

# WELCOME!



**John 7:37 In the last day, that great day of the feast  
Jesus stood and cried, saying, If any man thirst,  
let him come unto me, and drink.**





### TRUTH ON THE WEB MINISTRIES

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EPH 6:17 AND TAKE...THE SWORD OF THE  
SPIRIT WHICH IS THE WORD OF GOD

A CHURCH OF GOD IN WOODSTOCK, ILLINOIS



### CHURCH OF GOD AT WOODSTOCK





# **Go Ye Into All The World...**

## **Mark 16:15–16**

And he said unto them, **Go ye into all the world, and preach the gospel** to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

## **2 Timothy 4:2**

**Preach the word; be instant in season, out of season**; reprove, rebuke, exhort with all longsuffering and doctrine.

**Go Ye Into All The World...**

**What to Preach?**

**The Gospel**

# **Go Ye Into All The World...**

## **What is The Gospel?**

The Creator of this world and everything else will return to reclaim and recover what is His, setting up a paradise to be inhabited by God and mankind. Anything that causes pain, despair and death will not exist in this paradise, it will be destroyed by fire. [Rev 21:1-8]

The problem; all who are guilty of sin will be destroyed at this time – they will not enter into this paradise. And, in case this doesn't sink in, ALL men and women have sinned, all have disobeyed God and deserve to be destroyed. [Rev 20:11-15, Rom 3:23]



# **Go Ye Into All The World...**

## **What is The Gospel?**

However, God has provided a means of escape. He sent His Son, Jesus, into the world to die for our sins. He was killed, buried and rose the third day. God has given all power to Him in Heaven and Earth, and by Him will God judge the world. [Acts 17:31]

It is by repentance and trust in Christ Jesus, The Son of God, and by no other, that men can be saved from the destruction that comes. [John 14:6, Acts 2:38, 4:12]

# **Go Ye Into All The World...**





# Go Ye Into All The World...

## Luke 24:45–48

Then opened he their understanding, that they might understand the scriptures, And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: And that **repentance and remission of sins should be preached in his name** among **all nations**, beginning at Jerusalem. And ye are witnesses of these things.

# Go Ye Into All The World...

## Acts 2:38

Then Peter said unto them, **Repent**, and be baptized every one of you in the name of **Jesus Christ for the remission of sins**, and ye shall receive the gift of the Holy Ghost.

## Acts 3:19

**Repent** ye therefore, and **be converted**, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;



# Go Ye Into All The World...

## Acts 17:30–32

And the times of this ignorance God winked at; but now commandeth **all men every where** to **repent**: Because he hath appointed a day, in the which he will judge the world in righteousness by **that man** whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead. And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter.

# Go Ye Into All The World...

## Acts 20:20–21

And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you **publicly**, and from **house to house**, Testifying both to the Jews, and also to the Greeks, **repentance toward God, and faith toward our Lord Jesus Christ.**



**Go Ye Into All The World...**

**Who should Preach?**

**The Christian**

# Go Ye Into All The World...

## 2 Corinthians 5:18–20

And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath **given to us** the **ministry of reconciliation**; To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. Now then **we are ambassadors for Christ**, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.



# Go Ye Into All The World...

## Matthew 10:27

What I tell **you** in darkness, that speak **ye** in light: and what **ye** hear in the ear, that preach **ye** upon the housetops.

## Matthew 10:32-33

Whosoever therefore shall **confess me before men**, him will I confess also before my Father which is in heaven. But whosoever shall **deny me before men**, him will I also deny before my Father which is in heaven.

# Go Ye Into All The World...

## Women Evangelizing

### Acts 18:1–2

After these things Paul departed from Athens, and came to Corinth; And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife **Priscilla**; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them.



# Go Ye Into All The World...

## Women Evangelizing

### Acts 18:24–26

And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus. This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John. And he began to speak boldly in the synagogue: whom when **Aquila and Priscilla** had heard, they took him unto them, and **expounded** unto him the way of God more perfectly.

