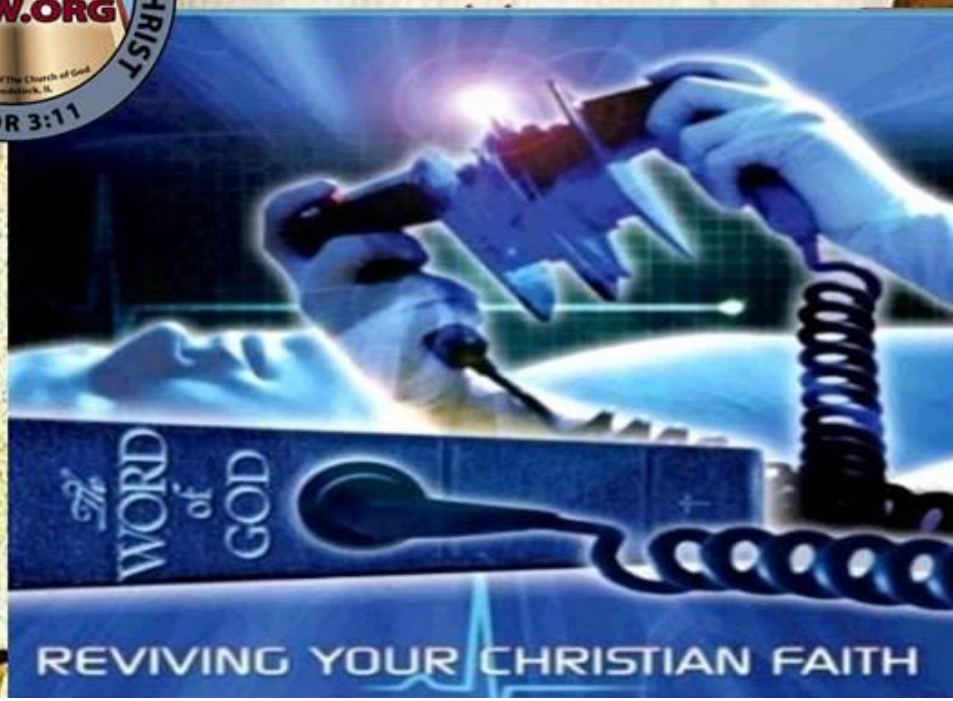
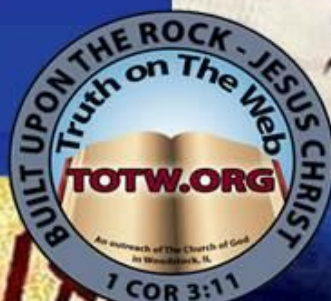
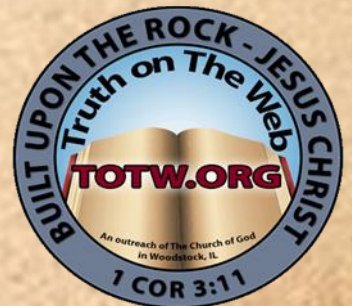


Think BIBLICALLY



REVIVING YOUR CHRISTIAN FAITH

Discipleship



Are you a disciple of Yeshua?

John 13:34-35 A new
commandment I give unto you,
That ye love one another; as I
have loved you, that ye also love
one another. **By this shall all
men know that ye are My
disciples, if ye have love one
to another.**

1 Corinthians 13:4-7 Love is patient, love is kind. It does not envy, it does not boast, it is not proud. It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. Love does not delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, always perseveres.

_____ is patient
_____ is kind
_____ does not envy
_____ does not boast
_____ is not proud
_____ does not dishonor others
_____ is not self-seeking
_____ is not easily angered
_____ keeps no record of wrongs.
_____ does not delight in evil
_____ rejoices with the truth
_____ always protects
_____ always trusts
_____ always hopes
_____ always perseveres

What does it mean to be a disciple?

What does it mean to be a disciple?

- Follow His teaching
- Being a guide to others
- Being an example
- Mimics someone else (actions, character, in every way)
- Promoting what you believe
- Desires to learn and act upon that knowledge

Luke 9:23-26 And He said to *them* all, **If any man will come after Me, let him deny himself, and take up his cross daily, and follow Me. For whosoever will save his life shall lose it: but whosoever will lose his life for My sake, the same shall save it.** For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? **For whosoever shall be ashamed of Me and of My words, of him shall the Son of man be ashamed,** when He shall come in His own glory, and *in His* Father's, and of the holy angels.

