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*Keeping the commandments of God and the faith of Jesus Christ*

HAPPY SABBATH!

Welcome







**ANTINOMIAN**

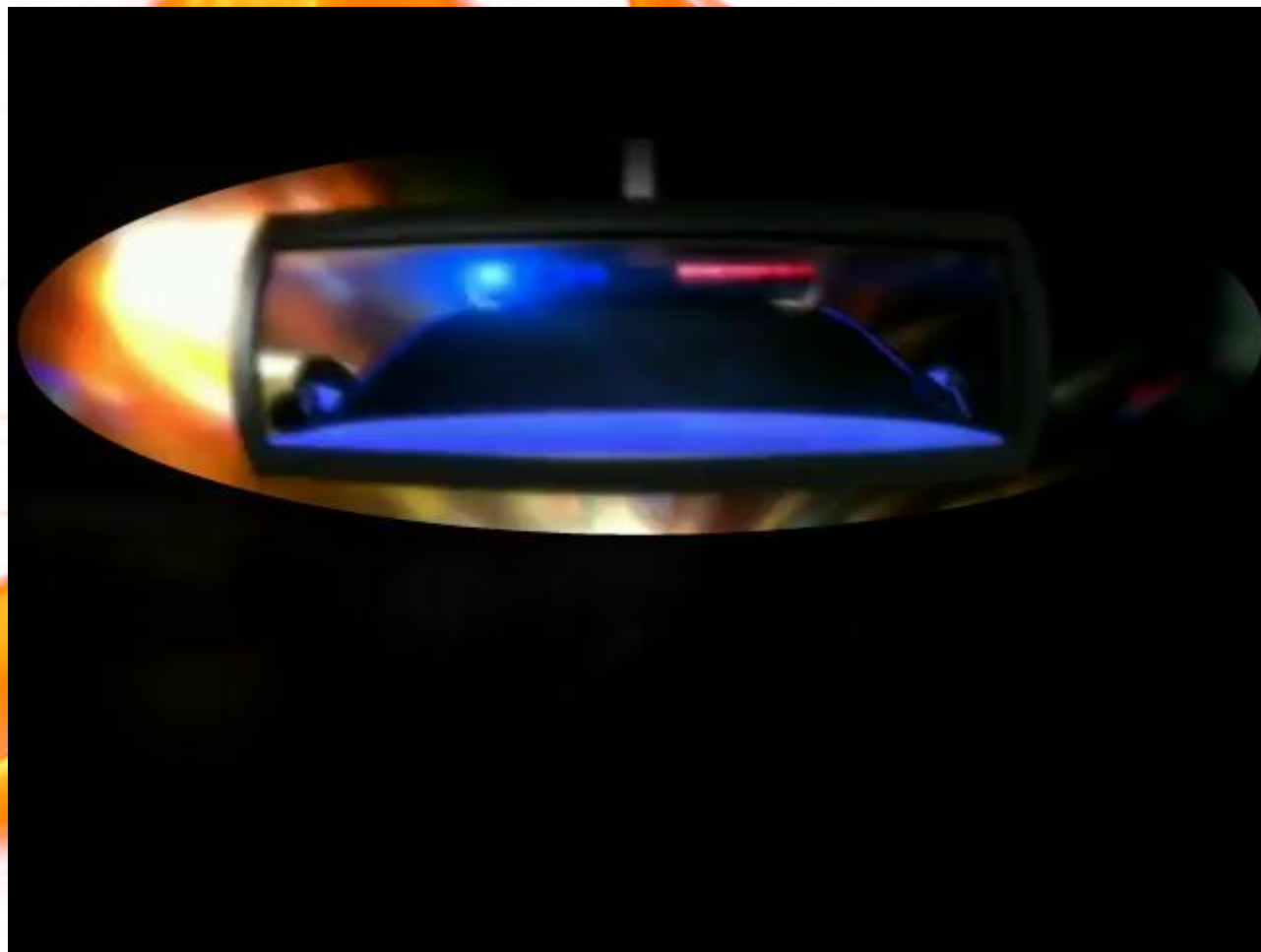
By Kenneth M. Hoeck for Truth On the Web Ministries & A Church of God at Woodstock



# THE *ANTINOMIAN*



BAD BOYS, BAD BOYS,  
WHATCHA' GONNA DO?  
WHATCHA' GONNA DO  
WHEN THEY COME FOR YOU!



# THE *ANTINOMIAN*



Attitude toward law (submission to authority) is very revealing. It shows the person's ability to conform, his values, and his respect.

Such is also true in the Church (body of believers).