# Go Ye Into All The World...

## Women Evangelizing

### John 4:28–29

The woman then left her waterpot, and went her way into the city, **and saith to the men**,  
Come, see a man, which told me all things that  
ever I did: **is not this the Christ?**



# Go Ye Into All The World...

## Women Evangelizing

### John 4:39–42

And many of the Samaritans of that city believed on him for the **saying of the woman**, which testified, He told me all that ever I did. So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days. And **many more believed** because of his own word; And said unto the woman, Now we believe, not because of thy saying: **for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.**

# Go Ye Into All The World...

“The Christian call to evangelism is not simply a call to persuade people to make decisions, but rather to proclaim to them the good news of salvation in Christ, to call them to repentance, and to give God the glory for regeneration and conversion. We do not fail in our evangelism if we faithfully tell the gospel to someone who is not subsequently converted; we fail only if we do not faithfully tell the gospel at all.”

Mark Dever



**Go Ye Into All The World...**

**How to Preach?**  
**With Words**

# **Go Ye Into All The World...**

## **Romans 10:13–15**

For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not **heard? and how shall they hear without a preacher?** And how shall they preach, **except they be sent?** as it is written, **How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!**



# Go Ye Into All The World...

## 1 Peter 3:15-16

But sanctify the Lord God in your hearts: and be **ready always to give an answer to every man that asketh** you a reason of the hope that is in you with meekness and fear: **Having a good conscience**; that, whereas they **speak evil of you**, as of evildoers, **they may be ashamed** that falsely accuse your good conversation in Christ.

# **Go Ye Into All The World...**

- **The Gospel is communicated through words. There is no Scriptural basis for any other way to preach the Gospel.**
- **Now, the method in which this 'conversation' can be started, that is another issue.**



# Go Ye Into All The World...

## 1 Peter 2:11–12

Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may **by your good works, which they shall behold**, glorify God in the day of visitation.

# Go Ye Into All The World...

JESUS' most famous sermons were delivered outdoors. For example, the sermon on the mount (Matthew 5,6,7). In Luke 6:17 he preached to a "great multitude" in "the plain" (outdoors). The "Olivet discourse" (Matthew 24) was delivered on the Mount of Olives (outdoors). In Matthew 13 His well known parables were preached to "great multitudes" by "the sea side". The Gospels spend much time pointing out CHRIST'S dealings with multitudes



# **Go Ye Into All The World...**

## **Other outdoor/multitude examples**

### **Jesus**

Matt 4:25; Matt 5:1; Matt 8:1; Matt 12:15;  
Matt 13:2,34; Matt 14:14; Matt 15:10,30-35,39;  
Matt 17:14; Matt 19:2; Matt 21:8,11.

### **Disciples**

Acts 2:38, Acts 3:19, Acts 17:30-32,  
Acts 20:20-21

**Go Ye Into All The World...**

# Final Notes



# Go Ye Into All The World...

God said don't judge!

**Matthew 7:1–2**

**Judge not**, that ye be not judged. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

# Go Ye Into All The World...

God said don't judge?

**John 7:24** Judge not according to the appearance, but **judge righteous judgment.**

**1 Corinthians 2:15** But **he that is spiritual judgeth all things**, yet he himself is judged of no man.

**Psalms 7:11** God judgeth the righteous, and **God is angry with the wicked every day.**



# Go Ye Into All The World...

- Purposely striking up a conversation with a friend, family member, coworker or stranger when opportunity presents itself.
- Placing or Passing Out Bibles, Tracts, Booklets, etc.
- Posting and discussing on Social media, etc.

# Go Ye Into All The World...

## Some final pointers

- Be firm in your beliefs
- It is ok not to know all the answers...
- Don't be defensive
- Don't get taken down rabbit trails
- Beware of 'Christians' who want to help or take your side
- Always remember that everyone needs Christ – that is what we are preaching – Him and Him crucified.