Matthew 10:37-39 He that loveth father or mother more than Me is not worthy of Me: and he that loveth son or daughter more than Me is not worthy of Me. And he that taketh not his cross, and followeth after Me, is not worthy of Me. He that findeth his life shall lose it: and he that loseth his life for My sake shall find it.

Luke 14:26-33 If any *man* come to Me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be My disciple. And whosoever doth not bear his cross, and come after Me, cannot be My disciple. For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have *sufficient* to finish *it*? Lest haply, after he hath laid the foundation, and is not able to finish *it*, all that behold *it* begin to mock him, Saying, This man began to build, and was not able to finish. Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace. **So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be My disciple.**

Mark 10:17-22 ...Good Master, what shall I do that I may inherit eternal life? And Jesus said unto him, Why callest thou Me good? *there is none good but One, that is, God.* Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother. And he answered and said unto Him, Master, all these have I observed from my youth. Then Jesus beholding him loved him, and said unto him, One thing thou lackest: **go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow Me.** And he was sad at that saying, and went away grieved: for he had great possessions.

The Process of Discipleship

If anyone would come after me, he must...

- *Deny himself*
- *Take up his cross*
- *Follow me*

Deny Yourself

What does it mean to deny yourself?

Denying Our....

- Self-trust
- Self-sufficiency
- Right to run our own lives
- Love of ourselves

*“People will be lovers of themselves”
2 Timothy 3:2*

To deny yourself means to....

- Not getting what you want, but what you can do for God
- Giving up control
- Sacrifice
- Getting rid of your pride and arrogance
- Putting others before yourself

Jeremiah 9:23-24 Thus saith the LORD, Let not the wise *man* glory in his wisdom, neither let the mighty *man* glory in his might, let not the rich *man* glory in his riches: But let him that glorieth glory in this, that he understandeth and knoweth Me, that I *am* the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these *things* I delight, saith the LORD.

Ephesians 4:1-3 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, **With all lowliness and meekness, with longsuffering, forbearing one another in love**; Endeavouring to keep the unity of the Spirit in the bond of peace.

Proverbs 23:2 And put a knife to thy throat, if thou *be* a man given to appetite.

1 Peter 2:11 Dearly beloved, I beseech *you* as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;



Seducing Sirens



Odysseus & The Sirens



In order to stop his men from being seduced by the sirens' singing, Odysseus had his men block their ears with wax. As Odysseus wanted to hear the sirens singing, he ordered his men to tie him tightly to the mast of the ship.



As they sail by, he
loves the Sirens'
songs and desperately
wants to go in closer.
But he's restrained.

A classical painting depicting the mythological scene of Jason and Orpheus on the Argo. Jason, wearing a red cape and a golden breastplate, stands at the prow of the ship, holding a sword aloft. Orpheus, in a green tunic, stands behind him, playing a lyre. The ship is filled with other crew members, and the sea is depicted with dark, swirling waves. The text "Jason & Orpheus" is overlaid in white at the bottom.

Jason & Orpheus



Instead of resisting the Sirens' allure by restraint, Jason introduced a better song. He hired Orpheus, the skilled musician, to play his most beautiful piece just as the ship floated in earshot of the island.



