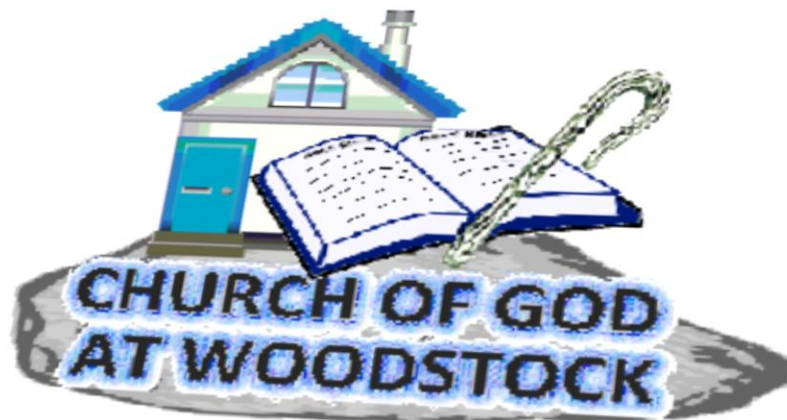


# WELCOME! SABBATH GREETINGS

SABBATH4COGS



JOHN 17:17  
THY WORD IS TRUTH



TRUTH ON THE WEB MINISTRIES

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EPH 6:17 AND TAKE...THE SWORD OF THE  
SPIRIT WHICH IS THE WORD OF GOD



# SERMON On the MOUNT

## PART TWO





# SERMON on the MOUNT

- The Sermon on the Mount
- Matthew 5,6 & 7
- Jesus' longest discourse
- Contains Lord's model prayer, the Golden rule do unto others, Judge not lest you be judged, love your enemies
- Summarized in Matthew 5:48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

# SERMON on the OUNT

- In Matt Chapter 4 – Jesus is tempted for forty days in the wilderness
- He is not overcome by Satan but has victory
- Jesus' cousin, John the Baptist is thrown into prison and so its time for Jesus to begin His own ministry walk as John preached of Him.



# SERMON on the MOUNT

**Matthew 3:1-2** In those days came John the Baptist, preaching in the wilderness of Judaea, And saying, **Repent ye: for the kingdom of heaven is at hand.**

**Matthew 3:8** Bring forth therefore fruits meet for repentance:

**Matthew 4:17** From that time Jesus began to preach, and to say, **Repent: for the kingdom of heaven is at hand.**

# SERMON on the MOUNT

- Jesus begins to call His disciples from fishing for fish to fishing for men
- Jesus went about all Galilee:
  - teaching in synagogues
  - preaching the gospel of the kingdom
  - healing all manner of sickness and disease.
  - Casting out demons
  - people came not just from Galilee, but *from* Decapolis, Jerusalem, Judaea, and *from* beyond Jordan.
  - preached what is known as The Beatitudes



# SERMON on the MOUNT

**Matthew 6:1-4** Take heed that ye do **not** your alms before men, **to be seen of them**: otherwise ye have no reward of your Father which is in heaven. Therefore when thou doest *thine* alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, **that they may have glory of men**. Verily I say unto you, They have their reward. But when thou doest alms, let not thy left hand know what thy right hand doeth: **That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.**

# SERMON on the MOUNT

**Matthew 6:5-6** And when thou prayest, thou shalt **not be as the hypocrites *are*:** for they love to pray standing in the synagogues and in the corners of the streets, **that they may be seen of men.** Verily I say unto you, They have their reward. But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, **pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.**



# SERMON on the **A** MOUNT

**Matthew 6:7-8** But when ye pray, use not vain repetitions, **as the heathen *do***: for they think that they shall be heard for their much speaking. **Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.**

# SERMON on the OUNT

**Matthew 6:9** **After this manner**  
**therefore pray ye:** Our Father which  
art in heaven, Hallowed be thy name.



# SERMON on the **A** MOUNT

**Matthew 6:9** After this manner  
therefore pray ye: **Our Father which**  
**art in heaven**, Hallowed be thy name.

# SERMON on the MOUNT

Psalms 68:5 declares that God is "father of the fatherless, a defender of widows."

**1 Chronicles 29:10** Wherefore David blessed the LORD before all the congregation: and David said, Blessed *be* thou, **LORD God of Israel our father**, for ever and ever.

**Isaiah 63:16** Doubtless thou *art* our father, though Abraham be ignorant of us, and Israel acknowledge us not: **thou, O LORD, art our father, our redeemer**; thy name *is* from everlasting.

