Zondervan, 14:520)

Titus 1:14

Not giving heed to

Jewish fables, and commandments of men, that turn from the truth.

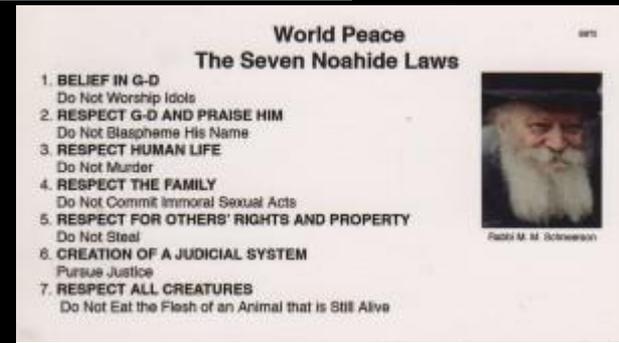
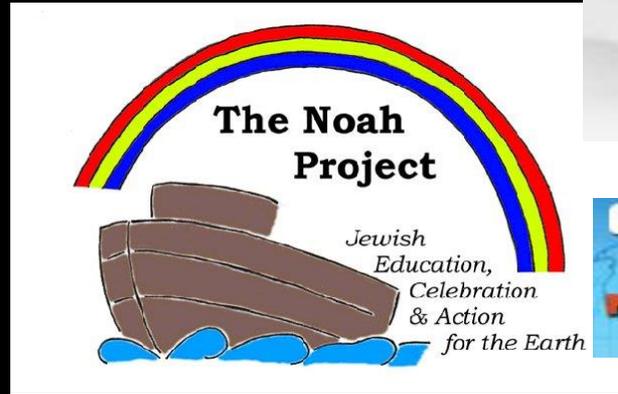
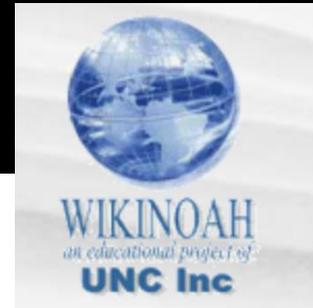
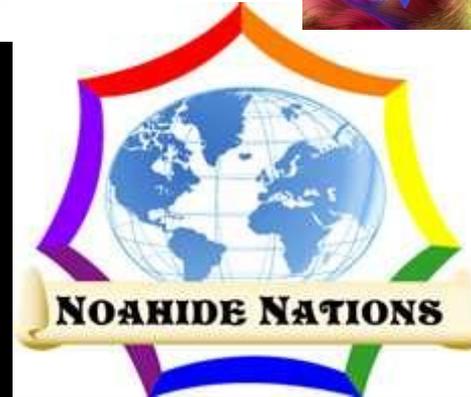
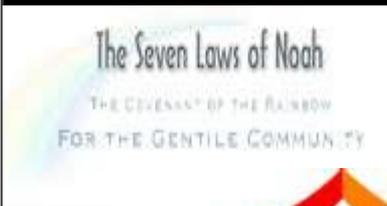
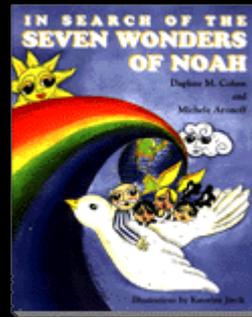
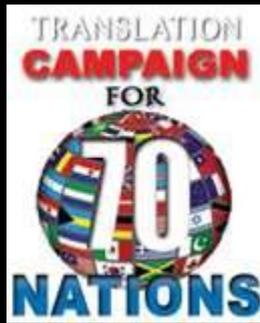
Matthew 24:24

For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, *if it were possible, they shall deceive the very elect.*

WHO OR WHAT IS A **NOAHIDE**?



- NOACHIDE
- NOACHITE
- NOAHCHIDA
- NOACHIDAE
- BNEI NOACH
- B'NAI NOAH



What is Bnei Noach?

- The Biblical, Monotheistic, Abrahamic faith, that was common among non-Jews who lived in or around Israel for hundreds of years until the destruction of the second Temple, is called in **Rabbinic literature** "the Covenant of Bnei Noah" or the "Noahide" faith. **This system of belief is thought by some scholars to be the root of Christianity and Islam, as it is referred to both in the New Testament and the Qur'an.**
- Judaism does not view itself as a universal religion, instead it sees itself as a national faith. This is understood within the context of the Jewish teaching that there are seventy nations or groups of people in the world.

What is Bnei Noach?

- Each group of people must develop its own form of worship, unique to its own character. **There is however a basic minimum common to all proper faiths, and this is the Noahide teachings.** The Sanhedrin is required to play a role in helping to clarify these most basic teachings, and **each group of people in turn must set up its own religious court to expand, develop and adapt these laws to fit the needs of its community of believers.**
- The history of the Noahide movement is difficult to trace **outside of the Ger Toshav of the Tanach.** The movement, which seemed to be thriving before the destruction of the Second Temple, **was nearly non-existent after the rise of Christianity** in the Roman Empire.

What is Bnei Noach?

- Beni-Noah.com Rabbi Yoel Schwartz spoke on the topic of "B'nai Noah and World Peace."
- "The Islamic Jihad against the world has restored religion to the center of the world's consciousness," Schwartz said. **Over 30 years ago, someone by the name of Eisenberg sent a proposal to the United Nations saying that there will never be world peace unless the citizens of the globe agree on certain principles of faith. It was adopted by the UN as one of its official documents but was not followed up upon and has since been forgotten.** We are here today to follow up on that document and remind the UN why it exists. **There will be world peace when the whole world agrees that there is one G-d.**

NOAHIDES

- Noahidism is an Biblical-Talmudic and monotheistic ideology based on the Seven Laws of Noah. According to Jewish law, non-Jews are not obligated to convert to Judaism, but they are required to observe the Seven Laws of Noah to be assured of a place in **the World to Come** (Olam Haba), the final reward of the righteous. ^{[1][2]} Those who subscribe to the observance of such laws and their supporting organizations are referred to as Bene Noach (B'nei Noah) (Hebrew: בני נח, Children of Noah, Noahides or Noahites).
- Technically, the Hebrew term Bene Noach (sons of Noah) applies to all non-Jews as descendants of Noah. However, nowadays it is also used to refer **specifically** to those non-Jews who observe the Noahide Laws.

WIKIPEDIA FOOTNOTES

- 1. Mishneh Torah, Hilkhhot M'lakhim 8:14
- 2. Encyclopedia Talmudit (Hebrew edition, Israel, 5741/1981, entry Ben Noah, end of article);



"It is worthwhile to point out, that while the 10 commandments get a lot more press, they are not the subject of this book [The Rainbow Covenant] as they are not required by all people, but only by Jews."

- Dr. Robert E. Buxbaum

Beware
of the
Noahide Laws!

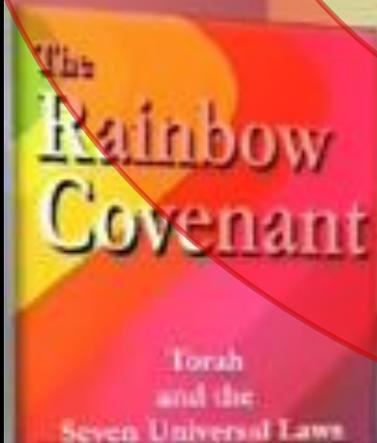


SEVEN ... NOT TEN?



"Dallen says, "The Jews have their covenant of Sinai; the vast majority of humanity, the rest of the Children of Noah, have the Rainbow Covenant, yet ultimately man's obligations are the same -- obey God's laws..."

-Andrea M Chester



THE SEVEN LAWS OF NOAH

- "Seven commandments were the sons of Noah commanded: (1) concerning adjudication, (2) and concerning idolatry, (3) and concerning blasphemy, (4) and concerning sexual immorality, (5) and concerning bloodshed, (6) and concerning robbery, (7) and concerning a limb torn from a living animal" -- (Talmud Sanh.56a).
- "This obligation, to teach all the peoples of the earth about the Laws of Noah, is incumbent upon every individual in every era" -- (Mishnah Torah, Law of Kings 8:10).



The *Encyclopedia Americana* relates concerning the Noahide Laws:

- "**A Jewish Talmudic designation** for seven biblical laws given to Adam and to Noah before the revelation to Moses on Mt Sinai and consequently binding all mankind. Beginning with Genesis 2:16, **the Babylonian Talmud** listed the first six commandments... After the flood a seventh commandment, given-to Noah, forbade the eating of flesh from living animals (Genesis 9:4). **Throughout the ages scholars have viewed the Noahide Laws as a link between Judaism and Christianity, as universal norms of ethical conduct, as a basic concept of international law, or as a guarantee of fundamental human rights for all.**"

The Midrash also speaks of the seven laws:

Midrash Rabbah - Genesis XVI:6 AND THE LORD GOD COMMANDED THE MAN, SAYING: OF EVERY TREE OF THE GARDEN THOU MAYEST FREELY EAT (II, 16). R. Levi said: He gave him six precepts¹: AND HE COMMANDED (WAY-YEZAW) alludes to **1 idolatry**, as you read: Because he willingly walked after zaw-i.e. idols (Hos. V, 11). THE LORD alludes to **2 blasphemy**, as you read, **And he that blasphemeth the name of the Lord** (Lev. XXIV, 16). GOD alludes to the **3 [authority of] judges**, as you read, Thou shalt not revile God-i.e. the judges (Ex. XXII, 27). THE MAN: this alludes to **4 bloodshed**, as you read, **Whoso sheddeth man's blood** (Gen. IX, 6). SAYING alludes to **5 incest**, as you read: Saying: If a man put away his wife, etc. (Jer. III, 1). OF EVERY TREE OF THE GARDEN THOU SHALT FREELY EAT: here He commanded him against **6 theft**.³ The Rabbis interpreted the whole passage thus: AND THE LORD GOD COMMANDED. He said to him: 'What am I? God, [and I command] that I be treated as a God and not cursed.' How do we know [that Adam was forbidden] incest? [From the passage], And cleave unto his wife (Gen. II, 24), which implies, but not to his neighbour's wife, nor to a male, nor to an animal. OF EVERY TREE OF THE GARDEN THOU MAYEST FREELY EAT. R. Jacob of Kefar Hanan said: When does [an animal] become food, and when is it fit to be eaten? **When it is ritually slaughtered**. Thus He intimated [the forbidden character of] a **7 limb torn from a living animal**.⁴ BUT OF THE TREE OF THE KNOWLEDGE OF GOOD AND EVIL, THOU SHALT NOT EAT OF IT; FOR IN THE DAY THAT THOU EATEST THERE OF THOU SHALT SURELY DIE (MOTH TAMOTH) (II, 17): [this intimated] death for Adam, death for Eve, and death for his descendants. 5

The Zohar also speaks of the seven laws:

- **Soncino Zohar, Bereshith, Section 1, Page 35b**
AND THE LORD GOD COMMANDED. According to our teachers, the word “commanded” here contains a prohibition of 1 idolatry; “the Lord”, of 2 blasphemy; “God”, 3 of the perversion of justice; “the man”, 4 of murder; “saying”, 5 of adultery and incest; “from all the trees of the garden”, 6 of robbery; “thou mayest freely eat”, 7 of eating flesh from a living animal; and so we agree.



The Tosefta also speaks of these seven laws:

- **TOSEFTA ABODAH ZARAH 8:4** Concerning seven religious requirements were the children of Noah admonished: setting up courts of justice, idolatry, blasphemy [cursing the Name of God], fornication, bloodshed, and thievery.
- Concerning setting up courts of justice — how so? Just as Israelites are commanded to call into session in their towns courts of justice. Concerning idolatry and blasphemy — how so? Concerning fornication — how so?



The Tosefta ...

- **TOSEFTA ABODAH ZARAH 8:4 (cont'd)** “On account of any form of prohibited sexual relationship on account of which an Israelite court inflicts the death-penalty, the children of Noah are subject to warning,” the words of R. Meir. And sages say, “There are many prohibited relationships, on account of which an Israelite court does not inflict the death-penalty and the children of Noah are [not) warned. In regard to these forbidden relationships the nations are judged in accord with the laws governing the nations. “And you have only the prohibitions of sexual relations with a betrothed maiden alone.”



The Tosefta ...

- **TOSEFTA ABODAH ZARAH 8:5** For bloodshed— how so? A gentile [who kills] a gentile and a gentile who kills an Israelite are liable. An Israelite [who kills] a gentile is exempt. Concerning thievery? [If] one has stolen, or robbed, and so too in the case of finding a beautiful captive [woman], and in similar cases: a gentile in regard to a gentile, or a gentile in regard to an Israelite — it is prohibited. And an Israelite in regard to a gentile — it is permitted



The Tosefta



- **TOSEFTA ABODAH ZARAH 8:6** Concerning a limb cut from a living beast — how so? A dangling limb on a beast, [which] is not [so connected] as to bring about healing, is forbidden for use by the children of Noah, and, it goes without saying, for Israelites. But if there is [in the connecting flesh sufficient [blood supply] to bring about healing, it is permitted to Israelites, and, it goes without saying, to the children of Noah. [If] one took a bird which is not of the volume of an olive's bulk and ate it— Rabbi declares exempt. And R. Eleazar b. R. Simeon declares liable. Said R. Eleazar b. R. Simeon, “Now if on account of a limb from a bird [which is alive] one is liable, for the whole [bird] should not one be liable?” [If] one strangled it and ate it, he is exempt. R. Hananiah b. Gamaliel says, “Also on account of blood deriving from a living beast,” R. Hidqa says, “Also on account of castration.”

The Tosefta



- **TOSEFTA ABODAH ZARAH 8:6 (Cont)** R. Simeon says, “Also on account of witchcraft.” R. Yosé says, “On account of whatever is stated in the pericope regarding the children of Noah are they subject to warning, “as it is said, There shall not be found among you any one who burns his son or his daughter as an offering, any one who practices divination, a soothsayer, or an augur, or a sorcerer, or a charmer, or a medium, or a wizard, or a necromancer (Deut. 18:10—11). **8:7** “Is it possible, then, that Scripture has imposed a punishment without imparting a prior warning? But it provides a warning and afterward imparts the punishment. This teaches that he has warned them first and then punished them. **8:8** R. Eleazar says, “Also as to ‘mixed seeds’” it is permitted for a child of Noah to sow seeds [which are mixed species] or to wear garments which are of mixed species [wool and linen]. It is prohibited to breed a hybrid beast or to graft trees.