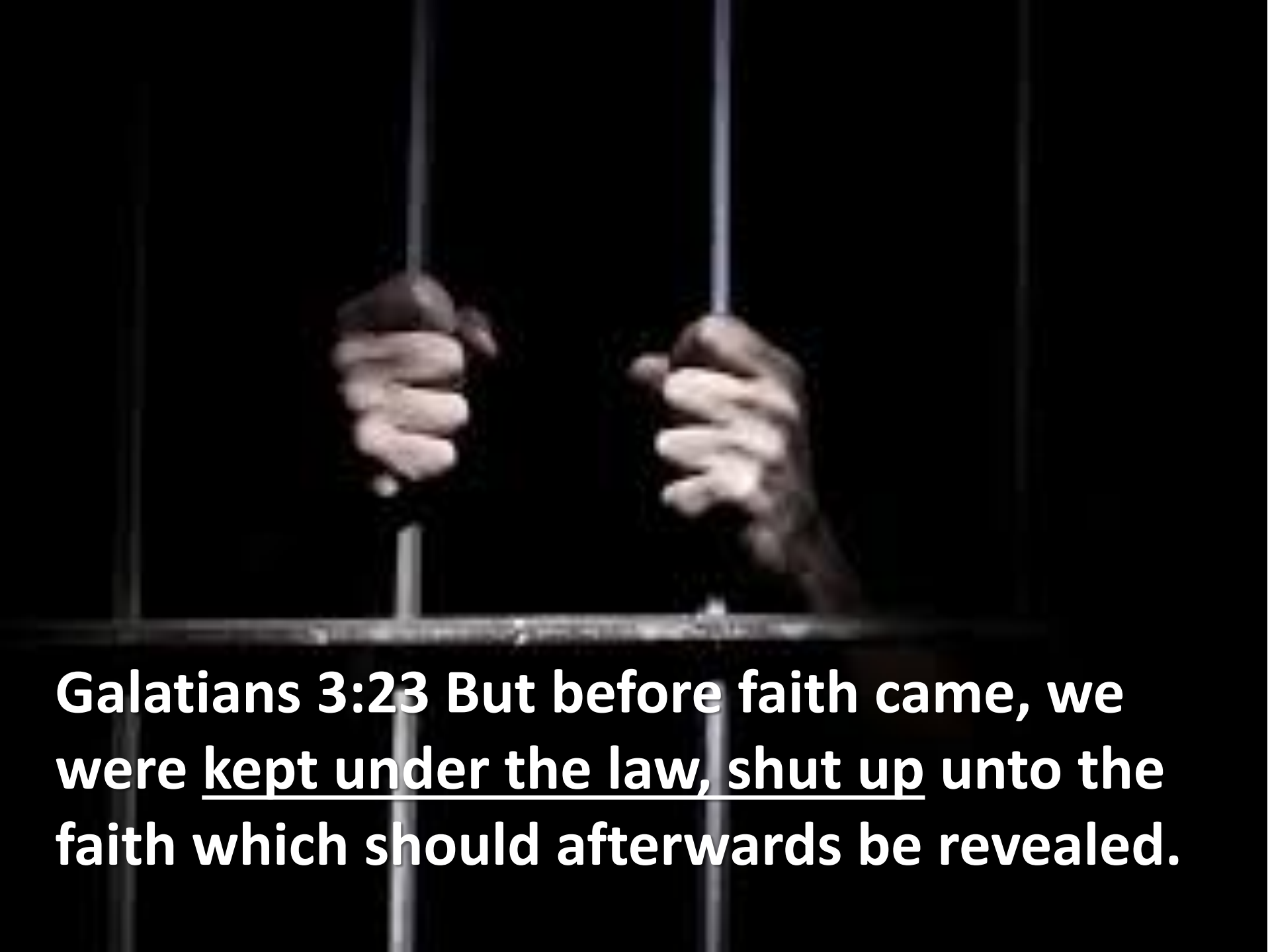
The boat sailed by with both captain and crew pleased, not by the Sirens, but by Orpheus's better music.



Odysseus couldn't follow his urge — his overwhelming appetite because he was restrained.

In his battle against temptation, he had “won,” but he wasn't free.

Galatians 3:23-25 But before faith came, **we were kept under the law, shut up** unto the faith which should afterwards be revealed. Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith. But after that faith is come, we are no longer under a schoolmaster.



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Matthew 5:28-30 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. And if thy right eye offend thee, pluck it out, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell. And if thy right hand offend thee, cut it off, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.



...if thy right eye
offend thee,
pluck it out, and
cast *it* from
thee...And if thy
right hand
offend thee, cut
it off...

“There is no fleeing *from* one pleasure without also fleeing *to* a greater pleasure. When we find ourselves before something more desirable than whatever we’re currently chasing, we’ll let go of our former love, finding it repulsive by comparison. We’d be insane not to trade crumbs for a banquet.”

Jimmy Needham

Matthew 6:21 For where your treasure is, there will your heart be also.

Colossians 3:1-3 If ye then be risen with Christ, seek those things which are **above**, where Christ sitteth on the right hand of God. **Set your affection on things above, not on things on the earth.** For ye are dead, and your life is hid with Christ in God.

