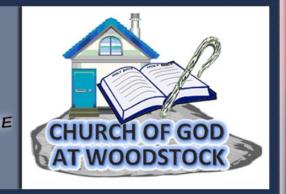
WEAREPLEASED YOU ARE HERE

Contentment



A CHURCH OF GOD IN WOODSTOCK, ILLINOIS



Exodus 20:17

Thou shalt **not covet** thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, **nor any thing that is thy neighbour's**.



Exodus 20:17

Thou shalt **not covet** thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, **nor any thing that is thy neighbour's**.

Romans 7:7

What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

Psalm 106:24–26 Yea, they despised the pleasant land, they believed not his word: But **murmured** in their tents, and hearkened not unto the voice of the LORD. Therefore he lifted up his hand against them, to overthrow them in the wilderness:



Psalm 106:24–26 Yea, they despised the pleasant land, they believed not his word: But **murmured** in their tents, and hearkened not unto the voice of the LORD. Therefore he lifted up his hand against them, to overthrow them in the wilderness:

1 Corinthians 10:10–11 Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

Hebrews 13:5

Let your conversation be without covetousness; and **be content** with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.



Hebrews 13:5

Let your conversation be without covetousness; and **be content** with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

1 Timothy 6:6–8

But godliness with **contentment** is great gain. For we brought nothing into this world, and it is certain we can carry nothing out. And having food and raiment let us **be therewith content**.

Content:

Satisfied with what one is or has;

www.dictionary.com



Content:

Satisfied with what one is or has;

www.dictionary.com

Philippians 4:11

Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.









Contentment doesn't mean we don't...

Have or suffer under afflictions:

To deny the fact that life in service to Christ is not a trouble free one is to make Him a liar. He calls our walk a daily 'taking up of the cross' (Luke 9:23).



Contentment doesn't mean we don't...

Have or suffer under afflictions:

To deny the fact that life in service to Christ is not a trouble free one is to make Him a liar. He calls our walk a daily 'taking up of the cross' (Luke 9:23).

Hebrews 12:11a

Now no chastening for the present seemeth to be joyous, but grievous: nevertheless...



Contentment doesn't mean we don't... Have the ability to take our difficulties to God for relief

God doesn't think we are whining



Contentment doesn't mean we don't... Have the ability to take our difficulties to God for relief

God doesn't think we are whining

1 Samuel 1:10

And she was in **bitterness of soul**, and prayed unto the LORD, and wept sore.



Contentment doesn't mean we don't... Have the ability to take our difficulties to God for relief

God doesn't think we are whining

1 Samuel 1:10

And she was in **bitterness of soul**, and prayed unto the LORD, and wept sore.

Mark 14:34-36

And saith unto them, My soul is **exceeding sorrowful unto death**: tarry ye here, and watch. And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him. And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

2 Peter 2:7-9

And delivered just Lot, vexed with the filthy conversation of the wicked: (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;) The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:



Genesis 2:19-20

And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.



...covetousness, discontent, and murmuring are as natural to man as thorns are to the soil. You have no need to sow thistles and brambles; they come up naturally enough, because they are indigenous to earth, upon which rests the curse; so you have no need to teach men to complain, they complain fast enough without any education. But the precious things of the earth must be cultivated. If we would have wheat, we must plough and sow; if we want flowers, there must be the garden, and all the gardener's care. Now, contentment is one of the flowers of heaven, and if we would have it, it must be cultivated. It will not grow in us by nature; it is the new nature alone that can produce it, and even then we must be specially careful and watchful that we maintain and cultivate the grace which God has sown in it. Paul says, "I have learned to be content;" as much as to say he did not know how at one time.

Charles Spurgeon

Genesis 3:6

And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be **desired** to make one wise, she took of the fruit thereof, and did eat, and gave also unto her **husband** with her; and he **did eat**.







1 Samuel 15:23

For **rebellion** is as the sin of witchcraft, and **stubbornness** is as **iniquity and idolatry**. Because thou **hast rejected the word of the LORD**, he hath also rejected thee from being king.



Symptoms of Discontentment

- Murmuring and Complaining
- An unstable, tumultuous spirit
- Distracting, heart consuming cares
- Sinking discouragements
- Using improper means of escape from circumstances
- Rebellion



What is the opposite of contentment?