**Deuteronomy 14:1** Ye *are* the **children of the LORD your God**: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

**Jeremiah 3:19** But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, **Thou shalt call me, My father**; and shalt not turn away from me

**Deuteronomy 32:5-6** They have corrupted themselves, their spot *is* not *the spot* of his children: *they are* a perverse and crooked generation. Do ye thus requite the LORD, O foolish people and unwise? **is not he thy father that hath bought thee?** hath he not made thee, and established thee?



# SERMON on the **A** MOUNT

**Matthew 6:9** After this manner  
therefore pray ye: Our Father which  
art in heaven, **Hallowed be thy  
name.** Thy kingdom come.

# SERMON on the **A** MOUNT

**Matthew 6:9** After this manner  
therefore pray ye: Our Father which  
art in heaven, Hallowed be thy  
name. **Thy kingdom come.**



# SERMON on the *A* MOUNT



**Matthew 6:11 Give us this day our  
daily bread.**

# SERMON on the OUNT

**Matthew 6:12 And forgive us our debts, as we forgive our debtors.**



# SERMON on the **A** MOUNT

**Matthew 6:13 And lead us not into temptation, but deliver us from evil:  
For thine is the kingdom, and the power, and the glory, for ever. Amen.**

# SERMON on the **A** MOUNT

**Matthew 6:13** And lead us not into temptation, but deliver us from evil:

**For thine is the kingdom, and the power, and the glory, for ever. Amen.**



# SERMON on the MOUNT

**Matthew 6:16-18** Moreover **when ye fast, be not, as the hypocrites**, of a sad countenance: for they disfigure their faces, **that they may appear unto men to fast.** Verily I say unto you, They have their reward. **But thou, when thou fastest**, anoint thine head, and wash thy face; **That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.**

# SERMON on the **A** MOUNT

**Matthew 6:19-21** Lay not up for yourselves **treasures upon earth**, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves **treasures in heaven**, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: **For where your treasure is, there will your heart be also.**



# SERMON on the MOUNT

**Matthew 6:22-24** The **light** of the body is the **eye**: if therefore **thine eye be single**, thy whole body shall be **full of light**. But if **thine eye be evil**, thy whole body shall be **full of darkness**. If therefore the light that is in thee be darkness, **how great is that darkness!** **No man can serve two masters**: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. **Ye cannot serve God and mammon.**

# SERMON on the **A** MOUNT

**THE LIGHT=** Strong's Greek Dictionary 3088. λύχνος  
lychnos (lýchnos) *lookh'-nos* from the base of G3022; a  
portable lamp or other illuminator (literally or  
figuratively):—candle, light. *masculine noun*

**FULL OF LIGHT =**Strong's Greek Dictionary 5460.  
φωτεινός photeinos (phōteinós) phōteinós, *fo-ti-nos'*  
from G5457; lustrous, i.e. transparent or well-  
illuminated (figuratively):—bright, full of light. *adjective*



# SERMON on the MOUNT

**SINGLE= Strong's Greek Dictionary 573. ἀπλοῦς *haplous* (haploûs) haploûs, *hap-looce'* probably from G1 (as a particle of union) and the base of G4120; properly, folded together, i.e. single (figuratively, clear):—single. *Adjective***

**BIBLE HUB SAYS STRONGS Definition:** simple, single **Usage:** single, simple, sound, perfect.

**HELPS Word-studies Cognate: 573 *haploús* (haploós) – properly, unfolded, single – literally, "without folds" (J. Thayer), referring to a *single (undivided) focus*, i.e. without a (secret) "double agenda" which prevents an over-complicated life (becoming needlessly distracted). See 572 (*haplotēs*). [573 (*haploús*) is the antonym of the Greek term *diplous* meaning, "double."**

**Strong's Greek Dictionary 572. ἀπλότης haplotes (haplótēs) haplótēs, *hap-lot'-ace* from G573; singleness, i.e. (subjectively) sincerity (without dissimulation or self-seeking), or (objectively) **generosity** (copious bestowal):—bountifulness, liberal(-ity), simplicity, singleness. *feminine noun [See 574 as well]***

**MAMMON=Strong's Greek Dictionary 3126. μαμμωνᾶς mammonas (mammōnâs) mammōnâs, *mam-mo-nas'* of Chaldee origin (confidence, i.e. wealth, personified); mammonas, i.e. avarice (deified):—mammon. *masculine noun***

**HELPS Word-studies 3126 *mammōnâs* – a Semitic term for "the treasure a person trusts in" (J. Thayer) who is transliterated as "*mammon*." [3126 (*mammōnâs*) is probably an *Aramaic* term, related to the Hebrew term *'aman* ("to trust," J. Thayer).]**

# SERMON on the MOUNT

**Matthew 6:25-27** Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. **Is not the life more than meat, and the body than raiment?** Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. **Are ye not much better than they?** Which of you by taking thought can add one cubit unto his stature?