THEY CLAIM THE BIBLE SAYS SO??

- "These seven laws are implicit in God's commandment to Adam and Eve in Gen. 2:16-17, "And the Lord God commanded the man saying 'From all the trees of the garden you may freely eat'."
- **In the Talmud**, Rabbi Yochanan explains:
- The word "commanded" (VaYetzav) is a reference to laws of justice for it says in Gen. 18:19, "For I have known him so he will COMMAND (Yitzaveh) his children after him to keep the way of the Lord and righteousness and justice."
- "And the Lord" (HaShem) implies the prohibition of blasphemy. As it says in Lev. 24:16, "He who blasphemes the name of THE LORD (Hashem) shall die."
- "God" (Elokim) is a reference to idolatry for it says in Ex. 20:3 "You shall have no other Elokim before me".
- "The Man" (Ha Adam) is the prohibition of murder. God explicitly commands Noah (Gen. 9:6), "If one sheds the blood of THE MAN (Ha Adam), by man shall his own blood be shed."
- "Saying" (Laymor) refers to sexual misconduct or adultery, as the prophet Jeremiah (3:1) says, "Saying (laymor), if a man divorces his wife..."
- "From all the trees of the Garden" is an implicit prohibition of theft. It shows that permission is needed to take something that is not explicitly yours.
- Likewise, "you may eat" implies that there are things which may not be eaten (the limbs of a live animal).

THEY CLAIM THE BIBLE SAYS SO??

- **Genesis 9:8-9** And God spake unto Noah, and to his sons with him, saying, And I, behold, I establish my covenant with you, and with your seed after you; **Genesis 9:16** And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that *is* upon the earth.

THEY CLAIM THE BIBLE SAYS SO??

- **Acts 15:14-21** Simeon hath declared how God **at the first** did visit the Gentiles, to take out of them a people for his name. And to this agree the words of the prophets; as it is written, After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things. Known unto God are all his works **from the beginning of the world**. Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God: But that we write unto them, that **they abstain from pollutions of idols, and *from* fornication, and *from* things strangled, and *from* blood**. For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.



Did you know that G-d gave all people a special Covenant for life?

The Covenant of the Rainbow extends to ALL descendants of Noah!

www.AskNoah.org presents these 7 Commandments in their inner spiritual light. Learn insights into the nature of creation, and our roles as individuals and a world community. Find out about families and congregations around the world who are living by Noah's covenant and the Seven Commandments.

The Seven Noahide Commandments:

1. BELIEVE IN G-D: Do Not Worship Idols.

Life's purpose is to acknowledge and believe in The One G-d, Who **creates the universe**.

2. RESPECT AND PRAISE G-D: Do Not Blaspheme.

Trust and loyalty are crucial in life. Our Creator is kind and just, yet beyond understanding.

3. RESPECT HUMAN LIFE: Do Not Murder.

This rule protects us from **violent selfish tendencies** that may lie within. (Gen. 9:6)

4. RESPECT FAMILY: Do Not Commit Forbidden Relations.

Wholesome families form **healthy communities**. Immorality leads to inner decay. (Gen. 2:24)

5. RESPECT THE RIGHTS OF OTHERS: Do Not Steal.

Since our sustenance is from G-d, we should earn it with dignity and **not through deceit**.

6. RESPECT ANIMALS: Don't Eat Meat Taken from a Live Animal.

This law prohibits meat taken from an animal while its heart was still beating. (Gen. 9:3-4)

7. PURSUE JUSTICE: Set Up Courts of Law.

Courts bring G-d's ideals into **an order for society**, which completes the other six laws.

In addition to these 7 Laws, the original nations accepted other spiritual and moral rules for life. Visit www.AskNoah.org or e-mail SevenLaws@asknoah.org to learn much more!

When we fulfill these 7 Laws, it makes the world into a beautiful gem - a place where G-d can dwell!

THE MOST PEACEFUL PLACE ON EARTH IS WITH A LOVING FAMILY.

The love between a man and woman is unique because it results in life. Marriage celebrates this union.

When a generation of men and women commit to raising a family together, the entire society benefits from a generation of people who grew up understanding the value of commitment to family. The family is after all, the basic unit of any society. Peace within the family expands to the peace of a nation.

That is why adultery is forbidden in the Seven Laws of Noah.



Bezoek www.asknoah.org

SevenLaws@asknoah.org

Houdt u aan de 7 geboden van Noach!

Het teken van het verbond voor de mensheid

Het verbod van de dienst aan afgoden.

Het verbod van godslastering.

Het verbod van het vergieten van bloed.

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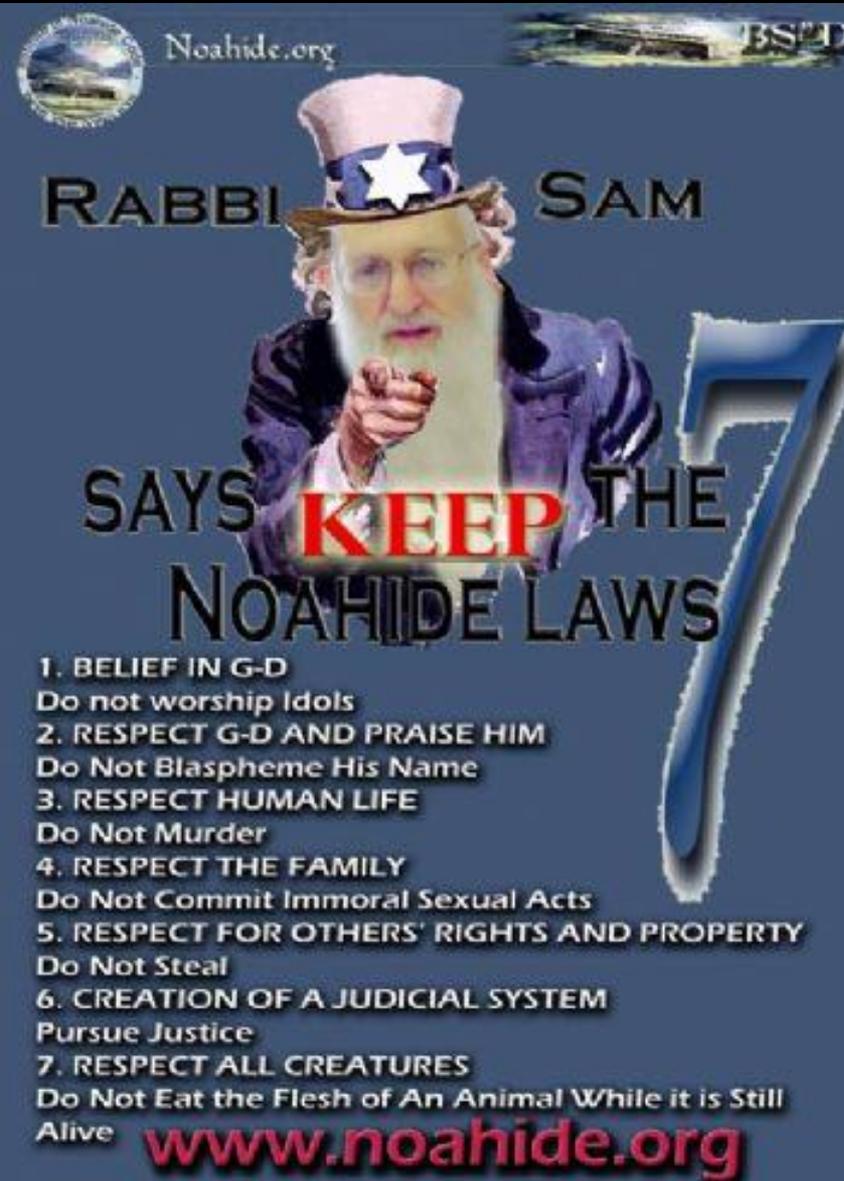
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RABBI SAM

SAYS **KEEP** THE NOAHIDE LAWS

1. BELIEF IN G-D
Do not worship Idols
2. RESPECT G-D AND PRAISE HIM
Do Not Blaspheme His Name
3. RESPECT HUMAN LIFE
Do Not Murder
4. RESPECT THE FAMILY
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5. RESPECT FOR OTHERS' RIGHTS AND PROPERTY
Do Not Steal
6. CREATION OF A JUDICIAL SYSTEM
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7. RESPECT ALL CREATURES
Do Not Eat the Flesh of An Animal While it is Still Alive

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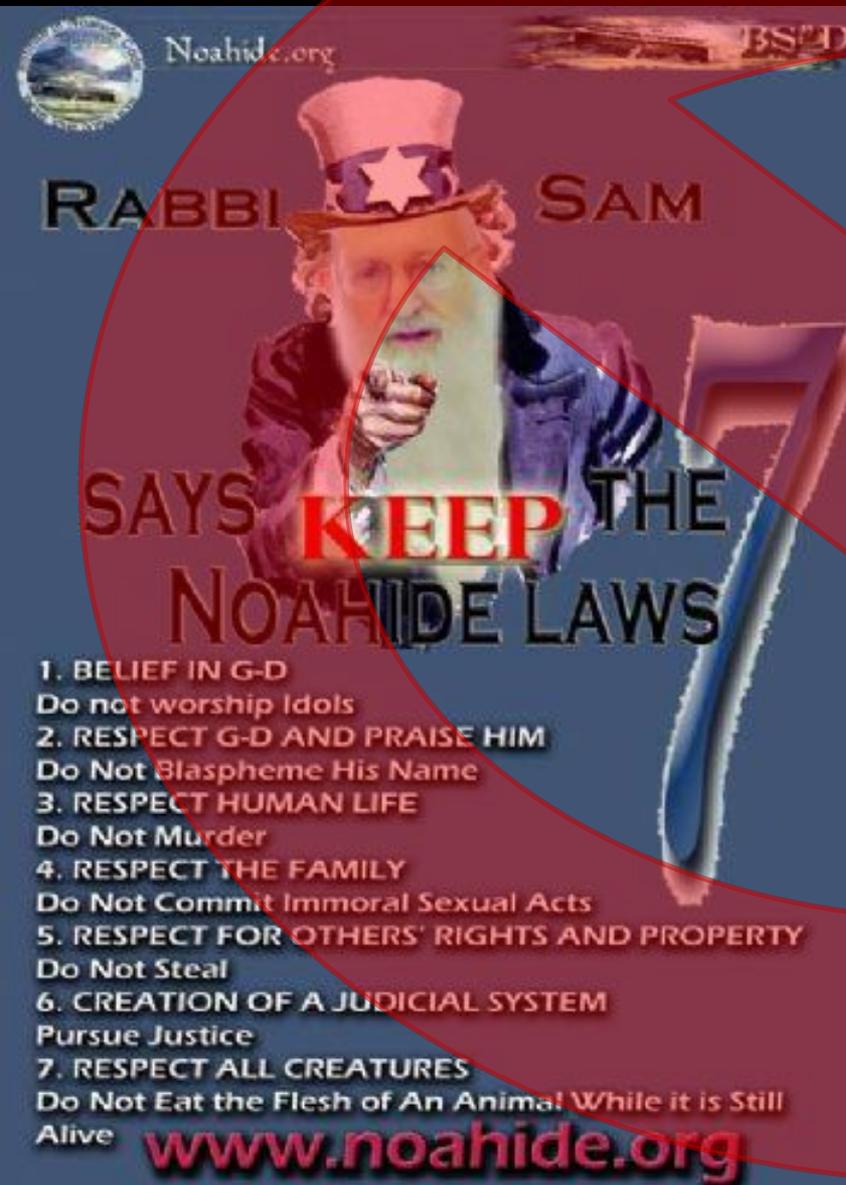
WITHOUT THESE LAWS,

The very foundation of our civilization rests on the Seven Laws of Noah. With these laws, we assert our humanity and separate ourselves from animals. The civility and safety that resulted from the enforcement of these laws, gave us the security and space needed to create communities and invent technology that enabled us to thrive and grow in numbers. That is why the seventh law of Noah commands that all of the laws of Noah be enforced. It is for our own survival and peace of mind.

WE WOULD HAVE ALL DIED OUT FASTER THAN ANY FLOOD CAN WIPE US OUT.

KEEP THE SEVEN LAWS ALIVE. BE A CHILD OF NOAH.
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RABBI SAM

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RABBI UNCLE SAM

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SAYS **KEEP** THE
7 NOAHIDE LAWS
DO YOUR PART!

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By the Grace of G-d.

WITHIN YOU
IS THE EYE
THAT SEES ALL.



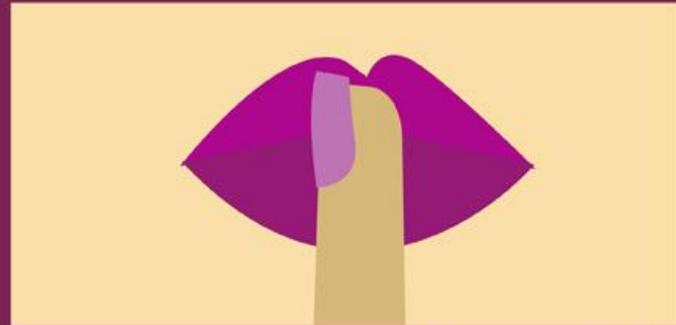
When you obey the Seven Laws of Noah,
you obey commandments hardwired in your brain.
G-d created it because G-d is the Oneness
behind the separation our human eyes see.
G-d sees all and governs all.
To keep the Seven Laws of Noah is to bring
out the oneness in your life and the world.

KEEP THE SEVEN LAWS ALIVE. BE A CHILD OF NOAH.
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By the Grace of G-d.

WORDS KILL TOO.



The human brain cannot distinguish actual physical hurt
from emotional hurt. It just registers as the same thing-PAIN.
That's why hurtful words aimed at destroying morale is
called character assassination. If you truly respect life,
not only should you not kill, you must actively respect the
living in your thoughts, words and deeds. If you destroy
a person's life, you destroy yours too. This is why
murder is forbidden in the seven laws of Noah.

KEEP THE SEVEN LAWS ALIVE. BE A CHILD OF NOAH.
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By the Grace of G-d.

**WITHIN YOU
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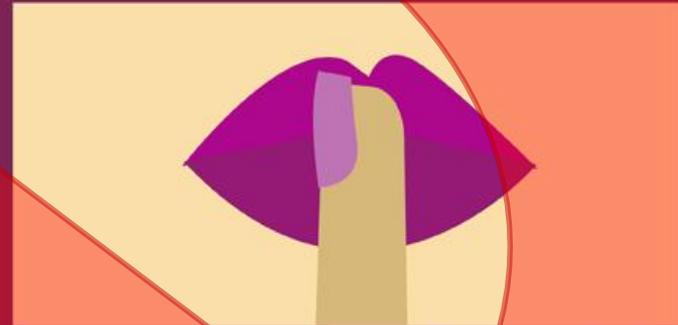
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behind the separation our human eyes see.
G-d sees all and governs all.
To keep the Seven Laws of Noah is to bring
out the oneness in your life and the world.

