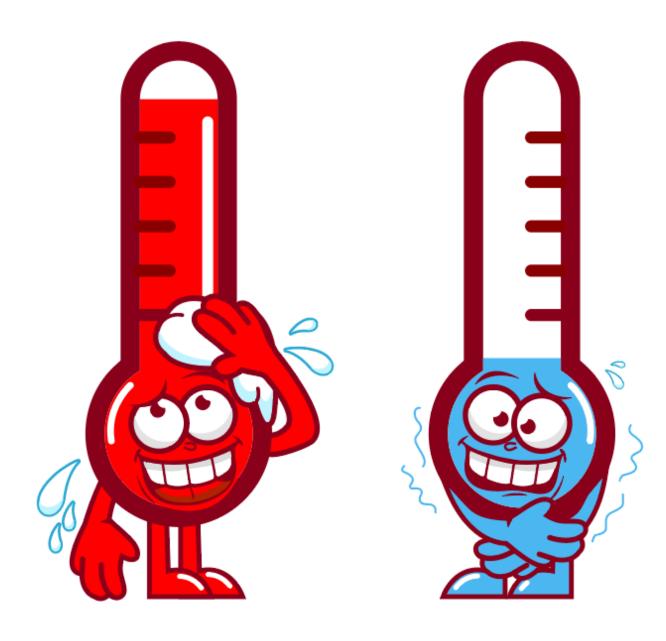


Where Do You Set Your Thermostat?



 Revelation 3: 15-17 – "I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: "

- Are we on fire for God right now or are we lukewarm? Ask yourself that question.
- Do we just want to be lukewarm for God?
- Do we feel that we have enough God in our lives right now?
- Do we feel that we are in good enough place in our lives?

Spue

ἐμέω

emeō

em-eh'-o

Of uncertain affinity; to *vomit:* - (will) spue.

- Can we make it to the Kingdom of God by being lukewarm?
- Can we be saved by being spit out?

- Can we make it to the Kingdom of God by being lukewarm?
- Can we be saved by being spit out?
 - Wretched
 - Miserable
 - Poor
 - Blind
 - Naked

- What do we put first in our lives?
- Seeking a bigger house, a better car, a better job?
- What does all that matter?
- In comparison to the universe we are a tiny, tiny spec that lives on a somewhat bigger spec!

- Matthew 6:19-21 "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: (20) But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: (21) For where your treasure is, there will your heart be also. "
- **1Thessalonians 5:3** For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

- James 4:2-3 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.
 (3) Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.
- What kind of example are we setting for the world? Are we seeking after our "things", our families?
- Are we truly seeking after God

Matthew 7:7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

Philippians 2:1-7 If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, (2) Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind. (3) Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. (4) Look not every man on his own things, but every man also on the things of others. (5) Let this mind be in you, which was also in Christ Jesus: (6) Who, being in the form of God, thought it not robbery to be equal with God: (7) But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

Titus 3:3-9 - For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another. (4) But after that the kindness and love of God our Saviour toward man appeared, (5) Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; (6) Which he shed on us abundantly through Jesus Christ our Saviour; (7) That being justified by his grace, we should be made heirs according to the hope of eternal life. (8) This (8) This is a faithful saying, and these things I will that thou affirm constantly, constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men. (9) But (9) But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

Timothy 6:5-10 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. (6) But godliness with contentment is great gain. (7) For we brought nothing into this world, and it is certain we can carry nothing out. (8) And having food and raiment let us be therewith content. (9) But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. (10) For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows

1 Timothy 6:11-12 But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. (12) Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses

1 Timothy 6:17-20 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; (18) That they do good, that they be rich in good works, ready to distribute, willing to communicate; (19) Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life. (20) O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called:

• Matthew 6:25-33 "Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? (26) Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? (27) Which of you by taking thought can add one cubit unto his stature? (28) And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: (29) And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. (30) Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, *shall* he not much more clothe you, O ye of little faith? (31) Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (32) (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. (33) But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you."

"If we are not seeking the kingdom first and it's righteousness. If we are not seeking the Lord diligently every moment of every day. If we are not laying up treasures in heaven; but rather having our minds fixed on earthly pursuits, laying up treasures here on earth, and placing our minds on earthly things and the cares of this life; then what we are truly saying is "thy kingdom go", rather than having our minds steadfast and being in the manner which Messiah instructed in answering the disciples to think about and pray "thy kingdom come".

-John Turner

Ephesians 2:8-10 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: (9) Not of works, lest any man should boast. (10) For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Romans 8:4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

JohN 4:6-15 Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.Joh (7) There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink. (8) (For his disciples were gone away unto the city to buy meat.) (9) Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. (10) Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. (11) The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? (12) Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle? (13) Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: (14) But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. (15) The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

1 John 3:16 Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.

Luke 22:15 And he said unto them, With desire I have desired to eat this passover with you before I suffer:

1 Peter 2:11-12 Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;
(12) Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.

Colossians 3:1-4 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. (2) Set your affection on things above, not on things on the earth. (3) For ye are dead, and your life is hid with Christ in God. (4) When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

Mark 10:17-31 And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life? (18) And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God. (19) Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother. (20) And he answered and said unto him, Master, all these have I observed from my youth. (21) Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me. (22) And he was sad at that saying, and went away grieved: for he had great possessions. (23) And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God! (24) And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God! (25) It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God. (26) And they were astonished out of measure, saying among themselves, Who then can be saved? (27) And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible. (28) Then Peter began to say unto him, Lo, we have left all, and have followed thee. (29) And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's, (30) But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life. (31) But many that are first shall be last; and the last first.

Hebrews 12:1-2 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, (2) Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Revelation 3:20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. (21) To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. (22) He that hath an ear, let him hear what the Spirit saith unto the churches

Revelation 4 After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. (2) And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. (3) And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. (4) And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. (5) And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God. (6) And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind. (7) And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. (8) And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. (9) And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, (10) The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, (11) Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

Live everyday as thought it is your last and as though you'll Life on Earth is not forever don't stay idle for a single day. live forever If your questions have no onswers, perhaps you are asting the wrong questions



ENTER SERMON TITLE HERE



FEAST OF COMMANDMENTS OF GOD AND THE FAITH OF JESUS CHRIST

Alight for my pa

John 7:37 In the last day, that great day of the feast Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.