# Go Ye Into All The World...

## Getting ready for a specific time

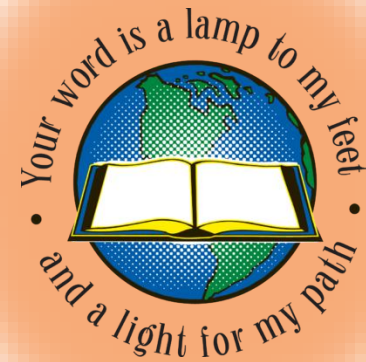
- Pray, Pray, Pray....
- Study, study, study...
- Don't expect to 'win' anything...
- Think about it often – run 'scenarios' thru your head

Remember it is God that does the work, not you.

We are to obey and trust God for the fruit.

# GO YE INTO ALL THE WORLD

# Thank You!



Psalm 132:7  
We will go  
into his  
tabernacles:  
we will worship  
at his footstool

## FEAST OF TABERNACLES

KEEPING THE COMMANDMENTS OF GOD  
AND THE FAITH OF JESUS CHRIST

[WWW.TOTW.ORG](http://WWW.TOTW.ORG)

**John 7:37 In the last day, that great day of the feast  
Jesus stood and cried, saying, If any man thirst,  
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Holy Bible

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**CHURCH OF GOD  
AT WOODSTOCK**



THINK ON THESE THINGS



# THINK ON THESE THINGS

## Philippians 4:8

Finally, brethren, whatsoever things are **true**,  
whatsoever things are **honest**, whatsoever things  
are **just**, whatsoever things are **pure**, whatsoever  
things are **lovely**, whatsoever things are of **good  
report**; if there be any **virtue**, and if there be any  
**praise**,





# THINK ON THESE THINGS

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## THINK ON THESE THINGS



# THINK ON THESE THINGS

## Proverbs 23:6–8

Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats: **For as he thinketh in his heart, so is he**: Eat and drink, saith he to thee; but his heart is not with thee. The morsel which thou hast eaten shalt thou vomit up, and lose thy sweet words.





# THINK ON THESE THINGS

A man's mind may be likened to a garden, which may be intelligently cultivated or allowed to run wild; but whether cultivated or neglected, it must, and will, bring forth. If no useful seeds are put into it, then an abundance of useless weed seeds will fall therein, and will continue to produce their kind.



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Just as a gardener cultivates his plot, keeping it free from weeds, and growing the flowers and fruits which he requires, so may a man tend the garden of his mind, weeding out all the wrong, useless, and impure thoughts, and cultivating toward perfection the flowers and fruits of right, useful, and pure thoughts.





