

BAPTISM

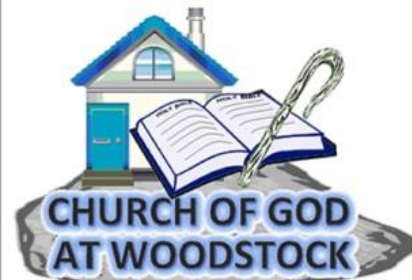


**TRUTH ON THE
WEB MINISTRIES**

WWW.TOTW.ORG

EPH 6:17 AND TAKE...THE SWORD OF THE
SPIRIT WHICH IS THE WORD OF GOD

A CHURCH OF GOD IN WOODSTOCK, ILLINOIS



BAPTISM

Hebrews 6:1-3

Let us leave behind the elementary teaching about Christ and go forward to adult understanding. Let us not lay over and over again the foundation truths—repentance from the deeds which led to death, believing in God, **baptism** and laying-on of hands, belief in the life to come and the final judgment. No, if God allows, let us go on.

J.B. Phillips New Testament



BAPTISM

BAPTISM IN THE OLD TESTAMENT



BAPTISM

1 Corinthians 10:1–4

Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; And were all **baptized** unto Moses in the cloud and in the sea; And did all eat the same spiritual meat; And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.



BAPTISM

1 Peter 3:20–21

Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls **were saved by water**. The like figure whereunto even **baptism** doth also now save us (not the putting away of the **filth of the flesh**, but the answer of a good conscience toward God,) **by the resurrection of Jesus Christ**:



BAPTISM

Acts 22:16

And now why tarriest thou? arise, and be baptized, and **wash away** thy sins, calling on the name of the Lord.



BAPTISM

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From G575 and G3068; to wash fully, that is, (figuratively) have remitted (reflexively): - wash (away).



BAPTISM

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1 Corinthians 6:11

And such were some of you: but ye are **washed**, but ye are sanctified, but ye are justified **in the name of the Lord Jesus, and by the Spirit of our God.**



BAPTISM

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Job 9:30 (LXX)

If I **wash** myself with snow water, and make my hands never so clean;



BAPTISM

Numbers 19:1...10

And the LORD spake unto Moses and unto Aaron, saying...Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came yoke...Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times: And one shall burn the heifer...And a man that is clean shall gather up the ashes of the heifer...and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin...and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.



BAPTISM

Numbers 19:11–13

He that toucheth the dead body of any man shall be unclean seven days. He shall **purify** himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean. Whosoever toucheth the dead body of any man that is dead, and **purifieth not himself**, defileth the tabernacle of the LORD; **and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him**, he shall be unclean; his uncleanness is yet upon him.



BAPTISM

Flavius Josephus describes in his Jewish Antiquities:

[18.116] Now some of the Jews thought that the destruction of Herod's army came from God as a just punishment of what Herod had done against John, who was called the Baptist.

[18.117] For Herod had killed this good man, who had commanded the Jews to exercise virtue, righteousness towards one another and piety towards God. For only thus, in John's opinion, would the baptism he administered be acceptable to God, namely, **if they used it to obtain not pardon for some sins but rather the cleansing of their bodies**, inasmuch as **it was taken for granted** that their souls had already been **purified by justice**.



BAPTISM

G907 Βαπτίζω baptizō bap-tid'-zo

to make whelmed (that is, **fully wet**); used only (in the New Testament) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism: - *baptist, baptize, wash*.



BAPTISM

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From G907; **baptism** (technically or figuratively): - *baptism*.



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From G907; **baptism** (technically or figuratively): - *baptism*.

G909 βαπτισμός baptismos bap-tis-mos'

From G907; ablution (ceremonially or Christian): - baptism, washing.



BAPTISM

BIBLE *[noun]*

1. the Bible the sacred writings of the Christian religion, comprising the Old and New Testaments and, in the Roman Catholic Church, the Apocrypha
2. the English name for Tanach
3. (often not capital) any book containing the sacred writings of a religion
4. (usually not capital) a book regarded as authoritative, the angler's bible

WORD ORIGIN FOR BIBLE

From Old French, from Medieval Latin biblia books, from Greek, plural of biblion book, diminutive of biblos papyrus, from Bublos Phoenician port from which Greece obtained Egyptian papyrus

www.dictionary.com



BAPTISM

BAPTIZE *[verb]*

1. Christianity to immerse (a person) in water or sprinkle water on (a person) as part of the rite of baptism
2. to give a name to; christen
3. to cleanse; purify

WORD ORIGIN FOR BAPTIZE

From Late Latin baptizāre, from Greek baptizein, from baptein to bathe, dip

www.dictionary.com



BAPTISM

G907 – 80 occurrences in NT

Mark 7:4

And when they come from the market, except they **wash**, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brasen vessels, and of tables.