There is an anti-authority, even anti-law, movement underway seen in every sector of our culture .... yet ...



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Attitude toward law (submission to authority) is very revealing. It shows the person's ability to conform, his values, and his respect.

Such is also true in the Church (body of believers).

There is an anti-authority, even anti-law, movement underway seen in every sector of our culture .... yet ...

There are MORE laws than ever before on the books!

# NUMBER OF LAWS INCREASED YET LAWLESSNESS ABOUNDS EVEN MORE

ARE YOU A  
LAW BREAKER?



- ✓ skyrocketing crime rates
- ✓ larceny (theft)
- ✓ Shoplifting
- ✓ vandalism (destruction of property)
- ✓ arson (setting fires)
- ✓ murder
- ✓ illegal drug traffic
- ✓ little discipline in schools
- ✓ Violent or sinful campus demonstrations
- ✓ Grumbling violent striking workers
- ✓ lack of respect towards police, teachers and those in authority
- ✓ disobedience to parents

- ✓ profanity
- ✓ pornography
- ✓ Immorality
- ✓ rape
- ✓ unwed mothers
- ✓ abortion
- ✓ breakdown of families
- ✓ divorce
- ✓ homosexuality
- ✓ pedophilia
- ✓ street riots
- ✓ lack of respect and honor towards country





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**Matthew 7:21-23** Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

**Matthew 23:27-28** Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead *men's* bones, and of all uncleanness. Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

# Spurgeon

“Only fancy what the effect would be upon our country if a proclamation were issued, that henceforth all manner of offences against the law would be immediately forgiven, and men might still continue to perpetrate them. We should hasten to emigrate from such a pandemonium. The wicked might approve of such a relaxation of the bonds of law, but it would be an awful curse to the righteous. If the judge of all the earth could possibly forgive sin while men continue to indulge in it, I do not see how the world could be inhabited; it would become a den of beasts, wild and without restraint, raging against all goodness, and even against themselves. The very pillars of society would be moved if sin could be at the same time indulged by the sinner and pardoned by the Lord.”  
[Spurgeon 1278.88 ]



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Be it **immediately** known that the scriptures condemn **lawlessness**:

**1 John 3:2-5** Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure. Whosoever committeth sin transgresseth also the law: **for sin is the transgression of the law.** And ye know that he was manifested to take away our sins; and in him is no sin.

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**1 John 3:4** Whosoever committeth sin **transgresseth also the law**: for sin is the **transgression of the law**.

**1 John 3:4** Whosoever πας committeth ποιεω(roy-eh-o) sin αμαρτια (hamar-tia) transgresseth ποιεω ανομια (roy-eh-o & an-om-ee-a) also και **the law ανομια (an-om-ee-a)** : for και sin αμαρτια (hamar-tia) is εστι the **transgression of the law ανομια (an-om-ee-a)**.





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## Definition Of The Greek Words

Strong's Greek Dictionary 458. ἀνομία *anomia an-om-ee'-ah* from 459; **illegality, i.e. violation of law** or (genitive case) **wickedness:—iniquity, X transgress(-ion of) the law, unrighteousness.**

Strong's Greek Dictionary 459. ἀνομος *anomos an'-om-os* from 1 (as a negative particle) and 3551; **lawless**, i.e. (negatively) **not subject to** (the Jewish) **law**; (by implication, a Gentile), or (positively) **wicked:—without law, lawless, transgressor, unlawful, wicked.**

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1 John 3:6-9 Whosoever abideth in him **sinneth not**: whosoever sinneth hath not seen him, neither known him. Little children, let no man deceive you: **he that doeth righteousness is righteous**, even as he is righteous. He that **committeth sin** is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. **Whosoever is born of God doth not commit sin**; for his seed remaineth in him: and he cannot sin, because he is born of God.



**JESUS DEFINES A LAWLESS PERSON  
AS ONE HE DOESN'T KNOW.**

**WHEN HE SAYS:**

**“I never knew you”**

**MATT 7:23**

**Matthew 7:23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity (lawlessness).**

**NOW THATS AN ANTI-KNOW-ME-END! (ANTINOMIAN)**

**2 Peter 3:9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.**



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## WEBSTER'S DEFINITION

The American dictionary of the English Language by Noah Webster (1828) defines the word "antinomian":

**One of a sect who maintain, that, under the gospel dispensation, the law is of no use or obligation; or who hold doctrines which supersede the necessity of good works and a virtuous life.**

THIS SECT ORIGINATED WITH JOHN AGRICOLA ABOUT THE YEAR 1538.

AN'TINOMIST, n. One who pays no regard to the law, or to good works.