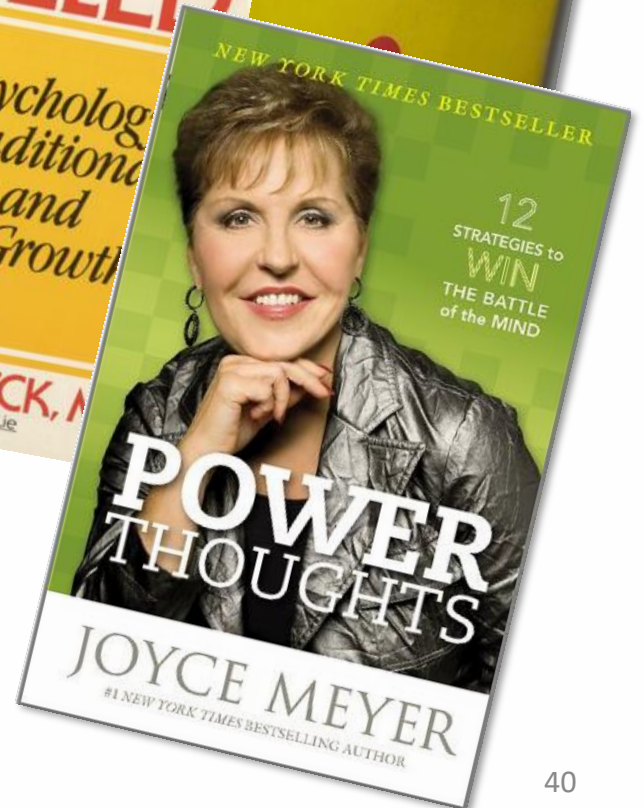
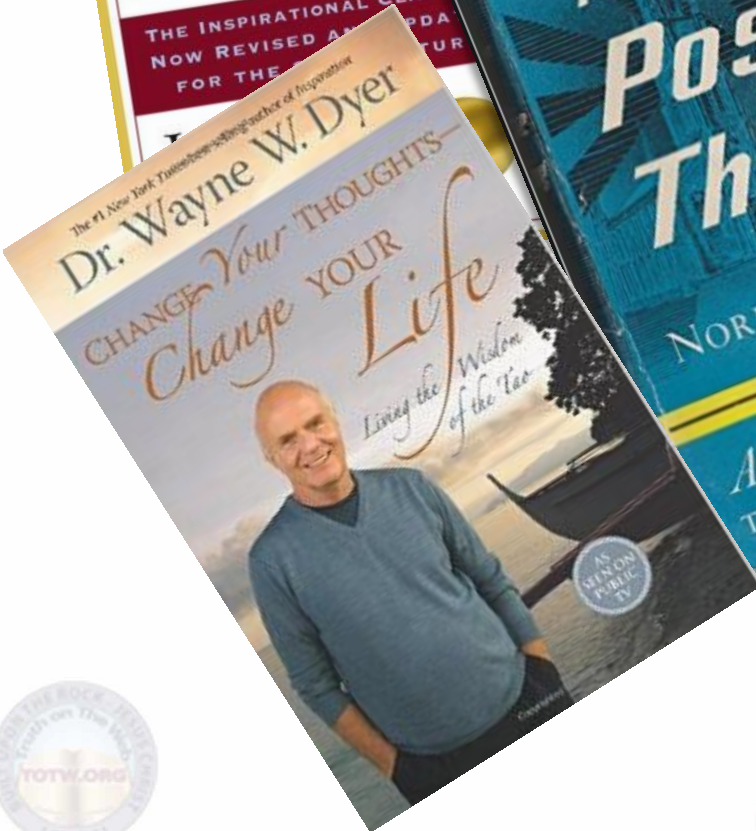
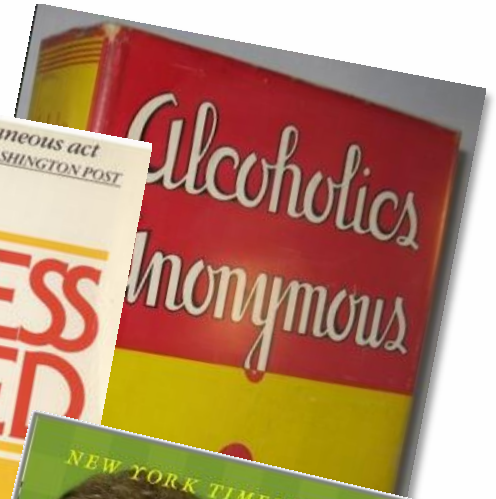
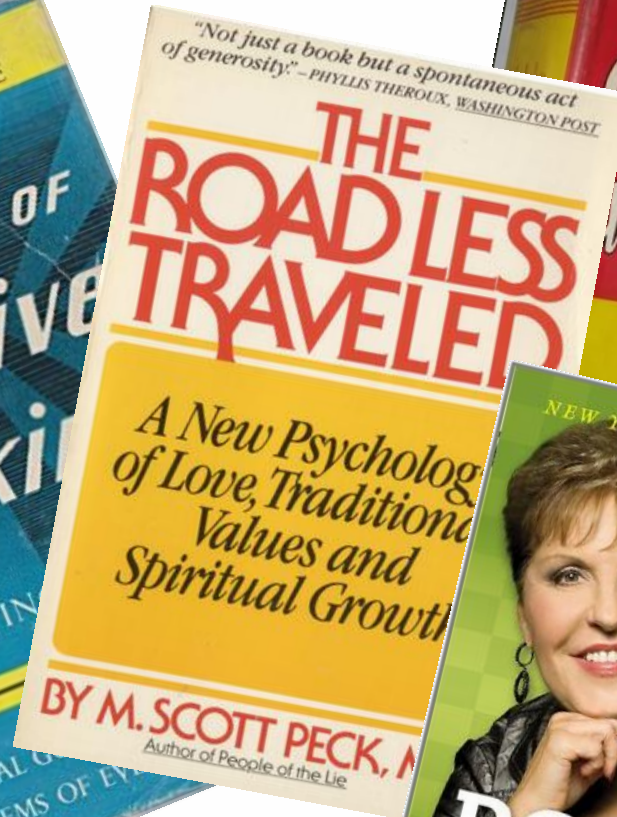
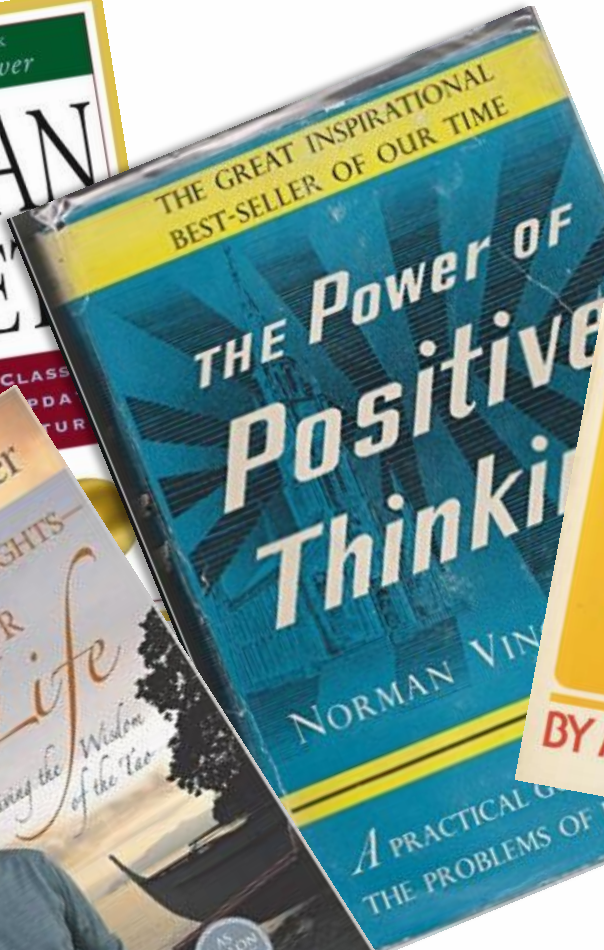
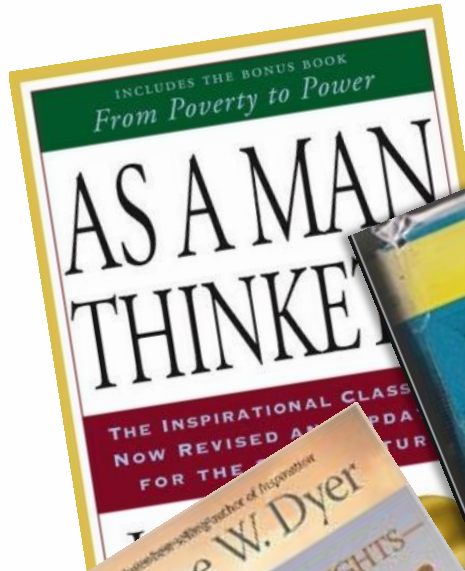
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Just as a gardener cultivates his plot, keeping it free from weeds, and growing the flowers and fruits which he requires, so may a man tend the garden of his mind, weeding out all the wrong, useless, and impure thoughts, and cultivating toward perfection the flowers and fruits of right, useful, and pure thoughts.

