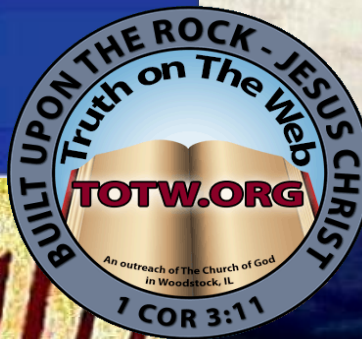
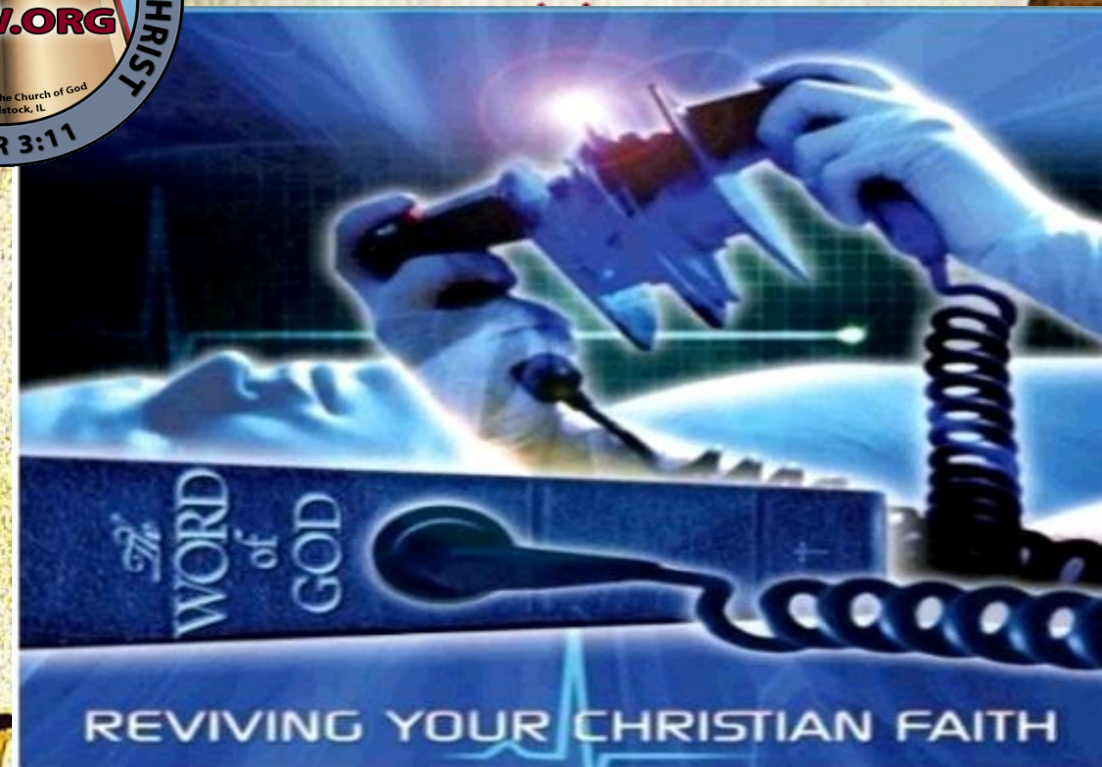
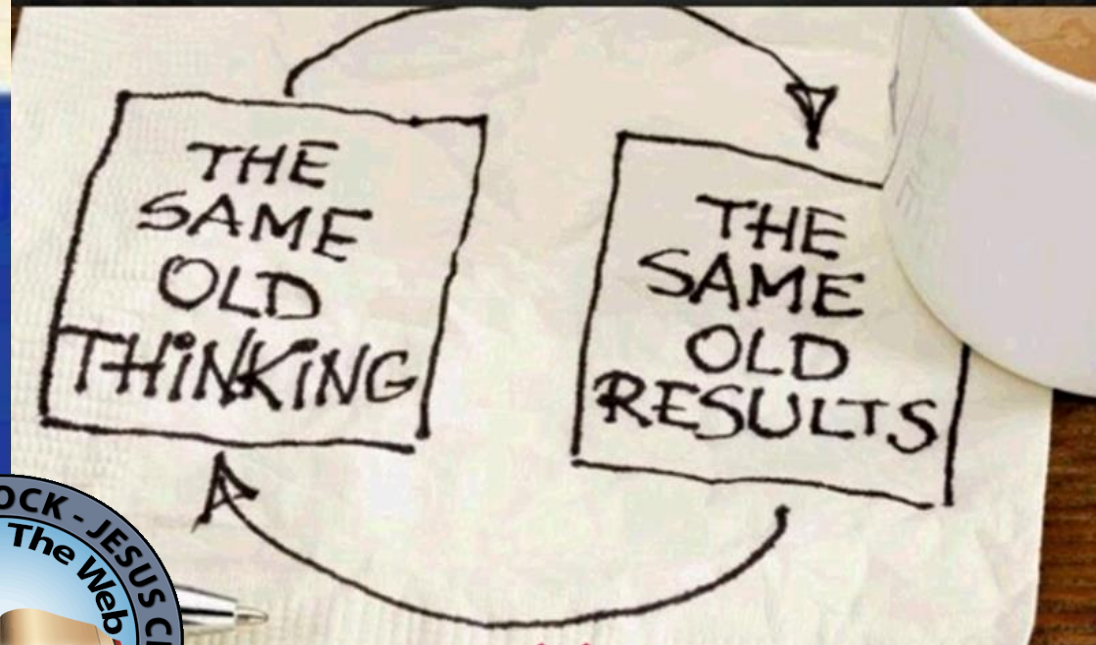