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Luke 11:38

And when the Pharisee saw it, he marvelled that he had not first **washed** before dinner.



BAPTISM

G907 – 80 occurrences in NT, 2 occurrences in LXX

2 occurrences in LXX

2 Kings 5:14

Then went he down, and **dipped** himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

Isaiah 21:4

My heart wanders, and transgression **overwhelms** me; my soul is occupied with fear. (Brenton)



BAPTISM

G908 – 22 occurrences in NT, 0 occurrences in LXX

No verses in NT that are not translated into Baptism



BAPTISM

G909 – 4 occurrences in NT, 0 occurrences in LXX

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And when they come from the market, except they wash[G907], they eat not. And many other things there be, which they have received to hold, as the **washing** of cups, and pots, brasen vessels, and of tables.



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Mark 7:8

For laying aside the commandment of God, ye hold the tradition of men, as the **washing** of pots and cups: and many other such like things ye do.



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Mark 7:8

For laying aside the commandment of God, ye hold the tradition of men, as the **washing** of pots and cups: and many other such like things ye do.

Hebrews 9:10

Which stood only in meats and drinks, and divers **washings**, and carnal ordinances, imposed on them until the time of reformation.



BAPTISM

John 1:19–21

And this is the record of **John**, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; but confessed, **I am not the Christ**. And they asked him, What then? Art thou **Elias**? And he saith, I am **not**. Art thou **that prophet**? And he answered, **No**.



BAPTISM

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John 1:25

And they asked him, and said unto him, Why **baptizest** thou then, if thou be not that Christ, nor Elias, neither that prophet?



BAPTISM

~~BAPTISM IN THE
OLD TESTAMENT~~



BAPTISM

Matthew 21:23–25a

And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, **By what authority doest thou these things?** and **who gave thee this authority?** And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things. The baptism of John, whence was it? **from heaven, or of men?**



BAPTISM

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Matthew 21:27

And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you **by what authority** I do these things.



BAPTISM

Mark 1:4

John did baptize in the wilderness, and preach the **baptism of repentance for the remission of sins.**



BAPTISM

Mark 1:4

John did baptize in the wilderness, and preach the **baptism of repentance for the remission of sins.**

Acts 2:38

Then Peter said unto them, **Repent, and be baptized every one of you** in the name of Jesus Christ **for the remission of sins**, and ye shall receive the gift of the Holy Ghost.



BAPTISM



**HOW WAS THE BAPTISM OF
JOHN DIFFERENT?**



BAPTISM

Luke 7:29–30

And all the people that heard him, and the **publicans**, justified God, being baptized with the **baptism of John**. But the **Pharisees and lawyers rejected the counsel of God** against themselves, being **not baptized** of him.



BAPTISM

John 3:30

He *[Jesus]* must increase, but I must decrease.



BAPTISM

John 3:30

He [*Jesus*] must increase, but I must decrease.

Mark 1:7–8

And preached, saying, There **cometh** one **mightier than I** after me, the latchet of whose shoes I am not worthy to stoop down and unloose. I indeed have baptized you with water: but **he shall baptize you with the Holy Ghost.**



BAPTISM

Acts 19:1–6

And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. And he said unto them, Unto what then were ye baptized? And they said, **Unto John's baptism**. Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, **that they should believe on him which should come after him**, that is, on **Christ Jesus**. When they heard this, **they were baptized** in the name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.



BAPTISM

1 John 1:7

But if we walk in the light, as he is in the light, we have fellowship one with another, and **the blood of Jesus Christ his Son cleanseth us from all sin.**

Revelation 1:5

And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. **Unto him that loved us, and washed us from our sins in his own blood,**

Revelation 7:14

And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the **blood of the Lamb.**



BAPTISM

Hebrews 9:6–15 [6-9]

Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God. But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people: The Holy Ghost this signifying, that the way into the holiest of all was **not yet made manifest**, while as the first tabernacle was yet standing: Which was a figure for the time **then** present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;



BAPTISM

Hebrews 9:6–15 [10-13]

Which stood only in meats and drinks, and **divers washings**, and carnal ordinances, **imposed on them until the time of reformation**. But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, **having obtained eternal redemption for us**. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:



BAPTISM

Hebrews 9:6–15 [14-15]

How much more shall the **blood of Christ**, who through the eternal Spirit offered himself without spot to God, **purge your conscience from dead works to serve the living God**? And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.



BAPTISM

Hebrews 10:19–22

Having therefore, brethren, boldness to enter into the holiest by the **blood of Jesus**, By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; And having an high priest over the house of God; Let us draw near with a true heart in **full assurance of faith, having our hearts sprinkled from an evil conscience**, and our bodies washed with pure water.