KEEP THE SEVEN LAWS ALIVE. BE A CHILD OF NOAH.
www.NOAHIDE.ORG



By the Grace of G-d.

WORDS KILL TOO.



The human brain cannot distinguish actual physical hurt
from emotional hurt. It just registers as the same thing-**PAIN**.
That's why hurtful words aimed at destroying morale is
called character assassination. If you truly respect life,
not only should you not kill, you must actively respect the
living in your thoughts, words and deeds. If you destroy
a person's life, you destroy yours too. This is why
murder is forbidden in the seven laws of Noah.

KEEP THE SEVEN LAWS ALIVE. BE A CHILD OF NOAH.
www.noahide.org



NEWS CAMPAIGNS

Declaration of World Leaders

ב"ה

Our world, more than ever, needs the healing that can come only through universal ethical and moral conduct. The core principles that characterize a moral society were defined and codified in the Bible thousands of years ago. These precepts are known as the Seven Universal Noahide Laws, given by the Lord of all mankind through Moses on Mt. Sinai.

The Noahide Laws embrace the belief in one Creator who is the source of all morality, justice and integrity. His universal laws require all people to refrain from murder, robbery, adultery, incest, blasphemy, and cruelty to animals. Likewise, it is incumbent upon all societies to establish courts that dispense true justice.

The Rebbe, Rabbi Menachem M. Schneerson's love for humankind was all-encompassing. The Rebbe encouraged and supported global education in order to foster widespread acceptance of the Noahide Commandments, as they are the key to the healing of society, and bring the world closer to the day of Redemption and advent of the Messiah.

We, the undersigned, hereby declare our appreciation of the Rebbe's efforts to bring peace and harmony to the world through adherence to these eternal principles, and call upon world leaders and caring men and women everywhere to foster these values as the world moves inexorably toward an era of universal brotherhood and redemption for all humankind.

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- **Video-on-demand Internet e-commerce for Bnei Noah**
- ***Become a sponsor for creating the 1st Virtual College on the 7 Noahide laws***
- On the eve of the upcoming Shavuot Holiday, in commemoration of the Giving of the Torah on Mount Sinai, YOU can be an agent for spreading the universal Torah
- Dissemination of the rich and profound Torah Heritage for the Bnei Noah and allow people anywhere to learn the basic A, B, C of
- Anochi = I = G-d
- Bereshis = In the beginning = Creation .
- Gimmel = Geulah = Redemption



Israel, Eve of Lag B'Omer: Mrs. Hannah Porat, graduate of the Mandel Leadership Institute in Jerusalem, and the Committee on Human Development at the University of Chicago is now producing the first 3 hours of an **“Introduction Lecture to the 7 Noahide Laws According to the teachings of the Rebbe of Lubavitch”** with the aim of making the message of a universal spiritual code for **humanity as well as the announcement of the full redemption available** on the Internet for English speakers from 12 – 120 around the world.

- Her goal is to build a professional video-on-demand Internet e-commerce site from which learners can access the Course in segments of half an hour. The innovation in her approach is that viewers will receive the full and rich spiritual content in a pedagogically user-friendly format, that will allow both complete newcomers and also those already more familiar with the topic to experience a lively dialogue-style Torah shiur (lecture) format, brightened up with original songs composed on the topic, and full references for each and every Torah source mentioned. The entire project is based on the teachings of the Rebbe of Lubavitch and aims to be the fulfillment of the Rebbe's intention to deliver the teachings of the 7 Noahide laws to ALL THE PEOPLE IN THE WORLD in a manner that addresses them from a deep and respectful understanding of their being bearers of the "Divine Image", the Zelem Elokim.
- She is planning on working with someone uniquely qualified to present the subject both in terms of his knowledge background and also his ability to reach out to the Bnei Noach in an engaging and enthusiastic manner.
- Mrs. Hannah Porat is seeking sponsors to finance this important education project. The funds required could be provided as seed money to be returned with a 12% ROI rate after the estimated 2 years it will take to attract the subscription base. The amount required is approximately \$ 20,000. The timeframe for creating a viable e-commerce site to **deliver ongoing content on the 7 Noahide laws** is about 3 – 4 months. She also welcomes all practical assistance from people who are experienced with e-learning and creating video on demand courses on the Internet. If you would like to sponsor this project please contact Mrs. Porat at



CERTIFICATE OF INSTRUCTOR CERTIFICATION

This Instructor Certification is Awarded to
Name of Recipient

In recognition of the successful completion of the
Instructor Certification Curriculum for the course of
The Seven Noahide Laws - Advanced Level

Signature - Instructor

Date

Signature - Education Director

Date

Signature - Executive Director

Date



N.O.A.H.



Noahide Online Association of Homeschoolers



N.O.A.H.



Noahide Online Association of Homeschoolers



NOAHIDE PLEDGE TO SANHEDRIN

- "I pledge my allegiance to HaShem, G-d of Israel, Creator and King of the Universe, to His Torah and its representatives, the developing Sanhedrin. **I hereby pledge to uphold the Seven Laws of Noah in all their details, according to Oral Law of Moses under the guidance of the developing Sanhedrin.** May HaShem bless and aid me, my fellow council members and all B'nai Noach in all our endeavors for the sake of His name. Blessed are You G-d, King of the universe, who has caused me to live, sustained me, and brought me to this day."
- Pledge made by the "Children of Noah" in front of the Israeli Sanhedrin, 1/10/06

MEN IN BLACK (HATS)



Real Matzoh-Men? Or is it NOT SO, men!!!

Universal Morality

• The Seven Noahide Laws

According to the sages of the Talmud, there are 70 families with 70 paths within the great Family of Man. And each individual has his or her path within a path. Yet, there is one universal basis for us all.

At the dawn of human history, G-d gave man seven rules to follow in order that His world be sustained. So it is recounted in the Book of Genesis as interpreted by our tradition in the Talmud. There will come a time, our sages told us, that the children of Noah will be prepared to return to this path. That will be the beginning of a new world, a world of wisdom and peace.

Quoted directly from source: http://www.chabad.org/therebbe/article_cdo/aid/62221/jewish/Universal-Morality.htm



Rabbi Mendel Menachem Schneerson

**THE
REBBE**



Gentle Words from the Rebbe

- In regard to the goal of world domination, "The main avodah of this generation is to go out to the final war of the golus, **to conquer and to purify all the gentile countries** (such that 'and kingship will be Hashem's,' Ovadiah 1:21)."
- --Shabbos Parshas VaYeLech, 5746.
- ("Avodah" means a "spiritual mission," "prayer service" or "cleaving unto God." The "golus" refers to the "exile," i.e., Jews living in the Gentile world. "Hashem" is the unnamed "name" of the god of Judaism.)
- "Consequently, it is obvious and self-evident that in modern times we must carry out the Divine Command we received through Moshe [Moses]: **To compel all human beings to accept the commandments enjoined upon the descendants of Noach.**" (Shabbos Parshas Tsav, 5747, *Sichos in English*, vol. 35, p. 75)

Gentle Words from the Rebbe

- **"We must therefore deduce that this is an auspicious time to conquer the world with Torah and Yiddishkeit in a pleasant and peaceful way: 'All the land is before you.'" (Bereshis 13:9). ("Conquer the World with Torah: A Message to the Shluchim Convention," 5747, *Sichos in English*, vol. 33, p.270)**
- **"The Seven Laws must be explained in a way that the nations can relate to and, **because non-Jews do not possess genuine free will, they will be willing to change more quickly and easily than a Jew.**" (*Hisvadyos* 5748 3:183, cited in "The Deed is the Main Thing," *Kol Boi Ha'olam*, p. 385-386)**
- **"Even in the future, the nations will continue to exist, to serve and help the Jewish people. This, then, is our lesson-to increase our activities in the areas where the many will be influenced: Jews, the world, and the nations" (*Shabbos Parshas Vayeishev*, 21 Kislev, 5745)**

TALMUD IS THE SOURCE

- **Hugo de Groot (Grotius)** (1583-1645), Dutch legal philosopher and christian apologist, wrote in his book **'De jure belli ac pacis'** (On the rights of war and peace):
- **'In the Hebrew sources we find of the 'pious ones of the Gentiles,' as the Talmud describes them. These, as the Jewish teachers themselves declare, are bound to observe the laws given to Adam and Noah, to abstain from idols, from blood, and from other things which will be mentioned further.'**
- Quoted from *The Seven Colors of the Rainbow* by Rabbi Yirmeyahu Bindman It was published in 1625 c.e. Article about Grotius on Wikipedia.

SOURCE OF NOAHIDE LAW IS THE TALMUD!

- **John Selden** (1584-1654) an English lawyer, Member of Parliament and scholar who knew Hebrew. Wrote a Latin book called ‘**De jure naturali et gentium, juxta disciplinam ebraeorum**’ (On natural and Gentile law, compared with Hebrew principles). Published in 1640 c.e.
- In chapter 7 he states:
- *‘Sextum juris Noachidarum...quod de judiciis est, atque enumerationem ex Talmudicis aliquot. Quod igitur in enumeratione illa Septimum est, eber min ha-chai, quo crudelitas immanis in animalia cetera vetatur.’* (**Six of the Noachide laws, those of judicial significance, are enumerated first in the Talmud among other sources.** The seventh is therefore the prohibition of ‘the limb of a living animal’, which forbids cruelty to animals).
- Quoted from The Seven Colors of the Rainbow by Rabbi Yirmeyahu Bindman Article about John Selden on Wikipedia.

FREEMASONS ARE NOACHITES/NOAHIDES

The Constitutions of the Freemasons', by Rev. Bro. James Anderson, D.D.. Published by the Grand Lodge of England in **1738**. **The Old Charges of the Free and Accepted Masons: Charge 1 - Concerning G-d and Religion.**

- “A Mason is obliged by his tenure to observe the **Moral Law**, as a true **Noachida** [**Noachidae or Sons of Noah was the first name of Masons according to old traditions**]; and if he rightly understands the Craft, he will never be a stupid Atheist, nor an irreligious Libertine, nor act against conscience.They are generally charged to adhere to that religion in which all men agree (leaving each brother to his own particular opinion); that is, to be good men and true, men of honour and honesty, by whatever names, religions, or persuasions they may be distinguished; for they all agree in the...**great Articles of Noah**, enough to preserve the cement of the Lodge. Thus Masonry is the center of their union, and the happy means of conciliating persons that otherwise must have remained at a perpetual distance.”

- **From ‘A Lexicon of Freemasonry’, by Bro. Dr. Albert G. MacKey M. D., Published in 1845.**
- **Noah, Precepts of.** – The precepts of the patriarch Noah, which were preserved as the constitutions of our ancient brethren, are seven in number, and are as follows:
 - **Renounce all idols.**
 - **Worship the only true God.**
 - **Commit no murder.**
 - **Be not defiled by incest.**
 - **Do not steal.**
 - **Be just.**
 - **Eat no flesh with blood in it.**
- The “proselytes of the gate,” as the Jews termed those who lived among them without undergoing circumcision, or observing the ceremonial law, were bound to obey the seven precepts of Noah.

- From 'A Lexicon of Freemasonry', by Bro. Dr. Albert G. MacKey M. D., Published in 1845.

- Noachidæ, or Noachites – The descendants of Noah. **A term applied to Freemasons.** Noah having alone preserved the true name and worship of God, amid a race of impious idolaters, Freemasons claim to be his descendants, because **they still preserve that pure religion** which distinguished this second father of the human race from the rest of the world. And even when his descendants began again, in the plains of Shinar, to forget the Almighty, and to wander from the path of purity, **the principles of Noah were still perpetuated by that portion of his race whom the Freemasons of the present day regard as their early predecessors. Hence Freemasons call themselves Noachidæ, or the sons of Noah.**



The entry **Noachidæ**, found in the **ENCYCLOPÆDIA OF FREEMASONRY** states the following:

- "The descendants of Noah. A term applied to Freemasons on the theory, derived from the 'legend of the craft,' that Noah was the father and founder of the Masonic system of theology. (Babylonian Talmudism) And hence the Freemasons claim to be his descendants, because in times past they preserved the pure principles of his religion amid the corruptions of surrounding faiths. Dr. Anderson first used the word in this sense in the second edition of the *Book of Constitutions*: 'A Mason is obliged by his tenure to observe the moral law as a true Noachida.' But he was not the inventor of the term, for it occurs in a letter sent by the Grand Lodge of Calcutta in 1735, which letter is preserved among the Rawlinson MSS. in the Bodleian Library, Oxford. (See *Ars Quatuor Coronatorum*, xi., 35.)

The entry **Noachidæ**, found in the **ENCYCLOPÆDIA OF FREEMASONRY** states the following:

- Quoting again from Mackey's History of Freemasonry it says, "in the Krause MS., under the head of 'The Laws or Obligations laid before his Brother Masons by Prince Edwin,' we find the following article. **The first obligation is that you shall sincerely honor God and obey the laws of the Noachites, because they are divine laws, which should be obeyed by all the world.** Therefore, you must avoid all heresies and not thereby sin against God."



7 Becomes 30

- In the tenth century **Rabbi Samuel ben Hofni** expanded the 7 Noachide commandments to the 30 laws that are mentioned in the Talmud (Chullin 92a). His list of the 30 laws were found in the **Cairo Genizah**.
- Rabbi Samuel ben Hofni the Gaon was head of the Yeshiva of Sura in Baghdad during the cultural renaissance which characterized the Buyid period. His writings reflect the impact of Arabic literature on Jewish intellectuals at this time.

Reference:

- Chabad.org - Rav Shmuel bar Hofnii
- Book by A. Greenbaum, 'Thirty Commandments According to R. Samuel ben Hofni.' Published in Hebrew, Sinai, 1973.
- Encyclopedia Talmudica, Vol.3, in the section headed 'Ben Noah'.