Think BIBLICALLY

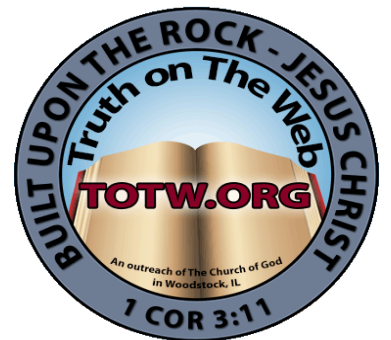


RENEW

your mind
Romans 12:2



GROWING IN CHRIST

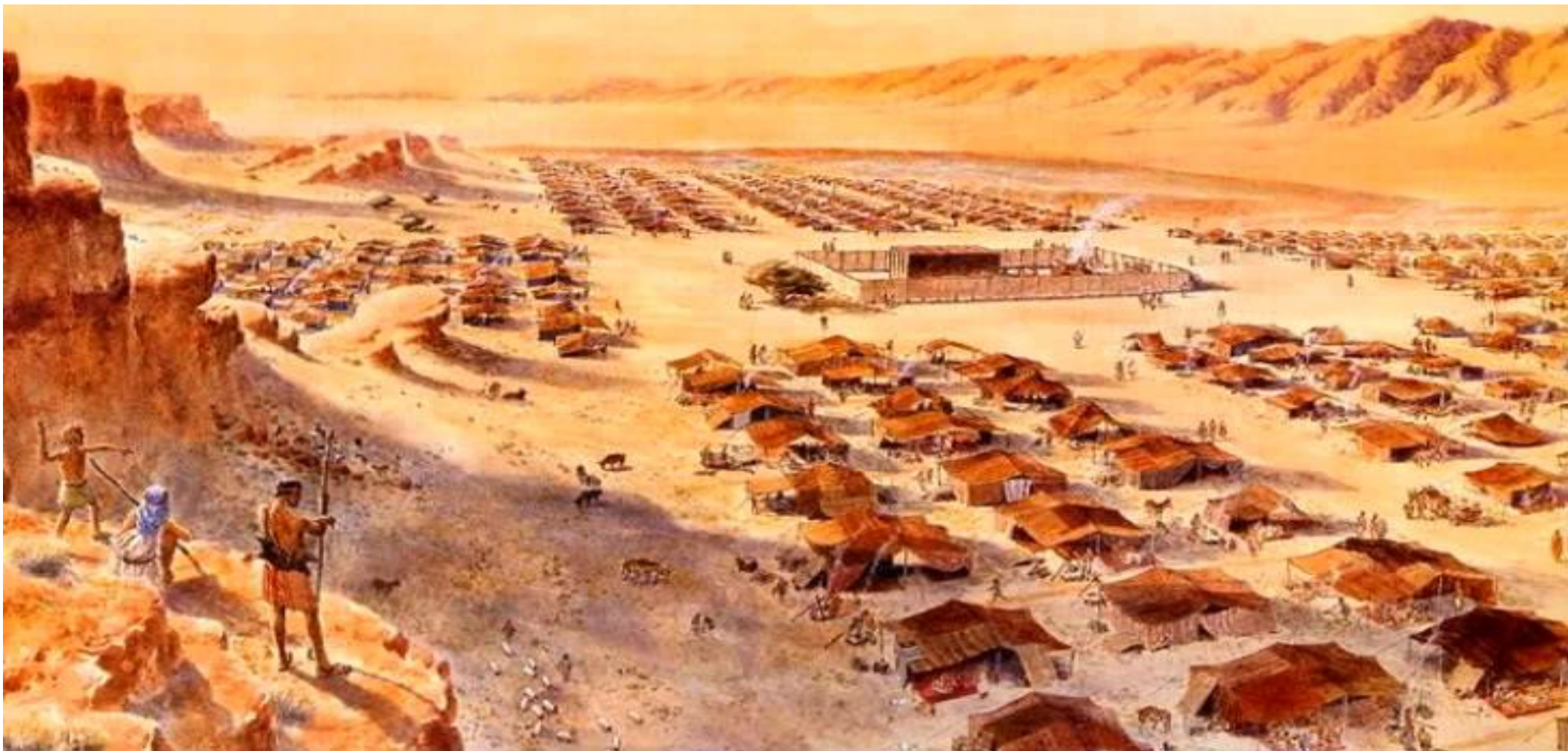


Biblical Perspective: Tabernacles

What did Tabernacles mean to Moses?

Leviticus 23:41-43 And ye shall keep it a Feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month. **Ye shall dwell in booths seven days**; all that are Israelites born shall dwell in booths: **That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt**: I am the LORD your God.

Feast Of Tabernacles



The Time In The Wilderness

Biblical Perspective: Tabernacles

What did Tabernacles mean to Paul?

2 Corinthians 4:16-18 For which cause we faint not; but **though our outward man perish**, yet the inward man is renewed day by day. For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

2 Corinthians 5:1-4 For we know that if **our earthly house of this tabernacle** were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: If so be that being clothed we shall not be found naked. For **we that are in this tabernacle** do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

Biblical Perspective: Tabernacles

What did Tabernacles mean to Peter?

2 Peter 1:13-15 Yea, I think it meet, **as long as I am in this tabernacle**, to stir you up by putting you in remembrance; Knowing that shortly **I must put off this my tabernacle**, even as our Lord Jesus Christ hath shewed me. Moreover I will endeavour that ye may be able after **my decease** to have these things always in remembrance.

Unto the Church write:

Revelation 2:1-4 Unto the angel of the church of Ephesus write; These things saith He that holdeth the seven stars in His right hand, who walketh in the midst of the seven golden candlesticks; I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted. Nevertheless I have somewhat against thee, because thou hast left thy first love.

Revelation 2:5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

Revelation 2:1-4