Amazing Grace

Titus 2:11-12 For the grace of God has appeared that offers salvation to all people. **It teaches us to say “No” to ungodliness and worldly passions, and to live self-controlled, upright and godly lives** in this present age

Romans 12:1-2 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is your* reasonable service. And **be not conformed to this world: but be ye transformed by the renewing of your mind**, that ye may prove what *is* that good, and acceptable, and perfect, will of God.

Ephesians 4:22-32 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; And be renewed in the spirit of your mind; And that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry, and sin not: let not the sun go down upon your wrath: Neither give place to the devil. Let him that stole steal no more: but rather let him labour, working with *his* hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Cure For Sin?



1 Corinthians 6:9-11 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

Bear The Cross

The Process of Discipleship

If anyone would come after me, he must.....

- *Deny himself*
- ***Take up his cross***
- *Follow me*

To “take up his cross” means to...

- To die to yourself – doing God’s will rather than your own – putting action to words
- Doing something out of devotion rather than duty
- To become like Jesus – bring others like Christ

Acts 14:22 Confirming the souls of the disciples, *and* exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

1 Thessalonians 3:3 That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto.

2 Timothy 3:10-14 But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience, persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of *them* all the Lord delivered me. Yea, and **all that will live godly in Christ Jesus shall suffer persecution**. But evil men and seducers shall wax worse and worse, deceiving, and being deceived. But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned *them*;

Follow Me

The Process of Discipleship

If anyone would come after me, he must.....

- *Deny himself*
- *Take up his cross*
- ***Follow me***

“Follow me” means to...

- Living every day as he lived
- A daily commitment
- Be willing to leave everything you have
- Being willing to be led
- A call to action – so others in turn will follow also

“Follow me” means to...

- To submit to His authority
 - To adopt His world view
 - “*Love your enemy*” - Matthew 5:44
 - “*Pray for those who hurt you*” - Matthew 5:44
 - “*Forgive those who offend you*” - Matthew 6:14-15
 - “*Be kind to the ungrateful and selfish*” - Luke 6:35
 - “*Bear one another’s burdens*” - Galatians 6:2
 - “*Freely you have received, freely give*” - Matthew 10:8
 - To participate in what He did
- ...An ongoing, daily commitment

1 Peter 4:1-2 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; That he no longer should live the rest of *his* time in the flesh to the lusts of men, but to the will of God.

John 5:14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: **sin no more**, lest a worse thing come unto thee.

John 8:11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and **sin no more**.

1 John 2:1 My little children, these things write I unto you, that **ye sin not**. And ***if*** any man sin, we have an advocate with the Father, Jesus Christ the righteous:

James 4:1 Where do wars and
fightings among you come from?
Don't they come from your
**pleasures that war in your
members?**

The Cause of War

We hold two truths:

- 1) Sin is initially pleasurable
- 2) Sins hurts, destroys, & kills

Galatians 5:17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

Galatians 5:16 But I say, walk by the Spirit, and you won't fulfill the lust of the flesh.

The Desires of the Heart and the Progression of Sin

- James 4:1-3
 - When a desire becomes a demand, then we know that:
 - The person's ultimate desire is not to please God, but to gratify self
 - The thing desired has become an idol, or God-replacement
 - The person is worshipping the creature, instead of the Creator
 - Sin has occurred, and conflict is probably not far away

The Desires of the Heart and the Progression of Sin

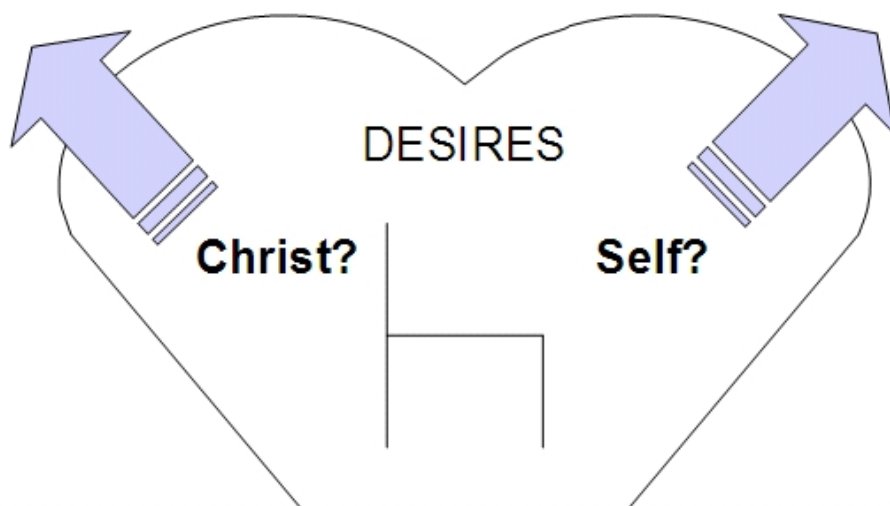
Only two choices on the shelf: Pleasing Christ, or pleasing self