By pursuing this process, a man sooner or later discovers that he is the master-gardener of his soul, the director of his life.

# THINK ON THESE THINGS



# THINK ON THESE THINGS

**Romans 12:1–2** I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye **transformed by the renewing of your mind**, that ye may prove what is that good, and acceptable, and perfect, will of God.





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**Ephesians 4:23** And be **renewed in the spirit of your mind**;



# THINK ON THESE THINGS

## 1 Corinthians 3:11

For other foundation can no man lay than that is laid, which is **Jesus Christ**.



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## Colossians 3:10–11

And have put on the **new man**, which is **renewed** in knowledge **after the image of him that created him**: Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but **Christ is all, and in all**.





# THINK ON THESE THINGS

## Acts 15:40–41

And **Paul chose Silas**, and departed, being recommended by the brethren unto the grace of God. And he went through **Syria and Cilicia**, confirming the churches.



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## Acts 16:1–5 [1]

Then came he to **Derbe** and **Lystra**: and, behold, a certain disciple was there, named **Timotheus**, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek:



# THINK ON THESE THINGS

## Acts 16:1–5 [2-5]

Which was well reported of by the brethren that were at **Lystra** and **Iconium**. Him would Paul have to go forth with him; and took and circumcised him **because of the Jews which were in those quarters**: for they knew all that his father was a Greek. And as they **went through the cities**, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem. **And so were the churches established in the faith, and increased in number daily.**





# THINK ON THESE THINGS





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# THINK ON THESE THINGS

**Acts 16:12a**

...And from thence to **Philippi**...



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...And from thence to **Philippi**...

**Acts 17:1**

Now when they had passed through Amphipolis and Apollonia, they came to **Thessalonica**, where was a synagogue of the Jews:



# THINK ON THESE THINGS

## Acts 16:12a

...And from thence to **Philippi**...

## Acts 17:1

Now when they had passed through Amphipolis and Apollonia, they came to **Thessalonica**, where was a synagogue of the Jews:

## Acts 17:10

And the brethren immediately sent away Paul and Silas by night unto **Berea**: who coming thither went into the synagogue of the Jews.





# THINK ON THESE THINGS





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## Acts 16:8–12

And they passing by Mysia came down to **Troas**. And a **vision appeared to Paul** in the night; There stood a man of Macedonia, and prayed him, saying, **Come over into Macedonia, and help us**. And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly **gathering that the Lord had called us for to preach the gospel unto them**. Therefore loosing from **Troas**, we came with a straight course to **Samothracia**, and the next day to **Neapolis**; And from thence to **Philippi**, which is the chief city of that part of **Macedonia, and a colony**: and we were in that city abiding certain days.



# THINK ON THESE THINGS

**Acts 16:13–15** And on the sabbath we went **out of the city by a river side**, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither. And a certain woman named **Lydia**, a seller of purple, of the city of Thyatira, **which worshipped God**, heard us: **whose heart the Lord opened**, that she attended unto the things which were spoken of Paul. **And when she was baptized, and her household**, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. **And she constrained us.**



# THINK ON THESE THINGS

**Acts 16:16** And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters **much gain by soothsaying:**





# THINK ON THESE THINGS

**Acts 16:16** And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters **much gain by soothsaying:**

**Acts 16:19–21** And when her masters saw that the hope of their gains was gone, they caught **Paul and Silas**, and drew them into the marketplace unto the rulers, And brought them to the magistrates, saying, These men, **being Jews**, do exceedingly trouble our city, And teach customs, which are not lawful for us to receive, neither to observe, being Romans.