• Well, off the top, discontentment...



What is the opposite of contentment?

- Well, off the top, discontentment...
- How about too content...





What is the opposite of contentment?

- Well, off the top, discontentment...
- How about too content...

UBER-contentment



Luke 12:19-20

And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?



Luke 12:19-20

And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

Matthew 19:23

Then said Jesus unto his disciples, Verily I say unto you, That a **rich man shall hardly** enter into the kingdom of heaven.



Psalm 81:11-12

But my people would not hearken to my voice; and Israel would none of me. So I gave them up unto their own hearts' lust: and they walked in their own counsels.



Psalm 81:11-12

But my people would not hearken to my voice; and Israel would none of me. So I gave them up unto their own hearts' lust: and they walked in their own counsels.

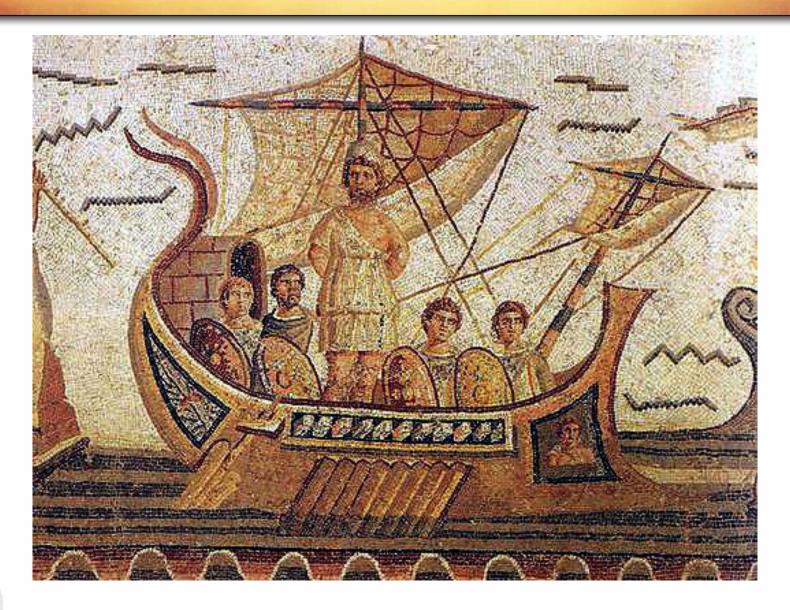
Romans 1:24

Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

Proverbs 30:7–9

Two things have I required of thee; deny me them not before I die: Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me: Lest I be full, and deny thee, and say, Who is the LORD? or lest I be poor, and steal, and take the name of my God in vain.







Philippians 4:11–12

Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content. I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.





Psalm 39:4-7

LORD, make me to know mine end, and the measure of my days, what it is; that I may know how frail I am. Behold, thou hast made my days as an handbreadth; and mine age is as nothing before thee: verily every man at his best state is altogether vanity. Selah. Surely every man walketh in a vain shew: surely they are disquieted in vain: he heapeth up riches, and knoweth not who shall gather them. And now, Lord, what wait I for? my hope is in thee.

I may be discontent if I find myself often dwelling on an affliction...



I may be discontent if I find myself often dwelling on an affliction...

...and find no room for the ever present mercy and grace of God



I may be discontent if I find myself often dwelling on an affliction...

...and find no room for the ever present mercy and grace of God

...and it prevents me from performing my duties



I may be discontent if I find myself often dwelling on an affliction...

...and find no room for the ever present mercy and grace of God

...and it prevents me from performing my duties

...and it prevents me from experiencing joy for others who either do not suffer from it or have been delivered from it



I may be discontent if I know my own sin is the source of the affliction...



I may be discontent if I know my own sin is the source of the affliction...

...if taking away the affliction is the focus, rather than the taking away of the sin.

[We should find no peace if our affliction were taken away but our sin remained.]



I may be discontent if I know my own sin is the source of the affliction...

...if taking away the affliction is the focus, rather than the taking away of the sin.

[We should find no peace if our affliction were taken away but our sin remained.]

...if I do not have a great desire to not commit more sin (the same or others sins)



I may be discontent if I claim a great injustice has been done to me...