BAPTISM

Hebrews 4:14–16

Seeing then that we have a great high priest, that is **passed into the heavens**, Jesus the Son of God, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us **therefore** come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.



BAPTISM

Romans 8:1–4

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the law **might be fulfilled in us,** who walk not after the flesh, **but after the Spirit.**



BAPTISM

Romans 8:9–11

But ye are not in the flesh, but in the Spirit, **if so be that the Spirit of God dwell in you**. Now if any man have not the Spirit of Christ, he is none of his. And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. But if the Spirit of him **that raised up Jesus** from the dead dwell in you, he that raised up Christ from the dead shall also **quicken your mortal bodies by his Spirit that dwelleth in you**.



BAPTISM

1 Corinthians 15:12–17

Now if Christ be preached that **he rose from the dead**, how say some among you that there is no **resurrection** of the dead? But if there be no **resurrection** of the dead, then is Christ not risen: And if Christ be not risen, then is our preaching vain, and your faith is also vain. Yea, and we are found false witnesses of God; because we have testified of God that he **raised up Christ**: whom he raised not up, if so be that the dead rise not. For **if the dead rise not, then is not Christ raised: And if Christ be not raised, your faith is vain; ye are yet in your sins.**



BAPTISM

Hebrews 7:19

For the law made **nothing perfect, but the bringing in of a better hope did**; by the which we draw nigh unto God.



BAPTISM

Hebrews 7:19

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1 Peter 3:21

The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, **but the answer of a good conscience toward God,**) by the **resurrection of Jesus Christ**:



BAPTISM

1 Peter 1:2–5

Elect according to the foreknowledge of God the Father, through **sanctification of the Spirit**, unto obedience and sprinkling of the **blood of Jesus Christ**: Grace unto you, and peace, be multiplied. Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto **a lively hope by the resurrection of Jesus Christ** from the dead, To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, Who are **kept by the power of God** through faith unto salvation ready to be revealed in the last time.



BAPTISM

**HOW WAS THE BAPTISM OF JOHN
DIFFERENT?**

**IT WAS A BAPTISM TO
REPENTANCE ONLY**



BAPTISM



**WHY AND WHO SHOULD
BE BAPTIZED?**



BAPTISM

Mark 16:15–16

And he said unto them, Go ye into all the world, and preach the gospel to **every creature**. He that believeth **and is baptized** shall be saved; but he that believeth not shall be damned.



BAPTISM

Mark 16:15–16

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Acts 17:30

And the times of this ignorance God winked at; but now **commandeth all men every where to repent:**



BAPTISM

Matthew 3:13–15

Then cometh **Jesus** from Galilee to Jordan unto John, to be **baptized** of him. But John forbad him, saying, I have need to be baptized of thee, and comest thou to me? And Jesus answering said unto him, **Suffer it to be so now**: for thus it becometh us **to fulfil all righteousness**. Then he suffered him.



BAPTISM

WHY AND WHO SHOULD BE BAPTIZED?

**WHY: BECAUSE GOD COMMANDS
HIS FOLLOWERS TO DO IT**

**WHO: FOR ALL WHO PROFESS
BELIEF IN JESUS**



BAPTISM



**WHEN SHOULD YOU
BE BAPTIZED?**



BAPTISM

Acts 8:36–38

And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; **what doth hinder me to be baptized?** And Philip said, **If thou believest with all thine heart, thou mayest.** And he answered and said, **I believe that Jesus Christ is the Son of God.** And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and **he baptized him.**



BAPTISM

Acts 16:30b–34

...Sirs, **what must I do to be saved?** And they said, **Believe on the Lord Jesus Christ**, and **thou shalt be saved**, and thy house. And they spake unto him the word of the Lord, and to all that were in his house. And he took them **the same hour of the night**, and washed their stripes; **and was baptized**, he and all his, **straightway**. And when he had brought them into his house, he set meat before them, and **rejoiced**, believing in God with all his house.



BAPTISM



BAPTISM

WHEN SHOULD YOU BE BAPTIZED?

AT YOUR 1ST OPPORTUNITY



BAPTISM



**ARE THERE SPECIAL WORDS
TO BE USED FOR BAPTISM?**



BAPTISM

Acts 8:12

But when they believed Philip preaching the things concerning the kingdom of God, and the **name of Jesus Christ**, they were **baptized**, both men and women.



BAPTISM

Acts 8:12

But when they believed Philip preaching the things concerning the kingdom of God, and the **name of Jesus Christ**, they were **baptized**, both men and women.

Acts 10:48

And he commanded them to be baptized in the **name of the Lord**. Then prayed they him to tarry certain days.