7 Becomes 30



- **Rabbi Menachem Azaria de Fano 1548-1620** (also known as the REMA רמ"ע mi'PANU מפאנו) **also expanded the 7 Noachide commandments to the 30 laws that are mentioned in the Talmud (Chullin 92a).** In his book **Asarah Ma'amaros**, עשרה מאמרות מאמר חקור דין - חלק 3:21 Ma'amar Chikur Din (Published in Amsterdam 1649) פרק כא)

Becomes 66 Laws – some laws restricted to Non-Jews

- The Law contains two parallel (but separate) paths for the world: 613 commandments for the Jews, and 66 commandments (contained in the 7 Noachide Laws) for gentiles. Once a Noachide is committed to keeping the 66 mitzvos, he may (and really should) take on the responsibility for additional mitzvos, with certain clear exceptions:
- Non-Jews may not observe Shabbos (or holidays) in the manner of Jews (by avoiding the 39 categories of work),
- nor may non-Jews put on tefillin or tzitzis, put up a mezuzah,
- or be called up for a public Torah reading in a synagogue.
- There are other restrictions as well, including certain limitations on Torah study (depending partly on individual circumstances).
- But many or most (not all) of the 613 mitzvos can be observed by Noachides for spiritual benefit. Indeed, some of these additional commandments are important (though technically not required) for gentiles to observe, while other commandments would also be a good idea.



- SOURCE Noahides Home Page: <http://noahides.tripod.com/torah4noahides/id1.html>

Noahide Must Break Sabbath In Some Manner

- Q: Does B'nei Noach worship on Shabbat?

A: B'nei Noach are **not commanded** to observe Shabbat, **nor are we permitted to keep it as does the Jew. We are permitted to keep the Shabbos as long as we "profane" it in some manner**, i.e. lighting a match before the conclusion of Shabbos. However, our observance is not the fulfillment of a *mitzvah*, and we must be very careful in how we try to observe the Shabbos. B'nei Noach can go to *shul* and join the Jewish people as they worship, but again, we must be careful in what is said or done. We recommend talking to your Orthodox rabbi concerning this issue.



- SOURCE Noahides Home Page: <http://noahides.tripod.com/torah4noahides/id1.html>

The Infestation of Apostasy

- Beginning in the early 1980's Independent groups of Noahides in America sprang up, lead by three former Southern Baptist preachers:
 1. Rev. Vendyl Jones (a former Baptist preacher) **Agudat Bnei Noah** North Texas (Dallas-Fort Worth Metro) www.bneinoah.net (site no longer active since Jones passed in 2010)
<https://www.noahidenations.com/index.php/the-nations/754-vendyl-jones-scholarship-fund>
 2. Rev. Jack Saunders (a former Baptist preacher) **B'nei Noah Study Center** The Frazier's Chapel Cleveland, Tennessee. [MySpace profile](#)
 3. Rev. J David Davis (a former Baptist preacher) **The Emmanuel Community** Athens, Tennessee
www.noach.com/emmanuel

INDIANA JONES

- **Vendyl Miller Jones** (May 29, 1930 - December 27, 2010) was an American Noahide scholar who has directed archaeological searches for Biblical artifacts such as the Ark of the Covenant.



The Infestation of Apostasy

- And later on two other groups formed in America:
 1. Ray Pettersen Central Texas Noahide Center Central Texas (Austin to Killeen) <https://www.noahidenations.com/>



1. Pam Rodgers Oklahoma B'nai Noach Society www.okbns.org



[Home](#) [About](#) [Events](#) [Freebies](#) [Torah Study](#) [Halacha](#) [Bookshelf](#) [Links](#) [Contact](#)

We are an autonomous B'nai Noach Group located in Oklahoma, dedicated to Hashem, Our Creator, The One and only G'd, His Torah, The observant people of Israel, whom He designated to preserve and teach His Torah to all of Humanity, and all of the Righteous Gentiles (God Fearers), also known today as B'nai Noah/Noahide Ger, from within humanity who seek to live and learn the Ways Of Hashem as designated by Torah.

Established in 2002, OKBNS is a [non-profit organization](#) serving B'nai Noah around the world through the development of educational literature, organizing events, and charity.

We have successfully organized B'nai Noah events both on-line and on-ground.

In 2002, we successfully organized the first ever webcast of a B'nai Noah Rosh Hashanah celebration with participants from the United States, Australia, Indonesia, and Singapore.

In 2007, we organized the first gathering of B'nai Noah for an eight-day long Sukkot (Feast of Tabernacles) encampment in Oklahoma's Tenkiller State Park and plan to make it an annual event.

We also try to meet together for Rosh Hashanah, [Sukkot](#), Chanukah, Purim, Passover, and Shavuot for [celebrations](#) tailored for B'nai Noah and approved by our rabbis.

In July of 2008 we began hosting a weekly [discussion](#) group using ["Service from The heart"](#) as our main text to discuss B'nai Noah Prayer, History, Halacha, etc...

OKBNS has distributed over 2,000 pieces of literature (most of them through free downloads from www.okbns.org) since August 2007.



LARRY KING: CHABAD TO LIFE



Wednesday, September 21, 2011 Larry King hosted **Chabad Telethon** Larry King, The ‘King of Cable” takes the Chabad Telethon Prime Time with his 2011 Rosh Hashana Special. The Television icon steps up on the air for what could be called “Larry King ‘To Life!’” - hosting the 31st Chabad “To-Life!” Telethon, broadcasting live from Hollywood on Sunday, September 25th, from 8PM – 11PM (PDT). the 31st annual Chabad “Lechaim To Life” telethon. King’s return engagement **netted \$4.2 million to support Chabad’s broad network of centers and programs.**

The **annual fundraiser** was established in 1980 by Carroll O’Connor, star of “All in the Family,” after he witnessed a fire that destroyed the **UCLA Chabad House** (the first one ever established) and tragically claimed the lives of three students.





LARRY KING: CHABAD TO LIFE



After stepping down last December from the throne he held for 25 years on “Larry King LIVE”, the Television icon steps back up on the air for what could be called “Larry King ‘To Life!’”-hosting the 31st Chabad “To-Life!” Telethon, broadcasting live from Hollywood on Sunday, September 25th, from 8PM – 11PM (PDT). **This perennial favorite is already famous as a magnet to celebrity guests-Adam Sandler, Jackie Mason, Martin Sheen, Jennifer Aniston and Jimmy Kimmel-all of whom joined the dancing rabbis to help raise money for the good work Chabad does for people in need from all faiths and backgrounds.**

Asked why he chose to come back to Prime Time to host this Rosh Hashana fundraiser for Chabad, Larry King said: “We all have friends and family who’ve fallen upon bitter times, and this Rosh Hashana it will take more than just ‘an apple in honey’ to bring them a sweet year.

So many lost their jobs, their savings, their homes and the stress has torn apart families. So I’m joining to help the thousands of **people from all faiths and backgrounds who’ve turned to Chabad in dire need.**”



LARRY KING

After stepping down last December from the throne that he held for 25 years and 60,000 interviews on Larry King Live, the broadcasting icon stepped back up on the air with “Larry King To Life” hosting the 31st Chabad Lechaim To Life Telethon, with celebrity guests Howie Mandel, Oscar winners **John Voight and Elliot Gould, Brad Garrett, Tom Arnold and Paula Abdul**, among others. It was broadcast live from Hollywood Sunday Sept 25 and **reached over 45 million households worldwide**, **breaking the record as the most viewed Jewish holiday program of all time!**

Everybody Loves Raymond co-star Brad Garrett introduced himself as “the brother from Everybody Loves Chabad.” He went on to explain that “not everybody in the Chabad family is religiously observant, or even Jewish” he said, “**but we are all ultra orthodox when it comes to the observance of Love Your Fellow As Yourself. That's why everybody loves Chabad... because Chabad loves everybody!**”

Co-hosts Sam Rubin and Stella Inger along with co-chairs Hollywood mega producer Jerry Weintraub and all-star attorney Marshall Grossman all kept the heat rising as the phone bank handled the flood of calls with donations from all over the country. But the 3-hour program was more than just a fundraiser. As host Larry King said, “Before we ask you to open your wallets, we want you to **open your hearts.**”

Between the joyous dancing rabbis and the reading of pledges, **Howie Mandel** led a tour of the Chabad Drug Treatment Center, where over 10,000 lives have been saved since 1971;

LARRY KING

Paula Abdul spoke movingly about why she lights Shabbat Candles; **John Voight** stopped dancing long enough to ask a riddle. “What's the only thing that can never be taken take away from you?” His answer: “All the charity you've ever given away to others will remain your mitzvah forever!” There were also Rosh Hashana performances by Jewish music stars Mordechai Ben David, Avarham Fried, and Broadway legend Mike Burstyn.

King also used the broadcast to dedicate a memorial wall in the UCLA Chabad House in honor of his parents and invited viewers to join him in dedicating a Yizkor memorial plaque in memory of his or her dearly departed. “I know my parents are proud of me as **I join Chabad** in helping the needy” he said. Asked why he chose the world's first Chabad House for his parents' memorial wall, King explained: **“Chabad House is a place where anyone in need finds an open door to an open heart. Their approach to tikkun Olam is to fix the world one broken heart at a time.”**

“The Telethon supports Chabad's network of over 200 community outreach centers, and a broad range of educational and nonsectarian programs providing social services to the needy and support for children with special needs” said Rabbi Boruch Shlomo Cunin, head of West Coast Chabad.

What's all the dancing about? Telethon regular **Tom Arnold** put it simply **“at Chabad, our greatest joy is giving!”**



JON VOIGHT



In an article written by Mr. Voight he states "In the mid-1980s, I had a period of spiritual seeking, I made some mistakes in my early life, and had to recover from them. I was brought up Catholic and had no intention of converting to Judaism. Of all the religions I studied, I have a special fondness for Jewish learning and values. Judaism is an amazing fountain of information. I have tremendous regard for it One of the big things about the Jewish religion is that its fruit is the deed.

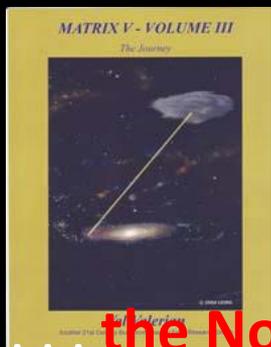
The Seven Noahide Commandments appeal to my own sense of what I feel is a higher purpose, which is to try to get everyone to an understanding of what they're asked to do, what life's responsibilities are. These very simple Seven Laws of Noah, are good basics."



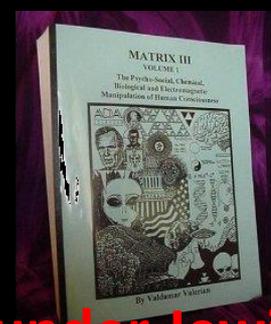
I'm a CHABADnik



- While addressing a cornerstone-laying ceremony in a Jewish east Jerusalem neighborhood, American Academy Award winning actor Jon Voight told the audience: "I'm proud to stand here today with believers of the justness of the Jewish nation, and their heritage," he told the crowd. "In my heart **I'm a Chabadnik**, meaning, I possess a deep feeling and connection to the Jewish nation". "**....And now, all you here, this is your time, and you're doing what is incumbent on you, namely, to prepare the future generations to be the hope of the world.**"



In the book *Matrix III*, Val Valerian says:



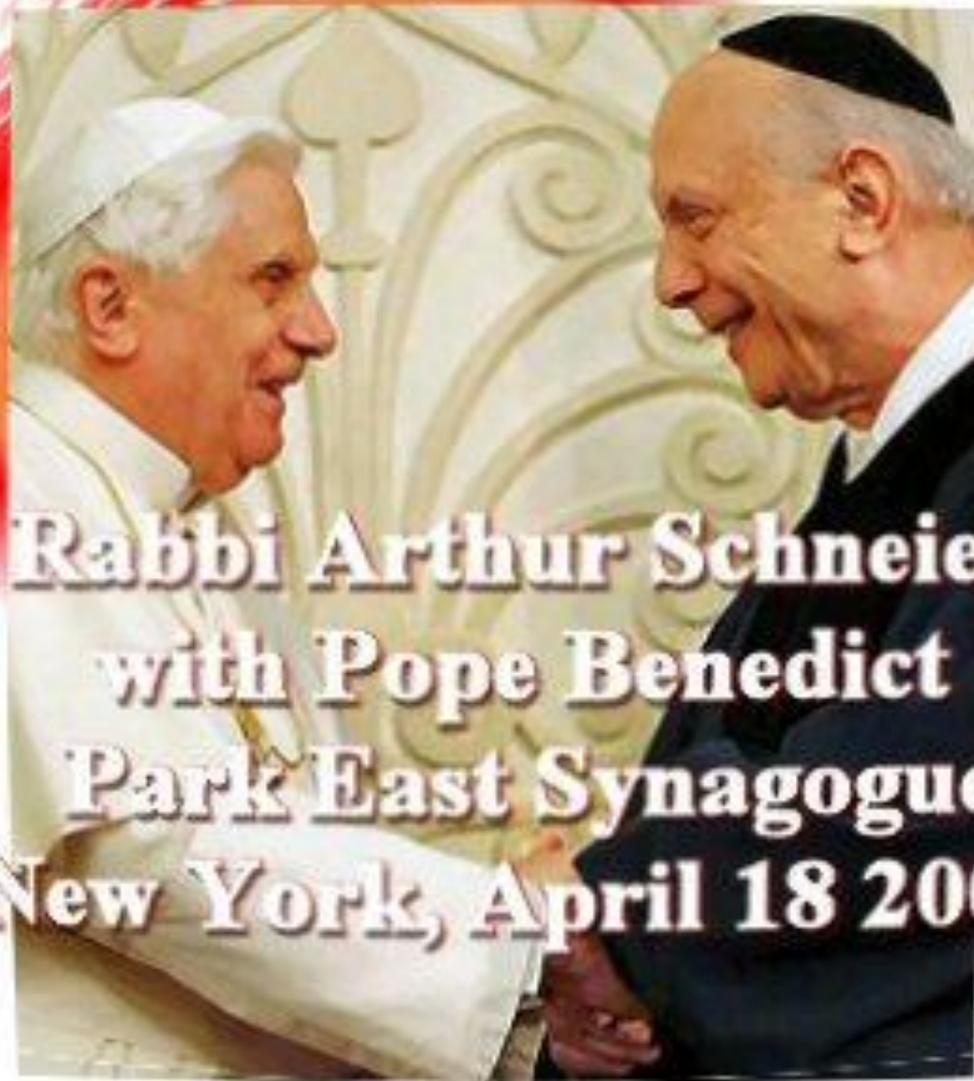
- " **the Noachide Laws apply only to non-Jews living under Jewish jurisdiction.** Interestingly, Webster's Dictionary, New International Edition 2nd Ed 1950, states that a Noachite is 'one who has taken the 21st degree of the Scottish Rite (Freemasonry).'"
- As noted, the punishment for breaking these Laws is decapitation. Valerian wonders:
- "In discussing this curious sociological development, I was reminded of the stories that have been going around for the past three or four years about shipments of guillotines into the United States. A connection?"
- Valerian further quotes a "Dr. Earnest Easterly, III, Professor of International Law and Director of the Institute for Comparative Legal Studies, Southern University Law Center," as saying:
- **"With further recognition by other nations and international courts, the Seven Noachide Laws should become the cornerstone of a truly 'civilized' international legal order."**

Pope Affirms Zionist-Noahide Laws!