# THINK ON THESE THINGS

## Acts 16:22–23

And **the multitude rose up together against them**: and the magistrates rent off their clothes, and commanded **to beat them**. And when they **had laid many stripes upon them**, they **cast them into prison**, charging the jailor to keep them safely:



# THINK ON THESE THINGS

## Acts 16:30–33

And brought them out, and said, Sirs, **what must I do to be saved?** And they said, **Believe on the Lord Jesus Christ, and thou shalt be saved,** and thy house. And **they spake unto him the word of the Lord, and to all that were in his house.** And he took them the same hour of the night, and **washed their stripes; and was baptized,** he and all his, straightway.





# THINK ON THESE THINGS

## Acts 16:34

And when he had **brought them into his house**, he **set meat before them, and rejoiced**, believing in God with all his house.



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## Acts 16:39–40

And they came and besought them, and brought them out, and desired them to **depart out of the city**. And they went out of the prison, and entered into the **house of Lydia**: and when they had seen the brethren, **they comforted them, and departed**.

# THINK ON THESE THINGS

**1 Thessalonians 2:1–2** For yourselves, brethren, know our **entrance in unto you**, that it was not in vain: But even after that we had **suffered before**, and were **shamefully entreated**, as ye know, at **Philippi**, we were bold in our God to speak unto you the gospel of God with much contention.





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**Acts 20:6** And we sailed away from **Philippi** after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.



# PAUL'S LETTER TO THE PHILIPPIANS



# THINK ON THESE THINGS

## Philippians 1:1–5

Paul and Timotheus, the servants of Jesus Christ, to **all the saints in Christ Jesus** which are at **Philippi**, with the bishops and deacons: Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. I thank my God upon **every remembrance of you**, Always in every prayer of mine for you all making request with joy, **For your fellowship in the gospel from the first day until now;**





# THINK ON THESE THINGS

**Philippians 1:6** Being confident of this very thing,  
that he which hath begun a good work in you will  
perform it until the day of Jesus Christ:



# THINK ON THESE THINGS

**Philippians 1:6** Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

**John 10:27–30** My sheep hear my voice, and I know them, and they follow me: And **I give unto them eternal life**; and they shall never perish, **neither shall any man pluck them out of my hand.** My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand. **I and my Father are one.**



# THINK ON THESE THINGS

## Philippians 1:7–8

Even as it is meet for me to **think this of you all**, because I have you in my heart; inasmuch as both **in my bonds**, and in the defence and confirmation of the gospel, ye all are partakers of my grace. For God is my record, how greatly I long after you all in the bowels of Jesus Christ.





# THINK ON THESE THINGS

## Philippians 1:9–11

**And this I pray**, that your **love may abound** yet more and more in **knowledge** and in all **judgment**; That ye may **approve things that are excellent**; that ye may **be sincere and without offence** till the day of Christ; Being **filled with the fruits of righteousness**, which are by Jesus Christ, **unto the glory and praise of God.**



# THINK ON THESE THINGS

## Philippians 1:12–13

But **I would ye should understand**, brethren, that the things which happened unto me have fallen out rather unto the **furtherance of the gospel; So that my bonds in Christ are manifest in all the palace, and in all other places;**



# THINK ON THESE THINGS

## Philippians 1:14–17

And many of the brethren in the Lord, **waxing confident by my bonds, are much more bold to speak the word without fear**. Some indeed preach Christ even of **envy and strife**; and some also of **good will**: The one preach Christ of **contention, not sincerely, supposing to add affliction to my bonds**: But the other of **love**, knowing that I am set for the defence of the gospel.