GOAL: Honor and please Christ

- Honor "Him in what I want
- Honor Him in how much I want it
- Honor Him by asking Him for His will to be done
- Honor Him whether or not I get what I want

GOAL: Please & gratify myself

- My wants & needs are most important
- Excessive in strength of desires
- Don't ask God or ask with selfish motive
- Get angry when I don't get my way



Who is on the throne?

Who or what am I worshipping?

Matthew 6:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.



DEFY *OR* DEIFY

The Desires of the Heart and the Progression of Sin

- How do you know if a desire has become a lust or demand?
 - Q: Am I willing to sin in order to get what I want?
 - Q: Did I sin when I didn't get what I wanted?
- Two additional problems:
 - People don't get what they want sometimes because they don't ask God (v. 2)
 - People don't get what they ask God for because they ask with selfish, sinful motives (v. 3)

The reason many of you fall into temptation over and over again is because you have never seriously in your heart made a commitment to say no to sin and yes to God.

Have you made up your mind not to give in to particular temptation?



Daniel 1:8 (ESV) *“But Daniel resolved that he would not defile himself...”*

"Resolved, to live with all my might while I do live;
Resolved, never to lose one moment of time, but
improve it in the most profitable way I possibly
can; **Resolved, never to do anything, which if I
should see in another, I should count a just
occasion to despise him for, or to think any
way the more meanly of him;** Resolved, never to
do anything out of revenge; **Resolved, that I will
live so as I shall wish I had done when I come
to die.**"

Jonathan Edwards

What is the solution to idolatry?

- Repentance – a change of mind leading to a change in the direction of life

Elements of true repentance

- Remorse – A person is sorrowful over his sin and regrets what he has done (2 Cor. 7:10, Ps. 51)
- Forgiveness – A person asks for forgiveness from God and those whom he sinned against (1 John 1:9, Luke 17:3-4)
- Commitment – A person resolves, by God's grace, to change and to not commit the offense again (Is. 1:16-17, Eph. 4:22-24, Matt. 3:8)

What is the solution to idolatry?

- Replacement - real, biblical change must involve both a "putting off" and a "putting on."
 - Replace pleasing self with pleasing Christ
 - Replace worshipping self with worshipping Christ
 - Replace selfish desires with godly desires
 - Replace gratifying self with serving and loving others
 - Replace sinful reacting with righteous responding

The Process of Change

- Romans 12:1-2
 - Believers seek to live by the Spirit by presenting their lives (“bodies”) as a living sacrifice to God as an act of worship (v. 1, cf. 1 Cor. 6:19-20)
 - This is accomplished by (v. 2):
 - Putting off (repenting of) conformity to the world (the desires, beliefs, ways of the world – 1 John 2:15-17)
 - Being transformed (changed) by using the Scripture to renew the desires, thoughts, and beliefs of the mind/heart

The Process of Change

- Ephesians 4:22-24
 - Believers should put-off (repent of) the old self (sinful desires, motives, thoughts, beliefs) - (v. 22)
 - Believers should be changed in their minds/hearts by the Scripture (v. 23)
 - Believers should put-on (replace) the old self with the new self (biblical desires, motives, thoughts, beliefs) which are in conformity with God: righteousness, holiness and truth (v. 24)