I know:

thy works

thy labour

thy patience

how thou canst not bear them which are evil

thou hast tried them which say they are apostles, and
are not, and hast found them liars

hast borne, and hast patience, and for My name's
sake hast laboured, and hast not fainted.

Nevertheless I have somewhat against thee, because
thou hast left thy first love.

Hard work was not enough. Sacrifice was not enough. Doctrinal purity was not enough. Fine pastoral oversight was not enough. Perseverance in the midst of suffering was not enough.

This congregation had left its first love, and if it didn't repent—notice this is a corporate call—the Lord would actually remove it from its place. There would no longer be a church of Ephesus! Do you see how important it is in the eyes of the Lord that we maintain our first love?

He speaks of our first love as a height—a glorious, wonderful height—from which we can fall. He calls us to return to that height. We forsake—not "lose"—our first love. We voluntarily leave the place of spiritual passion by the choices we make and the lifestyles we adopt.

Dr. Michael Brown

Evangelist Charles Finney commented on this, saying **even with a backslidden heart a believer could remain active in Christian service.**

For Finney, backsliding consisted of:

- 1) taking back that consecration to God and His service, that constitutes true conversion
- 2) the leaving, by a Christian, of his first love
- 3) the Christian withdrawing himself from that state of entire and universal devotion to God, which constitutes true religion, and coming again under the control of a self-pleasing spirit.

**Have you experienced the grace of God through the
love of Christ?**

Mark 12:30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

Our Commandment-keeping should not be a strain on us, but should be the natural reaction to the grace of God. It should not be something you force yourself to do.

John 14:15 If ye love me, keep my commandments.