# THINK ON THESE THINGS

## Philippians 1:18–20b

What then? notwithstanding, **every way**, whether in pretence, or in truth, **Christ is preached**; and I therein do **rejoice**, yea, and will **rejoice**. For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ, According to my earnest expectation and my hope, **that in nothing I shall be ashamed, but that with all boldness, as always...**



# THINK ON THESE THINGS

## Philippians 1:20c–22

...so now also **Christ shall be magnified in my body, whether it be by life, or by death.** For to me to **live is Christ**, and to **die is gain**. But if I live in the flesh, **this** is the fruit of my labour: yet **what I shall choose I wot not.**



# THINK ON THESE THINGS

## Philippians 1:23–25

For I am in a strait betwixt two, having a **desire to depart**, and to **be with Christ**; which is **far better**: Nevertheless to abide in the flesh is **more needful for you**. And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;





# THINK ON THESE THINGS

## Philippians 1:26–27

That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again. Only let your conversation be as it becometh the **gospel of Christ**: that whether I come and see you, or else be absent, I may hear of your affairs, that ye **stand fast in one spirit**, with **one mind striving together for the faith of the gospel**;



# THINK ON THESE THINGS

## Philippians 1:28

(KJV) And in nothing terrified by your adversaries: which is **to them** an **evident token of perdition**, but to you of **salvation**, and that of **God**.

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(ERV) And you will not be afraid of those who are against you. All of this is proof from God that you are being saved and that your enemies will be lost.

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(NET) and by not being intimidated in any way by your opponents. This is a sign of their destruction, but of your salvation — a sign which is from God.



# THINK ON THESE THINGS

## Philippians 1:29–30

For unto you it is given in the behalf of Christ, **not only to believe on him, but also to suffer for his sake**; Having the **same conflict** which ye **saw in me**, and **now hear to be in me**.





# THINK ON THESE THINGS

## Philippians 1:29–30

For unto you it is given in the behalf of Christ, **not only to believe on him, but also to suffer for his sake**; Having the **same conflict** which ye **saw in me**, and **now hear to be in me**.

## 1 Peter 2:19

For this is thankworthy, if a man for conscience toward God **endure grief**, suffering wrongfully.



# THINK ON THESE THINGS

## 2 Peter 3:13–18 [13-15]

Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. And account that **the longsuffering of our Lord is salvation**; even as our beloved **brother Paul** also according to the wisdom given unto him **hath written unto you**;



# THINK ON THESE THINGS

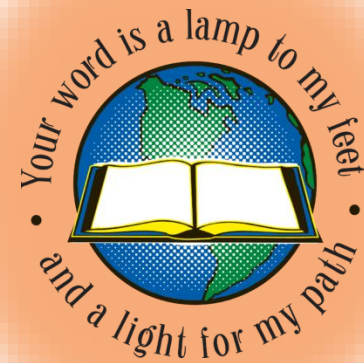
## 2 Peter 3:13–18 [16-18]

As also in all his epistles, **speaking in them of these things**; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction. Ye therefore, **beloved, seeing ye know these things before**, beware lest ye also, being led away with the error of the wicked, **fall from your own steadfastness**. But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.



# THINK ON THESE THINGS

# Thank You!



Psalm 132:7  
We will go  
into his  
tabernacles:  
we will worship  
at his footstool

## FEAST OF TABERNACLES

KEEPING THE COMMANDMENTS OF GOD  
AND THE FAITH OF JESUS CHRIST

[WWW.TOTW.ORG](http://WWW.TOTW.ORG)

**John 7:37 In the last day, that great day of the feast  
Jesus stood and cried, saying, If any man thirst,  
let him come unto me, and drink.**

Holy Bible

**TRUTH ON THE  
WEB MINISTRIES**

[WWW.TOTW.ORG](http://WWW.TOTW.ORG)

LEPH 6:17 AND TAKE...THE SWORD OF THE  
SPIRIT WHICH IS THE WORD OF GOD

A CHURCH OF GOD IN WOODSTOCK, ILLINOIS

  
**CHURCH OF GOD  
AT WOODSTOCK**