Biblical Thinking

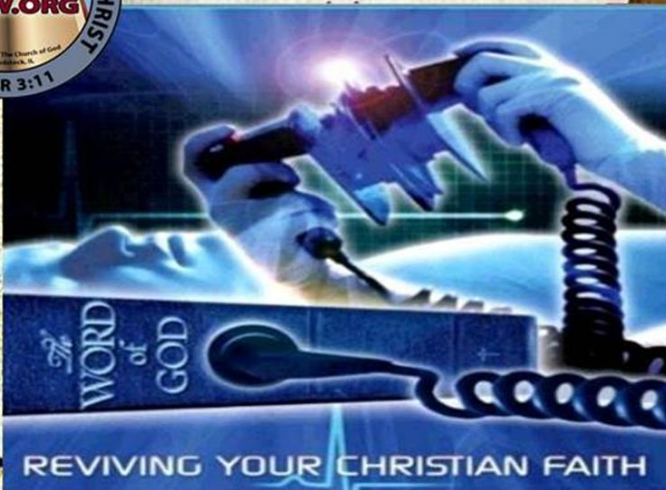
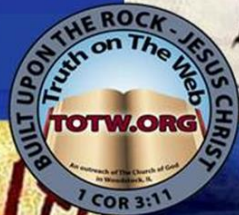
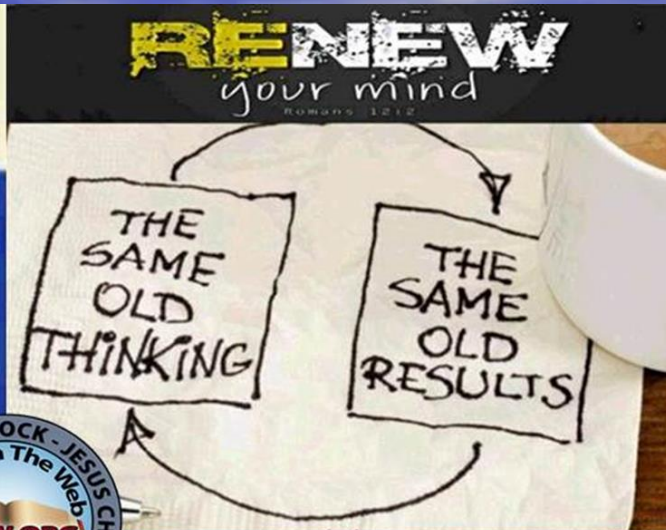
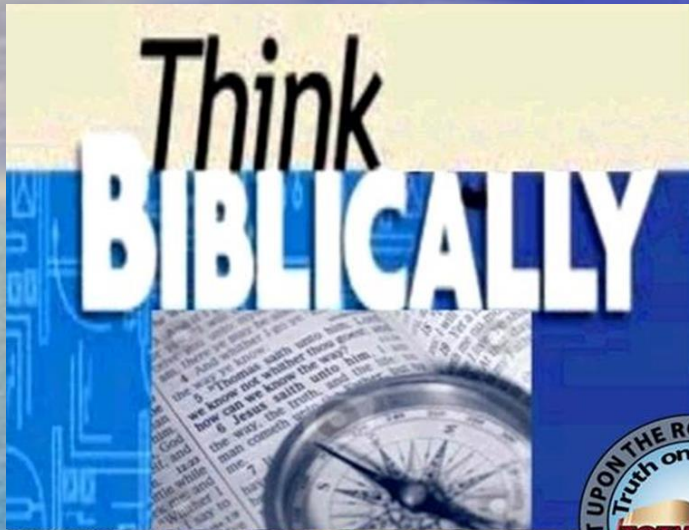
**“We are taking every thought
captive to the obedience of
Christ” (2 Corinthians 10:5).**



"If you have been truly born again you have a new and holy nature, and you are no longer moved towards sinful objects as you were before. The things that you once loved you now hate, and therefore you will not run after them. You can hardly understand it but so it is, that your thoughts and tastes are radically changed. You long for that very holiness which once it was irksome to hear of; and you loathe those vain pursuits which were once your delights. The man who puts his trust in the Lord sees the pleasures of sin in a new light. For he sees the evil which follows them by noting the agonies which they brought upon our Lord when He bore our sins in His own body on the tree. Without faith a man says to himself, "This sin is a very pleasant thing, why should I not enjoy it? Surely I may eat this fruit, which looks so charming and is so much to be desired." The flesh sees honey in the drink, but faith at once perceives that there is poison in the cup. Faith spies the snake in the grass and gives warning of it. Faith remembers death, judgment, the great reward, the just punishment and that dread word, eternity." - C.H. Spurgeon

What in your life have you not submitted to Jesus' Lordship ?

Are you willfully carrying your cross of sanctification, or are you just bearing undesired burdens?



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