Noahide Law
Sanhedrin



Real
Jew
News



Rabbi Arthur Schneier
with Pope Benedict
Park East Synagogue
New York, April 18 2008



POPE
BENEDICT
XVI
the
APOSTOLIC JOURNE
to the UNITED STATE



COMMISSION FOR RELIGIOUS RELATIONS WITH THE JEWS
**THE DELEGATION OF THE HOLY SEE'S COMMISSION
FOR RELIGIOUS RELATIONS WITH THE JEWS
AND THE CHIEF RABBINATE OF ISRAEL'S DELEGATION
FOR RELATIONS WITH THE CATHOLIC CHURCH
BILATERAL COMMISSION MEETING**



Jerusalem, March 11-13, 2007; Adar 21-23, 5767

1. At the **seventh** meeting of the above commission, held in Jerusalem, the chairmen Cardinal Jorge Mejaia and Chief Rabbi Shear Yashuv Cohen noted **the significance of the number seven** within the biblical tradition as indicating fullness and maturity. **They expressed the hope that the fullness of the relationship between the Catholic and the Jewish members of this commission will be a source of blessing to both faith communities and the world at large. ...**
2. The subject of the meeting was **the Freedom of Religion and Conscience and its Limits**. The human capacity to choose is a manifestation of the Divine Image in which all people are created (cf. Gn 1: 26-27) and is foundational for the Biblical concept of human responsibility and Divine justice (cf. Dt 30: 19).



COMMISSION FOR RELIGIOUS RELATIONS WITH THE JEWS
THE DELEGATION OF THE HOLY SEE'S COMMISSION
FOR RELIGIOUS RELATIONS WITH THE JEWS
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BILATERAL COMMISSION MEETING



Jerusalem, March 11-13, 2007; Adar 21-23, 5767

3. God has created the human person as a social being which by definition places limits on individual human freedom. **Moreover freedom of choice is derived from God and therefore is not absolute, but must reflect Divine will and law.** Accordingly human beings are called to freely obey the Divine will as manifested in the Creation and in His revealed word.

Jewish tradition emphasizes the Noachide Covenant (cf. Gn 9: 9-12) as containing the universal moral code which is incumbent on all humanity. This idea is reflected in Christian Scripture in the Book of Acts 15: 28-29.



COMMISSION FOR RELIGIOUS RELATIONS WITH THE JEWS
THE DELEGATION OF THE HOLY SEE'S COMMISSION
FOR RELIGIOUS RELATIONS WITH THE JEWS
AND THE CHIEF RABBINATE OF ISRAEL'S DELEGATION
FOR RELATIONS WITH THE CATHOLIC CHURCH
BILATERAL COMMISSION MEETING
Jerusalem, March 11-13, 2007; Adar 21-23, 5767



4. Accordingly the idea of moral relativism is antithetical to this religious world view and poses a serious threat to humanity. Even though the Enlightenment helped bring about a purification from the abuse of religion, **secular society still requires religious foundations to sustain lasting moral values.** Critical among these is the principal of the sanctity of human life and dignity. Ethical monotheism affirms these as inviolable human rights and therefore can provide inspiration in this regard for society at large. **5. While on principle the state should not at all limit freedom of religion for individuals and communities nor of moral conscience, it has the responsibility to guarantee the wellbeing and security of society. Accordingly it is obliged to intervene wherever and whenever a threat is posed by the promotion, teaching or exercise of violence and specifically terrorism and psychological manipulation in the name of religion.**



COMMISSION FOR RELIGIOUS RELATIONS WITH THE JEWS
**THE DELEGATION OF THE HOLY SEE'S COMMISSION
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7. In the course of history, religious communities have not always been faithful to these values. **Therefore there is a special obligation upon religious leaders and communities to prevent the improper use of religion and to educate towards respect for diversity which is essential in order to ensure a healthy, stable and peaceful society.**

In this regard, there is a special role for families, schools and the authorities of state and society as well as the media to impart these values to future generations.

In conclusion the bilateral commission having met in the Holy City of Jerusalem, expressed the prayer that the Almighty would bless and inspire both religious and political leaders in the region and beyond, to work determinedly to promote peace, dignity, security and tranquillity in the Holy Land for all its peoples and for the world as a whole. Jerusalem, March 13th, 2007 - Adar 21-23, 5767

Chief Rabbi Shear Yashuv Cohen
(Chairman of the Jewish Delegation)

Chief Rabbi Ratson Arussi
Chief Rabbi Yossef Azran
Chief Rabbi David Brodman
Chief Rabbi David Rosen
Mr Oded Wiener

Jorge Cardinal Mejía
(Chairman of the Catholic Delegation)

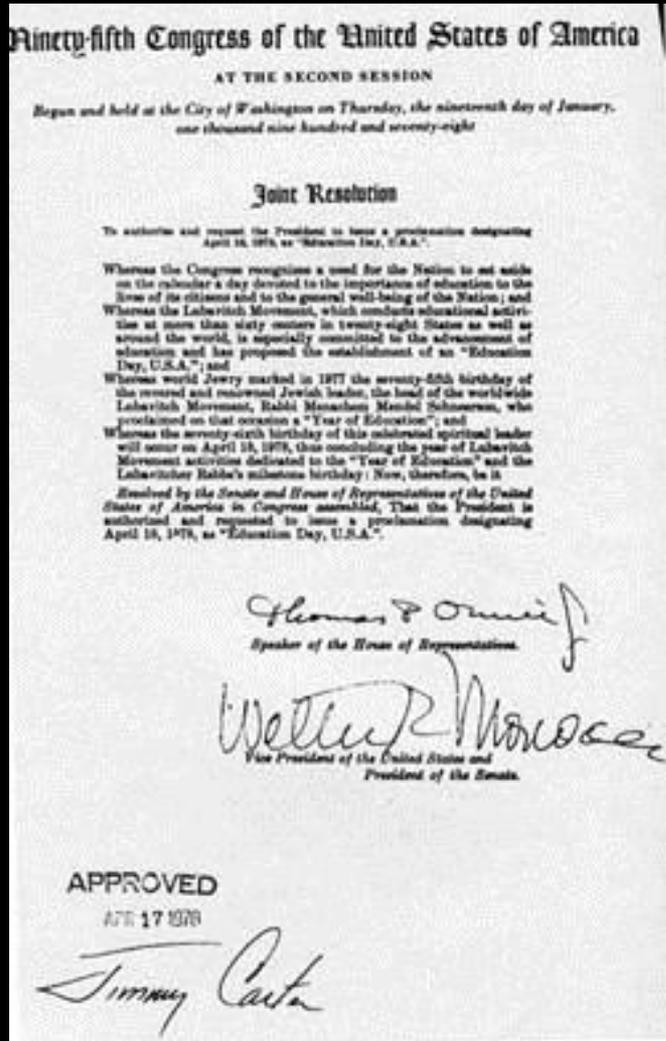
Georges Cardinal Cottier, O.P.
Archbishop Antonio Franco
Archbishop Elias Chacour
Bishop Giacinto-Boulos Marcuzzo
Mons. Pier Francesco Fumagalli
P. Norbert J. Hofmann, S.D.B





1978

- **Ninety-Fifth Congress of the United States of America**
- At the second session. Begun and held at the City of Washington on Thursday, the nineteenth day of January, one thousand nine hundred and seventy-eight
- **Joint Resolution** To authorize and request the President to issue a proclamation designating April 18, 1978, as "Education Day, U.S.A.". Whereas the Congress recognizes a need for the Nation to set aside on the calendar a day devoted to the importance of education to the lives of its citizens and to the general well-being of the Nation; and
- **Whereas the Lubavitch Movement, which conducts educational activities at more than sixty centers in twenty-eight States as well as around the world, is especially committed to the advancement of education and has proposed the establishment of an "Education Day, U.S.A.";** and **Whereas world Jewry marked in 1977 the seventy-fifth birthday of the revered and renowned Jewish leader, the head of the worldwide Lubavitch Movement, Rabbi Menachem Mendel Schneerson, who proclaimed on that occasion a "Year of Education";** and **Whereas the seventy-sixth birthday of this celebrated spiritual leader will occur on April 19, 1978, thus concluding the year of Lubavitch Movement activities dedicated to the "Year of Education" and the Lubavitcher Rebbe's milestone birthday:** Now, therefore, be it Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That the President is authorized and requested to issue a proclamation designating April 18, 1978, as "Education Day, U.S.A."
- Thomas Phillip O'Neill Speaker of the House of Representatives. Walter F. Mondale Vice President of the United States and President of the Senate. APPROVED April 17, 1978 Jimmy Carter



REBBE'S REPLY

- *On the first "Education Day USA," April 18, 1978, the Rebbe held a public address. Here is an excerpt from the talk:*
- Most deserving of our very profound appreciation is one of the most meaningful actions by the U.S. Congress who, in a **joint resolution, carried by a two-thirds majority in the House of Representatives and by unanimous vote in the Senate**, authorized and requested the President of the United States to proclaim this day as "Education Day, USA," which the President graciously signed into law.
- While the timing of this action was conceived as a tribute to our movement, which sees in education the cornerstone not only of Jewish life, but of humanity at large, and has been dedicated to this **vital cause** ever since its inception more than two hundred years ago—it is a fitting and timely tribute to the cause of education in general, focusing attention on what is surely **one of the Nation's top priorities.**



TOTW's E-CLIPZ NEWS 2007

- In 1982, Ronald Reagan wrote: "One shining example for people of all faiths of what education ought to be is that provided by the Lubavitch movement, headed by Rabbi Menachem Schneerson, a worldwide spiritual leader who will celebrate his 80th birthday on April 4, 1982. The Lubavitcher Rebbe's work stands as a reminder that knowledge is an unworthy goal unless it is accompanied by moral and spiritual wisdom and understanding. He has provided a vivid example of the eternal validity of the Seven Noahide Laws, a moral code for all of us regardless of religious faith. May he go from strength to strength. In recognition of the Lubavitcher Rebbe's 80th birthday, the Senate and the House of Representatives of the United States in Congress assembled have issued House Joint Resolution 447 to set aside April 4, 1982, as a "National Day of Reflection."

H.J.RES.104 -- To designate March 26, 1991, as `Education Day, U.S.A.' .

(Enrolled Bill [Final as Passed Both House and Senate] - ENR) --H.J.Res.104--

- *One Hundred Second Congress of the United States of America*
- *AT THE FIRST SESSION* Begun and held at the City of Washington on Thursday, the third day of January,
- one thousand nine hundred and ninety-one Joint Resolution To designate March 26, 1991, as `Education Day, U.S.A.' .
- **Whereas Congress recognizes the historical tradition of ethical values and principles which are the basis of civilized society and upon which our great Nation was founded;**
- **Whereas these ethical values and principles have been the bedrock of society from the dawn of civilization, when they were known as the Seven Noahide Laws;**
- **Whereas without these ethical values and principles the edifice of civilization stands in serious peril of returning to chaos; Whereas society is profoundly concerned with the recent weakening of these principles that has resulted in crises that beleaguer and threaten the fabric of civilized society;**
- **Whereas the justified preoccupation with these crises must not let the citizens of this Nation lose sight of their responsibility to transmit these historical ethical values from our distinguished past to the generations of the future;**
- **Whereas the Lubavitch movement has fostered and promoted these ethical values and principles throughout the world; Whereas Rabbi Menachem Mendel Schneerson, leader of the Lubavitch movement, is universally respected and revered and his eighty-ninth birthday falls on March 26, 1991;**
- **Whereas in tribute to this great spiritual leader, `the rebbe', this, his ninetieth year will be seen as one of `education and giving', the year in which we turn to education and charity to return the world to the moral and ethical values contained in the Seven Noahide Laws; and**
- **Whereas this will be reflected in an international scroll of honor signed by the President of the United States and other heads of state: Now, therefore, be it Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That March 26, 1991, the start of the ninetieth year of Rabbi Menachem Schneerson, leader of the worldwide Lubavitch movement, is designated as `Education Day, U.S.A.' . The President is requested to issue a proclamation calling upon the people of the United States to observe such day with appropriate ceremonies and activities.**
- Speaker of the House of Representatives. Vice President of the United States and President of the Senate.
<http://thomas.loc.gov/cgi-bin/query/C?c102:./temp/~c102fLAd7E>

EDUCATION AND SHARING DAY, U.S.A., 2000

- THE PRESIDENT OF THE UNITED STATES OF AMERICA -- A PROCLAMATION
- As we welcome a new millennium, America stands at a unique moment in time. We can look back over the past century, where we experienced profound advances in science, medicine, and technology that fundamentally altered the world in which we live. At the same time, we can look ahead to a new century filled with unparalleled promise and unlimited possibilities for further progress.
- Throughout our Nation's history, education has been at the heart of achievement in America, and it is the key to meeting the challenges and seizing the opportunities that lie before us. To succeed in the global community of the 21st century, we must provide all our citizens with a world-class, well-rounded education. We must ensure that every American has not only the knowledge and the skills he or she needs to flourish, but also a solid foundation of moral guidance and values. As the technology revolution breaks down barriers of geography, culture, and economic status, it is more crucial than ever that young people learn the importance of tolerance, cooperation, and sharing. Imbued with these values and enriched by a quality education, our children can look forward to a bright future.
- **Rabbi Menachem Mendel Schneerson, the Lubavitcher Rebbe**, recognized early the importance of such comprehensive learning. ... (CONT'D)

EDUCATION AND SHARING DAY, U.S.A., 2000

Rabbi Menachem Mendel Schneerson, the Lubavitcher Rebbe, recognized early the importance of such comprehensive learning. In addition to being one of the world's highly respected religious leaders, he was also an accomplished scholar in mathematics and science. Understanding that both secular education and spiritual training contribute enormously to human development, he sought to provide young people with fresh opportunities for academic, social, and moral enrichment through the more than 2,000 educational and social institutions he established throughout our country and around the world. His efforts continue to bear fruit today, helping a new generation to develop into responsible and mature adults.