BAPTISM

Matthew 28:19

Go ye therefore, and teach all nations,
baptizing them in the **name of the Father, and
of the Son, and of the Holy Ghost:**



BAPTISM

**ARE THERE SPECIAL WORDS TO BE USED FOR
BAPTISM?**

NO



BAPTISM



**HOW WET DO YOU HAVE
TO GET?**



BAPTISM

Colossians 2:12–13

Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;



BAPTISM

HOW WET DO YOU HAVE TO GET?

FULLY WET



BAPTISM

READY, SET, GO!



BAPTISM

Romans 4:9b

...for we say that faith was reckoned to Abraham for righteousness.

Romans 4:22–25

And therefore it was imputed to him *[Abraham]* for righteousness. Now it was not written for his sake alone, that it was imputed to him; But **for us also**, to whom it shall be imputed, **if we believe on him that raised up Jesus our Lord from the dead;** Who was **delivered for our offences, and was raised again for our justification.**



BAPTISM

Luke 23:39–43

And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily I say unto thee, To day shalt thou **be with me in paradise.**



BAPTISM

Luke 14:25–28

And there went great multitudes with him: and he turned, and said unto them, If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. And whosoever doth not bear his cross, and come after me, cannot be my disciple. For which of you, intending to build a tower, sitteth not down first, and **counteth the cost**, whether he have sufficient to finish it?



BAPTISM

Romans 6:1–14 [1-7]

What shall we say then? Shall we continue in sin, that grace may abound? God forbid. How shall we, that are **dead to sin**, live any longer therein? Know ye not, that so many of us as were **baptized into Jesus Christ** were **baptized into his death**? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also **should walk in newness of life**. For if we have been planted together in the likeness of his death, we shall be also in the **likeness of his resurrection**: Knowing this, that our **old man is crucified** with him, that the body of sin might be destroyed, that henceforth we should **not serve sin**. For he that is dead **is freed from sin**.



BAPTISM

Romans 6:1–14 [8-13]

Now if we be dead with Christ, we believe that we shall also live with him: Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, **he liveth unto God**. Likewise reckon ye also yourselves to be dead indeed unto sin, **but alive unto God through Jesus Christ our Lord**. Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. Neither yield ye your members as instruments of unrighteousness unto sin: but **yield yourselves unto God**, as those that are alive from the dead, and your members as instruments of **righteousness unto God**.



BAPTISM

Romans 6:1–14 [14]

For sin shall **not have dominion** over you: for ye are not under the law, but under grace.



BAPTISM

Romans 6:1–14 [14]

For sin shall **not have dominion** over you: for ye are not under the law, but under grace.

Romans 6:17

But God be thanked, that ye were the servants of sin, but **ye have obeyed from the heart that form of doctrine** which was delivered you.



BAPTISM

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Romans 6:17

But God be thanked, that ye were the servants of sin, but **ye have obeyed from the heart that form of doctrine** which was delivered you.

Romans 6:22

But now **being made free from sin**, and become **servants to God**, ye have your fruit unto holiness, and the end everlasting life.



BAPTISM

Galatians 6:7–10

Be not deceived; **God is not mocked**: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. And **let us not be weary in well doing**: for in due season we shall reap, **if we faint not**. As we have therefore opportunity, **let us do good unto all men**, especially unto them who are of the household of faith.



BAPTISM

Ephesians 4:4–6

There is **one body**, and **one Spirit**, even as ye are called in one hope of your calling; One Lord, **one faith, one baptism, One God and Father of all**, who is above all, and through all, and in you all.



BAPTISM

1 Corinthians 12:12–14

For as the **body is one**, and hath **many members**, and all the members of that one body, **being many**, are one body: so also is Christ. For by one Spirit are **we all baptized into one body**, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. For the body is not one member, **but many**.



The background of the entire slide is a photograph showing the silhouettes of five people jumping joyfully in the air. They are positioned against a bright, low sun that creates a strong orange and yellow glow, with the sun's reflection visible on the dark surface of the water in the foreground. The sky is a mix of orange, yellow, and dark blue.

There is Joy!

Luke 15:7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

When Sinners Repent!

BAPTISM

READY?

ONLY YOU CAN KNOW



BAPTISM

THANK YOU!

ENJOY THE REST
OF THE SABBATH



Holy Bible

**TRUTH ON THE
WEB MINISTRIES**

WWW.TOTW.ORG

EPH 6:17 AND TAKE...THE SWORD OF THE
SPIRIT WHICH IS THE WORD OF GOD

A CHURCH OF GOD IN WOODSTOCK, ILLINOIS

**CHURCH OF GOD
AT WOODSTOCK**