John 14:15 If ye love me, ye will keep my commandments.

first love.

first love.

“I can’t stop thinking about you.”

Psalms 84:1-2 How amiable *are* Thy tabernacles, O LORD of hosts! My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

Psalms 84:10 For a day in Thy courts *is* better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

Have you experienced the love of Christ?

1 John 4:10 Herein is love, not that we loved God, but that He loved us, and sent His Son *to be* the propitiation for our sins.

1 John 4:19 We love Him, because He first loved us.

I consider everything a loss compared to the surpassing greatness of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them rubbish, that I may gain Christ...

Philippians 3:8

Why do people fall away?

Why do people fall away?

They have either:

never truly known the love of Christ
lost sight of it

Revelation 2:5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

The evidences.

1. You can go hours or days without having more than a passing thought of Him.
2. You don't have a strong desire to spend time with Him.
3. You don't have a strong hunger for the Word; Bible reading is a "chore" – something to mark off your "to do" list.
4. Spending time in prayer is a burden/duty rather than a delight.
5. Your worship is formal, dry, lifeless, merely going through the motions.

6. Private prayer and worship are almost non-existent . . . cold and dry.
7. You are more concerned about physical health, well-being, and comfort than about the well-being and condition of your soul.
8. You crave physical food, while having little appetite for spiritual food.
9. You crave human companionship more than a relationship with Christ.
10. You spend more time and effort on your physical appearance than on cultivating inner spiritual beauty to please Christ.

11. Your heart toward Christ is cold and indifferent; not tender as it once was, not easily moved by the Word, talk of spiritual things, etc.

12. Christianity is more of a checklist than a relationship with Christ.

13. You measure spirituality (yours/others') by performance rather than the condition of the heart.

14. Christianity is defined more by what you “do” than who you “are” (“doing” vs. “being”).

15. Your obedience and service are motivated and fueled by expectations of others or a desire to impress others, more than by passion for Christ.

16. You are more concerned about what others think and pleasing them, than about what God knows and pleasing Christ.

17. Your service for Christ and others is motivated by a sense of duty or obligation.

18. You find yourself becoming resentful over the hardships and demands of serving Christ and others.

19. You can talk with others about kids, marriage, weather, and the news, but struggle to talk about the Lord and spiritual matters.

20. You have a hard time coming up with something fresh to share in a testimony service at church or when someone asks, “What’s God been doing in your life?”

21. You are formal, rigid, and up-tight about spiritual things, rather than joyful and winsome.

22. You are critical or harsh toward those who are doctrinally off-base or living in sin.

23. You enjoy secular songs, movies, and books more than songs or reading material that point you to Christ.

24. You prefer the company of people who don't love Christ, to the company and fellowship of those who do.

25. You are more interested in recreation, entertainment, and having “fun” than in cultivating intimacy with Christ through worship, prayer, the Word, and Christian fellowship.

26. You display attitudes or are involved in activities that you know are contrary to Scripture, but you continue in them anyway.

27. You justify “small” areas of disobedience or compromise.

28. You have been drawn back into sin habits that you put off when you were a young believer.

29. “Little” things that used to disturb your conscience, no longer do.

30. You are slow to respond to conviction over sin – or you ignore it altogether.

31. You enjoy certain sins and want to hang onto them. You are unwilling to give them up for Christ.

32. You are not grieved by sin – it's no big deal to you.

33. You are consistently allured by certain sins.

34. You are self-righteous – more concerned about sin in others' lives than in your own.

35. You are more concerned about having the right position than the right disposition.

36. You tend to hold tightly to money and things, rather than being quick to give to meet the needs of others.

37. You rarely give sacrificially to the Lord's work.

38. You rarely have a desire or burden to give, when you hear of legitimate financial needs within the Body, your church, or a ministry.

39. Accumulating and maintaining material "things" consumes more time and effort on your part than seeking after and cultivating spiritual riches.

40. You have broken relationships with other believers that you are unwilling or have not attempted to reconcile

The causes.

Mark 4:19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

Jeremiah 11:13 For your gods have become as many as your cities, O Judah, and as many as the streets of Jerusalem are the altars you have set up to shame, altars to make offerings to Baal..

Matthew 6:21 For where your treasure is, there will your heart be also.

The solution.