As we observe this special day, let us renew our commitment to excellence in education and to nurturing our young people's academic and spiritual development. **Let us also remember the example of Rabbi Schneerson and pass on to our children the values and knowledge that have strengthened our Nation in the past and that will empower us to face the challenges of the future.**

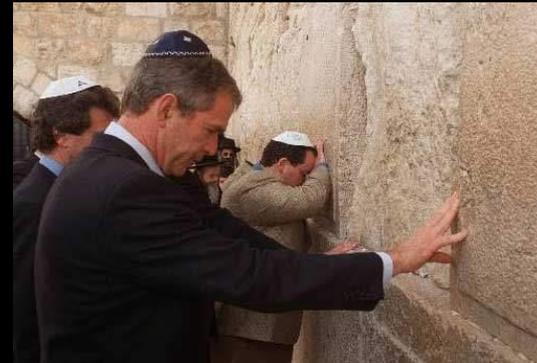
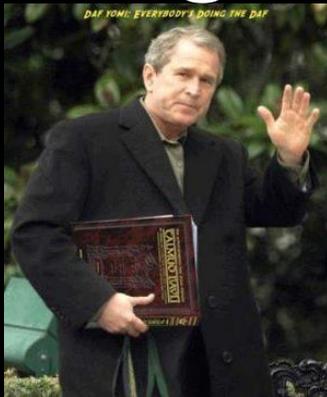
NOW, THEREFORE, I, WILLIAM J. CLINTON, President of the United States of America, by virtue of the authority vested in me by the Constitution and laws of the United States, do hereby proclaim March 28, 2000, **as Education and Sharing Day, U.S.A.** I invite Government officials, educators, volunteers, and all the citizens of the United States to observe this day with appropriate activities, programs, and ceremonies.

IN WITNESS WHEREOF, I have hereunto set my hand this twenty-fourth day of March, in the year of our Lord two thousand, and of the Independence of the United States of America the two hundred and twenty-fourth. - WILLIAM J. CLINTON



TOTW's E-CLIPZ NEWS 2007

Last year (2006) George Bush wrote: "On Education and Sharing Day, we remember the efforts of **Rabbi Menachem Mendel Schneerson**, the Lubavitcher Rebbe, who promoted the importance of education and ethical teachings to every student's future."



EDUCATION AND SHARING DAY, U.S.A., 2010

Presidential Proclamation -- Education and Sharing Day, U.S.A. A PROCLAMATION

To secure a bright future for America, we must instill in our children a love of learning as well as a spirit of compassion. These are two of our Nation's most cherished and enduring values. Today, let us rededicate ourselves to preparing our next generation of leaders for the world they will inherit. For America to thrive in the 21st century, we need a workforce with the knowledge and skills to compete in the global economy. More than ever before, the success of every American will depend on their level of academic achievement. A world class education can unlock every child's full potential, and that remains our best roadmap to prosperity. However, our leadership in the world relies upon citizens who are not only well-educated, but also driven by their humanity and civic virtue. In the wake of this year's devastating earthquakes in Haiti and Chile, Americans stepped forward to help, carrying on the unmatched tradition of generosity that defines our national character.

(CONT'D)



EDUCATION AND SHARING DAY, U.S.A., 2010

By passing on this spirit of compassion to our children, we help ensure America remains a beacon of hope to people around the world. The importance of education and kindness was promoted in the work of **Rabbi Menachem Mendel Schneerson, the Lubavitcher Rebbe**, inspiring countless individuals to uphold these values in their own lives and communities. Each year, Education and Sharing Day, U.S.A., reminds us of his legacy and the principles to which he dedicated himself. As we strengthen our Nation's ladders of opportunity, let us teach our children to lift up generations yet to come.

NOW, THEREFORE, I, BARACK OBAMA, President of the United States of America, by virtue of the authority vested in me by the Constitution and the laws of the United States, do hereby proclaim March 26, 2010, as "**Education and Sharing Day, U.S.A.**" **I call upon all Americans to observe this week with appropriate ceremonies and activities.**

- IN WITNESS WHEREOF, I have hereunto set my hand this twenty-fifth day of March, in the year of our Lord two thousand ten, and of the Independence of the United States of America the two hundred and thirty-fourth. -- BARACK OBAMA

EDUCATION AND SHARING DAY, U.S.A., 2011

The future of our Nation depends on our ability to instill in future generations the values that will help them write the next proud chapter of the American story -- a dedication to knowledge and a sense of compassion for their fellow citizens. As we celebrate Education and Sharing Day, U.S.A., we recommit to preparing our sons and daughters to thrive with principle and purpose in the 21st century.

Over the next decade, nearly half of all new jobs will require advanced training or a college degree. Ensuring our children meet this standard will take the collective commitment of parents, teachers, and communities coming together to instill a love of learning in our young people. By doing so, we can unlock every child's potential and give them the chance to fulfill their dreams, while laying the foundation for our country's continued prosperity.

Education alone, however, cannot fully prepare our children to stand at the helm of our Nation. In an increasingly interconnected world, America remains a beacon of hope for many across the globe because of our open hearts during times of extraordinary challenge and our dedication to our common humanity. We must nurture these traits in our children to ensure America continues to be a symbol of promise to the world.

On Education and Sharing Day, U.S.A., we celebrate the example set by Rabbi Menachem Mendel Schneerson, the Lubavitcher Rebbe, who dedicated his life to improving education and fostering goodwill for all people. His legacy continues to inspire individuals to carry forward his effort to build a brighter future. Each year, Education and Sharing Day, U.S.A., reminds us of our obligation to create opportunities for a better tomorrow -- life lessons we pass on to all our children.

NOW, THEREFORE, I, BARACK OBAMA, President of the United States of America, by virtue of the authority vested in me by the Constitution and the laws of the United States, do hereby proclaim April 15, 2011, as Education and Sharing Day, U.S.A. I call upon all Americans to observe this day with appropriate ceremonies and activities.

IN WITNESS WHEREOF, I have hereunto set my hand this fourteenth day of April, in the year of our Lord two thousand eleven, and of the Independence of the United States of America the two hundred and thirty-fifth. -BARACK OBAMA

EDUCATION AND SHARING DAY, U.S.A., 2019

Issued on: April 16, 2019

A strong republic requires a people abounding in knowledge, which forges the character of the citizenry and its chosen representatives.

Through study of the thoughts and discoveries of others, citizens enhance their shared understanding of who they are and who they want to be. Education and Sharing Day affords an important opportunity to reaffirm our belief that educational freedom is essential to our society and to the growth of individuals.

On this day, we recognize Rabbi Menachem Mendel Schneerson, the Lubavitcher Rebbe, whose very name signifies a spirit of comfort and compassion and a commitment to the betterment of America and the world. In the face of unspeakable tragedy, Rabbi Schneerson championed the teaching of principles of scholarship, justice, charity, and unity, launching an international movement that continues to contribute to the progress of humanity. The Rebbe believed that education is not only about the transmission of knowledge but that it is also integral to the formation of character. He sought to expand freedom in education while finding common ground with those of differing beliefs and backgrounds. His unflinching example offered those around him an opportunity to deepen their understanding of the inherent connections between knowledge, character, and freedom.

We must encourage institutions of higher learning to resist calls to stifle the open debate that is crucial to fostering freedom and social understanding. Genuine education depends on the free sharing of thought. That is why I recently signed an Executive Order to improve free inquiry, transparency, and accountability at colleges and universities.

Today, we honor the Rebbe's legacy by recommitting ourselves to embracing lifelong learning, defending freedom of expression, and upholding virtue. As Americans, let us strive to listen to each other's perspectives, learn from one another's experiences, and gain a deeper appreciation for the exchange of competing views to develop our character as citizens of a great republic.

NOW, THEREFORE, I, DONALD J. TRUMP, President of the United States of America, by virtue of the authority vested in me by the Constitution and the laws of the United States, do hereby proclaim April 16, 2019, as "Education and Sharing Day, U.S.A." I call upon government officials, educators, volunteers, and all the people of the United States to observe this day with appropriate programs, ceremonies, and activities.

IN WITNESS WHEREOF, I have hereunto set my hand this fifteenth day of April, in the year of our Lord two thousand nineteen, and of the Independence of the United States of America the two hundred and forty-third.

DONALD J. TRUMP

- STATE OF TEXAS SIXTIETH DAY - THURSDAY, APRIL 26, 2001
- The house met at 10 a.m. and was called to order by the speaker.
- The roll of the house was called and a quorum was announced present (Record 212).
- The invocation was offered by **Rabbi Chaim Block, Chabad Lubavitch of South Texas, San Antonio, as follows:**
- Almighty G-d, the members of this august body, the Texas House of Representatives, **convene here to fulfill one of the seven Biblical commandments which you issued to all mankind, that all societies must govern by just laws.**
- **At the dawn of civilization, as related in Genesis and its sacred commentaries, you issued seven commandments, which came to be known as the **Seven Noahide Laws**. To worship you alone and not to serve idols; never to blaspheme your holy name; not to murder; not to commit adultery; not to steal; not to be cruel to any living creature; and that every society govern by just laws, which are based in the recognition of you, O G-d, as the sovereign ruler of all men and nations.**
- Grant us, almighty G-d that those assembled here to enact the laws, which govern this blessed country, be cognizant of your presence, and conduct their deliberations accordingly. Bless them with good health, wisdom, compassion, good cheer, and good fellowship. **May they constantly realize that in laboring for the enactment of just laws they are doing your will.** Amen

UN NGO Reps Pledge to Follow Noahide Laws



- Family of nations gathered in New York at a special gathering where Mr. Joop Theunissen, Deputy Chief of an important United Nations Non-Governmental Organization **signed to keep the laws of Noah.** By David Yisraeli, Chabad Info 24 Tevet 5771 (31.12.2010)
- A conference advocating for the acceptance and adherence to the Noahide Laws was held on December 22, 2010. The event's title was “**Unity, Youth and World Peace**”. Presenters included Mr. **Joop Theunissen** from the United Nations Economic and Social Council (ECOSOC), and **Rabbi Yakov D. Cohen of the Institute of Noahide Code**, who opened and moderated the conference. More than 90 people attended this important event, many of whom expressed an interest in continuing this work. Mr Joop Theunissen Deputy Chief of the NGO branch of ECOSOC signed **a proclamation pledging to keep the Laws of Noah.**

"Their observance is required, so that the vision of the United Nations – to have a settled and civilized world, in which economic justice and righteousness will prevail - **can be fulfilled, with all of us working together in unison."**

(CONT'D) UN NGO Reps Pledge to Follow Noahide Laws



- Noahide Code Rabbi Yakov Cohen said, "Especially now in these turbulent times, when so many people everywhere feel pressured and unsettled as a result of the global financial crisis, it is more important than ever to focus on the most important part of life: the spiritual integrity of human beings before G-d and **the desire of the Creator to bestow all blessings on humanity through the full and complete redemption.** At the same time, for the sake of children and youth around the world, **it is critical that the representatives of the nations affirm and commit publicly to the basic premise, that people respect the very core fabric of life given by the Creator, which the Seven Universal Laws of Noah represent.**

The NGO Branch services the Committee on Non-Governmental Organizations, a subsidiary body of the ECOSOC composed of 19 Member States. It also provides relevant advice and information concerning NGOs to representatives of the United Nations system, member States and civil society.

Following the conference the participants enjoyed Kosher food and wines from around the world, and agreed to support these ideas of "Unity and Youth" to help bring world peace with the Laws of Noah.

[SOURCE http://noahide.org/article.asp?Level=596&Parent=88](http://noahide.org/article.asp?Level=596&Parent=88)

THE REBBE: 7 Laws bring Messiah!



In 1991, he stated that: "I have done everything I can do to bring *Moshiach*, now I am handing over to you (his followers) the keys to bring *Moshiach*." A final campaign was started to bring the messianic age through acts of "goodness and kindness" and massive advertising in the mass media such as many full-page ads in the New York Times urging everyone to contribute toward the messiah's imminent arrival.





BRINGS (ANTI)MESSIAH

- [W]ith [regard to] the Seven Mitzvos: **The time has come to prepare the world for Moshiach. This includes making it a "settled place" through spreading the Seven Mitzvos.** --Purim, 5747, *Sichos in English*, vol. 25, p. 7.
- **The speeding of the true and complete redemption depends on this [the dissemination of the Seven Noachide Laws].** --*Hisvaduyos* 5750 2:18, cited in "The Deed is the Main Thing," *Kol Boi Ha'olam*, p. 385.
- **The Seven Laws must be explained in a way that the nations can relate to and, because non-Jews do not possess genuine free will, they will be willing to change more quickly and easily than a Jew.** -- *Hisvaduyos* 5748 3:183, cited in "The Deed is the Main Thing," *Kol Boi Ha'olam*, p. 385-386.

Other quotes at the Lubavitch Noahide site include the following by Yitzchok Dovid Smith, Esq., who speaks of:

- "... the Torah mandated role of Judaism as the only true religion for *all* of mankind, either as Jews or as Bnai Noach."
- **"There is no room for dialogue with other religions, for the purification of Christianity or lost-ten-tribes theology. These falsehoods...are destructive anti-Torah viewpoints. The Rambam [Maimonides] writes that the time will come when Christians and Muslims will realize that their religions are false, and fault their forefathers for teaching it to them. They will accept the One G-d of the Jewish people, and all other religions, in any form or variation, will be abolished in their entirety. The time for this is now, and all other approaches only are intended to delay the revelation of the absolute Truth of Torah in the entire world."** (Emphasis added.)