ANTINO'MIAN, a. [Gr. against, and law.] Against law; pertaining to the Antinomians.

ANTINO'MIANISM, n. The tenets of Antinomians.



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Lawlessness involves attitude. James taught:

**James 2:10-13** For whosoever shall keep the whole law, and yet offend in one *point*, he is guilty of all. For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. So speak ye, and so do, as they that **shall be judged by the law of liberty**. For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment.

James is describing one who keeps what he wants and then flagrantly rejects other parts (see context).

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## **Presence of law:**

The reality of sin necessarily presupposes the existence of law, because without the breaking of law, sin does not exist. (1John3:4) Law, indeed, is part of the system of grace (Gal. 6:2). We are under the "perfect law of liberty" (Jas. 1: 25). Albeit, there are commands that must be respected and obeyed, there is the matter of authority to which we must submit (Heb. 5: 8, 9, Col. 3: 17).



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❖ **There is one law giver.**

**James 4:11-12** Speak not evil one of another, brethren. He that speaketh evil of *his* brother, and judgeth his brother, **speaketh evil of the law, and judgeth the law:** but if thou judge the law, thou art not a doer of the law, but a judge. There is one lawgiver, who is able to save and to destroy: **who art thou that judgest another?**

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❖ **Man must honor God's laws.**

**2 Timothy 2:4-6** No man that warreth  
**entangleth himself with the affairs of *this* life;**  
that he may please him who hath chosen him  
to be a soldier. And if a man also strive for  
masteries, yet is he not crowned, except he  
strive lawfully. The husbandman that  
laboureth must be first partaker of the fruits.



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❖ Law must be lawfully used.

**1 Timothy 1:8 But we know that the law is good, if a man use it lawfully;**

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## ❖ The perfect law of liberty.

**James 1:25** But whoso looketh into the **perfect law of liberty**, and continueth *therein*, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.



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## What is taught about lawlessness:

Jesus hated iniquity and/but loved  
righteousness –

**Hebrews 1:9 Thou hast loved righteousness,  
and hated iniquity; therefore God, *even* thy  
God, hath anointed thee with the oil of  
gladness above thy fellows.**

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## What is taught about lawlessness:

As we have already seen even the very religious can be rejected on Judgment Day due to lawlessness (anomia) – **Matthew**

**7:21-23 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.**



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## What is taught about lawlessness:

Workers of iniquity bundled and burned at time of Judgment

**Matthew 13:39-42** The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which **do iniquity**; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

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## What is taught about lawlessness:

Lawlessness cancels out love – Matt. 24: 12. (“What about those who say what we need is more ‘love’ and less emphasis on ‘law?’”)

**Matthew 24:12 And because iniquity**  
**(anomia or lawlessness) shall abound, the**  
**love of many shall wax cold.**



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## What is taught about lawlessness:

The mystery of iniquity was at work in Paul's day – 2  
**Thes. 2: 7** (notice the “lawless one,” v. 8, ASV).

**2 Thessalonians 2:7** For the mystery of **iniquity** (**anomia**) doth already work: only he who now letteth *will let*, until he be taken out of the way. **8** And then shall that **Wicked** (**anomos**) be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

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## What is taught about lawlessness:

**2 Thessalonians 2:3-4** Let no man deceive you by any means: for *that day shall not come*, except there come a **falling away** (**apostasia**) first, and that man of sin (**harmatia**) be revealed, the son of perdition (**destruction**) ; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.



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## What is taught about lawlessness:

No fellowship between righteousness and iniquity (lawlessness) –

**2 Corinthians 6:14** Be ye not unequally yoked together with unbelievers: **for what fellowship hath righteousness with unrighteousness (anomia) ? and what communion (koinonia or fellowship) hath light with darkness?**

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## What is taught about lawlessness:

As we already saw early on: Lawlessness is associated with hypocrisy – **Matt. 23: 28.**

**Matthew 23:28** Even so ye also outwardly appear righteous unto men, but within ye are full of **hypocrisy and iniquity.**



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## THE PHARISEE AND THE PUBLICAN



Luke 18:9-12 **And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:** Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, **or even as this publican.** I fast twice in the week, I give tithes of all that I possess.

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## THE PHARISEE AND THE PUBLICAN



Luke 18:13-14 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house **justified rather than** the other: **for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.**



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**Isaiah 64:6** But we are all as an unclean thing,  
**and all our righteousnesses are as filthy rags;** and  
we all do fade as a leaf; and our iniquities, like the  
wind, have taken us away.