Revelation 2:5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

- Remember therefore from whence thou art fallen
- Repent
- Do the first works

1 John 4:19 We love Him, because He first loved us.

Luke 7:36-40 And one of the Pharisees desired Him that He would eat with him. And He went into the Pharisee's house, and sat down to meat. And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment, And stood at His feet behind Him weeping, and began to wash His feet with tears, and did wipe them with the hairs of her head, and kissed His feet, and anointed them with the ointment. Now when the Pharisee which had bidden Him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner. And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

Luke 7:41-47 There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty. And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most? Simon answered and said, I suppose that he, to whom he forgave most. And He said unto him, Thou hast rightly judged. And He turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest Me no water for My feet: but she hath washed My feet with tears, and wiped them with the hairs of her head. Thou gavest Me no kiss: but this woman since the time I came in hath not ceased to kiss My feet. My head with oil thou didst not anoint: but this woman hath anointed My feet with ointment. Wherefore I say unto thee, her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.

Titus 2:11-14 For the grace of God that bringeth salvation hath appeared to all men, Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; Who gave Himself for us, that He might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous of good works.

Count Your Many Blessings

Psalms 103:1-5 Bless the LORD, O my soul:
and all that is within me, bless His holy name.
Bless the LORD, O my soul, and forget not all
His benefits: Who forgiveth all thine iniquities;
who healeth all thy diseases; Who redeemeth thy
life from destruction; who crowneth thee with
lovingkindness and tender mercies; Who
satisfieth thy mouth with good things; so that thy
youth is renewed like the eagle's.

Psalms 103:6-17 The LORD executeth righteousness and judgment for all that are oppressed. He made known His ways unto Moses, His acts unto the children of Israel. The LORD is merciful and gracious, slow to anger, and plenteous in mercy. He will not always chide: neither will He keep His anger for ever. He hath not dealt with us after our sins; nor rewarded us according to our iniquities. For as the heaven is high above the earth, so great is His mercy toward them that fear Him. As far as the east is from the west, so far hath He removed our transgressions from us. Like as a father pitieth his children, so the LORD pitieth them that fear Him. For He knoweth our frame; He remembereth that we are dust. As for man, his days are as grass: as a flower of the field, so he flourisheth. For the wind passeth over it, and it is gone; and the place thereof shall know it no more. But the mercy of the LORD is from everlasting to everlasting upon them that fear Him, and His righteousness unto children's children

Psalms 51:1-7 Have mercy upon me, O God, according to Thy lovingkindness: according unto the multitude of Thy tender mercies blot out my transgressions. Wash me thoroughly from mine iniquity, and cleanse me from my sin. For I acknowledge my transgressions: and my sin *is* ever before me. Against Thee, Thee only, have I sinned, and done *this* evil in Thy sight: that Thou mightest be justified when Thou speakest, *and* be clear when Thou judgest. Behold, I was shapen in iniquity; and in sin did my mother conceive me. Behold, Thou desirest truth in the inward parts: and in the hidden *part* Thou shalt make me to know wisdom. Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

Psalms 51:8-16 Make me to hear joy and gladness; *that* the bones *which* Thou hast broken may rejoice. Hide Thy face from my sins, and blot out all mine iniquities. Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from Thy presence; and take not Thy holy spirit from me. Restore unto me the joy of Thy salvation; and uphold me *with Thy* free spirit. *Then* will I teach transgressors Thy ways; and sinners shall be converted unto Thee. Deliver me from bloodguiltiness, O God, Thou God of my salvation: *and* my tongue shall sing aloud of Thy righteousness. O Lord, open thou my lips; and my mouth shall shew forth Thy praise. For Thou desirest not sacrifice; else would I give *it*. Thou delightest not in burnt offering.

Psalms 34:1-4 I will bless the LORD at all times: His praise shall continually be in my mouth. My soul shall make her boast in the LORD: the humble shall hear thereof, and be glad. O magnify the LORD with me, and let us exalt His name together. I sought the LORD, and He heard me, and delivered me from all my fears.

If you have left your first love for the Lord,

Remember, repent, and return to the first works of your faith

Matthew 7:21-23 Not every one that saith unto Me, “Lord, Lord,” shall enter into the kingdom of heaven; but he that doeth the will of My Father which is in heaven. Many will say to Me in that day, “Lord, Lord, have we not prophesied in Thy name? and in Thy name have cast out devils? and in Thy name done many wonderful works?” And then will I profess unto them, “I never knew you: depart from Me, ye that work iniquity.”