A Lubavitcher article, "The Final War for Jerusalem," proclaims:

- "In reality, neither the Jewish people nor the gentiles support the betrayal of Israel, and **essentially all six billion gentiles are quite ready to ask the Jews for spiritual leadership** in these times of darkness....
- **"Judaism has always been a conquering religion, not for the purpose of converting gentiles to become Jews, but rather with the mission of returning the world to the universal covenant between G-d and Noah. For halachic reasons too numerous and detailed to list here, gentiles today who follow Christianity, Islam, or other religions are not, for the most part, "righteous gentiles" who inherit the World to Come. That status belongs only to those gentiles who carefully observe the Seven Laws of Noah, including following the halachic authority of the oral Torah and the rabbis....**
- "And as the Lubavitcher Rebbe has explained, by transforming the gentiles we can quickly create a vast army of supporters who will help us reveal Moshiach and bring all Jews back to the Torah. **Specifically, the Rebbe has emphasized that the "peace process" in Israel will be defeated only through our influence on the gentiles--especially through the campaign to teach the Noachide Laws....**

"The Final War for Jerusalem," article continues:

- **""Our most pressing task, to put it simply, is to launch an international Noachide revolution without delay. The process has already begun, with dozens of tiny Noachide communities having appeared throughout the United States, generally composed of former Christians who have abandoned that religion....**
- **"...the growing Noachide movement will seize political power--using only peaceful, lawful means--in the capitals of the Western nations. This, of course, will not take place until the Noachide society has grown to some threshold size. We do not know how large this needs to be nor which nations will join the revolution first, although the United States, as a fairly religious, conservative nation, certainly tops the list of prospects." (Emphasis added.)**

Babylonian Talmud: Tractate Sanhedrin -- Folio 56a

THE WHOLE DAY [OF THE TRIAL] THE WITNESSES ARE EXAMINED BY MEANS OF **A SUBSTITUTE FOR THE DIVINE NAME**, THUS, 'MAY JOSE SMITE JOSE.'¹ WHEN THE TRIAL WAS FINISHED, THE ACCUSED WAS NOT EXECUTED ON THIS EVIDENCE, BUT ALL PERSONS WERE REMOVED [FROM COURT], AND THE CHIEF WITNESS WAS TOLD, 'STATE LITERALLY WHAT YOU HEARD. THEREUPON HE DID SO, [USING THE DIVINE NAME]. THE JUDGES THEN AROSE AND RENT THEIR GARMENTS, WHICH RENT WAS NOT TO BE RESEWN. THE SECOND WITNESS STATED; 'I TOO HAVE HEARD THUS' [BUT NOT UTTERING THE DIVINE NAME], AND THE THIRD SAYS: 'I TOO HEARD THUS'.

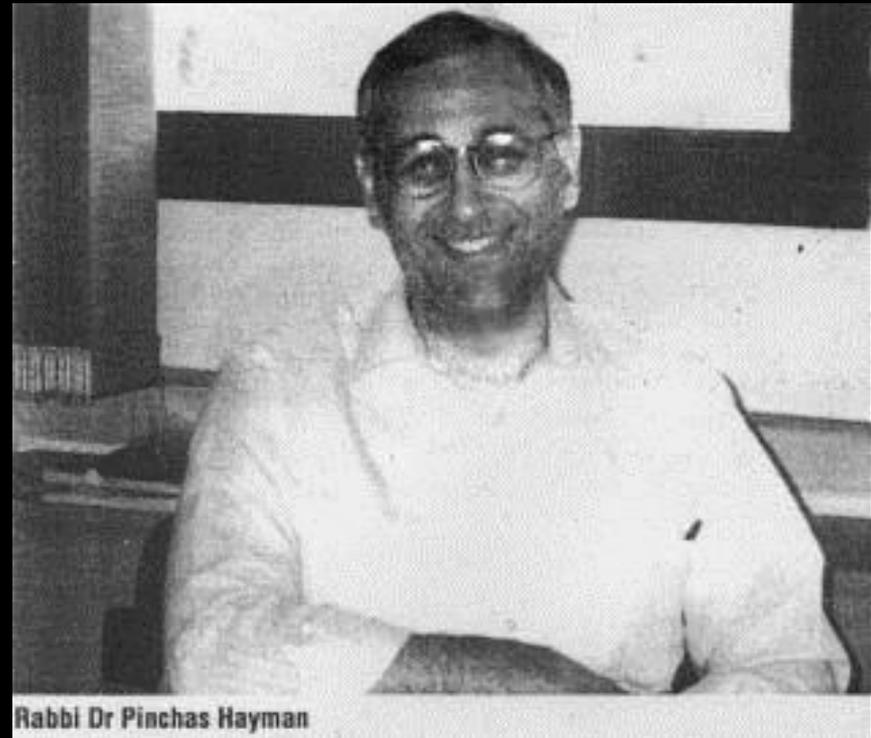
GEMARA. It has been taught: [The blasphemer is not punished] unless he 'blesses' the Name, by the Name.² Whence do we know this? — Samuel said: The Writ sayeth, *And he that blasphemeth [nokeb] the name of the Lord ... when he blasphemeth the name of the Lord, shall be put to death.*³ How do you know that the word *nokeb*⁴ [used in the Hebrew] means a 'blessing'? — From the verse, *How shall I curse [Ekkob]⁵ whom God hath not cursed;*⁶ whilst the formal prohibition is contained in the verse, *thou shalt not revile God.*⁷ But perhaps it means 'to pierce,'⁸ as it is written, *[So Jehoiada the priest took a chest,] and bored [wa-yikkob]⁹ a hole in the lid of it,*¹⁰ the formal injunction against this being the verses, *Ye shall destroy the names of them [idols] out of that place. Ye shall not do so unto the Lord your God?*¹¹ — The Name must be 'blessed' by the Name, which is absent here. But perhaps the text refers to the putting of two slips of parchment, each bearing the Divine Name, together, and piercing them both? — In that case one Name is pierced after the other.¹² But perhaps it prohibits the engraving of the Divine Name on the Point of a knife and piercing therewith [the Divine Name written on a slip of parchment]? — In that case, the point of the knife pierces, not the Divine Name. **But perhaps it refers to the pronunciation of the ineffable Name, as it is written,** *And Moses and Aaron took these men which are expressed [nikkebu]¹³ by their names;*¹⁴ the formal prohibition being contained in the verse, *Thou shalt fear the Lord thy God?*¹⁵ — Firstly, the Name must be 'blessed' by the Name, which is absent here; and secondly, it is a prohibition in the form of a positive command, which is not deemed to be a prohibition at all.¹⁶ An alternative answer is this: The Writ saith, *[And the Israelitish woman's son] blasphemed wa-yikkob¹⁷ [and cursed],*¹⁸ proving that blasphemy [*nokeb*] denotes cursing. But perhaps it teaches that both offences must be perpetrated?¹⁹ You cannot think so, because it is written, *Bring forth him that hath cursed,*²⁰ and not 'him that hath blasphemed and cursed', proving that one offence only is alluded to.

Babylonian Talmud: Tractate Sanhedrin -- Folio 56a

Our Rabbis taught: [Any man that curseth his God, shall bear his sin.²¹ It would have been sufficient to say], 'A man, etc:'. What is taught by the expression *any man*?²² The inclusion of heathens, to whom blasphemy is prohibited just as to Israelites, **and they are executed by decapitation; for every death penalty decreed for the sons of Noah is only by decapitation.**²³

- Now, is [the prohibition of blasphemy to heathens] deduced from this verse? But it is deduced from another, viz., *The Lord*, referring to the 'blessing' of the Divine Name.²⁴ — R. Isaac the smith²⁵ replied; This phrase ['*any man*'] is necessary only as teaching the inclusion of substitutes of God's name,²⁶ and the Baraita is taught in accordance with R. Meir's views For it has been taught: *Any man that curseth his God shall bear his sin.*²⁷ Why is this written? Has it not already been stated, *And he that blasphemeth the name of the Lord, he shall surely be put to death?*²⁸ Because it is stated, *And he that blasphemeth the name of the Lord shall surely be put to death, I might think that death is meted out only when the ineffable Name is employed. Whence do I know that all substitutes [of the ineffable Name] are included [in this law]? From the verse, Any man that curseth his God — shewing culpability for any manner of blasphemy [even without uttering the Name, since the Name is not mentioned in this sentence]: this is the view of R. Meir. But the Sages maintain: [Blasphemy] with use of the ineffable Name, is punishable by death: with the employment of substitutes, it is the object of an injunction. [but not punishable by death].*
- This view [of R. Isaac the smith] conflicts with that of R. Miyasha; for R. Miyasha said: If a heathen [son of Noah] blasphemed, **employing substitutes of the ineffable Name, he is in the opinion of the Sages punishable by death.** Why so? — Because it is written, *as well the stranger, as he that is born in the land [when he blasphemeth the name of the Lord, shall be put to death].*²⁹ **This teaches that only the stranger [i.e., a proselyte], and the native [i.e., a natural born Israelite] must utter the ineffable Name; but the heathen is punishable even for a substitute only.** But how does R. Meir interpret the verse, 'as well the stranger, as he that is born in the land'? — **It teaches that the stranger and citizen are stoned, but a heathen is decapitated. (Goyim Gentile) For I would think, since they are included [in the prohibition], they are included [in the manner of execution too]:** hence we are taught otherwise. Now how does R. Isaac the smith interpret the verse, '*as well the stranger, as he that is born in the land*', on the view of the Rabbis?³⁰ — It teaches that only a stranger and a native must revile the Name by the Name, but for a heathen this is unnecessary. Why does the Torah state *any man*?³¹ — The Torah employed normal human speech.³²

- **Christians and Jews**
- **CHRISTIANS** have to make a choice - "either retain their present belief system and be antisemitic or form a partnership with the Jewish people."
- This is the view of Bar-Ilan University's Rabbi Dr. Pinchas Hayman, who is active in Jewish-Christian dialogue and **in encouraging modern Christianity to return to its Jewish roots by observing the Seven Noahide Laws.**
- "As long as Christians keep Jesus as God, they will be antisemitic **because that belief must lead them to believe that those who reject Jesus reject God,**" he told the Australian Jewish News.
- **"That's how the process of satanising the Jews began. That belief is the root cause of 1500 years of the Christian idolatrous antisemitism which led to the Holocaust."**
- Proficient in New Testament Studies and Classical Greek, **Dr. Hayman noted that at least five American churches have given up belief in Jesus.**



Rabbi Moshe Ben Maimon - 11381204

- better known as the **Rambam**, is universally recognized for his preeminence as a **Jewish philosopher** and thinker. His influence remains unabated until the present time. Maimonides classic work, Mishnah Torah, opens with a section on systematic philosophical theology, derived largely from Aristotelian science and metaphysics.
- Maimonides Mishnah Torah, in Chapter 10 of the English Translation, states concerning Jesus Christ:
- "It is a mitzvah [religious duty; ARC], however, **to eradicate Jewish traitors, minnim, and apikorsim, and to cause them to descend to the pit of destruction**, since they cause difficulty to the Jews and sway the people away from God, **as did Jesus of Nazareth** and his students, and Tzadok, Baithos, and their students. **May the name of the wicked rot."** 6.

THEY CALL JESUS THE FALSE PROPHET

"In the book of the prophet Daniel, this FALSE PROPHET is described as a king (the eleventh horn on a terrible beast) who would wage war against the Jews (the "holy ones"; see Deut. 14:2 on this term) and would change the Law including the calendar and the holidays (Daniel 7:8, 20-25). Elsewhere, this false prophet is described as a king who would disregard the G-d of his fathers, EXALTING HIMSELF AS A GOD and giving honor to this new god-head (Daniel 11:36-39).

THE MAN KNOWN TODAY AS "JESUS" fulfilled all these prophecies.

He became a "king" (over the Christian church) who changed the original Law, doing away with the Hebrew calendar and the Biblical

holidays (Rosh Hashanah, Yom Kippur, Sukkos the Festival of Tabernacles, Passover, etc.). **He disregarded the one, infinite G-d of the Hebrew Bible in favor of a new "trinity" that included himself.**

And he repeatedly BROKE the Law by committing TERRIBLE SINS, while openly challenging the G-d-given authority of the rabbis of the Sanhedrin." SOURCE: <http://www.noahide.com/yeshu.htm>

Practicers of Judaism and & Noachidism: All who believe in Yeshua's Deity are idolators

"The strict view, typified by Maimonides, is that Christian theology is considered *avodah zarah* loosely translated as idolatry"

- WikiNoah



For Jews, the belief that God can be human is the ultimate heresy.

— Rabbi Shmuley Boteach, on Christianity



Minuth — Heresy, the belief in more than one Power, especially

Judeo-Christianity. — Soncino

Talmud Glossary



ENCYCLOPEDIA OF JUDAISM

The ENCYCLOPEDIA OF JUDAISM lists the same seven laws, which "**..are felt to represent at least a formulation of basic, intuitive 'natural law'...as a mechanism for non-Jews to be governed under Jewish jurisdiction.**" The entry mentions further that: "Full-page ads in the New York Times and other newspapers have proclaimed: **'All nations of the world: Fulfill the 7 universal Noahide Laws given to you in the Torah of Moses.'**" Finally, the Encyclopedia states: "**One additional element of greater severity is that violation of any one of the seven laws subjects the Noahide to capital punishment by decapitation. (Sanh. 57A)"**

Mark of the New World Order

Terry L. Cook, Page 377-379

- **"With but few exceptions, the punishment meted out to a Noachid for the transgression of any of the seven laws is decapitation"**
(Jewish Encyclopedia, KTAV Publishing House, Inc., page 648-9.)
- **"...With further recognition by other nations and international courts, the Seven Noahide Laws should become the cornerstone of a truly civilized international legal order.'**



You Have No Noahide Court? You Die!

Punishment for Transgressing This Commandment

Anyone who fails to establish a fair courts system, that is, someone who lives in a community or city where there are no courts, and who does not have a means to correct and discipline wrong doers, is punishable by death. A community or city that establish laws that are contradictory to the 7 Noahide Laws is also punishable by death.

Noahide Lawyers?

Okay so there is no such thing as lawyers for Noachides. But Noahide law is very cut and dry. If someone transgresses, then they are punished with death by beheading. Also circumstantial evidence is admissible in a Noahide court of law.

SOURCE: thenoahidelaws.com

Encyclopedia Judaica

- The penalty for violating any of these Noahide Laws is spelled out on page 1192 of the Encyclopedia Judaica, "... violation of any one of the seven laws subjects the Noahide to capital punishment by decapitation."
- (Ken: "Wow, in other words, if one person steps forward to accuse a Gentile of violating any one of these seven laws, that testimony alone would be enough to decapitate the accused. A person could be put to death for the flimsy accusation of being cruel to animals, and based on the lying testimony of one person!! Notice, there is no assumption of innocence until proven guilty, nor of the prosecution having to prove their case. No, on the accusation of one person, the accused may be legally decapitated.)