I may be discontent if I claim a great injustice has been done to me...

...and find no room for God's sovereignty in the thing.



I may be discontent if I claim a great injustice has been done to me...

...and find no room for God's sovereignty in the thing.

...and find no chance for mercy for the oppressor, seeing they have the worse end of it. [It is far better to bear wrong than to wrong others]



I may be discontent if I think my affliction is exceeding great, much greater than others...



I may be discontent if I think my affliction is exceeding great, much greater than others...

...and I fail to realize that anything I may suffer is far less than I deserve



I may be discontent if I think my affliction is exceeding great, much greater than others...

...and I fail to realize that anything I may suffer is far less than I deserve

...and I fail to realize that others have [and are] suffering greater than myself



I may be discontent if I think my affliction is exceeding great, much greater than others...

...and I fail to realize that anything I may suffer is far less than I deserve

...and I fail to realize that others have [and are] suffering greater than myself

...and I fail to realize that at least some of the severity of my affliction may be caused by my own murmuring



I may be discontent if I think my affliction is exceeding great, much greater than others...

...and I fail to realize that anything I may suffer is far less than I deserve

...and I fail to realize that others have [and are] suffering greater than myself

...and I fail to realize that at least some of the severity of my affliction may be caused by my own murmuring

...and I believe it is not fair that I must suffer so [much] as compared to others



I may be discontent if I think my affliction is exceeding great, much greater than others...

...and I fail to realize that anything I may suffer is far less than I deserve

...and I fail to realize that others have [and are] suffering greater than myself

...and I fail to realize that at least some of the severity of my affliction may be caused by my own murmuring

...and I believe it is not fair that I must suffer so [much] as compared to others

...and I do not see every opportunity to bear His grace as an example of Him

Ecclesiastes 3:1

To every thing there is a season, and a time to every purpose under the heaven:



Ecclesiastes 3:1

To every thing there is a season, and a time to every purpose under the heaven:

Romans 8:28

And **We know** that all things work together for good to them that love God, to them who are the called according to his purpose.



"Curb discontent as soon as it begins to set out its head. Nip it in the bud, for it is a fire that gathers force by continuing and spreading...Discontent is a striving with God and is like the letting out of waters, which, however small at the beginning, grows to a monstrous bigness if not remedied [early]."

The Hellish Sin of Discontent, Thomas Boston (1676-1732)





Psalm 37:4

Delight thyself also in the LORD; and he shall give thee the desires of thine heart.



Psalm 37:4

Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

John 14:12-14

Verily, Verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in my name, I will do it.

1 Corinthians 7:20-24

Let every man abide in the same calling wherein he was called. Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather. For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant. Ye are bought with a price; be not ye the servants of men. Brethren, let every man, wherein he is called, therein abide with God.





I am here [Andrew Murray]

 God has brought me here. It is by His will that I am in this place. In that fact I will rest.



- God has brought me here. It is by His will that I am in this place. In that fact I will rest.
- He will keep me here in his love, and give me grace to behave as His child.



- God has brought me here. It is by His will that I am in this place. In that fact I will rest.
- He will keep me here in his love, and give me grace to behave as His child.
- He will make this trial a blessing, teaching me the lessons He intends for me to learn, and working in me the grace He needs to bestow.



- God has brought me here. It is by His will that I am in this place. In that fact I will rest.
- He will keep me here in his love, and give me grace to behave as His child.
- He will make this trial a blessing, teaching me the lessons He intends for me to learn, and working in me the grace He needs to bestow.
- In His good time, He can bring me out again how and when He knows.

Hebrews 12:1–2

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.



Romans 8:32

He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?



Romans 8:32

He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

1 Thessalonians 5:18

In every thing give thanks: for this is the will of God in Christ Jesus concerning you.



Colossians 3:1–2

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth.



Biblical Contentment

Defined...



Biblical Contentment

Galatians 5:22–23

But the fruit of the Spirit is **love**, **joy**, **peace**, **longsuffering**, **gentleness**, **goodness**, **faith**, **Meekness**, **temperance**: against such there is no

law.



ENJOY THE REST OF THE SABBATH with

Contentment