# SERMON on the MOUNT

**Matthew 6:28-31** And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, *shall he* not much more *clothe* you, **O ye of little faith?** Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

# SERMON on the MOUNT

**Matthew 6:32-34** (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. **But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.** Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day *is* the evil thereof.



# SERMON on the **A** MOUNT

**Romans 1:17** For therein is **the righteousness of God revealed from faith to faith:** as it is written,  
The just shall live by faith.

**Galatians 5:5** For we through the Spirit wait for  
the **hope of righteousness by faith.**

# SERMON on the MOUNT

**Romans 3:19-26** Now we know that what things soever the law saith, it saith to them who are under the law: **that every mouth may be stopped, and all the world may become guilty before God.** Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law *is* the knowledge of sin. **But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; Even the righteousness of God *which is* by faith of Jesus Christ unto all and upon all them that believe:** for there is no difference: For all have sinned, and come short of the glory of God; **Being justified freely by his grace through the redemption that is in Christ Jesus:** Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, *I say*, at this time **his** righteousness: that he might be just, **and the justifier of him which believeth in Jesus.**



# SERMON on the MOUNT

**Romans 4:1-8** What shall we say then that Abraham our father, as pertaining to the flesh, hath found? For if Abraham were justified by works, he hath *whereof* to glory; but not before God. For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness. Now to him that worketh is the reward not reckoned of grace, but of debt. But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness. Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works, *Saying*, Blessed *are* they whose iniquities are forgiven, and whose sins are covered. Blessed *is* the man to whom the Lord will not impute sin.

# SERMON on the MOUNT

**Romans 9:30-33** What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith. But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness. Wherefore? Because *they sought it not by faith, but as it were by the works of the law*. For they stumbled at that stumblingstone; As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.



# SERMON on the MOUNT

**Romans 10:1-11** Brethren, my heart's desire and prayer to God for Israel is, that they **might be saved**. For I bear them record that they have a zeal of God, but not according to knowledge. **For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.** For Christ *is* the end of the law **for righteousness** to every one that believeth. For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them. But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down *from above*;) Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.) But what saith it? The word is nigh thee, *even* in thy mouth, and in thy heart: that is, **the word of faith**, which we preach; **That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness;** and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed.

# SERMON on the MOUNT

**Hebrews 11:7** By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and **became heir of the righteousness which is by faith.**

**Philippians 3:8-11** Yea doubtless, and I count all things *but* loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them *but* dung, that I may win Christ, **And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:** That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; If by any means I might attain unto the resurrection of the dead.



# SERMON on the MOUNT



*If you were accused of  
being a Christian...  
would there be enough  
evidence to convict you?*

**THAT GOODY-DO-GOODER! I SAW HIM  
READING A BIBLE AND ASSOCIATING  
WITH OTHER KNOWN CHRISTIANS!**

**YOUR Identity:**





# SERMON on the MOUNT

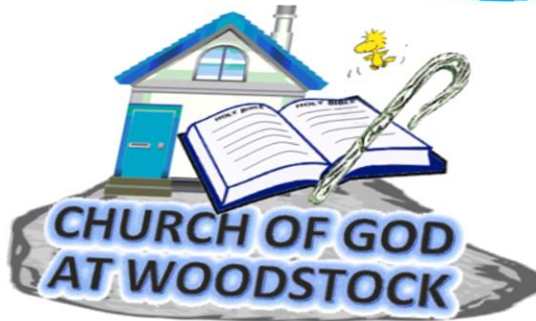
**THANK YOU!**

SABBATH  
PEACE!

SABBATH4COGS



JOHN 17:17  
THY WORD IS TRUTH



TRUTH ON THE WEB MINISTRIES

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EPH 6:17 AND TAKE...THE SWORD OF THE  
SPIRIT WHICH IS THE WORD OF GOD

**ENJOY THE  
REST OF  
THE  
SABBATH!**

**KEEP IT  
HOLY!**

[WWW.TOTW.ORG](http://WWW.TOTW.ORG)