**Luke 17:10** **So likewise ye, when ye shall have  
done all those things which are commanded you,  
say, We are unprofitable servants: we have done  
that which was our duty to do.;**

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**Ephesians 2:8-10 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast. For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.**



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Titus 3:3-7 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another. But after that the kindness and love of God our Saviour toward man appeared, **Not by works of righteousness which we have done,** but according to his mercy he saved us, **by the washing of regeneration, and renewing of the Holy Ghost;** Which he shed on us abundantly through Jesus Christ our Saviour; That being **justified by his grace,** we should be made heirs according to the hope of eternal life.

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**Proverbs 8:13 The fear of the LORD is to hate evil:  
pride, and arrogancy, and the evil way, and the froward  
mouth, do I hate.**



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**Proverbs 16:18-19 Pride goeth before destruction, and an haughty spirit before a fall. Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud.**

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**Proverbs 29:23 A man's pride shall bring him low: but honour shall uphold the humble in spirit.**



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**Luke 14:11 For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.**

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Hebrews 9:13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: 9:14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, PURGE your conscience from dead works to serve the living God?



THE

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**2 Peter 2:1-2** But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, **even denying the Lord that bought them**, and bring upon themselves swift destruction. **And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.**

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**Jude 3-5** Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort *you* that ye should earnestly contend for the faith which was once delivered unto the saints. For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. I will therefore put you in remembrance, though ye once knew this, how that the Lord, **having saved the people out of the land of Egypt, afterward destroyed them that believed not.**



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**Galatians 5:19-21** Now the works of the flesh are manifest, which are *these*; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, **that they which do such things shall not inherit the kingdom of God.**

**1 John 3:15** Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

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Ephesians 5:3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; 5:4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. 5:5 For this ye know, that **NO whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. 5:6 LET NO MAN DECEIVE YOU WITH VAIN WORDS:** for **BECAUSE** of these things cometh the wrath of God upon the children of disobedience.

1 John 3:7 **LITTLE CHILDREN, LET NO MAN DECEIVE YOU:** he that doeth righteousness is righteous, even as he is righteous.



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1 John 2:1-6 My little children, these things write I unto you, that ye sin not. (STOP- SOAK THAT IN!-KH) And if any man sin, **we have an advocate with the Father, Jesus Christ the righteous:** And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. **And hereby we do know that we know him, if we keep his commandments. He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. He that saith he abideth in him ought himself also so to walk, even as he walked.**

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Hebrews 5:9 And being made perfect, he became the author of eternal salvation unto all them that **OBEY him**;

Webster's 1828 Dictionary, GRACE="*the favorable influence of God... in renewing the heart and **RESTRAINING from sin.***"



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**Titus 2:11-15** For the grace of God that bringeth salvation hath appeared to all men, **Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly,** in this present world; Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; Who gave himself for us, that he might redeem us **from all iniquity (anomia),** and purify unto himself a peculiar people, **zealous of good works.** These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

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2 John 1:6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

1 John 2:5 But whoso KEEPETH HIS WORD, in him verily is the love of God perfected:  
HEREBY know we that we are in him.



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John 14:21, 23-24 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

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**1 John 5:2-4** By this we know that we love the children of God, when we love God, and keep his commandments.

**For this is the love of God, that we keep his commandments: and his commandments are not grievous.** For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, *even* our faith.

(**1 John 5: 3**, notice “love” and “commandments” blend and “love” prompts keeping “commandments”).



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## Conclusion:

1 Peter 1:15-16 But as he which hath called you is holy, so be ye holy in all manner of conversation; Because it is written, Be ye holy; for I am holy.

Hebrews 12:14 Follow peace with all men, AND HOLINESS, without which no man shall see the Lord:

**1 John 3:22-23 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. 23And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.**



# THANKS Y'ALL!

HAVE A GREAT  
REST OF THE  
SABBATH!



**LOVE GOD**  
**+ LOVE THY NEIGHBOR**  
**= SHARE THE GOSPEL!**

 Holy Bible	<b>TRUTH ON THE WEB MINISTRIES</b> <a href="http://WWW.TOTW.ORG">WWW.TOTW.ORG</a> <small>EPH 6:17 AND TAKE...THE SWORD OF THE SPIRIT WHICH IS THE WORD OF GOD A CHURCH OF GOD IN WOODSTOCK, ILLINOIS</small>	 CHURCH OF GOD AT WOODSTOCK
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# ANTINOMIAN

By Kenneth M. Hoeck

MAY THE WORD OF GOD BLESS YOU AND EDIFY YOU THIS SABBATH DAY AND ALWAYS AND FOR EVER