**You can know
about God
and still not
know God.**

**KNOWING THE BIBLE
IS ONE THING**

**KNOWING THE AUTHOR
IS ANOTHER**

Jeremiah 31:31-34 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day *that* I took them by the hand to bring them out of the land of Egypt; which My covenant they brake, although I was an husband unto them, saith the LORD: But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put My law in their inward parts, and write it in their hearts; and will be their God, and they shall be My people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know Me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

1 John 2:3-6 And hereby we do know that we know Him, if we keep His commandments. He that saith, I know Him, and keepeth not His commandments, is a liar, and the truth is not in Him. But whoso keepeth His word, in him verily is the love of God perfected: hereby know we that we are in Him. He that saith he abideth in Him ought himself also so to walk, even as He walked.

GROW → IN THE ←
grace &
KNOWLEDGE
OF OUR
LORD & SAVIOR
JESUS CHRIST
2 PETER 3:18

What does it mean to grow in the
knowledge of Jesus Christ?

2 Peter 1:1-4 Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ: Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, According as His divine power hath given unto us all things that *pertain* unto life and godliness, through the knowledge of Him that hath called us to glory and virtue: Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

2 Peter 1:5-7 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; And to knowledge temperance; and to temperance patience; and to patience godliness; And to godliness brotherly kindness; and to brotherly kindness charity.

2 Peter 1:5-7

faith
virtue
knowledge
temperance
patience
godliness
brotherly kindness
+ charity

knowledge of Him

2 Peter 1:5-7 And
beside this, giving all
diligence, add to your
faith virtue; and to
virtue knowledge; And
to knowledge
temperance; and to
temperance patience;
and to patience
godliness; And to
godliness brotherly
kindness; and to
brotherly kindness
charity.

Faith is "conviction, strong assurance"

Virtue is "moral excellence, goodness"

Knowledge is "clear and certain
perception of truth"

Self-control is "self-discipline"

Perseverance is "bearing up under trials"

Godliness is "godly character out of
devotion to God"

Brotherly kindness is "love toward
brethren"

Love is "active goodwill toward others"

2 Peter 1:5-7 And beside this, giving all diligence, add to your faith

2 Peter 1:5 And beside this, giving all diligence, add [*epichoregeo*] **to your faith...**

2023. επιχορηγεω epichoregeo from 1909 and 5524; to furnish besides, i.e. fully supply, (figuratively) aid or contribute

5524. χορηγεω choregeo from a compound of 5525 and 71; to be a dance-leader, i.e. (generally) to furnish

Each grace is working in harmony with the others to produce an overall effect

2 Peter 1:5 And beside this, giving all diligence, add [*epichoregeo*] to your faith ...

Each grace is to temper and make perfect the grace that goes before it

"to knowledge (add) self-control" - the grace of self-control enables one to apply properly the knowledge one has

"to self-control (add) perseverance" - self-control in turn needs the quality of perseverance to be consistent day after day

2 Peter 1:8-9 For if these things be in you, and abound, they make *you that ye shall* neither *be* barren nor unfruitful in the knowledge of our Lord Jesus Christ. But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

What is the ultimate objective of
being a Christian?

What is the ultimate objective of being a Christian?

Romans 8:29 For whom He did foreknow, **He also did predestinate to be conformed to the image of His Son**, that He might be the firstborn among many brethren.

Ephesians 4:11-14 And He gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we **all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ**: That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive;

Colossians 3:1-10 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, *who is* our life, shall appear, then shall ye also appear with Him in glory. Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: For which things' sake the wrath of God cometh on the children of disobedience: In the which ye also walked some time, when ye lived in them. But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. Lie not one to another, seeing that ye have put off the old man with his deeds; And have put on the new *man*, which is renewed in knowledge after the image of Him that created him:

2 Peter 1:10-11 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

Incentives for growth...

- ❑ Grace and peace are multiplied 2 Peter 1:2
- ❑ Life and godliness are provided 2 Peter 1:3
- ❑ Fruitfulness is ensured 2 Peter 1:8
- ❑ Spiritual myopia and amnesia avoided 2 Peter 1:9
- ❑ We will never stumble 2 Peter 1:10
- ❑ We will have an abundant entrance into the everlasting kingdom of our Lord Jesus Christ 2 Peter 1:11

Methodology for growth...