Commandment Profile:

*226) To execute certain transgressors by the sword

Application to gentiles:	Required
Mandated punishment for violation:	From Heaven, at minimum
Brief description:	To execute by decapitation those who are convicted of committing certain sins. The procedure of decapitation is usually carried out by the sword. This penalty is carried out by Jewish courts for particular sins, whereas it is the <u>only</u> method of capital punishment carried out by gentile theocratic courts, regardless of the crime under the Noahide Laws.
Category:	Justice Commandments
Biblical source(s) (Rambam):	Ex. 21:20
Biblical source (Sefer HaChinuch):	Ex. 21:20
Number in Sefer HaChinuch:	50
Sources explaining relevance to gentiles: (See bibliography)	<ul style="list-style-type: none"> • Rambam, <i>Mishneh Torah, Melachim 9:14</i> Under the Noahide Laws, execution is only by decapitation by the sword. • Talmud Bavli, <i>Sanhedrin 57b</i> <i>Tanna d'vei Menasheh</i> holds that gentile execution is by strangulation, not decapitation (the opinion of R. Yishmael); <u>this opinion interprets a Torah verse (Gen. 9:6) in such a way as also to permit abortions to gentiles (the two opinions being intrinsically linked).</u> • Tosafos, Talmud Bavli, <i>Sanhedrin 59a</i> ("Leika mida'am...") The Tosafos accept the ruling (of R. Yishmael) that abortion is forbidden to gentiles as being murder (thus implicitly also accepting the opinion of R. Yishmael that gentile death penalty is by decapitation). • Kesef Mishnah on Rambam, <i>Mishneh Torah, Melachim 9:14</i> Agrees with Rambam's ruling on decapitation vs. strangulation, citing passages in the <i>Gemara</i> in which the ruling is the same.

Required

Application: From Heaven, at minimum

To execute by decapitation those who are convicted of committing certain sins. The procedure of decapitation is usually carried out by the sword.

This penalty is carried out by Jewish courts for particular sins, whereas it is the only method of capital punishment carried out by gentile theocratic courts, regardless of the crime under the Noahide Laws.

Justice Commandments

Ex. 21:20

Source: Ex. 21:20

Genesis 9:1-7

Genesis 9:1-7 KJV 1 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth. 2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered. 3 Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things. 4 But flesh with the life thereof, which is the blood thereof, shall ye not eat. 5 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man. 6 Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man. 7 And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

These three laws are:

- **Be fruitful and multiply (vs. 1 and 7)**
- **Do not consume blood (vs. 4)**
- **Do not Murder (vs, 6)**

- Now compare this with the Noahide laws as spelled out by Rabbinic Judaism in the Soc.Culture.Judaism at <http://www.shamash.org/lists/scj-faq/HTML/faq/12-19.html>
- **Killing**
- **Stealing**
- **Committing Sexual Immorality**
- **Eating the flesh of a living animal**
- **Serving idols**
- **Blaspheming against G-d**
- **Establishing a system of legal justice**



CONTEXT & CONTENT

- **Genesis 9:8-11** And God spake unto Noah, and to his sons with him, saying, **And I, behold, I establish my covenant with you**, and with your seed after you; And with every living creature that *is* with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth. **And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.**

CONTEXT & CONTENT

- **Genesis 9:12-15** And God said, This *is* the token of the covenant which I make between me and you and every living creature that *is* with you, for perpetual generations: I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: **And I will remember my covenant,** which *is* between me and you and every living creature of all flesh; **and the waters shall no more become a flood to destroy all flesh.**

CONTEXT & CONTENT

- **Genesis 9:16-17** And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that *is* upon the earth. And God said unto Noah, This *is* the token of the covenant, which I have established between me and all flesh that *is* upon the earth.





I will **BLESS** those who **BLESS** you
& **CURSE** those who **CURSE** you.
It will be through you,



that all the families of the earth,

shall be **Blessed!**

Genesis 12:3

CONTEXT Gen 12:3

- **Genesis 12:1-3** Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

Gen 12:3 Biblical self interpretation

- **Galatians 3:6-11** Even as Abraham believed God, and it was accounted to him for righteousness. Know ye therefore that they which are of faith, the same are the children of Abraham. **And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.** So then they which be of **faith** are blessed with faithful Abraham. For as many as are of the works of the law are under the curse: for it is written, Cursed *is* every one that continueth not in all things which are written in the book of the law to do them. **But that no man is justified by the law in the sight of God, *it is evident:* for, The just shall live by faith.**

Not Physical Jewry but Prophecy of Messiah

- **Zechariah 8:23** Thus saith the LORD of hosts; In those days *it shall come to pass*, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard *that God is with you*.
- **Genesis 49:9-10** Judah *is* a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up? The sceptre shall not depart from Judah, nor a lawgiver from between his feet, **until Shiloh come; and unto him *shall* the gathering of the people *be*.**
- **Isaiah 11:10** And in that day there shall be a **root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek:** and his rest shall be glorious.
- **Romans 3:29** *Is he* the God of the Jews only? *is he* not also of the Gentiles? **Yes, of the Gentiles also:**

One G_D

"In other words: The Jew who would become a Christian, thus then believing in the divinity of Jesus, would cease to be a monotheist in order to become an idolater. Must one say the same thing of a non-Jew? Is believing in Jesus' divinity a sin of idolatry, a violation of the first precept of the Noachide law? Rabbi Di Segni advises:

"As to be expected, in Jewish theology, the answer to this question is not unanimous: some firmly deny it, others place certain conditions on it. **The consequence is that, according to the literal opinion, the Christian would not be on the path of salvation' since he is guilty of idolatry...**

"Di Segni concludes: 'If one must literally apply the Noachide system of laws, it [the punishment of death] would be applied to all, so that the Noachides might observe it. **Likewise, the punishment of death would apply to what treats forbidding the worship of strange gods,' in view of monotheism.**" - Source: "The Noachides and Rome's Chief Rabbi, Riccardo Di Segni," Father Francesco Ricossa, Sodalitium, French Edition, No. 53, July, 2002, translated by Suzanne M. Rini, Trans Et Alia, Vol. 3, No. 3, Sept. 2002.

THE SHEMA

Deuteronomy 6:4 Hear, O Israel: The LORD our God is **one** LORD:

Deuteronomy 6:4 Hear <shama`>, O Israel <Yisra'el>: The LORD <Yehovah> our God <'elohiym> is **one** <'echad> LORD <Yehovah>:

John 10:30 I and my Father are one.



ONE

Genesis 2:24 Therefore <ken> shall a man <'iysh> leave <`azab> his father <'ab> and his mother <'em>, and shall cleave <dabaq> unto his wife <'ishshah>: and **they shall be one <'echad>** flesh <basar>.

Genesis 34:16 Then will we give <nathan> our daughters <bath> unto you, and we will take <laqach> your daughters <bath> to us, and we will dwell <yashab> with you, and **we will become one <'echad> people <`am>**.

Psalms 133:1 Behold, how good <towb> and how pleasant <na`iyim> it is for brethren <'ach> to dwell <yashab> **together <yachad> in unity <yachad>!**

Daniel 3:25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

Daniel 7:13-14 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before Him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

Isaiah 9:6-7 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever.

DON'T LOOK FOR A NEW MESSIAH – BELIEVE ON THE SON OF GOD

Matthew 24:5 For many shall come in my name, saying, I am Christ; and shall deceive many.

Revelation 2:18 And unto the angel of the church in Thyatira write; These things saith **the Son of God**, who hath his eyes like unto a flame of fire, and his feet *are* like fine brass;

2 John 1:9-10 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. If there come any unto you, and bring not this doctrine, receive him not into *your* house, neither bid him God speed:

DON'T LOOK FOR A NEW MESSIAH – BELIEVE ON THE SON OF GOD

1 John 5:9-12 If we receive the witness of men, the witness of God is greater: **for this is the witness of God which he hath testified of his Son. He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; *and* he that hath not the Son of God hath not life.**

”...the whole history of early Christianity gives us abundant examples of binitarian thought”

Essays on the Trinity and the Incarnation
edited by A. E. J. Rawlinson, p. 201

“If, then, we find that, without abandoning his dominant monotheism, the pious Jew was prepared to admit a divine Being distinguishable in name and function from Jahweh, and to some degree self-existent, of whom personal relationship with man is predicable, we must conclude that even this strict school of monotheism recognised at least the possibility of a bi-personal God”

Ibid., p. 184

NOT JUSTIFIED BY LAW KEEPING

Galatians 2:16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Galatians 2:21 I do not frustrate the grace of God: for if righteousness *come* by the law, then Christ is dead in vain.

Galatians 3:11 But that no man is justified by the law in the sight of God, *it is* evident: for, The just shall live by faith.

Galatians 5:4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.



NOT JUSTIFIED BY LAW KEEPING

Philippians 3:9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

Hebrews 7:19 For the law made nothing perfect, but the bringing in of a better hope *did*; by the which we draw nigh unto God. **James 2:10** For whosoever shall keep the whole

law, and yet offend in one *point*, he is guilty of all. **Romans 4:14** For if they which are of the law *be* heirs, faith is made void, and the promise made of none effect:

Romans 9:31-32 But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness. Wherefore? Because *they sought it* not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

ONE LAW OR TWO?

"A person may be convicted in a Noahide court by the testimony of a single witness, but only if the witness is known to be righteous." (Mishneh Torah, Laws of Witnesses, chapter 11, law 2)

This is UNBIBLICAL !! The danger of these laws is very subtle. Who will determine what is classified as an idol? Which God or gods are they speaking of? Who will define blasphemy of the god of choice? The Old Testament required 2 or 3 witnesses for a death sentence and strictly forbade the execution of a person by the word of one witness (Deut. 17:6 and 19:15)

REF: "Deuteronomy 19:15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established."

TWO SETS OF LAWS OR ONE LAW?

Leviticus 24:22 Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I *am* the LORD your God.

Exodus 12:49 One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

Leviticus 19:34 *But* the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I *am* the LORD your God.

Numbers 9:14 And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

Numbers 15:15-16 One ordinance *shall be both* for you of the congregation, and also for the stranger that sojourneth *with you*, an ordinance for ever in your generations: as ye *are*, so shall the stranger be before the LORD. One law and one manner shall be for you, and for the stranger that sojourneth with you.

TWO SETS OF LAWS OR ONE LAW? **SABBATH**

Genesis 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Exodus 20:10-11 But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates: For *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

Mark 2:27 And he said unto them, The sabbath was made for man, and not man for the sabbath:

The following statement comes from one of the many Chabad websites:

- "If a Noahide is striving in the learning of Torah or keeping the Sabbath in the manner of Jews or reveals new aspects of Torah, he may be physically restrained and informed that he is liable for capital punishment, but is not put to death...The action taken against him is only meant to dissuade him from doing forbidden acts. If the court that is established in consonance with the Seven Universal Laws gives the death penalty to a Noahide, the execution is an atonement for this person's transgression, and consequently one who transgresses and is punished by the court can merit a portion in the World to Come. Furthermore, the Noahide must experience reincarnation to be able to atone for transgressions he had done."

TRUE JEW NOT RACIAL/ETHNIC BUT BY FAITH

1 Thessalonians 2:14-15 For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they *have* of the Jews: Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

Romans 2:28-29 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

If indeed these laws are those used for global governance, it could be that refusal to worship the Antichrist may be viewed as a violation of the second Noahide Law and the death penalty extended. The seventh law, pushed by animal rights activists, may prompt what we read in **Daniel 8:11** Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down.

Believing in Jesus may be considered breaking the first or second "Noahide Law." Jesus Himself warned us: **John 16:2-3** They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. And these things will they do unto you, because they have not known the Father, nor me.

By this time we will understand the meaning of ...

Revelation 20:4 And I saw thrones, and they that sat on them. And judgment was given to them, and to the souls of the ones having been beheaded because of the witness of Jesus, and because of the Word of God, and who had not worshipped the beast nor its image, and had not received the mark on their forehead and on their hand.

John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Revelation 3:9-11 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

LATTER DAYS

1 Timothy 4:1-2 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; Speaking lies in hypocrisy; having their conscience seared with a hot iron;

2 Timothy 3:13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

OUR TIMES

2 Timothy 3:1-5 This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, Traitors, heady, highminded, lovers of pleasures more than lovers of God; Having a form of godliness, but denying the power thereof: from such turn away.

OUR TIMES

2 Timothy 4:3-4 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away *their* ears from the truth, and shall be turned unto fables.



WOLF WATCH



There is only one safeguard against error, and that is to be established in the faith; and for that, there has to be prayerful and diligent study, and a receiving with meekness the engrafted Word of God.

A.W. Pink

The Attributes of God, Baker, p. 22.

What should we do about it?

How can we escape the danger of false teaching?

1.) Love the truth. The people who are most likely to accept error are the people who are not sufficiently dedicated to the truth. (no love of truth)

2.) Study God's word diligently. The way to recognize error is to compare it to the truth (Acts 17:11; 2 Tim. 2:15; 3:16,17).

Are you living a faithful life as a Christian?

What should we do about it?

How can we escape the danger of false teaching? (cont'd)

3.) Honestly examine ourselves ... including every doctrine and practice before we accept it (2 Cor. 13:5; 1 Thess 5:21).

4.) Let God's word be the standard for all our spiritual decisions (Gal. 1:6-9; 2 Tim. 3:16,17; Matt. 15:9; 2 John 9; etc.)

Are **you** living a faithful life as a Christian?

HAPPY SABBATH DAY!
KEEP IT HOLY!
KEEP IT WHOLLY!

THANK YOU!

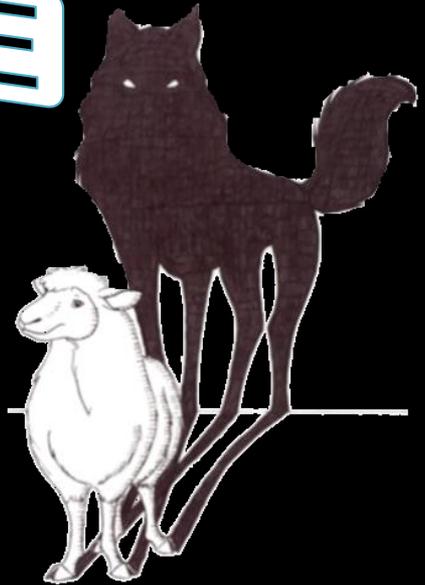
HAPPY SABBATH DAY!
KEEP IT HOLY!
KEEP IT WHOLLY!

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	TRUTH ON THE WEB MINISTRIES WWW.TOTW.ORG	
	<small>LEPH 6:17 AND TAKE...THE SWORD OF THE SPIRIT WHICH IS THE WORD OF GOD A CHURCH OF GOD IN WOODSTOCK, ILLINOIS</small>	

WWW.TOTW.ORG
Keeping the commandments of God and the faith of Jesus Christ

LOVE GOD
+ LOVE THY NEIGHBOR
= SHARE THE GOSPEL!