- ❑ Trust in God (Faith)
- ❑ Put faith into practical service – good works (Virtue)
- ❑ Through practical service, we come to know Him more (Knowledge)
- ❑ As we are led by His Spirit, we are reigning over the flesh - Discipline mind and body (Self Control)
- ❑ Our self-control needs to endure under trials (Perseverance)
- ❑ Our endurance of trials need to be complete with Godly character (Godliness)
- ❑ Our Godliness is only complete with love toward brethren (Brotherly Kindness)
- ❑ Active goodwill toward others (Love)

John 15:1-5 I am the true vine, and My Father is the husbandman. Every branch in Me that beareth not fruit, He taketh away: and **every branch that beareth fruit, He purgeth it, that it may bring forth more fruit.** Now ye are clean through the word which I have spoken unto you. Abide in Me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in Me. I am the vine, ye *are* the branches: **He that abideth in Me, and I in him, the same bringeth forth much fruit:** for without Me ye can do nothing.

John 15:8 Herein is My Father glorified, that ye bear much fruit; so shall ye be My disciples.

Romans 8:9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of His.

Romans 8:14 For as many as are led by the Spirit of God, they are the sons of God.

John 15:19-20 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted Me, they will also persecute you; if they have kept My saying, they will keep yours also.

Matthew 5:10-11 Blessed *are* they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for My sake.

Luke 6:22 Blessed are ye, when men shall hate you, and when they shall separate you *from their company*, and shall reproach *you*, and cast out your name as evil, for the Son of man's sake.

Matthew 5:44-48 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; That ye may be the children of your Father which is in heaven: for He maketh His sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye? do not even the publicans the same? And if ye salute your brethren only, what do ye more *than others*? do not even the publicans so? Be ye therefore perfect, even as your Father which is in heaven is perfect.

Luke 6:27-31 But I say unto you which hear, Love your enemies, do good to them which hate you, Bless them that curse you, and pray for them which despitefully use you. And unto him that smiteth thee on the *one* cheek offer also the other; and him that taketh away thy cloke forbid not *to take thy* coat also. Give to every man that asketh of thee; and of him that taketh away thy goods ask *them* not again. And as ye would that men should do to you, do ye also to them likewise.

Luke 6:32-36 For if ye love them which love you, what thank have ye? for sinners also love those that love them. And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. And if ye lend *to them* of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for He is kind unto the unthankful and *to the evil*. Be ye therefore merciful, as your Father also is merciful.

John 17:20-23 Neither pray I for these alone, but for them also which shall believe on Me through their word; That they all may be one; as Thou, Father, *art* in Me, and I in Thee, that they also may be one in Us: that the world may believe that Thou hast sent Me. And the glory which thou gavest Me I have given them; that they may be one, even as We are one: I in them, and Thou in Me, that they may be made perfect in one; and that the world may know that Thou hast sent Me, and hast loved them, as Thou hast loved Me.

Matthew 5:6 Blessed *are* they
which do hunger and thirst
after righteousness: for they
shall be filled.

Romans 8:5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

Galatians 5:24 And they that are
Christ's have crucified the flesh with
the affections and lusts.

Galatians 6:8-10 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. And let us not be weary in well doing: for in due season we shall reap, if we faint not. As we have therefore opportunity, let us do good unto all *men*, especially unto them who are of the household of faith.

Galatians 5:13-14 For, brethren, ye have been called unto liberty; only *use* not liberty for an occasion to the flesh, but by love serve one another. For all the law is fulfilled in one word, *even* in this; Thou shalt love thy neighbour as thyself.

Romans 13:8-10 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if *there be* any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour: therefore love *is* the fulfilling of the law.

Matthew 5:7 Blessed *are*
the merciful: for they shall
obtain mercy.

Matthew 6:14-15 For if ye forgive men their trespasses, your heavenly Father will also forgive you: But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Ephesians 4:32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Colossians 3:12-15 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also *do ye*. And above all these things *put on* charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

Matthew 5:9 Blessed *are* the peacemakers:
for they shall be called the children of God.

Micah 6:8 He hath shewed thee, O man,
what *is* good; and what doth the LORD
require of thee, but to do justly, and to love
mercy, and to walk humbly with thy God?

1 John 3:2-3 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is. And every man that hath this hope in Him purifieth himself, even as He is pure.



**HAPPY
FEAST!**

**KEEP IT
HOLY!**

**HAPPY
FEAST!**

**KEEP IT
WHOLLY!**

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